

FOUNTAIN RUN WATER DISTRICT

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Jeremy Jones, Fountain Run Water Commissioner with a salary of 100.00 a month. His term is from 03/21/ 2024 – 03/21/2028. He's filling a seat after the passing of Joe Cornwell.

Thank you.

Amanda Frye

Fountain Run Water District is an equal opportunity provider and employer. For Hearing Impaired Call Local TDD person for KY Relay Services @ 270-789-4398

Fountain Run, Kentucky
'Crossroads of Three Counties'



Fountain Run Water District
Serving Allen, Barren, and Monroe Counties

COUNTY CLERK

2024 Budget Amendment- County Clerk Sarah Constant presented an amendment to the 2024 budget. This is just moving money from one line item to others. Motion made by Tony Wolfe, seconded by Rickey Cooksey to approve the County Clerk 2024 Budget Amendment. Motion unanimously approved. (See Attached) .

2025 Budget- County Clerk Sarah Constant presented the 2025 budget. The budget shows receipts of \$6,497,443 and disbursements of \$6,328,643 with excess fees of \$168,800. Motion made by Anthony Thompson, seconded by Wendell Spears to approve the County Clerk 2025 budget as a whole. Motion unanimously approved. (See Attached)

2025 Maximum Amount for Deputies and Assistants- Motion made by Rickey Cooksey, seconded by Todd Bransford to approve the 2025 Maximum Amount for Deputies and Assistants for the County Clerk in the amount of \$300,000. Motion unanimously approved. (See attached)

JAILERS REPORT

Jailer Tim Meador gave an update on the community service report. (See attached) Current population is 77, 35 county and 42 state.

TRANSFER STATION

Myself, the engineer and ladies from Mitch McConnells office met last week. We are looking to find funds to complete the \$300,000 water run off project.

SHERIFF'S REPORT

2025 Budget- Motion made by Todd Bransford, seconded by Wendell Spears to approve the 2025 Budget for the Sheriff's Office. Motion unanimously approved. The budget shows receipts in the amount of \$730,517 and disbursements of \$2,500.

Motion made by Tony Wolfe, seconded by Rickey Cooksey to approve the bill to Young's Electric in the amount of \$11,940 for a four-ton rooftop unit. Motion unanimously approved.

ROAD DEPARTMENT

Paving- The road patches are complete other than Washington School Road. The work they were doing for the IDA board on Johnson Road is also complete.

Magistrate Tony Wolfe ask the heavy equipment committee and the road committee to look at options to repair the potholes correctly.

PARK REPORT-

There is nothing new to report.

GENERAL TOPICS

Fountain Run Water District- Motion made by Wendell Spears, seconded by Rickey Cooksey to appoint Jeremy Jones to the Fountain Run Water District to replace Joe Cornwell. Motion unanimously approved.

FEMA Fire Grant- Shane Britt informed the court that the FEMA fire grant has been submitted. The total for the grant is \$995,688. The federal share is \$948,000 and the department share is \$47,413. There is a organization fee for writing the grant that is \$59,267.14. This is for 90 SCBA and 54 face pieces. The lady that is writing the grant seemed optimistic.

HIDTA- Sandy Simpson reached out to Shane Britt about the Sheriff's Department applying to be a member of HIDTA, High Intensity Drug Traffic Area. The deadline is December 31st, this is not a grant it is a designation and

HEAVY EQUIPMENT COMMITTEE

December 23, 2024

The Heavy Equipment Committee met prior to the regular meeting with Magistrates Todd Bransford, Anthony Thompson and Rickey Cooksey present. The committee discussed that the loader sold. They will be also bidding for new tractors and mowers.

REGULAR MEETING

The Allen Fiscal Court met in regular session at the Allen County Fiscal Court Room on Tuesday, December 23, 2024, with the following present; Magistrates Todd Bransford, Wendell Spears, Tony Wolfe, Rickey Cooksey, Anthony Thompson and County Attorney Hallye Arterburn with County Judge Executive Dennis Harper presiding.

PRAYER AND PLEDGE

County Judge Executive Dennis Harper called the meeting to order. Tony Wolfe opened the meeting with a prayer and Anthony Thompson led the pledge.

County Judge Executive Dennis Harper introduced Dalton Threet, a Senior at ACSHS that is job shadowing the county judge for the day.

APPROVE MINUTES

The next item on the agenda is the approval of the minutes from the December 10, 2024, regular meeting. You should have a copy of those minutes. Motion by Tony Wolfe, seconded by Todd Bransford to approve the December 10, 2024, regular meeting minutes. Motion unanimously approved.

APPROVE BILLS LIST

The next item on the agenda is the approval of the bills list. Motion made by Wendell Spears, seconded by Anthony Thompson to approve the bills list excluding the Pro Master bill in the Road Department in the amount of \$111.92, and the Transfer Station in the amount of \$857.68 and the High-Tech Rescue bill in the General fund in the amount of \$2,496.09. Motion unanimously approved. (See attached)

Motion made by Tony Wolfe, seconded by Anthony Thompson to approve the Pro Master bill in the Road Department in the amount of \$111.92, the Transfer Station in the amount of \$857.68 and the High-Tech Rescue bill in the General Fund in the amount of \$2,496.09. Motion approved with four ayes, zero nays and two abstentions, Dennis Harper and Rickey Cooksey.

Additional Bills- Motion made by Rickey Cooksey, seconded by Todd Bransford to approve the additional bill for the City of Scottsville for E911 in the amount of \$49,834.97. Motion unanimously approved.

Transfer of Funds – County Judge Executive Dennis Harper presented the need for the transfer of funds;

- General Fund to Jail – \$80,000.00. Motion by Rickey Cooksey, second by Anthony Thompson to approve the transfer of funds. Motion unanimously approved.

Treasurers Report- The November Treasurers Report was handed out.

ORDINANCE 24-16 BUDGET AMENDMENT

Motion made by Wendell Spears, seconded by Tony Wolfe to approve on second reading ordinance 24-16, a budget amendment for fiscal year ending June 30, 2025. Motion unanimously approved. (OR2 PG 810)

Transfer of Appropriations – Motion by Anthony Thompson, second by Rickey Cooksey to approve the transfer of appropriations as presented. Motion unanimously approved. (See attached) County Treasurer Jessica Cline, now that the budget amendment has been approved, we are clearing up a few line items.

as a designation it will bring in a lot of federal resources. You will not have to worry about things that we always struggle with.

Gary Petty- The rescue squad was successful this grant cycle and received a grant to purchase a Chevrolet Silverado 4WD. The truck is ready at Bachman Chevrolet in Louisville. Motion made by Tony Wolfe, seconded by Wendell Spears to allow Dennis Harper to sign all documents required for the grant. Motion unanimously approved.

NextGen 911- The fire chiefs will be given maps of their territory to review so that the ISO can be updated.

Vehicles- Lisa Marr ask that the court consider purchasing a van for the lady inmates. Something similar to what they have now. The jail also needs a more dependable vehicle to transport inmates.

The fiscal court wishes everyone a Merry Christmas.

ADJOURN – Motion by Wendell Spears, second by Rickey Cooksey to adjourn at 9:45 AM. Motion unanimously approved.

Dennis Harper
County Judge Executive