COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

ELECTRONIC APPLICATION OF KENTUCKY RURAL WATER ASSOCIATION FOR ACCREDITATION APPROVAL OF CONTINUING EDUCATION TRAINING FOR WATER DISTRICT COMMISSIONERS	))))))	**CASE NO. 2026-00232**

NOTICE OF FILING AND COMPLIANCE

Pursuant to the Kentucky Public Service Commission's (the "Commission") Order dated September 15, 2026, in the above-referenced case, Kentucky Rural Water Association gives notice of its compliance with the provisions of said Order and the filing of the following documents:

1. A sworn statement attesting that the accredited instruction was performed, including a statement that the materials regarding each session were distributed as required by the Commission (Exhibit 1).

2. A description of any changes in the presenters or the proposed curriculum that occurred after the submission of the application for accreditation (Exhibit 2).

3. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (Exhibit 3).

4. Copies of written materials given to water district commissioners attending the sessions that were not previously provided to the Commission (Exhibit 4).

Dated: September 29, 2026

Respectfully submitted,

Jason Pennell

Kentucky Rural Water Association

1151 Old Porter Pike

Bowling Green, Ky 42103

Subscribed and sworn to before me by Jason Pennell, on this 29th day of September, 2026.

Bobbie S Shanahan
Notary Public

53770
Notary No.
My Commission expires: 7/14/2030

EXHIBIT 1

COMMONWEALTH OF KENTUCKY)

) SS

COUNTY OF WARREN)

Affidavit

Jason Pennell, being first duly sworn, states that:

1. He is the representative for Kentucky Rural Water Association in this matter and served as an organizer and program coordinator of the water training program entitled "Water Commissioner Training."

2. The "Water Commissioner Training" was held Septermber 19, 2026, at the Mayfield Electric Water System Office Building in Mayfield, Kentucky.

3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of time specified and by the listed presenters.

4. Each attendee was provided the program agenda and the written materials attached as Exhibit 4, and had access to the PowerPoint presentations associated with the accredited sessions.

EXHIBIT 2

EXHIBIT 2
CHANGES TO PROPOSED AGENDA AND PRESENTATIONS

There were no changes to the presenters or proposed curriculum after submission of the application for accreditation. The Water Commissioner Training was conducted on September 19, 2026, at the Mayfield Electric Water System Office Building in Mayfield, Kentucky.

EXHIBIT 3

EXHIBIT 3
Water District Commissioners Attending Training Program held September 19, 2026

First Name	Last Name	Water District	Hours Attended
Phillip	Carr	Graves Co. Water District	6
Jacob	Chambers	Graves Co. Water District	6
Mickey	Grooms	Graves Co. Water District	6
Steven	Mason	Graves Co. Water District	6
Bill	Sears	Graves Co. Water District	6
Darren	Stone	Graves Co. Water District	6
Gregg	Brelsford	Ledbetter Water District	6
Scott	Adair	North Marshall Water District	6
Larry Joe	Draffen	North Marshall Water District	6
Jeff	Nimmo	North Marshall Water District	6
Kayla	Bennett	South 641 Water District	6
Alli	Robertson	South 641 Water District	6
Mike	Easley	South Hopkins Water District	6

EXHIBIT 4

EXHIBIT 4

WRITTEN MATERIALS GIVEN TO PROGRAM ATTENDEES NOT PREVIOUSLY PROVIDED TO THE COMMISSION

No written materials not previously provided to the Commission were distributed to program attendees during the accredited training sessions.