

17. S. C. Smotherman	Chairman	8/10/2026 to 8/10/2030	\$6000 yr
Tim Barr	Sec/Trea	7/29/2025 to 7/29/2028	\$6000 yr
Lance Piper		8/27/2026 to 8/27/2028	\$6000 yr

A. See payroll summary included

Effective May 1, 2026 Tim Barr started receiving Medicare Supp

Premium \$150.06 paid by bank draft (draft copy and confirmation letter included)

B. Judge Executive provided Fiscal Court meeting minutes

C. The last training for S. C. Smotherman was 10/24/2024 . In 2025 he was to attended the Management Training Conference in Bowling Green , Ky but was unable to attend due to illness.

North Logan Water District

Payroll summary by employee report

From Jan 01, 2025 to Dec 31, 2025 for all employees from all locations

Payroll	Total	BARR, TIM	HARPER, WILLIAM (Billy) H	Piper, Timothy	RICHMOND, MATTHEW C	Richmond Jr., Edward C	SMOTHERMAN, STEWART C
Hours	1803.66h	346.66h	346.66h	346.66h	400h	17h	346.66h
Regular Pay	1786.66h	346.66h	346.66h	346.66h	400h	17h	346.66h
Salary							
Gross	\$158,724.09	\$6,000.00	\$84,222.25	\$5,400.00	\$54,771.04	\$2,330.80	\$6,000.00
Regular Pay	\$2,330.80					\$2,330.80	
Bonus	\$2,275.75						
Salary	\$151,976.14	\$6,000.00	\$82,000.85	\$5,400.00	\$52,495.29		\$6,000.00
Reimbursement med suppl	\$2,141.40		\$2,141.40				
Pretax deductions	-\$6,230.79				-\$6,230.79		
Health Insurance- Pretax	-\$6,230.79				-\$6,230.79		
Adjusted gross	\$152,493.30	\$6,000.00	\$84,222.25	\$5,400.00	\$48,540.25	\$2,330.80	\$6,000.00
Other pay							
Employee taxes & deductions	-\$29,790.19	-\$613.20	-\$18,541.33	-\$1,184.76	-\$8,401.98	-\$435.72	-\$613.20
Employee taxes	-\$29,790.19	-\$613.20	-\$18,541.33	-\$1,184.76	-\$8,401.98	-\$435.72	-\$613.20
Federal Income Tax	-\$11,601.02	\$0.00	-\$6,249.57	-\$645.72	\$2,513.55	-\$192.18	\$0.00
Social Security	-\$9,321.82	-\$372.00	-\$3,089.01	-\$334.80	-\$3,009.50	-\$144.51	-\$372.00
Medicare	-\$2,180.10	-\$87.00	-\$1,90.17	-\$78.30	-\$703.83	-\$33.80	-\$87.00
KY Income Tax	-\$5,512.72	-\$109.20	-\$1,397.00	-\$85.20	-\$1,176.38	-\$47.74	-\$109.20
Logan County	-\$1,174.53	-\$45.00	-\$615.58	-\$40.74	-\$410.72	-\$17.49	-\$45.00
Net pay	\$122,703.11	\$5,386.80	\$65,680.92	\$4,215.24	\$40,138.27	\$1,895.08	\$5,386.80
Employer taxes & contributions	\$11,803.84	\$501.00	\$6,361.08	\$450.90	\$3,795.23	\$194.63	\$501.00
Employer taxes	\$11,803.84	\$501.00	\$6,361.08	\$450.90	\$3,795.23	\$194.63	\$501.00
Social Security Employer	\$9,321.82	\$372.00	\$5,089.01	\$334.80	\$3,009.50	\$144.51	\$372.00
Medicare Employer	\$2,180.10	\$87.00	\$1,190.17	\$78.30	\$703.83	\$33.80	\$87.00
KY SUI Employer	\$301.92	\$42.00	\$81.90	\$37.80	\$81.90	\$16.32	\$42.00
Total payroll cost	\$170,527.93	\$6,501.00	\$90,583.33	\$5,850.90	\$58,566.27	\$2,525.43	\$6,501.00

Last Updated: 11/21/2025

Water District Commissioners

Logan County

Board Members / Terms

North Logan Commissioners

Lance Piper 8/27/2026
189 EH Vincent Road (2-yr. term)
Russellville, KY 42276

S.C. Smotherman 8/10/2026
3118 Lewisburg Road (4-yr term)
Russellville, KY 42276

Tim Barr 7/28/2028
1789 Thompson Chapel Road
Russellville, KY 42276 (3-yr term)

South Logan Commissioners

George Fugate 9/2027
1910 Campground Road
Olmstead, KY 42265

John Mason Barnes 9/2028
122 Barnes Road
Adairville, KY 42202

Jeff Campbell 9/2026
4945 Schley Road
Adairville, KY 42202

East Logan Water District

Harris Dockins 11/14/29
217 Circle Drive (4-yr term)
Russellville, KY 42276

Tim Taylor 9/25/2026
2056 Montgomery Road (4-yr term)
Auburn, KY 42206

Lloyd Houchens 1/08/2028
3096 J. Will Stuart Road
Russellville, KY 42276

Tammeria Ramsey 9/2027
2458 Schley Road
Adairville, KY 42202

Bob Allen 9/2026
1615 Halls Store Road
Russellville, KY 42276

Joel Armistead 9/2028
71 Armistead Road
Adairville, KY 42202

John Dockins 9/2027
8680 Watermelon Road
Adairville, KY 42202

Todd County Water Commissioners

Tony Adler 2/14/2026
3140 Peach Orchard Road (3-yr term)
Lewisburg, KY 42256

David "Keith" Taylor 1/1/2028
5745 Duncan Ridge Road (3-yr term)
Lewisburg, KY 42256

