Rocking and Writing: Horror movie music

I am a horror movie buff, especially this time of year.

So, while it would seem random that I had a certain scary movie theme song pop in my head last week in the newsroom, it tracks for me.

Turns out, I figured it out pretty quickly. It was the theme song from the 1960 classic "Psycho."



AARON SNYDER

Being a musician, something I've picked up on over the years is the odd time signatures that play well for these scary films.

For instance, the main theme of "Halloween" is 5/4 time, as "The Exorcist" bounces back and forth between 7/8 and 4/4.

Here are some of my favorite horror scores (and the composers):

- "Halloween" (1978) — John Carpenter
- "Psycho" (1960) — Bernard Herrmann
- "Jaws" (1975) — John Williams
- "Saw" (2004) — Charlie Clouser
- "Suspiria" (1977) — Goblin
- "Candyman" (1992) — Philip Glass
- "It Follows" (2014) — Disasterpeace
- "Hellraiser" (1987) — Christopher Young
- "The Shining" (1980) — Wendy Carlos, Rachel Elkins, Krzysztof Penderecki
- "The Texas Chainsaw Massacre" (1974) — Tobe Hooper, Wayne Bell

And, of course, there's the famous sound effect on "Friday the 13th" that I must mention. You know, "ki-ki-ki, ah-ah-ah." Well, something like that.

Where can you check out local live music this Halloween weekend?

- Murphy's Pub, Ironton: Bill Dotson, Friday, 9 p.m. to 1 a.m.
- Murphy's Pub, Ironton: Chasing Yesterday, Saturday, 9 p.m. to 1 a.m.
- Grayson Art Gallery: From The Hills, Friday, 6-9 p.m.
- Auger Inn, Ironton: Nolan Collins and The Raccoon Wranglers, Tug, Atlas Stone, Saturday, 7:30 p.m. to 1 a.m.
- Circleville (Ohio) Eagles: Courtney Jo Band, Saturday, 7-11 p.m.
- Patties & Pints, Portsmouth: Jo-Lee Acoustic Duo, Friday, 8-11 p.m.
- American Legion Willard Post 342: Strange Brue Band, Saturday, 8-11 p.m.
- Ashland Elks Lodge: Rick Potter, Saturday, 8-11 p.m.
- Frank-N-Steins, Portsmouth: Monkey's Uncle, Saturday, 8 p.m. to midnight
- Jerk Riley's Irish Pub, Ashland: Shepherd Hieb Live, Friday, 9 p.m. to midnight
- Jerk Riley's Irish Pub, Ashland: American Funk, Saturday, 9 p.m. to midnight
- The Armory Smokehouse, Ironton: Smoke & Whiskey, Saturday, 6-9 p.m.
- Patties & Pints, Ironton: Harley Kelley, Thursday, 6:30-9:30 p.m.
- Shorty's Bar, Ironton: The Lee Powers Project, Saturday, 9 p.m. to 1 a.m.
- Jerk's-Pullman Square, Huntington: Rhys Rogers, Thursday, 10 p.m. to 1 a.m.
- Jerk's-Pullman Square, Huntington: Rebel Railroad with Steph Cabell, 7-11 p.m.
- Kentucky Bluebird Grill & Pub, Summit: Halloween Night Dueling Pianos, Saturday, 8-11 p.m. (ticketed event)

Please let us know who's playing where each week by emailing me (email address below). We love to highlight the local talent in our area.

Rock on, readers.

Reach AARON SNYDER at asnyder@dailyindependent.com or (606) 326-2664.

LITERATURE

JESSE STUART FOUNDATION

• The JSF Bookstore is open to walk-in customers Monday, Wednesday, and Friday, 12:00 noon to 3:00 pm. In-store shopping at other times is available by appointment; call 606-326-1667 or e-mail jsf@jsfbooks.com to make an appointment. Curbside pick-up is available from 11:00 am to 1:00 pm Monday – Friday.

• The Regional Readers book discussion group meets Tuesday, November 24 in the Jesse Stuart Room; coffee and conversation at 1:00 pm and the book discussion at 2:30 pm. The November selection is True Christmas Stories from the Heart of Appalachia, compiled and edited by James M. Gifford, Judith F. Kidwell, and Wayne Onkst. The book group is open to all and new members are always welcome.

• The JSF will be closed Thursday, November 26 in observance of Thanksgiving Day.

• The Jesse Stuart Foundation is located at 4440 13th Street in Ashland. For more information, call 606-326-1667, e-mail jsf@jsfbooks.com, visit www.jsfbooks.com, or follow us on Facebook.

CLUBS AND SHOWS

AMERICAN LEGION POST 325

Fridays, 6:30 p.m. — Bingo.

The post is in Flatwoods. Hours: Noon to midnight Monday through Saturday; (606) 836-7184.

ASHLAND EAGLES

Sunday, 9:30 p.m. — Queen of Hearts.

Monday — Happy Hour all day.

Tuesday — Dart tournament, when in season.

Wednesday and Thursday, 7 p.m. to midnight — Karaoke by Melinda.

Thursdays, 7¯p.m. — Pool tournament.

Sunday, 9:30 p.m. — Queen of Hearts.

Happy hour is 5 to 7 p.m.

Full capacity, members only.

Kitchen is open Wednesdays through Saturdays from 6 to 11 p.m.

First and third Monday of the month, 7 p.m. — Members' meeting.

Second and fourth Tuesdays of the month, 6 p.m. — Women's meeting.

701 Carter Ave. in Ashland. For more information, call (606) 324-7644

ASHLAND ELKS 350

Members and guests only. Clubroom hours 10 a.m. to midnight Monday through Wednesday; 10¯a.m. to 1 a.m. Thursday; 10¯a.m. to 2¯a.m. Friday and Saturday.

900 Carter Ave. Call (606) 325-3557 for lunch specials and carryout orders. elks.org/lodges/home.cfm?lodge=350.

ASHLAND MOOSE 892

Tuesdays, 1 p.m. — Pool Tournament.

Thursday, 1 p.m. — Pool Tournament.

Friday, 7 p.m. — Darts and Karaoke.

Saturdays, 7 p.m. — Bike Nights with bands every Saturday night.

Saturdays, 1 p.m. — Pool tournaments.

Kitchen open daily 11 a.m. to 8 p.m. weekdays; Sundays from 1 to 8 p.m.

Doors open daily at 11¯a.m. For more information, call (606) 324-4644.

