

JOE F. CHILDERS & ASSOCIATES

ATTORNEYS AT LAW
THE LEXINGTON BUILDING

201 West Short Street, Suite 300
Lexington, Kentucky 40507

Telephone: (859) 253-9824
Facsimile: (859) 258-9288

Joe F. Childers, Esquire
Joe@Jchilderslaw.com

VIA ELECTRONIC FILING

September 21, 2026

Justin M. McNeil
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40601

Re: Sierra Club's Statement Regarding Electronic Transmissions in Case No. 2026-00185, Electronic Investigation Into The Affordability Of Electric And Natural Gas Utility Service And Related Matters

Dear Ms. Bridwell:

Sierra Club submits this cover letter for its Statement Regarding Electronic Transmissions in Case No. 2026-00185, Electronic Investigation Into The Affordability Of Electric And Natural Gas Utility Service And Related Matters.

This filing is timely pursuant to the Order of the Commission entered on August 26, 2026. Pursuant to the Commission's July 22, 2021, Order issued in Case No. 2020-00085, Sierra Club will not be filing an original, physical copy of this document with the Commission.

Thank you for your attention to this matter.

Sincerely,



Joe F. Childers