Water District Commissioners

Logan County

Board Members / Terms

North Logan Commissioners

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Lance Piper 8/27/2028
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Adairville, KY 42202

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3096 J. Will Stuart Road
Russellville, KY 42276

John Dockins 9/2027
8680 Watermelon Road
Adairville, KY 42202

Todd County Water Commissioners

Tony Adler 2/14/2029
3140 Peach Orchard Road (3-yr term)
Lewisburg, KY 42256

David "Keith" Taylor 1/1/2028
5745 Duncan Ridge Road (3-yr term)

August 12, 2025

The Logan County Fiscal Court met in its Regular session at the Logan County Courthouse in Russellville, KY, on August 12, 2025, at 9:00 A.M. with Judge Phil Baker presiding and the following Justices present to wit: Tyler Davenport, Jamie Goodwin, Chris Wilcutt, Jason Harper, Anne Crawford, and Thomas Bouldin.

THE FOLLOWING ORDERS WERE PASSED:

ORDER # 1 On motion of Thomas Bouldin duly seconded by Chris Wilcutt to approve the minutes of the July 22, 2025 regular Fiscal Court meeting.

ROLL CALL VOTE: YES: ALL

ORDER # 2 On motion of Anne Crawford duly seconded by Jamie Goodwin to approve the bills in the basket. (See file folder dated July 22, 2025.)

ROLL CALL VOTE: YES: ALL

ORDER # 3 On motion of Chris Wilcutt duly seconded by Jason Harper to acknowledge the Treasurer's Financial Statement for July 31, 2025.

General	\$500,895.29
Road	\$468,428.76
Jail	\$194,711.26
LGEA	\$74,158.09
Fed Grants	\$54.68
Solid Waste	\$375,756.62
Parks & Recreation	\$4,738,849.60
Occupational Tax	\$3,779,262.16
Lifeskills	\$167,722.58
NOSF-Per DLG	\$418,404.38
911	\$80,799.32
Health Insurance	\$2,137,807.77
County Clerk Storage Fees	\$126,653.61
ARPA Fund	\$651,905.71
Special Reserve Fund	\$6,263,457.33

ROLL CALL VOTE: YES: ALL

ORDER # 4 On motion of Jason Harper duly seconded by Tyler Davenport to approve the Treasurer's Budget Transfers as follows:

<u>From</u>	<u>To</u>	<u>Amount</u>
13-5217-429 Recycling Vehicle Fuel	13-5217-599 Recycling Miscellaneous	\$400.00
02-6105-311-B Road Surface Asphalt (Carryover Funds)	02-6105-311 Road Surface Asphalt Contract	\$23,374.00

ROLL CALL VOTE: YES: ALL

ORDER # 5 On motion of Chris Wilcutt duly seconded by Jamie Goodwin to approve the Treasurer's transfer from the Occupational Net Profits Tax Fund to the Jail Fund in the amount of \$110,000.00.

ROLL CALL VOTE: YES: ALL

ORDER #6 On motion of Chris Wilcutt duly seconded Tyler Davenport to approve the roadwork requests as follows:

DISTRICT #1	Tyler Davenport	All Roads	Continue Maintenance
DISTRICT #2	Jamie Goodwin	Wheeley Road	Trim Limbs
		Traugher Road	Address flooding issues
DISTRICT #3	Chris Wilcutt	Ferguson Road	Mow trim
		Campground Road	Patching needed at bridge
		Walker Wells Road	Pothole repair
DISTRICT #4	Jason Harper	All Roads	Continue Maintenance
DISTRICT #5	Anne Crawford	All Roads	Continue Maintenance
DISTRICT #6	Thomas Bouldin	All Roads	Continue Maintenance

ROLL CALL VOTE: YES: ALL

ORDER #7 On motion of Jason Harper duly seconded by Chris Wilcutt to acknowledge the Sheriff's Fee Report for July 2025.

ROLL CALL VOTE: YES: ALL

ORDER #8 On motion of Chris Wilcutt duly seconded by Jason Harper to acknowledge the Clerk's Fee Report for July 2025.

ROLL CALL VOTE: YES: ALL

ORDER #9 On motion of Jason Harper duly seconded by Anne Crawford to approve the Electronic Medical Record agreement with Cadmus by Autonomy Today for the Logan County Detention Center effective August 12, 2025, and authorize Judge Baker to sign the agreement.

ROLL CALL VOTE: YES: ALL

ORDER #10 On motion of Jason Harper duly seconded by Thomas Bouldin to accept the quote from Williams Flooring for new floors at the Logan County ECC in the amount of \$4,412.48.

ROLL CALL VOTE: YES: ALL

ORDER #11 On motion of Jason Harper duly seconded by Chris Wilcutt to approve the promotion of Brooklyn Hardison from TP Certificate (Communications Officer I) at Logan County ECC, at a 4-year experience rate of \$19.61 per hour in base schedule LC-EC-1 to Intermediate Certificate (Communications Officer II) at Logan County ECC at a 4-year experience rate of \$21.61 in base schedule LC-EC-1 and stipend schedule LC-EC-1S2.

