

June 29, 2026

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

*RE: Electronic Tariff Filing of East Kentucky Power Cooperative, Inc. and its
Member Distribution Cooperatives for Revisions to the Residential Electric Vehicle
Off-Peak Charging Program*
Case No. 2026-00163

Dear Ms. Bridwell,

Enclosed, please find for filing, East Kentucky Power Cooperative, Inc. and its Owner-Members Request to Extend Residential Off-Peak Charging Tariff and Entry of Appearance on behalf of Honaker Law Office in the above styled case.

This is to certify that the electronic filing was made on June 29, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple
Heather S. Temple

Enc.