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November 11, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **South Hopkins Water District**
Case No: 2026-00193

Dear Mr. McNeil:

Enclosed for filing is South Hopkins District's Notice of Filing its Supplemental Response to Items 11a, 11b, and 15a of Staff's First Request.

Should you need additional information, please feel free to contact me.

Respectfully,

/s/Tina C. Frederick
Tina Frederick