ROLL CALL VOTE: YES: ALL

ORDER #12 On motion of Jason Harper duly seconded by Tyler Davenport to approve the promotion of Mandi Crafton from Intermediate Certificate (Communications Officer II) at Logan County ECC, at a 4-year experience rate of \$21.61 per hour in base schedule LC-EC-1 to Advanced Certificate (Communications Officer III) at Logan County ECC at a 4-year experience rate of \$22.61 in base schedule LC-EC-1 and stipend schedule LC-EC-1S3.

ROLL CALL VOTE: YES: ALL

ORDER #13 On motion of Chris Wilcutt duly seconded by Jamie Goodwin to acknowledge the Logan County Extension Taxing District's compensation tax rates for 2025 at .0410 cents per \$100.00 valuation on Real Property, .0410 cents per \$100.00 valuation on Personal Property and .0145 cents per \$100.00 valuation on Motor Vehicles.

ROLL CALL VOTE: YES: ALL

ORDER #14 On motion of Chris Wilcutt duly seconded by Tyler Davenport to acknowledge the Logan County Library Taxing District's compensating tax rate for 2025 at 8.9 cents per \$100.00 valuation on Real Property, 10.0 cents per \$100.00 valuation on Personal Property and 2.3 cents per \$100.00 valuation on Motor Vehicle.

ROLL CALL VOTE: YES: ALL

ORDER #15 On motion of Tyler Davenport duly seconded by Anne Crawford to approve the annual contribution to the Logan County Tourist and Convention Commission in the amount of \$2,500.00 for Fiscal Year 2025-2026.

ROLL CALL VOTE: YES: ALL

ORDER #16 On motion of Thomas Bouldin duly seconded by Jason Harper to approve the annual contribution to the August 8th Emancipation Proclamation Celebration Parade Committee in the amount of \$200.00 for Fiscal Year 2025-2026.

ROLL CALL VOTE: YES: ALL

ORDER #17 On motion of Jason Harper duly seconded by Anne Crawford to approve to purchase a 2016 Ram 5500 and Snow Plow from the Kentucky Transportation Cabinet for the Logan County Road Department at a total cost of \$25,000.00 and to authorize the County Judge-Executive's Office to complete payment and any necessary transfers.

ROLL CALL VOTE: YES: ALL

ORDER #18 On motion of Chris Wilcutt duly seconded by Jason Harper to approve the County Request and Agreement for Litter Abatement Program Grant Funding with the Commonwealth of Kentucky Division of Waste Management for Fiscal Year 2025-2026.

ROLL CALL VOTE: YES: ALL

ORDER #19 On motion of Tyler Davenport duly seconded by Chris Wilcutt to approve to surplus, scrap and delete (3) Used Filing Cabinets for Car Licenses and (7) 5 Drawer 5X8 Filing Cabinets from the Logan County Clerk's Office Inventory.

ROLL CALL VOTE: YES: ALL

ORDER #20 On motion of Jason Harper duly seconded by Anne Crawford to approve the Resolution authorizing the County Judge-Executive to execute documents necessary as co-signatory for financing on behalf of the Russellville-Logan County Airport Board.

ROLL CALL VOTE: YES: ALL

ORDER #21 On motion of Jamie Goodwin duly seconded by Anne Crawford to acknowledge the receipt of Sheriff's Tax Settlement Audit Report for the period of September 1, 2023 to August 31, 2025.

ROLL CALL VOTE: YES: ALL

ORDER #22 On motion of Chris Wilcutt duly seconded by Tyler Davenport to approve the agreement

with KMAC Contracting, LLC for the concrete paving project on Ferguson Road in the amount of \$34,137.00.

ROLL CALL VOTE: YES: ALL

ORDER #23 On motion of Chris Wilcutt duly seconded by Jamie Goodwin to approve the Public Official Bond for Deputy Coroner, Jeff Gregory for the term beginning July 23, 2025 and ending on January 3, 2027.

ROLL CALL VOTE: YES: ALL

ORDER #24 On motion of Tyler Davenport duly seconded by Anne Crawford to approve to reappoint Tim Barr to the North Logan Water Commission for a 3-year term beginning on July 29, 2025 and ending July 29, 2028.

ROLL CALL VOTE: YES: Davenport, Goodwin, Harper, Crawford, Davenport, Baker
ABSTAIN: Wilcutt

ORDER #25 On motion of Tyler Davenport duly seconded by Jamie Goodwin to table the discussion regarding the HVAC Maintenance bids for the Logan County Clerk's Office, EMS Facility, PVA Office, Coroner's Office, Animal Shelter, and Archives for Fiscal Year 2025-2026, to allow the Judge-Executive time to review the bids received from Knight Electric, PSK, Lee Company and HMC Service Company.

ROLL CALL VOTE: YES: ALL

ORDER #26 On motion of Jason Harper duly seconded by Chris Wilcutt to approve the amendments including the disbursement, reporting, and the term to the grant agreement between the Kentucky Cabinet for Economic Development, the State Property and Building Commission and the Logan Industrial Development Authority, Inc for the West Industrial Park Road construction project.

ROLL CALL VOTE: YES: ALL

ORDER #27 On motion of Chris Wilcutt duly seconded by Jason Harper to acknowledge a hearing was held for the purpose of hearing public comments in favor and/or in opposition of the Intent to Finance the Vehicle Lease Program for the Logan County Sheriff's Department was held without opposition.

ROLL CALL VOTE: YES: ALL

ORDER #28 On motion of Jason Harper duly seconded by Jamie Goodwin to approve the Resolution authorizing the Logan County Sheriff to Execute documents necessary as signatory for leasing on behalf of the Logan County Sheriff's Department.

