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October 6, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: Hardin County Water District No. 2
Case No. 2026-00239

Dear Ms. Bridwell:

Enclosed for filing is Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC's Notice of Filing of the required post-training materials for the Water District Commissioner training program that occurred as scheduled on September 28, 2026.

If you have any questions or concerns, please contact me at your convenience.

Respectfully,
/s/Tina C. Frederick
Tina Frederick
Stoll Keenon Ogden PLLC

Enclosure