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October 27, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602

Re: Case No. 2026-00261

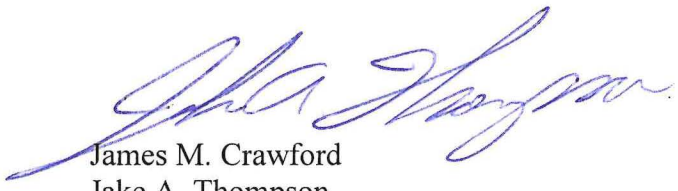
Dear Mr. McNeil:

Enclosed, please find for electronic filing the Entry of Appearance and Witten Statement on behalf of Owen Electric Cooperative, Inc. in response to the Order dated October 21, 2026, in the above-referenced Case. This is to certify that the electronic filing has been transmitted to the Commission on October 27, 2026, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,

CRAWFORD & BAXTER, P.S.C.



James M. Crawford
Jake A. Thompson
Attorney for Owen Electric

Attachment