ROLL CALL VOTE: YES: Davenport, Goodwin, Wilcutt, Harper, Crawford, Baker
NO: Bouldin

ORDER #29 On motion of Chris Wilcutt duly seconded by Jason Harper to accept the 4% increase rate on Real Property at 12.6 cents per \$100.00 valuation for 2025.

ROLL CALL VOTE: YES: Davenport, Goodwin, Wilcutt, Harper, Bouldin, Baker
NO: Crawford

ORDER #30 On motion of Jason Harper duly seconded by Thomas Bouldin to approve to schedule and advertise a hearing for the purpose of obtaining comments from the public regarding the proposed 4% increase on the 2025 Real Property Tax Rates.

ROLL CALL VOTE: YES: ALL

ORDER #31 On motion of Tyler Davenport to approve the 4% increase on the personal property at 12.9 cents per \$100.00 valuation for 2025.

MOTION DIES FOR LACK OF SECOND

ORDER #32 On motion of Thomas Bouldin duly seconded by Anne Crawford to approve the personal property tax rate for 2025 at .167 per \$100.00 valuation.

MOTION WITHDRAWN

ORDER #33 On motion of Thomas Bouldin duly seconded by Anne Crawford to approve the 4% increase tax rate on personal property at 12.9 cents per \$100.00 valuation for 2025.

ROLL CALL VOTE: YES: ALL

ORDER #34 On motion of Thomas Bouldin duly seconded by Jason Harper to approve the 4% increase tax rate on motor vehicle and watercraft at 11.4 cents per \$100.00 valuation for 2025.

ROLL CALL VOTE: YES: ALL

ORDER #35 On motion of Tyler Davenport duly seconded by Jason Harper to approve the 4% increase tax rate on aircraft at 12.9 cents per \$100.00 valuation for 2025.

ROLL CALL VOTE: YES: ALL

ORDER #36 On motion of Thomas Bouldin duly seconded by Chris Wilcutt to approve the fire protection tax rate at .03 cents per \$100.00 valuation for 2025.

ROLL CALL VOTE: YES: ALL

ORDER #37 On motion of Anne Crawford duly seconded by Tyler Davenport to approve to advertise a road hearing to reroute the entrance of Guy Canler Road removing 924 feet of old road and adding 1,081 feet of new road.

ROLL CALL VOTE: YES: ALL

ORDER #38 On motion of Jason Harper duly seconded by Jamie Goodwin to adjourn the meeting at 11:44 A.M.

ROLL CALL VOTE: YES: ALL

Notes:

Animal Shelter Director, Aric Tousignant, informed the court that he is currently working on an Ordinance regarding dog breeders, that limits the number of animals a breeder can have at one time and a registry of breeders in Logan County. He will present the Ordinance to the City of Russellville first and then bring the Ordinance before Fiscal Court.

Solid Waste Coordinator, Nathan Cockrill, announced that the Code Enforcement Board held their first meeting on August 8th, 2025. The board chose Terry Milam as their chairman and scheduled their next meeting for October 6, 2025 at 4:00 P.M. Cockrill also announced that a Waste Tire Event will be held on September 26, 2025 at the Logan County Road Department from 8:00 A.M. to 11:00 A.M.

August 11, 2026

The Logan County Fiscal Court met in its Regular session at the Logan County Courthouse in Russellville, KY, on August 11, 2026, at 9:00 A.M. with Judge Phil Baker presiding and the following Justices present to wit: Tyler Davenport, Jamie Goodwin, Chris Wilcutt, Jason Harper, Anne Crawford, and Thomas Bouldin.

THE FOLLOWING ORDERS WERE PASSED:

ORDER # 1 On motion of Thomas Bouldin duly seconded by Tyler Davenport to approve the minutes from the July 28, 2026, regular Fiscal Court meeting.

ROLL CALL VOTE: YES: ALL

ORDER # 2 On motion of Thomas Bouldin duly seconded by Chris Wilcutt to approve the bills in the basket. (See file folder dated August 11, 2026 for complete list of bills.)

ROLL CALL VOTE: YES: ALL

ORDER # 3 On motion of Tyler Davenport duly seconded by Jason Harper to approve the roadwork requests as follows:

DISTRICT #1	Tyler Davenport	90 Conger Road	Drainage issues
		Echo Valley Road	Drain across road
		Concord Road	Limb removal
		Mud River Valley Road	Drainage Issues
		Kim Court	Drainage Issue
DISTRICT #2	Jamie Goodwin	495 Ellis Road	Culvert collapsed
		740 Barren Plains Road	Culvert repair
		Francis Yates/Barren Plains	Limb removal
DISTRICT #3	Chris Wilcutt	All Roads	Continue maintenance
DISTRICT #4	Jason Harper	1102 Dallam Creek Road	Ditching
		Simmons Ford Road	Pothole repairs
		L McReynolds	Bridge drainage
DISTRICT #5	Anne Crawford	All Roads	Continue maintenance
DISTRICT #6	Thomas Bouldin	228 Carter Spur Road	Tile work

ROLL CALL VOTE: YES: ALL

ORDER # 4 On motion of Chris Wilcutt duly seconded by Jason Harper to approve the Treasurer's transfer from Occupational Net Profits Tax Fund to the General Fund in the amount of \$350,000.00.

ROLL CALL VOTE: YES: ALL

ORDER # 5 On motion of Jason Harper duly seconded by Jamie Goodwin to approve the Treasurer's transfer from Occupational Net Profits Tax Fund to the Jail Fund in the amount of \$250,000.00.

