

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

|                  |                                       |  |  |
|------------------|---------------------------------------|--|--|
| Name of Utility  | Lyon County Water District            |  |  |
| Date             | September 8, 2026                     |  |  |
| Address          | 5464 U.S. Hwy 62 West<br>P.O. Box 489 |  |  |
| City, State, Zip | Kuttawa, KY 42055                     |  |  |
| Telephone Number | 270-388-9825                          |  |  |
| Email Address    | blanemathewlcwd@gmail.com             |  |  |

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

| Supplier(s)  | Base Rate | Changed Rate |
|--------------|-----------|--------------|
| Kuttawa      | 3.125     | 3.125        |
| Princeton    | 3.904     | 4.225        |
| Eddyville    | 4.34      | 4.34         |
| Barkley Lake | 2.81      | 2.81         |

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

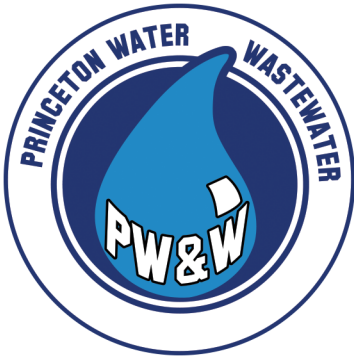
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

|      |                  |         |                  |
|------|------------------|---------|------------------|
| From | September 2025   | through | August 2026      |
|      | (month and year) |         | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

|                                                                                                                                                                                                                                                                                                         |                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Supplier(s)                                                                                                                                                                                                                                                                                             | Gallons Purchased during 12 month period |
| Kuttawa                                                                                                                                                                                                                                                                                                 | 49,480,300                               |
| Princeton                                                                                                                                                                                                                                                                                               | 50,270,352                               |
| Eddyville                                                                                                                                                                                                                                                                                               | 24,304,000                               |
| Barkley Lake                                                                                                                                                                                                                                                                                            | 27,877,900                               |
| <b>TOTAL PURCHASES</b>                                                                                                                                                                                                                                                                                  | 151,932,552                              |
| 4. Total gallons sold for the 12 month period                                                                                                                                                                                                                                                           | 108,788,900                              |
| 5. Increased water cost                                                                                                                                                                                                                                                                                 | 16,136.78                                |
| The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate. The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation is attached as Exhibit B |                                          |
| 6. Purchased water adjustment factor                                                                                                                                                                                                                                                                    | .15                                      |
| The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.                                                                                                                                                                                    |                                          |
| Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice.                                                                                          |                                          |
| 7. A schedule listing the current and proposed rates is attached as Exhibit C                                                                                                                                                                                                                           |                                          |
| 8. A copy of the resolution or other document of the utility's governing body authorizing the proposed rates is attached as Exhibit D                                                                                                                                                                   |                                          |
| 9. Proposed effective date                                                                                                                                                                                                                                                                              | October 1, 2026                          |
|                                                                                                                                                                                                                      |                                          |
| Signature of Utility Officer                                                                                                                                                                                                                                                                            |                                          |
| Superintendent                                                                                                                                                                                                                                                                                          |                                          |
| Title                                                                                                                                                                                                                                                                                                   |                                          |

# Exhibit A



Princeton Water &  
Wastewater Commission

Address: 101 E. Market Street  
P.O. Box 231  
Princeton KY 42445

Superintendent: James Noel  
Phone: 270-365-9301  
Cell: 270-625-8961  
Email: [jamesnoel@princetonwater.com](mailto:jamesnoel@princetonwater.com)

August 7th, 2023

Mr. Don Robertson  
LCWD Chairman  
5464 US 62 West (PO Box 489)  
Kuttawa, KY 42055

RE: PWWC Rate Schedule Notice

Dear Mr. Robertson,

In accordance with PSC requirements, I am sending this official notice of PWWC's proposed wholesale rate schedule. At the districts request PWWC currently bills the district in gallons. The current tariff is written per 100 cubic feet, to simplify things we are writing the new tariff per 1000 gallons. This will also allow for easy comparison of PWWC's wholesale rate to surrounding counties. On behalf of PWWC I would like to express our appreciation for allowing us the opportunity to present you with our cost-of-service study findings. We hope to continue to work together to provide our communities with clean safe drinking water. If you should have any questions or concerns, please let me know.

Best Regards,

A handwritten signature in blue ink that reads "James A. Noel".