PUBLIC NOTICES

Public Notice

In compliance with KRS 654A.080 (2), Ashland-Boyd County Board of Health District's most recent and adopted Budget can be viewed anytime on the Department for Local Government's public portal website: ***https://kydigweb.ky.gov/Entities/SpecDistSearch.cfm***. Or you may view our most recent financial statement at our office located at 2924 Holt Street, Ashland, Kentucky on Monday through Friday, 8:00 AM to 4:30 PM.

Published: October 29, 2026

NOTICE OF FEDERAL RECEIVER SALE OF REAL PROPERTY AND PERSONAL PROPERTY UNITED STATES DISTRICT COURT EASTERN DISTRICT OF KENTUCKY ASHLAND DIVISION CIVIL CASE NO. 26-CV-00032

Please take notice that the Court-appointed Receiver in the above case is conducting a public sale of the following real property to the highest responsible bidder at public auction:

Real property located at 167 Lulu Street, Ashland, Kentucky 41102.

Sale Date: December 9, 2026 at 10:00 a.m. Eastern Standard Time

Location: The Courthouse steps of the United States District Court of Kentucky, Ashland Division, 1405 Greenup Avenue Ashland, KY 41101, or another location subsequently noticed, pursuant to 28 U.S.C. §§ 2001(a) and 2002.

Terms: 10% deposit due along with an executed purchase agreement at the time of sale with 6% interest accruing on balance owed. A surety bond will be required for the balance with the closing to occur within ten (10) days after the sale is confirmed by the Court. The auction is subject to postponement or continuance as the Receiver may determine in its discretion. The final sale is subject to approval of the Court.

For complete auction and bidding details, contact the Receiver, Mark Rubin, at mark@rubinproperties.net, (859) 509-0909.

Published: October22 & 29 and November 5 & 12, 2026

NOTICE OF FEDERAL RECEIVER SALE OF REAL PROPERTY AND PERSONAL PROPERTY UNITED STATES DISTRICT COURT EASTERN DISTRICT OF KENTUCKY ASHLAND DIVISION CIVIL CASE NO. 26-CV-00032

Please take notice that the Court-appointed Receiver in the above case is conducting a public sale of the following real property to the highest responsible bidder at public auction:

Real property located at 516 Oak Street, Wurtland, Kentucky 41144.

Sale Date: December 9, 2026 at 10:00 a.m. Eastern Standard Time

Location: The Courthouse steps of the United States District Court of Kentucky, Ashland Division, 1405 Greenup Avenue Ashland, KY 41101, or another location subsequently noticed, pursuant to 28 U.S.C. §§ 2001(a) and 2002.

Terms: 10% deposit due along with an executed purchase agreement at the time of sale with 6% interest accruing on balance owed. A surety bond will be required for the balance with the closing to occur within ten (10) days after the sale is confirmed by the Court.

The auction is subject to postponement or continuance as the Receiver may determine in its discretion. The final sale is subject to approval of the Court.

For complete auction and bidding details, contact the Receiver, Mark Rubin, at mark@rubinproperties.net, (859) 509-0909.

Published: October 22 & 29 and November 5 & 12, 2026

NOTICE OF FEDERAL RECEIVER SALE OF REAL PROPERTY AND PERSONAL PROPERTY UNITED STATES DISTRICT COURT EASTERN DISTRICT OF KENTUCKY ASHLAND DIVISION CIVIL CASE NO. 26-CV-00032

Please take notice that the Court-appointed Receiver in the above case is conducting a public sale of the following property:

Real property located at 3502 Winchester Avenue, Ashland, Kentucky 41101 plus any de minimus personal property that may be located thereon.

"Qualifying Bids" are due prior to November 12, 2026 at 5PM ET and must exceed the Stalking Horse Bid of $650,000.00 by at least $10,000 (i.e., at least $660,000.00).

Bids must be submitted with a signed agreement and comparison version showing bidders' proposed changes to the Receiver's proposed contract form, and must be accompanied by a 5% Deposit along with a statement of financial qualifications to complete the transaction that is satisfactory to the Receiver. The Receiver shall have exclusive discretion to determine which bids are Qualifying Bids. Parties with Qualifying Bids may participate in an auction currently scheduled to be held on **December 9, 2026 at 1:00 p.m. Eastern Standard Time,** 3502 Winchester Avenue, Ashland, Kentucky 41101, assuming more than one Qualifying Bid (i.e., in addition to the Stalking Horse Bid) is submitted, subject to postponement or continuance as the Receiver may determine in its discretion. The final sale is subject to approval of the Court.

For complete bidding details, contact the Receiver, Mark Rubin, at mark@rubinproperties.net, (859) 509-0909.

Published: October 22 & 29 and November 5 & 12, 2026

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NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

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OCTOBER 29-31
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Webb named to All-Region 8 Second Team

STAFF REPORT

Harrison County sophomore Hadleigh Webb has been named to the All-Region 8 Girls' Golf Second Team.

Webb, who is among the top female golfers in Region 8, led Harrison County throughout the 2026 girls' high school golf season. She will be carrying momentum over into her junior campaign and is poised to lead the Fillies in the 2027 girls' high school golf season.

The Kentucky Golf Coaches Association (KGCA) honored Webb and other girls' golfers from across Region 8.

The All-Region 8 girls' golf honorees follow.

All-Region 8 Girls' Golf First Team: Lexie Chappell (Owen County), Taylor Bruener (Pendleton County), Lucy Hardesty (Owen County), Malin Way (Henry County), Braelynn Burgan (Grant County).

All-Region 8 Girls' Golf Second Team: Lexi Chesser (Henry County), Grace Davis (Gallatin County), Hadleigh Webb (Harrison County), Reagan Morris (Gallatin County), Kendalyn Schrage (Gallatin County)

CALENDAR

FROM **PAGE B4**

more information, (859) 954-0344.

Cynthiana-Harrison County Museum

The Cynthiana-Harrison County Museum is open Friday and Saturday, 10 a.m. to 4 p.m. and offers free admission. The museum is located at 124 South Walnut Street, Cynthiana, KY.

Families Anonymous

Families Anonymous is for mothers, fathers, sisters, brothers, wives, husbands, daughters, sons and friends of people who have the disease of drug or/and alcohol addiction and also for people who have behavioral disorders. The purpose is to learn how to take care of yourself. There is a meeting each Thursday at 5 p.m. at Cynthiana Christian Church. If you are interested in attending please call 859-234-7644 or 859-234-6618 for more information.

Kiwanis Club

The Cynthiana Kiwanis Club is looking for new members to help develop a plan to serve and impact the future with ideas and initiatives. Contact kiwanisclubofcynthiana@gmail.com or Robbie Morris at (859) 420-2307. Meetings are held on the second and fourth Thursday at 6:30 p.m. at Biancke's Restaurant.