ROLL CALL VOTE: YES: ALL

ORDER # 6 On motion of Chris Wilcutt duly seconded by Tyler Davenport to approve the Treasurer's transfer from Occupational Net Profits Tax Fund to the LGEA Fund in the amount of \$45,000.00.

ROLL CALL VOTE: YES: ALL

ORDER # 7 On motion of Jason Harper duly seconded by Chris Wilcutt to approve the Treasurer's

transfer from Occupational Net Profits Tax Fund to the 911 Fund in the amount of \$75,000.00.

ROLL CALL VOTE: YES: ALL

ORDER # 8 On motion of Chris Wilcutt duly seconded by Thomas Bouldin to acknowledge the Sheriff's Fee Report for July 2026.

ROLL CALL VOTE: YES: ALL

ORDER # 9 On motion of Jason Harper duly seconded by Tyler Davenport to acknowledge the County Clerk's Fee Report for July 2026.

ROLL CALL VOTE: YES: ALL

ORDER #10 On motion of Jason Harper duly seconded by Anne Crawford to approve the Memorandum of Understanding between the Kentucky State Police Communications Branch and Logan County Fiscal Court regarding Kentucky State Police implementing Kentucky's Statewide Responder Voice System, a 700 MHz digital trunked statewide wireless communication system, to serve wireless users in Kentucky state and local governments.

ROLL CALL VOTE: YES: ALL

ORDER #11 On motion of Thomas Bouldin duly seconded by Jason Harper to approve to advertise for bids for a new roof at the Logan County Detention Center.

ROLL CALL VOTE: YES: ALL

ORDER #12 On motion of Chris Wilcutt duly seconded by Thomas Bouldin to approve the grant application and agreement for the 2027 Litter Abatement Program.

ROLL CALL VOTE: YES: ALL

ORDER #13 On motion of Jason Harper duly seconded by Jamie Goodwin to authorize Judge Baker to sign the Report for Kentucky Division of Waste Management Waste Tire Grant Closeout for Fiscal Year 2026-2027 in the amount of \$4,140.20.

ROLL CALL VOTE: YES: ALL

ORDER #14 On motion of Tyler Davenport duly seconded by Jason Harper to approve to reappoint Lance Piper to the North Logan Water Commissioners for a 2-year term beginning on August 27, 2026 and ending on August 28, 2028.

ROLL CALL VOTE: YES: Davenport, Goodwin, Harper, Crawford, Bouldin, Baker
ABSTAIN: Wilcutt

ORDER #15 On motion of Jason Harper duly seconded by Chris Wilcutt to acknowledge the receipt of Mud River Watershed's tax rate for 2026 at \$0.0135 per \$100.00 on real property.

ROLL CALL VOTE: YES: ALL

ORDER #16 On motion of Chris Wilcutt duly seconded by Tyler Davenport to acknowledge the receipt of Logan County Health Taxing District's tax rate for 2026 at 2.40 cents per \$100.00 valuation on Real Property, 2.40 cents per \$100.00 valuation on Personal Property, 2.40 cents per \$100.00 valuation on Inventory, 2.40 cents per \$100.00 valuation on Aircraft and 2.40 cents per \$100.00 valuation on In-Transit Inventory.

ROLL CALL VOTE: YES: ALL

ROLL CALL VOTE: YES: ALL

ORDER #17 On motion of Jason Harper duly seconded by Anne Crawford to approve the North and South Logan Soil Conservation Taxing Districts tax rate for 2026 at \$0.015 per \$100.00 on real property.

ROLL CALL VOTE: YES: ALL

ORDER #18 On motion of Jason Harper duly seconded by Tyler Davenport to approve the agreement with Scott and Murphy Inc. for the construction of a bridge on Insco Homer Road at a total cost of \$77,862.00.

ROLL CALL VOTE: YES: ALL

ORDER #19 On motion of Tyler Davenport duly seconded by Thomas Bouldin to adjourn the meeting at 10:24 A.M.

ROLL CALL VOTE: YES: ALL

Notes:

Representative's with Brandstetter Carroll Inc. presented the Logan County Park Masterplan which included an amphitheater, walking trails, biking trails, baseball and softball fields, playground areas and a splash pad. They explained that this project will be a multi-decade project and look forward to working with Fiscal Court moving forward.

Animal Shelter Director, Aric Tousignant, announced that Champion Pet Foods has donated fencing to replace the front fencing at the Shelter and showed gratitude to the company for their generosity to the shelter.

August 25, 2026

The Logan County Fiscal Court met in its Regular session at the Logan County Courthouse in Russellville, KY, on August 25, 2026, at 9:00 A.M. with Judge Phil Baker presiding and the following Justices present to wit: Tyler Davenport, Jamie Goodwin, Chris Wilcutt, Jason Harper, Anne Crawford, and Thomas Bouldin.

THE FOLLOWING ORDERS WERE PASSED:

ORDER # 1 On motion of Thomas Bouldin duly seconded by Tyler Davenport to approve the minutes of the August 11, 2026 regular Fiscal Court minutes.

ROLL CALL VOTE: YES: ALL

ORDER # 2 On motion of Chris Wilcutt duly seconded by Jamie Goodwin to acknowledge the receipt of the Fiscal Year 2026-2027 Rural Secondary Program in the total amount of \$1,781,796.00.

ROLL CALL VOTE: YES: ALL

ORDER # 3 On motion of Jason Harper duly seconded by Chris Wilcutt to approve the bills in the basket. (See file folder dated August 25, 2026 for complete list of bills.)