James A. Noel  
PWWC Superintendent  
101 E. Market St.  
Princeton, KY 42445  
e: [jamesnoel@princetonwater.com](mailto:jamesnoel@princetonwater.com)  
o: 270-365-9301  
m: 270-625-8961



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Wastewater Commission

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August 7th, 2023

**NOTICE**

Princeton Water & Wastewater Commission ("PWWC") plans to file with the Public Service Commission, no later than August 31, 2023, a proposed rate schedule to be implemented over 3 years, with the first phase to be effective January 1, 2024, that will increase the wholesale rate charged to Lyon County Water District as follows:

| Monthly Rate Per 1000 Gallons | New Rate | Previous Rate | \$ Difference | % Difference |
|-------------------------------|----------|---------------|---------------|--------------|
| Effective 01/01/2024          | \$3.583  | \$3.262*      | \$0.321       | 9.84%        |
| Effective 01/01/2025          | \$3.904  | \$3.583       | \$0.321       | 8.95%        |
| Effective 01/01/2026          | \$4.225  | \$3.904       | \$0.321       | 8.22%        |

Water flowing through the meter(s) before the effective date will be charged at the current rates while water flowing through the meter(s) on and after the effective dates will be charged at the proposed rates.

This filing may be examined at the PWWC's office located at 101 East Market Street in Princeton, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <http://psc.ky.gov>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by PWWC but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing this notice, the Public Service Commission may take final action on the filing.

\* The current tariff is written as \$2.44 per 100 Cubic Feet this equates to 3.262 per 1000 Gallons. The LCWD prefers to be billed in gallons therefore in an effort to prevent confusion we have written the new tariff as per 1000 gallons. This will also allow for easy comparison of PWWC's wholesale rate to surrounding counties.

# Exhibit B

| <div> <div>Lyon County Water District</div> <div>Purchase Water Adjustment Worksheet</div> </div> |                           |               |            |              |               |                      |
|---------------------------------------------------------------------------------------------------|---------------------------|---------------|------------|--------------|---------------|----------------------|
| Month/Year                                                                                        | Purchased Water (gallons) |               |            |              |               | Water Sold (gallons) |
|                                                                                                   | Kuttawa                   | Princeton     | Eddyville  | Barkley Lake |               |                      |
| Totals                                                                                            | 49,480,300                | 50,270,352    | 24,304,000 | 27,877,900   |               | 108,788,900          |
| TWELVE MONTH PURCHASED WATER COST                                                                 |                           |               |            |              |               |                      |
| Gallons Purchased                                                                                 | Current Rate              | Cost          |            | New Rate     | Cost          |                      |
| 49,480,300                                                                                        | \$ 3.125                  | \$ 154,625.94 |            | \$ 3.125     | \$ 154,625.94 |                      |
| 50,270,352                                                                                        | \$ 3.904                  | \$ 196,255.45 |            | \$ 4.225     | \$ 212,392.24 |                      |
| 24,304,000                                                                                        | \$ 4.34                   | \$ 105,479.36 |            | \$ 4.34      | \$ 105,479.36 |                      |
| 27,877,900                                                                                        | \$ 2.81                   | \$ 78,336.90  |            | \$ 2.81      | \$ 78,336.90  |                      |
|                                                                                                   |                           | \$ 534,697.65 |            |              | \$ 550,834.43 |                      |
| Increased Cost                                                                                    |                           | \$ 16,136.78  | PWA Factor |              | \$ 0.148      |                      |
| WATER RATE AJUSTMENT                                                                              |                           |               |            |              |               |                      |
| Rate Schedule                                                                                     |                           | Current Rate  |            | Increase     | New Rate      |                      |
| First                                                                                             | 2,000 gal                 | \$ 31.47      |            | \$ 0.30      | \$ 31.77      |                      |
| Next                                                                                              | 3,000 gal                 | \$ 13.47      |            | \$ 0.15      | \$ 13.62      |                      |
| Next                                                                                              | 5,000 gal                 | \$ 9.72       |            | \$ 0.15      | \$ 9.87       |                      |
| Next                                                                                              | 10,000 gal                | \$ 8.22       |            | \$ 0.15      | \$ 8.37       |                      |
| Over                                                                                              | 20,000gal                 | \$ 7.32       |            | \$ 0.15      | \$ 7.47       |                      |
| BILL CALCULATION                                                                                  |                           |               |            |              |               |                      |
|                                                                                                   | Usage                     | Current Rate  |            | Increase     | New Rate      |                      |
|                                                                                                   | 5,000 gallons             | \$ 70.68      |            | \$ 0.75      | \$ 71.43      |                      |

# Exhibit C

**Current Rates**Minimum Bills Based on Meter Size

| Meter Size   | Gals. Incl'd. in<br>Minimum | Minimum<br>Monthly Bill |
|--------------|-----------------------------|-------------------------|
| 5/8x3/4 inch | 2,000                       | \$ 31.47                |
| 1 inch       | 15,000                      | \$ 150.25               |
| 1 1/2 inch   | 25,000                      | \$ 205.33               |
| 2 inch       | 45,000                      | \$ 369.57               |

