

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION	)	
OF HARDIN COUNTY WATER	)	
DISTRICT NO. 2 FOR	)	CASE NO.
ACCREDITATION AND	)	2026-00239
APPROVAL OF	)	
COMMISSIONER TRAINING	)	

NOTICE OF FILING

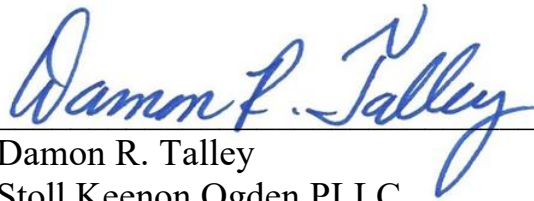
Hardin County Water District No. 2 and Stoll Keenon Ogden PLLC give notice of the filing of the following documents:

1. A sworn statement attesting that the accredited instruction entitled “Hardin County Water Commissioner Training Seminar” was performed on September 28, 2026; that there were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission; and No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission **(Exhibit 1)**; and
2. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended **(Exhibit 2)**.

3. Please note that attendees Mandy Isham, Justin Metz, Forrest Pollock, and Shaun Youravich are not water district commissioners, but are water district employees.

Dated: October 6, 2025

Respectfully submitted,



Damon R. Talley
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Hodgenville, Kentucky 42748
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Counsel for Joint Applicants

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on October 6, 2026; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.


Damon R. Talley

EXHIBIT 1

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

AFFIDAVIT

Damon R. Talley, being first duly sworn, states that:

1. He is General Counsel for Hardin County Water District No. 2 in this matter and served as an organizer and program coordinator of the water training program entitled “Hardin County Water Commissioner Training Seminar.”

2. The “Hardin County Water Commissioner Training Seminar” was held on September 28, 2026, at the offices of Hardin County Water District No. 2, 1951 West Park Road, Elizabethtown, Kentucky.

3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.

4. Each attendee was provided in paper medium a copy of each presenter’s presentation and the program agenda.

5. No written materials were distributed to attendees other than those submitted to the Commission.



Damon R. Talley
Stoll Keenon Ogden PLLC
P.O. Box 150
112 N. Lincoln Blvd.
Hodgenville, Kentucky 42748

COMMONWEALTH OF KENTUCKY)
) SS
COUNTY OF LARUE)

Subscribed and sworn to before me by Damon R. Talley, on this 10 day of October 2026.

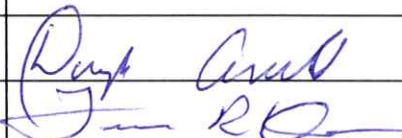
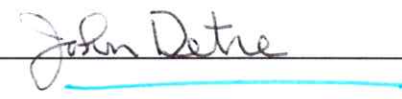
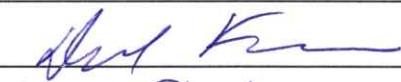
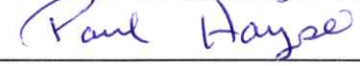
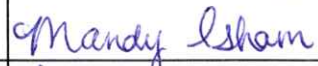
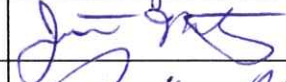
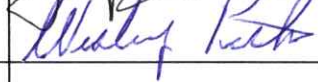
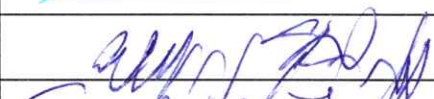
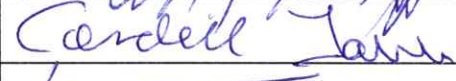
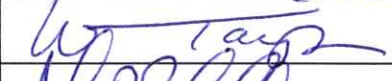


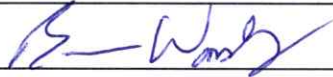
Angel Ygenis
Notary Public

Notary No. K4NP 113853

My Commission expires: May 1, 2030

EXHIBIT 2

ATTENDEE NAME		ORGANIZATION	ATTENDEE SIGNATURE	TIME IN	TIME OUT	INITIAL
Bell	Michael	Hardin County Water District No. 2		8:00	3:45	MB
Boothe	Keith	Meade County Water				
Cornett	Douglas	Meade County Water		8:12	3:45	D.C.
Davis	Tim	Hardin County Water District No. 2		7:57	3:47	TD
Detre	John	Larue County Water		8:05	3:45	J.D.
Eastridge	Pat	Larue County Water				
Feaser	Dan	Hardin County Water District No. 2		8:30	3:45	DF
Hartley	William	Hardin County Water District No. 1		8:13	3:45	WH
Hayse	Paul	Hardin County Water District No. 1		8:05	3:46	P.H.
Isham	Mandy	Hardin County Water District No. 2		7:58	3:47	AI
Metz	Justin	Hardin County Water District No. 1		8:00A	3:45P	JM
Myers	Rick	Meade County Water		8:12	3:46	RCM
Pollock	Forrest	Hardin County Water District No. 2		7:45	3:51	FP
Prather	Wesley	Meade County Water		8:01	3:50	WP
Shufelt	Richard	Hardin County Water District No. 1 Attorney				
Stivers	Allen	Meade County Water		8:17	3:47	AS
Tabb	Cordell	Hardin County Water District No. 2		7:52	3:50	CT
Taylor	Whitney	Hardin County Water District No. 1		8:04A	3:45P	WT
Tindall	John	Hardin County Water District No. 1		8:03	3:50	JT
Wilson	David	Hardin County Water District No. 1 Attorney				

ATTENDEE NAME		ORGANIZATION	ATTENDEE SIGNATURE	TIME IN	TIME OUT	INITIAL
Woosley	Brian	Hardin County Water District No. 2		7:45	3:50	BW
Youravich	Shaun	Hardin County Water District No. 2		6:45	3:50	SY