ROLL CALL VOTE: YES: ALL

ORDER # 4 On motion of Thomas Bouldin duly seconded by Jason Harper to acknowledge the Treasurer's Financial Statement for July 2026.

General	\$264,694.24
Road	\$554,420.78
Jail	\$133,346.92
LGEA	\$312,501.27
Fed Grants	\$54.68
Solid Waste	\$498,638.51
Parks & Recreation	\$2,767,605.79
Occupational Tax	\$2,918,826.58
Lifeskills	\$174,674.02
NOSF- Per DLG	\$546,780.92
911	\$72,669.99
Health Insurance Fund	\$2,423,024.93
County Clerk Storage	\$159,344.61
ARPA Fund	\$275,422.75
Special Reserve Fund	\$6,270,533.26

ROLL CALL VOTE: YES: ALL

ORDER #5 On motion of Tyler Davenport duly seconded by Thomas Bouldin to approve the second reading and adoption of Ordinance No. 26-220-08 / Budget Amendment No. 1; WHEREAS THE COUNTY OF LOGAN HAS REALIZED UNBUDGETED RECEIPTS FROM THE FOLLOWING FUNDS.

Increase/Decrease the receipts of the following fund(s) by \$536,461.15 to include unbudgeted receipts from:

<u>Fund</u>	<u>Account No.</u>	<u>Description</u>	<u>Amount</u>
General	01-4506- -1	State Reimbursement/Refund	\$6,000.00

911	75-4506- -	State Reimbursement/Refund	\$118,091.31
Road	02-4514- -A	Transportation Cabinet (LARP)	\$161,000.00
Road	02-4901- -	Prior Year Carryover	\$251,369.84
Total Amended Revenues			\$536,461.15

Increase expenditure account(s)

<u>Fund</u>	<u>Account No.</u>	<u>Description</u>	<u>Amount</u>
General	01-5015-446-A	Sheriff – LEPP Grant (Firearms)	\$6,000.00
911	75-5145-703-	911 Communications Equipment	\$118,091.31
Road	02-6105-311-D	T. McReynolds Road Resurfacing Project	\$161,000.00
Road	02-9200-999-	Contingent Appropriation	\$251,369.84
Total Amended Expenditures			\$536,461.15

ROLL CALL VOTE: YES: ALL

ORDER # 6 On motion of Chris Wilcutt duly seconded by Jamie Goodwin to approve the Treasurer's Budget Transfers as follows:

<u>From</u>	<u>To</u>	<u>Amount</u>
03-5101-425	03-5101-423	\$1,500.00
Jail Food	Jail Food Prep and Serving Supplies	

ROLL CALL VOTE: YES: ALL

ORDER # 7 On motion of Jason Harper duly seconded by Tyler Davenport to approve the Treasurer's transfer from Occupational Net Profits Tax Fund to the General Fund in the amount of \$50,000.00.

ROLL CALL VOTE: YES: ALL

ORDER # 8 On motion of Tyler Davenport duly seconded by Jamie Goodwin to approve the Treasurer's transfer from Occupational Net Profits Tax Fund to the Jail Fund in the amount of \$35,000.00.

ROLL CALL VOTE: YES: ALL

ORDER # 9 On motion of Jason Harper duly seconded by Tyler Davenport to approve the Treasurer's transfer from Occupational Net Profits Tax Fund to the LGEA Fund in the amount of \$15,000.00.

ROLL CALL VOTE: YES: ALL

ORDER # 10 On motion of Jason Harper duly seconded by Jamie Goodwin to approve the quote from Hayes Trailer Sales, Inc. for a 2027 Corn Pro Tilt Trailer for use at the Logan County Detention Center in the amount of \$9,750.00 to be purchased with Commissary Funds.

ROLL CALL VOTE: YES: ALL

ORDER # 11 On motion of Chris Wilcutt duly seconded by Jason Harper to approve the roadwork requests as follows:

DISTRICT #1	Tyler Davenport	Homer Road @ Fred Stratton	Asphalt Patching
		Concord Road	Trim Weeds at Bridge
DISTRICT #2	Jamie Goodwin	All Roads	Continue Maintenance
DISTRICT #3	Chris Wilcutt	Cedar Grove Road	Gravel Needed on Shoulder
DISTRICT #4	Jason Harper	Greasy Creek Road	Tile Cleanout
		Spa Lake Road	Tile Cleanout
		Warner Chick Road	Shoulder Work

DISTRICT #5
DISTRICT #6

Anne Crawford
Thomas Bouldin

All Roads
All Roads

Continue Maintenance
Continue Maintenance

ROLL CALL VOTE: YES: ALL

ORDER # 12 On motion of Jason Harper duly seconded by Tyler Davenport to approve to promote Marty A. Hudnall from Full-Time Light Equipment Operator at the Logan County Road Department, at a 15-year experience rate of \$19.85 in base schedule LC-RD-1 to a Full-Time Heavy Equipment Operator at the Logan County Road Department, at a 15-year experience rate of \$21.85 in base schedule LC-RD-1 and stipend schedule LC-RD-1S2, effective August 17, 2026.

ROLL CALL VOTE: YES: ALL

ORDER # 13 On motion of Thomas Bouldin duly seconded by Jason Harper to authorize Grant Writer, Denise Shoulders, to submit an application for the KACo Worker's Compensation 80/20 matching grant for Fiscal Year 2026-2027.

ROLL CALL VOTE: YES: ALL

ORDER # 14 On motion of Chris Wilcutt duly seconded by Jason Harper to approve a Resolution authorizing the application for multi-year capital funding for the development of a new county park.