Rates for Water Usage in Addition to Minimum

| No. of Gallons per Month       | Charge per Gallon |
|--------------------------------|-------------------|
| First 2,000 Gallons (lump sum) | \$ 31.47          |
| Next 3,000 Gallons             | \$ 0.01347        |
| Next 5,000 Gallons             | \$ 0.00972        |
| Next 10,000 Gallons            | \$ 0.00822        |
| Over 20,000 Gallons            | \$ 0.00732        |

**Proposed Rates**Minimum Bills Based on Meter Size

| Meter Size   | Gals. Incl'd. in<br>Minimum | Minimum<br>Monthly Bill | Dollar Increase | Percent<br>Increase |
|--------------|-----------------------------|-------------------------|-----------------|---------------------|
| 5/8x3/4 inch | 2,000                       | \$ 31.77                | \$ 0.30         | 0.95                |
| 1 inch       | 15,000                      | \$ 152.50               | \$ 2.25         | 1.50                |
| 1 1/2 inch   | 25,000                      | \$ 209.08               | \$ 3.75         | 1.83                |
| 2 inch       | 45,000                      | \$ 376.32               | \$ 6.75         | 1.83                |

Rates for Water Usage in Addition to Minimum

| No. of Gallons per Month       | Charge per<br>Gallon |            |      |
|--------------------------------|----------------------|------------|------|
| First 2,000 Gallons (lump sum) | \$ 31.77             | \$ 0.30000 | 0.95 |
| Next 3,000 Gallons             | \$ 0.01362           | \$ 0.00015 | 1.11 |
| Next 5,000 Gallons             | \$ 0.00987           | \$ 0.00015 | 1.54 |
| Next 10,000 Gallons            | \$ 0.00837           | \$ 0.00015 | 1.82 |
| Over 20,000 Gallons            | \$ 0.00747           | \$ 0.00015 | 2.05 |

# Exhibit D

**RESOLUTION NO. 2026-09-08**

**A RESOLUTION OF LYON COUNTY WATER DISTRICT  
ADJUSTING ITS WATER RATES TO OFFSET PRINCETON WATER  
& WASTEWATERS' WHOLESALE RATE INCREASE**

**WHEREAS**, Princeton Water & Wastewater supplies potable water to Lyon County Water District on a wholesale basis;

**WHEREAS**, on August 7, 2023, Princeton Water & Wastewater informed Lyon County Water District it would be increasing its wholesale rate effective January 1, 2026;

**WHEREAS**, based upon the water purchases from Princeton Water & Wastewater during the previous 12 months, the estimated annual increased cost to Lyon County Water District will be **\$16,136.78**;

**WHEREAS**, prudent financial management dictates that Lyon County Water District take action to adjust its retail rates commensurate with Princeton Water & Wastewater's wholesale rate increase; and

**WHEREAS**, KRS 278.015 and 807 KAR 5:068 provide the legal mechanism for Lyon County Water District to increase its water rates to commensurate with Princeton Water & Wastewater's wholesale rate increase via a Purchased Water Adjustment ("PWA")

**NOW, THEREFORE, THE BOARD OF COMMISSIONERS OF LYON COUNTY WATER DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.

**Section 2.** The PWA factor is **\$.15** per 1,000 gallons;

**Section 3.** All tiers of water usage and the wholesale water rate set forth in Lyon County Water District's existing tariff shall be increased by **\$.15** per 1,000 gallons, subject to any minor adjustment that may be made by the PSC.

**Section 4.** The monthly water rates to be charged to and collected from the customers and users of the water system of Lyon County Water District shall be as set forth in **Exhibit C**, which is attached hereto and is incorporated herein by reference as a part of this Resolution. The rates set forth in **Exhibit C** are subject to any minor adjustment that may be made by the PSC. These monthly rates shall be in effect for all water service rendered on and after October 1, 2026, upon PSC approval.

**Section 5.** The Chairman and the General Manager are hereby authorized and directed to execute and file the PWA Application, Tariff Sheet, and all other documents that may be required by the PSC.

**Section 6.** The Chairman, General Manager, and all appropriate Lyon County Water District Staff are hereby further authorized and directed to take any and all other actions and to execute and deliver any and all other documents as may be reasonably necessary to implement the PWA.

**Section 7.** This Resolution shall take effect upon its adoption.

**ADOPTED BY THE BOARD OF COMMISSIONERS OF LYON**

**COUNTY WATER DISTRICT** at a meeting held on September 8, 2026

signed by the Chairman, and attested by the Secretary.

ATTEST:



Chairman



Secretary

## CERTIFICATION

This is to certify that I have supervised the preparation of the Lyon County Water District's Response to the Commission's Request for Information. The response submitted on behalf of the Lyon County Water District is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: September 11, 2025

  
Secretary