

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

IN THE MATTER OF:

**ELECTRONIC INVESTIGATION INTO THE
AFFORDABILITY OF ELECTRIC AND NATURAL
GAS UTILITY SERVICE AND RELATED
MATTERS**

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) **Case No. 2026-00185**
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**WRITTEN STATEMENT OF SIERRA CLUB REGARDING RECEIPT OF
ELECTRONIC TRANSMISSIONS**

Comes now Sierra Club, by and through counsel, and in accordance with the Commission's September 21, 2026 Order granting Sierra Club intervention, files this written statement. Sierra Club certifies that it and its agents possess the facilities to receive electronic transmissions. Sierra Club designates the following individuals as their authorized agents to receive and accept service of all documents, including electronic notices, messages, pleadings, and Commission orders, on their behalf in this proceeding by electronic means:

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Dated: September 21, 2026

Respectfully submitted,

/s/ Joe F. Childers

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CERTIFICATE OF SERVICE

This is to certify that the foregoing copy of this Written Statement of Sierra Club Regarding Receipt of Electronic Transmissions in this action is being electronically transmitted to the Commission on September 21, 2026, and that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding.

/s/ Joe F. Childers

JOE F. CHILDERS