CHILDERS & BAXTER, PLLC

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

October 30, 2026

Justin McNeil
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Motion to Intervene in Case No. 2026-00268, Electronic 2026 Integrated Resource Plan of Big Rivers Electric Corporation

Dear Mr. McNeil:

Sierra Club submits this cover letter for its electronic filing of its Motion to Intervene in Case No. 2026-00268, Electronic 2026 Integrated Resource Plan of Big Rivers Electric Corporation.

This filing is timely in accordance with the Commission's Order entered October 16, 2026. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,

JOE F. CHILDERS