Alcoholics Anonymous

In-person meetings will be held Wednesdays and Sundays at 7 p.m. at 118 North Walnut Street, Cynthiana. For more information call (859) 559-5368.

Pop Cans for Humane Society

The Harrison County Humane Society is collecting pop cans to help cover the cost of the spaying and neutering of animals in Harrison County. The trailer is located in the Save a Lot parking lot.

Pop Cans: Cynthiana Baptist Church

The church is collecting pop cans and aluminum for service ministry. There is a bin in the parking lot at 212 E. Pleasant St., Cynthiana.

Free Exercise Oncology Class

Harrison Memorial Hospital offers a free exercise oncology class every Wednesday at 1 p.m. at HMH The Cottages. The class is designed for cancer patient and survivors to aid in recovery.

The class is eligible for HMH Care-A-Van services. If you would like a free ride call 859-298-2700.

Participants must have physician's clearance prior to starting the class.

Special Needs Parents Support Group

In addition to a monthly meeting, the group has several activities planned for October. For more information, visit their Facebook page: Special needs parents support group- Harrison county

Harrison County Clothing Closet

Now taking phone orders with curbside delivery at this time. Phone is (859) 943-9325. Hours are Monday and Wednesday from noon to 4 p.m. No vouchers are required. Monetary donations may be mailed to HCCC at P.O. Box 124, Cynthiana, KY 41031.

Harrison County Food Pantry

The food pantry is open on Wednesdays, from noon-3 p.m. It is located at 304 North Locust Street.

Hope's Helping Hands Food Bank

Open Tuesdays and Thursdays from noon-4 p.m. at 120 S. Walnut St.

For more information call 859-235-HOPE. Hope's Helping Hands is an agency member of God's Pantry.

Flora Shropshire Animal Shelter

Hours are Monday, Wednesday, Thursday and Friday, 10 a.m. to 4 p.m.; Saturday, 8 a.m. to noon.

The Flora Shropshire Animal Shelter offers a Borrow-a-Buddy program. "Check out" a dog and give him or her a chance to get out of the shelter and spend a day having new experiences.

To learn more call 859-234-7138. D.

Narconon

Drug overdoses have become the leading cause of accidental death in the United States with heroin and other opiates being the largest contributor. If your loved one is struggling with drug abuse, now is the time to get them the help they need.

To learn more about the signs and dangers of heroin addiction by visiting www.narcononnewliferetreat.org/drugrehab. Addiction Screenings: Narconon can help you take steps to overcome addiction in your family. Call today for free screenings or referrals at 1-800-431-1754.

GARAGE SALE

70 Midden Lane
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Something for everyone, Furniture, clothes, toys, blankets, home decor and more.
Thursday & Friday October 22 & 23 9am-4pm and Saturday October 24, 9am-noon.

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LEGAL NOTICE

Notice of Public Hearing

The Harrison County Board of Adjustment will hold a regular meeting on October 26, 2026 at 6:00 PM on the 2nd Floor of Courthouse at 111 S. Main St. to hear the following:

A. #2026-HB-06, Clifford Craig Heritage LLC-Request for Conditional Use for Craft Distillery at

203 and 210 Boyds Station Road. Zoning: Agricultural One (A-1). (Art.10 Sec. 10.0.C.22)

B. #2026-HB-07, Dwayne Jenkins-Request for Variance to the side yard setback of the property lines for a garage at 70 Midden Lane. Zoning: Agricultural One (A-1). (Art. 10 Sec.10.0.D.5)

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LEGAL NOTICE

LEGAL NOTICE
COMMONWEALTH OF KENTUCKY
COUNTY OF HARRISON

I, Linda S. Barnes, Clerk of Harrison County, for the County and State aforesaid do hereby announce that any candidate and one representative of each political party having candidates to be voted for at the NOVEMBER 3RD, 2026 GENERAL ELECTION and representatives of the news media, may be present to examine the voting machines. upon notification to the County Board of Elections. Examinations to be held on OCTOBER 15th, 2026 at 10:00 A.M. at the HARRISON COUNTY ANNEX BUILDING located at 313 ODDVILLE AVENUE, Cynthiana, Ky 41031. IN WITNESS THEREOF, I have here upon set my hand and seal of office of the Harrison County Clerk in the City of Cynthiana, County of Harrison, this the 9th day of OCTOBER, 2026.
Linda S. Barnes
Harrison County Clerk

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

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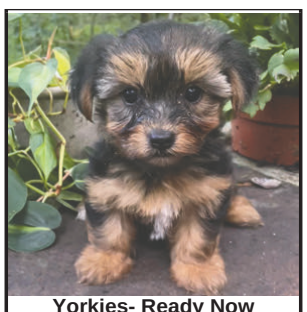
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classifieds@state-journal.com
public.notices@state-journal.com

PUBLIC NOTICE

Notice is hereby given that ORR Elkhorn Creek LLC, 165 N Scruggs Lane, Frankfort KY, has filed an application with the Energy and Environment Cabinet to construct approximately 58 new camp sites at the Elkhorn Creek RV Park. Project includes construction of a drive aisle and underground utilities. The property is located along South Fork of Elkhorn Creek on the west side of N. Scruggs Lane, approximately 1/3 mile from US-460 Intersection. Any comments or objections can be submitted via email to: DOWFloodplain@ky.gov Kentucky Division of Water, Floodplain Management Section, 300 Sower Blvd. Frankfort, KY 40601. Call 502-564-3410 with questions.

PUBLIC NOTICE

Bid # 1863
FRANKFORT ELECTRIC & WATER PLANT BOARD
LEGAL NOTICE
Sealed bids will be received in the Office of the
The Frankfort Electric & Water Plant Board,
305 Hickory Drive,
Frankfort, Kentucky 40601
Due no later than
October 28, 2026 at 10AM
FOR
Takeuchi Track Loader
Specifications may be obtained in the Board's Office.
The Board reserves the right to reject any and all bids.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

PUBLIC NOTICE

Buske Lines, Inc. with a mailing address of 7251 Logistics Drive, Louisville, Kentucky 40258, hereby declares its intention to apply for Malt Beverage Storage License no later than November 1, 2026. The business to be licensed will be located at 100 Granite Ridge Lane, Frankfort, Kentucky 40601 and will be doing business as Buske Logistics. Buske Lines, Inc. is an Illinois corporation registered to do business in Kentucky, the owners and officers of which are: 1923 Logistics, LLC, 7251 Logistics Drive, Louisville, Kentucky 40258; Nicholas Heinz, IV, 7251 Logistics Drive, Louisville, Kentucky 40258; James Aho, 7251 Logistics Drive, Louisville, Kentucky 40258; Daena Baker, 7251 Logistics Drive, Louisville, Kentucky 40258; Paul Peterson, 7251 Logistics Drive, Louisville, Kentucky 40258; and Yury Kapko, 7251 Logistics Drive, Louisville, Kentucky 40258. Any person, association, corporation, or body politic may protest the approval of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within (30) days of the date of legal publication.

