

July 31, 2026

Ken Gish
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ELECTRONICALLY FILED

Linda C. Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, KY 40602-0615

RE: **Case No. 2026-00208**

Dear Ms. Bridwell:

This letter constitutes the Read1st file required by 807 KAR 5:001, Section 8(5):

(a) General Description of the Filing – Kentucky Power is electronically filing herewith:

- (i) The Read1st file required by 807 KAR 5:001, Section 8(5);
- (ii) Kentucky Power Company's Application and Exhibits 1 through 13;
- (iii) Exhibits 14 Part 1;
- (iv) Exhibits 14 Part 2 through 15;
- (v) Direct Testimony of Lerah M. Kahn;
- (vi) Direct Testimony of Jasmine L. Moore; and
- (vii) Direct Testimony of Tyler M. Benedum.

(b) Materials Not Included In The Electronic Filing – Kentucky Power is filing via email to the Commission only:

- (i) None.

(c) Attestation – The electronically-filed documents are a true representation of the original documents.

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- (d) Service – There are no parties to this proceeding.
- (e) Other Matters – None.

Very truly yours,

STITES & HARBISON PLLC

A handwritten signature in blue ink, appearing to read "K. J. Gish, Jr.", enclosed within a large, loopy oval shape.

Kenneth J. Gish, Jr.

KJG