

**South Hopkins Water District**

**129 S. Main St.**

**PO Box 487**

**Dawson Springs, KY 42408**

**270-797-5760**

**Commissioners:**

**Mike Easley**

**Debby Duncan**

**Preston Dever**

July 29, 2026

Ms. Linda Bridwell  
Executive Director  
Public Service Commission  
211 Sower Blvd  
Frankfort, Ky 40601

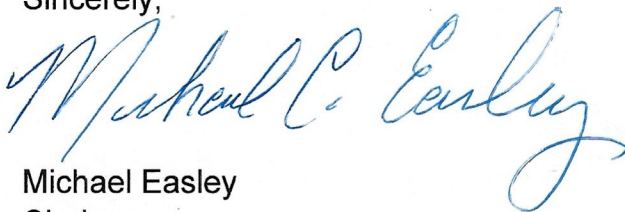
RE: Case No. 2026-00193  
South Hopkins Water District  
Alternative Rate Filing Adjustment

Dear Ms. Bridwell:

Enclosed for filing in the referenced case is South Hopkins Water District's application for an adjustment to its water rates. This ARF Application is being filed pursuant to 807 KAR 5:076 and uses calendar year 2025 as the test year with appropriate adjustments to normalize revenues and expenses.

The Attorney General's Office of Rate Intervention has been provided with a copy of this application by electronic mail.

Sincerely,

A handwritten signature in blue ink, reading "Michael C. Easley", is written over the printed name and title.

Michael Easley  
Chairman