ROLL CALL VOTE: YES: ALL

ORDER # 15 On motion of Chris Wilcutt duly seconded by Jason Harper to acknowledge the receipt of the Audit of the Logan County Fiscal Court for Fiscal Year ending June 30, 2025.

ROLL CALL VOTE: YES: ALL

ORDER # 16 On motion of Chris Wilcutt duly seconded by Jason Harper to approve the compensating tax rate on real property at 12.0 cents per \$100.00 valuation for 2026.

ROLL CALL VOTE: YES: Davenport, Goodwin, Wilcutt, Harper, Bouldin, Baker
NO: Crawford

ORDER # 17 On motion of Chris Wilcutt duly seconded by Tyler Davenport to approve the compensating tax rate on personal property at 17.4 cents per \$100.00 valuation for 2026.

ROLL CALL VOTE: YES: Davenport, Goodwin, Wilcutt, Harper, Bouldin, Baker
NO: Crawford

ORDER # 18 On motion of Chris Wilcutt duly seconded by Jason Harper to approve the compensating tax rate on Motor Vehicle and Water Craft at 11.4 cents per \$100.00 valuation for 2026.

ROLL CALL VOTE: YES: Davenport, Goodwin, Wilcutt, Harper, Bouldin, Baker
NO: Crawford

ORDER # 19 On motion of Chris Wilcutt duly seconded by Tyler Davenport to approve the compensating tax rate on Aircraft at 17.4 cents per \$100.00 valuation for 2026.

ROLL CALL VOTE: YES: ALL

ORDER # 20 On motion of Chris Wilcutt duly seconded by Anne Crawford to approve the compensating tax rate on Fire Protection at 3.0 cents per \$100.00 valuation for 2026.

ROLL CALL VOTE: YES: ALL

ORDER # 21 On motion of Tyler Davenport duly seconded by Jason Harper to reappoint S.C. Smotherman to the North Logan Water Commissioners for a 4-year term retroactive to August 10, 2026, and ending August 10, 2030.

ROLL CALL VOTE: YES: Davenport, Goodwin, Harper, Crawford, Bouldin, Baker
ABSTAIN: Wilcutt

ORDER #22 On motion of Tyler Davenport duly seconded by Thomas Bouldin to acknowledge the Logan County Library Taxing District's compensating tax rate for 2026 at 8.6 cents per \$100.00 valuation on Real Property, 13.7 cents per \$100.00 valuation on Personal Property and 2.3 cents per \$100.00 valuation on Motor Vehicle.

ROLL CALL VOTE: YES: ALL

ORDER #23 On motion of Jason Harper duly seconded by Thomas Bouldin to acknowledge the Logan County Extension Taxing District's compensation tax rates for 2026 at .039 cents per \$100.00 valuation on Real Property, .0553 cents per \$100.00 valuation on Personal Property and .0145 cents per \$100.00 valuation on Motor Vehicles.

ROLL CALL VOTE: YES: ALL

ORDER #24 On motion of Jamie Goodwin duly seconded by Tyler Davenport to approve to transfer a John Deere 313 Skid Steer from the Logan County Recycling Center inventory to the Logan County Detention Center inventory.

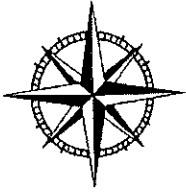
ROLL CALL VOTE: YES: ALL

ORDER #25 On motion of Jason Harper duly seconded by Tyler Davenport to adjourn the meeting at 10:32 A.M.

ROLL CALL VOTE: YES: ALL

Notes:

The Restoration House Representative, Callie Daruk, presented their mission which is dedicated to supporting youth and young adults through biblical guidance, mentorship, and community. She invited the court to The Restoration House Community Meal fundraiser on Thursday, September 3, 2026.



BOYD HAMMOND INSURANCE

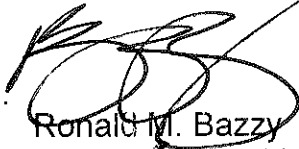
Medicare Supplements & Advantage Plans
Part D Drug Plans & Health Insurance

October 6, 2026

Re: Tim Barry

This letter is to verify that Tim Barr has a Medicare Supplement policy with Humana. His monthly premium began May 1, 2026 and the amount each month is \$150.06.

Sincerely,

A handwritten signature in black ink, appearing to read 'Ronald M. Bazzy', with a long, sweeping line extending from the end of the signature towards the top right of the page.

Ronald M. Bazzy
Boyd Hammond Insurance Agency LLC
PO Box 65
Russellville, Ky 42276

ACCOUNT	CATEGORY	TRANSACTION DATE	AMOUNT
Operations *7801		10/05/2026	\$158.06

DESCRIPTION
HUMANA, INC. INS PYMT

NOTE

SETTLEMENT DATE
10/05/2026

EFFECTIVE DATE
10/01/2026

ENDING BALANCE
\$41,289.22

INDIVIDUAL NAME
334099BARR TIM

INDIVIDUAL ID
107334092001107

ORIGINATING INSTITUTION
028000008

RECORD TYPE
PPD

TRANSACTION CODE
27

TRAILER NUMBER
28000086922540

COMPANY NAME
HUMANA, INC.