6								
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Level: Advanced

Employment

Job Opportunities

Cooperative Extension Service

EXTENSION STAFF ASSISTANT
4-H Youth Development
Franklin County
RE55723

Apply online at:
https://ukjobs.uky.edu/postings/647122

For assistance call:
(502)695-9035

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

Do you have available jobs?

Call 502.871.4559 to let others know about job opportunities at your business.

Job Opportunities

Cooperative Extension Service

EXTENSION ASSISTANT
4-H Youth Development
Franklin County
RE55727

Apply online at:
https://ukjobs.uky.edu/postings/647148

For assistance call:
(502)695-9035

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

Cooperative Extension Service

EXTENSION ASSISTANT
4-H Youth Development
Franklin County
RE55729

Apply online at:
https://ukjobs.uky.edu/postings/647154

For assistance call:
(502)695-9035

The University of Kentucky is an Equal Opportunity Employer. The address of the College of Agriculture, Food and Environment EEO Officer is Room S-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091

CROSSWORD

By THOMAS JOSEPH

ACROSS
1 Figure out
6 Wanders
11 Perfect
12 Terrible
13 Disk in a setting
15 Finish
16 Recipe unit
17 Spectrum color
18 Like cliffs
20 Singer Joplin
23 Rear ends
27 Whole range
28 Ring out
29 Doled (out)
31 Song
32 Flower part
34 Little rascal
37 Trip around the track
38 Sty resident
41 Formulaic writing
44 Detail map
45 Jacket flap
46 Use the rink
47 Midterms and finals

DOWN
1 Flank
2 Thor's father
3 Give for a while
4 Mover's truck
5 Votes in
6 Drake, for one
7 Symbol of wisdom
8 Miles off
9 Remote button
10 Winter coaster
14 Regret
18 S, M, L, and XL
19 Eye part
20 Traffic snarl
21 Brunched
22 Undoing word
24 Got together
25 Butter square
26 Crafty
30 Take out
31 Mark with spots
33 Golf goal
34 Sacred bird of Egypt
35 Brother, of a sort
36 Leaning tower setting
38 One of a bear trio
39 Article
40 Some tooth-pastes
42 Rent out
43 Indulgent

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Yesterday's answer

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3-12

SERVICE DIRECTORY

Service

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GREG HOWARD
AUCTION SERVICE

Greg Howard, Auctioneer
502.320.6404

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1 The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.
2. **Free standard installation** applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.
3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: https://www.hughes.com/who-we-are/resources/press-releases/
- Minimum term required. Monthly service and early termination fees apply. Visit legal.HughesNet.com for details.
- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.

SCOTT COUNTY DETENTION CENTER

The following is a listing of persons incarcerated in the Scott County Detention Center between October 8 and October 14, 2026.

October 8

—Kyle Jame Aliff, 29, of Lexington; probation violation (for felony offense.)

—Katelynn Victoria Compton, 21, of Winchester; serving warrant (for other police agency). $200 bond.

—Raymond Deroy Giles Jr, 48, of Georgetown; 105 COTA (court order to appear - Scott County).

—Mark Alan Harrell, 55, of Frankfort; failure to appear.

—Stephen Bryce Miller, 29, of Willisburg; failure to appear, contempt of court libel/slander resistance to order - x2 count. $4,177.90 bond.

—Meagan Elizabeth Nordheim, 36, of Butler; 105 COTA (court order to appear - Scott County).

—Christopher Lee Norton, 45, of Georgetown; serving warrant (for other police agency). $200 bond.

—Keaun Robert O'Korley, 21, of Lexington; 105 COTA (court order to appear - Scott County).

—Robert Leroy Patyon III, 48, of Georgetown; 105 COTA (court order to appear - Scott County).

—Kimberly Ann Peterson, 45, of Georgetown; 105 COTA (court order to appear - Scott County).

—Buel David Wilson II, 60, of Lexington; 105 COTA (court order to appear - Scott County).

—Dustin Keith Wynn, 45, of Harrogate TN; flagrant non support.

October 9

—Ajane Zakaria Barber, 25, of Georgetown; non-payment of court costs, fees or fines. $4239 bond.

—Wesley Robert Brisbay, 35, of Georgetown; commitment order.

—Axel Ortiz Diaz, 22, of Georgetown; distribution of obscene matter to minors - 1st offense. $5,000 bond.

—Andrew Keith Fuson, 46, of Georgetown; 105 COTA (court order to appear - Scott County).

—Aylette Jason Gibbons, 37, of Nicholasville; commitment order.

—Kandice Echo Kiefer, 42, of Richmond; 105 COTA (court order to appear - Scott County).

—Barry Amos Moss, 50, of Georgetown; probation violation (for technical violation).

—Jacob Wayne Roe, 33, of Nicholasville; failure to or improper signal, disregarding stop sign, improper equipment, license to be in possession, failure to produce insurance card, drug paraphernalia - buy/possession, possession of marijuana, driving on DUI suspended license - 3rd offense. $1,000 bond.

—Brandon Thompson Stephens, 40, of Cynthiana; commitment order.

—Charles Wayne Whitlock, 41, of Georgetown; 105 COTA (court order to appear - Scott County).

October 10

—Kelsy Michelle Abel, 30, of Hutonville KY; serving warrant (for other police agency). $5,000 bond.

—Girmay Hagos Bahta, 49, of San Antonio TX; serving warrant (for other police agency). $250 bond.

—Micah Trent Bernard, 21, of Georgetown; serving warrant (for other police agency). $50,000 bond.

—Zamyjah Briunna Betts, 26, of Georgetown; driving on DUI suspended license - 1st offense.

—Ashley Makayla Gibbons, 31, of Georgetown; disregarding stop sign, possession of open alcohol beverage container in a motor vehicle, operating motor vehicle under the influence of alcohol - 1st offense.

—Brian Lee Jones, 34, of St. Catharine KY; serving warrant (for other police agency), rear license not illuminated, possession of open alcohol beverage container in a motor vehicle, operating motor vehicle under the influence of alcohol - 1st offense. $7,750 bond.

—Shameeka Shaun'net Taylor, 36, of Georgetown; serving warrant (for other police agency). $5,000 bond.

