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October 22, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

Re: **South Hopkins Water District**
Case No: 2026-00193

Dear Mr. McNeil:

Enclosed for filing is South Hopkins District's Notice of Filing its Supplemental Response to Staff's First Request. Should you need additional information, please feel free to contact me.

Respectfully,

/s/Tina C. Frederick
Tina Frederick