COMPANY ID
9040604802

COMPANY ENTRY DESCRIPTION
INS PYMT

No Associated Addenda Information

Receipt

Instructions: An invoice will be emailed within two business days with the payment link. Use that payment link to pay the amount of \$150 using Credit Card.
For any Questions, email to PSCWaterTraining@ky.gov (<mailto:PSCWaterTraining@ky.gov>)

Submitter Details

Utility Name	Contact	Email	Phone
North Logan Water District #1	northloganwaterdistrict@gmail.com	northloganwaterdistrict@gmail.com	(606) 725-8050
Street	City	State	Zip
3221 Lewisburg Road	Russellville	KY	42276
Send a Credit Card payment link			
Yes			

Attendees

Batch ID: 487

Last Name	First Name	Middle Name	Title	Attendee Type	Initial	Ordered Training	Continuing Education ID	Agency ID	Training Dates	Cost of Attendance
BARR	TIMOTHY			Other	No	No			04/22/2025 - 2025	\$75
									Lake Barkley State Park	
PIPER	LANCE			Other	Yes	No			04/22/2025 - 2025	\$75
									Lake Barkley State Park	

Total: \$150

*This Certificate of Attendance
is Being Presented to*

TIM BARR

Upon Completion of

6 *Hours*

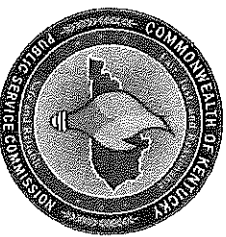
of Water Training Instruction at the

**Kentucky Public Service Commission
2026 Water Commission Training**

April 21-22, 2026

Kentucky Public Service Commission

Signed on this 13th day of May, 2026



Angie Hutton, Chair

Kentucky Public Service Commission

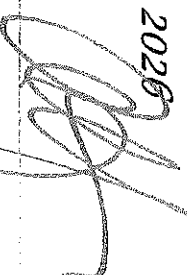
*This Certificate of Attendance is
Being Presented To
LANCE PIPER
Upon Completion of*

*12 Hours
of Water Training Instruction at the
Kentucky Public Service Commission
2026 Water Commission Training*

April 21-22, 2026

Kentucky Public Service Commission

Signed on this 13th day of May, 2026



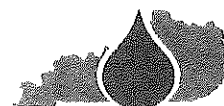
*Angie Hatton, Chair
Kentucky Public Service Commission*



Virtual Seminar: 9th Annual Utility Law Series

Date: Thursday, October 24, 2024

Time: 8:25 a.m.-4:30 p.m. Central Time (Credit: up to 6 hrs.)
(One hour lunch break: 12 noon-1:00 p.m. CT – no need to log off the webinar)



Multiple Viewer Form

Directions: Complete this form for multiple people who plan to view this virtual session from the same log-in location/computer and return to Kentucky Rural Water Association after the completion of webinar via e-mail to j.cole@krwa.org or fax (270.796.8623).

This form must be returned by October 31, 2024. Hours will not be accepted after that date.

Please note: ** If not a certified operator, indicate title (i.e., commissioner, attorney, engineer, etc.) under the Operator Agency Interest Number column in the box below.

Log-in time and log-out time should be noted (see example). If individual leaves webinar and rejoins at a later time, list their information and in/out times for each session. A supervisor must initial to verify actual time participants viewed the webinar.

REMINDER: EACH Commissioner MUST ALSO COMPLETE AN AFFIDAVIT in order to receive credit.

Please print all information.

Organization: North Logan Water District

Supervisor: S.C. Smotherman

Name	Operator Agency Interest Number**	Drinking Water Certification # (List highest certification)	Wastewater Certification # (List highest certification)	Log-in	Log-out	Verified by Supervisor (Initial)
S.C. Smotherman	Commissioner			8:00	4:30	SES
Jim Bazz	Commissioner			8:00	4:30	SES

Example:

Name	Operator Agency Interest Number	Drinking Water Certification # (List highest certification)	Wastewater Certification # (List highest certification)	Log-in	Log-out	Verified by Supervisor (Initial)
Janet Cole	10010	1010	NA	8:00	8:30	RK
Janet Cole				9:00	10:00	RK
Jane Doe	W.D. Commissioner			10:15	11:00	RK

COMMONWEALTH OF KENTUCKY)
COUNTY OF Logan) SS:

AFFIDAVIT OF ATTENDANCE

I, S.C. Smotherman, being duly sworn, state that I
(Print Name of Participant)
attended by videoconference the 9th Annual Water Law Series on October 24, 2024; that I am
entitled to claim a total of 6 hours of water management training for my attendance; and that
each hour of water management training claimed represents one hour of time I viewed the
Webinar's proceedings.

S.C. Smotherman
Signature of Participant

North Logan Water District
Organization

3221 Lewisburg Rd.
Address of Organization

Russellville Ky 42276
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 24 day of October 2023. 2024

Michelle Carlwell
Notary Public

My Commission Expires: 2/3/28

Notary ID: KYNP 1924

2/3/28

COMMONWEALTH OF KENTUCKY)
COUNTY OF Logan) SS:

AFFIDAVIT OF ATTENDANCE

I, Tim Bana, being duly sworn, state that I
(Print Name of Participant)

attended by videoconference the 9th Annual Water Law Series on October 24, 2024; that I am entitled to claim a total of ____ hours of water management training for my attendance; and that each hour of water management training claimed represents one hour of time I viewed the Webinar's proceedings.

Tim Bana
Signature of Participant

North Logan Water District
Organization

3221 Lewisburg Rd.
Address of Organization

Russellville Ky 42276
City State Zip

Subscribed and sworn to before me, a Notary Public in and before said County and State,
this 24 day of October 2023. 2024

Michelle Carabrew
Notary Public

My Commission Expires: 2/3/28

Notary ID: KYND 1924

2/3/28