—Aerick Jesus Vinger, 22, of Williamstown; failure of owner to maintain required insurance - 1st offense, wanton endangerment - 1st degree. $2,000 bond.

October 11

—Richard Allen Baderman, 34, of Lexington; contempt of court libel/slander resistance to order. $213 bond.

—Kristopher Shawn Burden, 35, of Paris; 105 COTA (court order to appear - Scott County).

—Stephanie Denise Carter, 46, of Paris; serving warrant (for other police agency). $243 bond.

—Terry Johnathan Estes, 66, of Liberty Township OH; reckless driving, operating motor vehicle under the influence of alcohol - 1st offense.

—Jennifer Rose French, 47, of Georgetown; serving warrant (for other police agency).

—David Lee Gaston, 44, of Georgetown; operating on suspended/revoked operators license, no registration plates, possession of open alcohol beverage container in a motor vehicle, operating motor vehicle under the influence of alcohol - 1st offense.

—Amber Nicole Hawkins, 46, of Georgetown; disorderly conduct - 2nd degree, resisting arrest, obstructing governmental operations.

—Towanna Hubbard, 59, of Georgetown; theft by unlawful taking or dispute - auto $1,000 < $10,000.

—Christian Andrew Muller, 22, of Newport; alcohol intoxication in a public place - 1st and 2nd offense. $10,000 bond.

October 12

—Joshua Brock Arnold, 34, of Georgetown; leaving scene of accident/failure to render aid or assistance, criminal mischief - 1st degree, operating motor vehicle under the influence of alcohol - 1st offense.

—Christopher Aaron Blades, 44, of Russell Springs KY; non payment of court costs, fees or fines.

—Derrick James Dillon, 27, of Georgetown; commitment order.

—Charles Edward Sourd, 43, of Carlisle; operating on suspended/revoked operators license. $200 bond.

—Zachary Keeton Wiley, 25, of Georgetown; alcohol intoxication in a public place - 1st and 2nd offense.

October 13

—Emilee Brooke Combest, 19, of Nicholasville; non payment of court costs, fees or fines.

—Cleveland C. Davis Jr, 54, of Georgetown; failure to appear.

—William Lee Kitchen, 55, of Winchester; failure to appear - x2 counts.

—Thomas Lee Nichols, 43, of Georgetown; serving warrant (for other police agency). $10,000 bond.

—Spencer Lanontez Olding, 18, of Georgetown; theft by unlawful taking or dispute - all others $1,000 < $10,000.

—Rachel Elizabeth Wright, 46, of Georgetown; failure to appear. $5,000 bond.

October 14

—Brady Eugene Daniels, 24, of Georgetown; assault - 4th degree domestic violence (minor injury). $2,000 bond.

—Christoper Eldon Frey, 55, of Lexington; reckless driving, operating motor vehicle under the influence of alcohol - 1st offense.

—Willetta Louise Kincaid, 50, of Frankfort; failure to appear. $1,620.28 bond.

—Patricia Michelle Walsh, 59, of Georgetown; alcohol intoxication in a public place - 1st and 2nd offense, disorderly conduct - 2nd degree.

—Darron Kennedy Wilson, 59, of Georgetown; drug paraphernalia - buy/possession, possession of a controlled substance - 1st offense (methamphetamine). $5,000 bond.

Public Notice

HOUSING AUTHORITY OF GEORGETOWN

Accepting proposals for IT services due by Nov. 6

REQUEST FOR PROPOSAL

This is an invitation to submit a proposal to the Housing Authority of Georgetown for information technology to provide service to our security needs, help reduce and control costs, increase efficiency and decrease downtime. The proposal shall be referred to as "IT Services" and include the following:

• End-User Support, including:

o Desktop, laptop and mobile device support, individual workstations

o Endpoint & patch management

o Removal of viruses

o Website management/design as needed.

o Server management & maintenance

• Networking

o Security management

o VPN support

o Network administration

o Internet monitoring

o Cyber security, including routine network audits.

• IT Support

o Backup management; disaster recovery

• Software Support

o Business desktop & web-based software

• Service guarantees of a timely manner, including remote and online support.

o Critical & non-critical issues must be provided weekdays between the hours of 9:00 a.m. and 5:00 p.m. or more. Additional charges may be assessed.

o Emergency support must be available 24/7. Additional charges may not by assessed.

Housing Authority of Georgetown approval process may require approval by Housing Authority of Georgetown Board of Commissioners.

All vendors/contractors submitting proposals must be registered and licensed with the State of Kentucky. Contractors must be insured at a minimum of public liability with bodily injury and property damage limits of not less than $1,000,000/$500,000/$50,000 to protect the Vendor/Contractor and each Subcontractor against claims for personal injury or death and damage to the property of others. This shall cover the use of all equipment/vehicles on the site(s). Davis-Bacon Labor Standards apply. Section 3 Guidelines are required as follows:

Proposals should be labeled "IT" and are due by November 6th, 2026, by 12:00 p.m. at Housing Authority Administrative Office, 139 Scroggins Park Drive, Georgetown KY 40324 addressed to: Meliha Cavkusic, Executive Director

Vendors/contractors may submit proposals via email to mcavkusic@gtownha.org; drop off or mail to: Housing Authority of Georgetown 139 Scroggins Park Drive, Georgetown, KY 40324.

CITY OF GEORGETOWN

Zoning ordinance annexing property containing 13.29 acres on Lisle Road passed

CITY OF GEORGETOWN, KENTUCKY

ORDINANCE NO. 2026-17

AN ORDINANCE ANNEXING INTO THE CITY OF GEORGETOWN CERTAIN REAL PROPERTY CONTAINING APPROXIMATELY 13.29 +/- ACRES, LOCATED ON LISLE ROAD NEAR LEMONS MILL ROAD, GEORGETOWN, SCOTT COUNTY, KENTUCKY.

SUMMARY

1. Annexes into Georgetown city limits, by written consent of the property owner in accordance with KRS 81A.412, approximately 13.29 +/- acres, located on Lisle Road near Lemons Mill Road, Georgetown, Scott County, Kentucky (Scott County PVAParcel No. 192-20-067.000).

2. Provides for repeal of inconsistent laws, severability of provisions, and an effective date upon passage and publication.

The full text of Ordinance 2026-17 is available for examination in the City Clerk's Office, 100 N Court Street, Georgetown, Kentucky 40324 or at www.georgetownky.gov.

