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October 15, 2026

Mr. Justin McNeil.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, Kentucky 40602-0615

**Re: South Hopkins Water District
Case No. 2026-00193**

Dear Mr. McNeil:

Enclosed for filing in the above-referenced matter is South Hopkins District's Notice of Filing its 2026 Water Loss Reports to date.

Respectfully,

/s/Tina C. Frederick
Tina Frederick

TCF
Enclosure