



May 11, 2026

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. **2026-00104** - Correction and Resubmittal of Exhibit C

Dear Ms. Bridwell:

The District submits this letter to advise that the rates previously calculated and filed in this proceeding did not fully reflect the proposed rate increase approved by the District.

Accordingly, the District has revised and resubmitted Exhibit C to accurately reflect the correct proposed rates. The resubmitted Exhibit C supersedes the prior version filed in Case No. 2026-00104.

The District appreciates the Commission's attention to this matter and respectfully requests that the corrected Exhibit C be accepted for filing.

Sincerely,

Mark Julian
Superintendent
Henderson County Water District

| Meter Size | Gals. Incl'd. in Minimum | Current Minimum | PWA Multiplier (Gals ÷ 1,000) | PWA Increase | Proposed Minimum | Dollar Increase | Percent Increase |
|----------------|--------------------------|-----------------|-------------------------------|--------------|------------------|-----------------|------------------|
| 5/8 x 3/4 inch | 2,000 | \$21.79 | 2 | \$0.54 | \$22.33 | \$0.54 | 2.48% |
| 1 inch | 5,000 | \$45.83 | 5 | \$1.35 | \$47.18 | \$1.35 | 2.95% |
| 2 inch | 16,000 | \$130.58 | 16 | \$4.32 | \$134.90 | \$4.32 | 3.31% |
| 3 inch | 30,000 | \$234.84 | 30 | \$8.10 | \$242.94 | \$8.10 | 3.45% |
| 4 inch | 50,000 | \$372.42 | 50 | \$13.50 | \$385.92 | \$13.50 | 3.62% |
| 6 inch | 100,000 | \$716.37 | 100 | \$27.00 | \$743.37 | \$27.00 | 3.77% |

In addition to the meter-size minimums, the District's tiered rates for water usage in excess of the minimum each increase by \$0.27 per 1,000 gallons:

| Gallons per Month | Current Rate | PWA Increase | Proposed Rate | Dollar Increase | Percent Increase |
|--------------------------------|--------------|--------------|---------------|-----------------|------------------|
| First 2,000 Gallons (lump sum) | \$21.79 | \$0.54 | \$22.33 | \$0.54 | 2.48% |
| Next 8,000 Gallons | \$8.01 | \$0.27 | \$8.28 | \$0.27 | 3.37% |
| Next 20,000 Gallons | \$7.45 | \$0.27 | \$7.72 | \$0.27 | 3.62% |
| Over 30,000 Gallons | \$6.88 | \$0.27 | \$7.15 | \$0.27 | 3.92% |

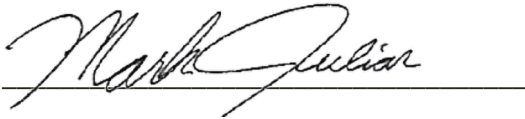
The District further notes that the prior resubmittal of Exhibit C dated May 11, 2026 contained two inadvertent computational errors: the 2-inch minimum was overstated by \$0.27 (\$135.17 filed versus \$134.90 correct), and the 4-inch minimum was overstated by \$0.03 (\$385.95 filed versus \$385.92 correct). The corrected values shown above and in the accompanying Excel workbook supersede those filings. The 1-inch meter example cited by Staff is reflected correctly in the corrected Exhibit C ($\$45.83 + (\$0.27 \times 5) = \$47.18$).

Witness: Mark Julian, Superintendent, Henderson County Water District.

CERTIFICATION

Pursuant to 807 KAR 5:001, I, Mark Julian, Superintendent of Henderson County Water District, certify that I supervised the preparation of the foregoing response to Commission Staff's First Request for Information in Case No. 2026-00104 on behalf of Henderson County Water District, and that the response is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Henderson County Water District will make timely amendment to this response if it obtains information that indicates the response was incorrect or incomplete when made, or though correct or complete when made, is now incorrect or incomplete in any material respect.

A handwritten signature in black ink, appearing to read "Mark Julian", is written over a solid horizontal line.

Mark Julian, Superintendent

Henderson County Water District

Date: May 11, 2026

Henderson County Water District — Case No. 2026-00104

Exhibit C — Corrected Current and Proposed Rates (PWA Factor \$0.27 per 1,000 gallons)

Response to Staff's First Request for Information, Item 1. All formulas unprotected and accessible.

PWA Factor (\$/1,000 gal): **\$0.27**

1. Minimum Bills Based on Meter Size

| Meter Size | Gals Incl'd in Min | Current Minimum | PWA Multiplier (Gals/1,000) | PWA Increase | Proposed Minimum | Dollar Increase | Percent Increase |
|----------------|--------------------|-----------------|-----------------------------|--------------|------------------|-----------------|------------------|
| 5/8 x 3/4 inch | 2,000 | \$21.79 | 2 | \$0.54 | \$22.33 | \$0.54 | 2.48% |
| 1 inch | 5,000 | \$45.83 | 5 | \$1.35 | \$47.18 | \$1.35 | 2.95% |
| 2 inch | 16,000 | \$130.58 | 16 | \$4.32 | \$134.90 | \$4.32 | 3.31% |
| 3 inch | 30,000 | \$234.84 | 30 | \$8.10 | \$242.94 | \$8.10 | 3.45% |
| 4 inch | 50,000 | \$372.42 | 50 | \$13.50 | \$385.92 | \$13.50 | 3.62% |
| 6 inch | 100,000 | \$716.37 | 100 | \$27.00 | \$743.37 | \$27.00 | 3.77% |

Note: 2-inch and 4-inch minimums in the prior Exhibit C resubmittal were off by \$0.27 and \$0.03, respectively. These corrected values apply $\$0.27 \times (\text{gallons included} \div 1,000)$ to each current minimum.

2. Rates for Water Usage in Addition to Minimum (Charge per 1,000 Gallons)

| Gallons per Month | Current Rate | PWA Increase | Proposed Rate | Dollar Increase | Percent Increase |
|--------------------------------|--------------|--------------|---------------|-----------------|------------------|
| First 2,000 Gallons (lump sum) | \$21.79 | \$0.54 | \$22.33 | \$0.54 | 2.48% |
| Next 8,000 Gallons | \$8.01 | \$0.27 | \$8.28 | \$0.27 | 3.37% |
| Next 20,000 Gallons | \$7.45 | \$0.27 | \$7.72 | \$0.27 | 3.62% |
| Over 30,000 Gallons | \$6.88 | \$0.27 | \$7.15 | \$0.27 | 3.92% |

Methodology

Per PWA Form 1, page 2, the Purchased Water Adjustment factor of \$0.27 is applied per 1,000 gallons.

Minimum bill increase = $\$0.27 \times (\text{gallons included in minimum} \div 1,000)$.

Example (1-inch meter): $5,000 \div 1,000 = 5$; $5 \times \$0.27 = \1.35 increase; $\$45.83 + \$1.35 = \$47.18$.

Tiered usage rates each increase by \$0.27 per 1,000 gallons.

All cells are unprotected. PWA factor in cell C6 drives every calculation in columns E-I.

Prepared by: Mark Julian, Superintendent, Henderson County Water District

Case No. 2026-00104 — Response to Commission Staff's First Request for Information, Item 1

Date: May 11, 2026