

July 7, 2026

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Application of Larue County Water District #1 for Financing
Approval Pursuant to KRS 278.300*
Case No. 2026-00173

Dear Ms. Bridwell:

Enclosed, please find for filing, Larue County Water District #1's ("Larue County Water") Application in the above styled case.

This is to certify that the electronic filing was made on July 7, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple
Heather S. Temple

Enc.