PUBLICLY INTRODUCED AND READ FIRST TIME: September 28, 2026

PUBLICLY READ SECOND TIME AND PASSED: October 12, 2026

CITY OF GEORGETOWN

Zoning ordinance regarding classification changes to Lisle Road property passed

CITY OF GEORGETOWN, KENTUCKY

ORDINANCE NO. 2026-18

AN ORDINANCE CHANGING THE ZONING CLASSIFICATION OF CERTAIN REAL PROPERTY CONTAINING APPROXIMATELY 13.29 +/- ACRES, LOCATED ON LISLE ROAD NEAR LEMONS MILL ROAD, GEORGETOWN, SCOTT COUNTY, KENTUCKY (SCOTT COUNTY PVA PARCEL NO. 192-20-067.000), FROM A-1 TO R-1C PUD.

SUMMARY

1. Rezones approximately 13.29 +/- acres located on Lisle Road near Lemons Mill Road, Georgetown, Scott County, Kentucky (Scott County PVA Parcel No. 192-20-067.000) from A-1 (Agricultural) to R-1C PUD (Single Family Residential), contingent upon and effective only after the passage and publication of an ordinance annexing the subject property into city limits.

2. Provides for repeal of inconsistent laws, severability of provisions, and an effective date upon passage and publication.

The full text of Ordinance 2026-18 is available for examination in the City Clerk's Office, 100 N Court Street, Georgetown, Kentucky 40324, or at www.georgetownky.gov.

PUBLICLY INTRODUCED AND READ FIRST TIME: September 28, 2026

PUBLICLY READ SECOND TIME AND PASSED: October 12, 2026

COLUMBIA GAS OF KENTUCKY

Adjustment of rates application public hearing Nov. 2

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

We do Weddings, Engagements, Births & Anniversaries!

You can drop them off, e-mail us at news@news-graphic.com, or mail them to our office.

Georgetown News-Graphic

Deadline is Friday by 4:00 p.m. for the following week's Friday publication.

(Example: If submitted by 4:00 on Friday, May 1, announcement will run in Friday, May 8, paper.)

1481 Cherry Blossom Way | P.O. Box 2168 | 502-863-1111

Public Notice

Time to say boo to the flu

Event set for Oct. 11 by UK/King's Daughters

ASHLAND, Ky. – UK King's Daughters Pediatrics will host its annual Say Boo to the Flu event including a trunk or treat from 6:30 to 8:30 p.m. Thursday, Oct. 22 at its Cedar Knoll office, 10650 U.S. Route 60, Ashland.

Flu vaccines will be available for the entire family (ages 6 months and older). Team members will be handing out treats and health education materials will be available. Participants are encouraged to wear Halloween costumes.

"Protection from the flu is important for everyone, especially children," said Kayla Murphy, director of pediatric practices at King's Daughters. "This is a wonderful opportunity to have some fun and prepare the whole family for flu season."

A parent/guardian must be present to consent for vaccination for those younger than 18. Flu vaccination cost will be billed to insurance. Medicaid, Medicare and most private insurances cover the vaccination at 100%.

Children under 5 – especially those younger than 2 – are at high risk of getting very sick from the seasonal flu. Vaccination offers children the best protection against the flu and its serious, sometimes life-threatening complications.

To get the highest level of protection, children who have not previously had a flu shot need two. The first should be administered at six months of age. The second shot should be given four to six weeks later.

PUBLIC NOTICE

The Greenup County Project Development Board meeting is October 19, 2026 at 3:00 p.m. in the County Courthouse, 301 Main Street, Greenup, KY. **NOTE:** The location of this meeting and all future meetings has been changed from Fiscal Court Room to Family Court Room on 3rd Floor.

Published Oct. 15, 2026

PUBLIC NOTICE

The Greenup County Fiscal Court will be accepting BIDS for the P25 Radio System.

We will be accepting BIDS until Friday, October 23rd, 2026, at 9:00am

Description Packets may be picked up at the following locations:

Greenup County Sheriff Office
301 Main Street, Greenup KY 41144

Greenup County Public Safety Building 1819 Ashland Road, Greenup KY 41144.

Bobby Hall
Greenup County Judge-Executive

Published Oct. 15, 2026

Kentucky Fish and Wildlife Commission Member Nomination Meeting

A meeting to nominate candidates for the 8th District representative on the Kentucky Fish and Wildlife Commission will be held at the Montgomery County Extension Office, 106 East Locust Street, Mount Sterling, on Nov. 17, 2026. The meeting will start at 7:30 p.m. Doors open at 6 p.m.

The commission provides oversight of the Kentucky Department of Fish and Wildlife Resources and guides development of the state's regulations on hunting, fishing, boating and related matters. It is a voluntary position.

The 8th District includes Bath, Bourbon, Boyd, Carter, Elliott, Fleming, Greenup, Lewis, Mason, Menifee, Montgomery, Morgan, Nicholas, Rowan and Wolfe counties.

Resident hunters or anglers of the district who qualify and attend the meeting may vote or be nominated for the position.

Potential nominees must submit an affidavit of qualifications to Kentucky Fish and Wildlife. An application for nomination and qualification documentation must be received in the Kentucky Fish and Wildlife Commissioner's Office at least 15 days prior to the meeting (Nov. 2, 2026). The department will determine if the candidate meets the appropriate qualifications.

Nominees must have held a Kentucky fishing and hunting or trapping license for at least the previous five consecutive license years prior to the current license year; be a current resident of the district; be well informed on wildlife conservation and restoration; and be an experienced hunter, angler, trapper or biologist.

License exemptions do not apply for potential commission members. Nominees cannot be a convicted felon.

If more than five candidates are nominated at the meeting, candidates will be selected by vote to reduce the list of nominees to five for consideration by the governor.

Sportsmen or sportswomen wishing to vote at the meeting must be a current resident of the district and have purchased a hunting or fishing license for at least the previous two consecutive license years prior to the current license year. Voters will also need to have their Fish and Wildlife Customer ID number readily available to affix on the ballot.

Additional information is available online at fw.ky.gov, or by calling Kentucky Fish and Wildlife at 1-800-858-1549. Phones are staffed weekdays from 8 a.m. to 4:30 p.m. (Eastern), closed for holidays.

NOTICE OF PUBLIC HEARING

The City of Flatwoods hereby gives notice that a public hearing will be held on October 22, 2026, at 6:00 PM at the City of Flatwoods T.L. Groves Municipal Building in the city council chambers to receive public comments regarding the proposed addition of Chapter 17, Bicycles, E-Bikes, Micromobility Devices and Other Motorized Vehicles, and Chapter 18, Use of Inspected and Approved Golf Carts on Certain Designated Streets, to the City Code of Ordinances. All interested citizens are invited to attend and provide comments.

Published Oct. 15, 2026

CITY OF FLATWOODS, KENTUCKY
ORDINANCE NO. 11-2026

AN ORDINANCE LEVYING AND FIXING THE TAX RATE OF THE CITY OF FLATWOODS, KENTUCKY, FOR THE 2026 CALENDAR YEAR AT A RATE OF $.830; LEVYING SAID TAX UPON TANGIBLE PROPERTY; FIXING THE DATE OF PAYMENT, DELINQUENCY AND INTEREST CHARGES; FIXING THE PURPOSE THEREFORE; AND SETTING FORTH THE PROCEDURE FOR COLLECTION OF TAXES.

CERTIFICATION

This is to certify that the above caption and Ordinance is titled as set forth above and has been reviewed by the undersigned, who is an attorney licensed to practice law in the Commonwealth of Kentucky.

/s/ R. Stephen McGinnis
PHONE: (606) 473-7303
WWW.MCGINNISLESLIE.COM

Adopted on the 6th day of October, 2026 by the Common Council of Flatwoods, Kentucky.

/s/ Buford Hurley
Mayor, City of Flatwoods

/s/ Joshua Joseph
City Clerk-Treasurer

Published Oct. 15, 2026

ORDINANCE NO. 12-2026

AN ORDINANCE OF THE CITY OF FLATWOODS, KENTUCKY, AMENDING ORDINANCE NO. 8 - 2014, THE ZONING ORDINANCE IN THE CITY OF FLATWOODS, TO PROVIDE SINGLE FAMILY RESIDENTIAL CONTEXTUAL- COMPATIBILITY STANDARDS FOR MANUFACTURED HOMES AS PERMITTED BY THE KENTUCKY REVISED STATUTES.

CERTIFICATION

This is to certify that the above caption and Ordinance is titled as set forth above and has been reviewed by the undersigned, who is an attorney licensed to practice law in the Commonwealth of Kentucky.

/s/ R. Stephen McGinnis
PHONE: (606) 473-7303
WWW.MCGINNISLESLIE.COM

Adopted on the 6th day of October, 2026 by the Common Council of Flatwoods, Kentucky.

/s/ Buford Hurley
Mayor, City of Flatwoods

/s/ Joshua Joseph
City Clerk-Treasurer

Published Oct. 15, 2026

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COMMONWEALTH OF KENTUCKY
GREENUP CIRCUIT COURT
DIVISION I
ACTION NO. 24-CI-00189

MICHAEL BOONE — **PLAINTIFF**

VS.

KINETIC RESOURCES, LLC — **DEFENDANT/CROSS-PLAINTIFF**
RUTH E. MERCHANT, ET AL — **DEFENDANTS**

NOTICE OF SALE

Pursuant to a Judgment and Order of Sale entered in the above styled action on September 24, 2026, I will on Tuesday, October 20, 2026, at the hour of 1:00 p.m., offer for sale at public auction to the highest and best bidder on the second floor of the Greenup County Courthouse at Greenup, Kentucky, the following described real estate, to-wit:

Property Address: 220 Ridge Road, Raceland, KY 41169
Parcel ID#: 182-20-07-055.00

Being Lot 15, Section 14, of the Bennet Addition to Raceland-Russell, Greenup County, Kentucky, as shown upon the plat recorded in Plat Book 2, Page 104, Greenup County Court Clerk's Records.

Being Lot 16, Section 14, of the Bennet Addition to Raceland-Russell, Greenup County, Kentucky, as shown upon the plat recorded in Plat Book 2, Page 104, Greenup County Court Clerk's Records.

Being the same property conveyed to Wayne J. Merchant and Ruth E. Merchant, by Deed dated July 14, 1997, and recorded in Deed Book 452, Page 174, Greenup County Court Clerk's Records.

The above described property shall be sold as a whole on terms of cash or on a credit of thirty (30) days. If sold on terms of credit, the purchaser shall be required to make a deposit of 10% of the purchase price and shall execute a bond with good surety for the remaining balance, said bond being payable to the Master Commissioner and shall bear interest at the rate the Judgment herein bears from the date of the sale until paid and shall have the force and effect of a judgment, upon which execution may issue, if not paid at maturity. A lien shall be retained upon the real estate so sold as additional security. The purchaser shall be responsible for paying the real estate property taxes for the tax year in which they purchase the property.

Out of the proceeds derived from the sale herein, the Master Commissioner shall retain the same until further Orders of the Court. Reference is hereby made to all proceedings in this case now on file with the Clerk of the Greenup Circuit Court, Greenup, Kentucky, this the 24th day of September, 2026.

/s/ Reagan Reed
REAGAN REED
MASTER COMMISSIONER
GREENUP CIRCUIT COURT
P. O. Box 648
Greenup, KY 41144
Telephone: (606) 473-3839
Facsimile: (606) 473-0144
E-Mail: greenupcountymc@gmail.com

PUBLISHED:
October 1, 2026
October 8, 2026
October 15, 2026

Subscribe online at www. greenupgazette.com

CITY OF RUSSELL, KENTUCKY
ORDINANCE NO. 11, 2026

AN ORDINANCE APPROVING AND AUTHORIZING THE EXECUTION OF AN INTERLOCAL AGREEMENT BETWEEN THE CITY OF RUSSELL, KENTUCKY, AND THE CITY OF RUSSELL TOURISM AND CONVENTION COMMISSION RELATING TO THE COLLECTION, ADMINISTRATION, AND USE OF REVENUES FOR THE TOURISM AND CONVENTION COMMISSION

WHEREAS, the City of Russell, Kentucky (the "City"), is a municipal corporation organized and existing under the laws of the Commonwealth of Kentucky; and

WHEREAS, the City of Russell Tourism and Convention Commission (the "Commission") was established pursuant to KRS 91A.350 and City of Russell Ordinance No. 2021-12, as amended by City Ordinance No. 2023-10, for the purpose of promoting convention activities and tourism within the City of Russell; and

WHEREAS, KRS 91 A.350 authorizes the establishment and continued operation of local tourist and convention commissions for the promotion and development of convention and tourist activities and facilities; and

WHEREAS, KRS 91A.360 authorizes a tourist and convention commission to enter into contracts necessary to carry out its purposes and duties; and

WHEREAS, pursuant to KRS 91A.390, the City is authorized to impose and collect transient room taxes for the funding and operation of a tourist and convention commission, and such revenues are to be collected and administered in accordance with Kentucky law; and

WHEREAS, pursuant to KRS 91A.400, the City is authorized to impose and collect restaurant taxes for purposes authorized by Kentucky law, including the funding and operation of the Commission; and

WHEREAS, the City currently collects transient room and restaurant tax revenues for the benefit of the Commission and its operations pursuant to applicable Kentucky law and City ordinances; and

