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November 11, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
P. O. Box 615
Frankfort, Kentucky 40602-0615

Re: **South Hopkins Water District**
Case No. 2026-00193

Dear Mr. McNeil:

Enclosed for filing in the above-referenced matter is South Hopkins District's Response to Items 4-6 and 9 & 10 of Staff's Second Request. Feel free to contact me with any questions.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure