



April 22, 2026

Linda Bridwell

Executive Director

Public Service Commission

PO Box 615 Frankfort, KY 40602

Re: **Case No. 2026-00104**

Dear Ms. Bridwell:

Henderson County Water District submits this cover letter for the electronic filing in this case, serving as the Read1st introductory file. The filing is the 2026 Purchased Water Adjustment Application and supporting documents. In accordance with 806 KAR 5:001 subsection 8 and the Commissioner's orders, I certify that the electronically filed documents are a true representation of the original paper documents, that all materials are included in the electronic filing, and that no party has been excused from participation by electronic service. An original will not be filed with the Commission at a later date as required by the Commissioner's Order in *Electronic Docket Related to the Novel Coronavirus COVID-19*, Case No. 2020-00085. Should you have any questions, please feel free to contact me at your convenience.

Henderson County Water District's 2026 Purchased Water Adjustment Application and supporting documents has been uploaded to the Public Service Commission's secure electronic filing. Henderson County Water District is scheduled to have a **increase** from the City of Henderson effective April 30, 2026.

Respectfully,

Mark Julian

Superintendent