WHEREAS, the City and the Commission desire to establish a clear, orderly, and accountable arrangement governing the collection, administration, bookkeeping, and related financial responsibilities associated with revenues collected for the benefit of the Commission; and

WHEREAS, the City and the Commission have negotiated an Interlocal Agreement between the City of Russell and the City of Russell Tourism and Convention Commission relating to the collection and administration of transient room and restaurant tax revenues (the "Agreement") ; and

WHEREAS, the Agreement provides that the City shall impose and collect the applicable transient room tax and restaurant tax for the funding of the Commission's operations; and

WHEREAS, the Agreement further provides that the Commission shall reimburse the City for the City's reasonable administrative costs associated with billing, collecting, administering, and bookkeeping such revenues; and

WHEREAS, pursuant to the Agreement, the administrative fee shall equal three percent (3%) of the gross taxes, including interest and late fees, received by the City on behalf of the Commission, with the City invoicing the Commission monthly for such administrative fee; and

WHEREAS, the Agreement provides that administrative fees paid by the Commission to the City shall be maintained by the City and used only for purposes of promoting convention activities and tourism within the City of Russell; and

WHEREAS, the Agreement requires the Commission to maintain accurate financial and operational records in compliance with Kentucky law and to make such records available to the City for review and inspection upon request; and

WHEREAS, the Agreement shall remain in effect until December 31, 2027, with automatic annual renewal thereafter unless either party provides timely written notice of non-renewal, and either party may terminate the Agreement upon sixty (60) days' written notice; and

WHEREAS, KRS 65.210 through KRS 65.300, commonly known as the Interlocal Cooperation Act, provides authority for governmental entities to enter into agreements for the joint performance of governmental functions and services when authorized by law; and

WHEREAS, the City Council finds that approval of the Agreement is in the best interests of the City and its residents because the Agreement establishes a transparent and accountable process for the collection and administration of tourism-related revenues and provides for reimbursement to the City for its reasonable costs associated with those services; and

WHEREAS, the City Council further finds that the Agreement promotes the efficient administration of public revenues and supports the continued promotion of tourism and convention activities within the City of Russell.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF RUSSELL, KENTUCKY, AS FOLLOWS:

SECTION I. Approval of Interlocal Agreement.

The City Council of the City of Russell, Kentucky, hereby approves the Interlocal Agreement between the City of Russell and the City of Russell Tourism and Convention Commission relating to the collection and administration of revenues for the Commission, substantially in the form presented to the City Council and attached hereto as Exhibit A, which is incorporated herein by reference as though fully set forth herein.

SECTION 2. Authorization of Mayor.

The Mayor of the City of Russell, Kentucky, is hereby authorized and directed to execute the Interlocal Agreement on behalf of the City, together with any documents reasonably necessary to implement the Agreement, provided that any material amendment to the Agreement shall be subject to approval by the City Council.

SECTION 3. Severability.

If any provision of this Ordinance or the Agreement is determined to be invalid, unconstitutional, or unenforceable by a court of competent jurisdiction, such determination shall not affect the validity of the remaining provisions, which shall remain in full force and effect to the fullest extent permitted by law.

SECTION 4. Repeal of Conflicting Provisions.

All ordinances, resolutions, orders, or portions thereof adopted by the City of Russell that are in direct conflict with this Ordinance are hereby repealed to the extent of such conflict.

SECTION 5. Effective Date.

This Ordinance shall become effective upon its passage with two readings and publication as required by the laws of the Commonwealth of Kentucky.

Dated on this 27 day of August, 2026.

Samuel R. Simpson, IV ,Mayor
City of Russell, Kentucky

Attest:
Jennifer Williams
City Clerk, City of Russell, Kentucky

First Reading and Adoption: August 21,2026
Second Reading and Adoption: September 24,2026
Published: October 15, 2026

PUBLIC NOTICE

STMO Bn, LLC ("Starfire") gives notice that the Kentucky State Board on Electric Generation and Transmission Siting shall convene a local public hearing on October 23, 2026, at 5:00 p.m. Eastern Daylight Time, at the Perry County Fiscal Courthouse, 481 Main Street, Hazard, Kentucky 41701 for the purpose of receiving public comment on Starfire's Application for a Certificate of Construction for an Approximately 200 Megawatt Merchant Electric Solar Generating Facility and Nonregulated Electric Transmission Line in Knott and Perry Counties, Kentucky, Case No. 2026-00180. Please note that the local public hearing originally scheduled for October 15, 2026, has been cancelled and rescheduled as detailed above. 996:10/15:1t:b

Non-Discrimination Statement

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985:10/8:2t:b

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing. 999:10/15:1t:KPS

INVITATION TO BID

The City of Hindman will be accepting bids for the following project:
BID #1709323 Hwy 160 at Knott Central High School to remove and replace one 8-inch-diameter, white polyethylene sanitary sewer pipe, 600 linear feet long.

Bids will be accepted October 15, 2026, through October 23, 2026, at 3:30 p.m. Bid packets with details may be picked up at Hindman City Hall, 10 Professor Clarke Circle, Hindman, KY, Monday–Friday, 8:00 a.m.–3:30 p.m. The City of Hindman reserves the right to reject any or all bids. 1000:10/15:?t:b

Ads Start at only $8.50 Call to place your AD today! 785-5134

COMMONWEALTH OF KENTUCKY
KNOTT CIRCUIT COURT
CIVIL ACTION NO. 25-CI-00021

SUE ELLEN PARSLEY and MORRIS PARSLEY — PLAINTIFFS

vs.

JOE STAMPER, et al — DEFENDANTS

NOTICE OF MASTER COMMISSIONER SALE

Pursuant to a Default Judgment and Order of Sale entered on September 14, 2026, in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 23rd day of October, 2026, at the hour of 12:00 p.m. Noon on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property. The subject property located in Knott County, Kentucky and being more particularly described as follows:

Beginning at a culvert on Highway No. 160 and running up the hollow to a marked Black Walnut Tree; thence a straight line to a Black Walnut tree near the old coal bank; thence running with Curtis Hall's line down a little drain to a highway culvert; thence running with said highway to the beginning. Containing 3 acres more or less.

Excepted from the foregoing description is the following tract conveyed to Jeff Amburgey by deed from Bertha Amburgey, et al:

Beginning at a twin poplar tree and an iron stake joining Lawrence Hall's line; thence up the drain a westerly direction to a marked black walnut tree and an iron stake; thence a northern direction with the line of Lawrence Hall to a drain near a black walnut tree and an iron stake at the drain; thence down the drain running east with Curtis Hall's line to a buckeye tree near a marked rock and an iron stake; thence a straight line south to the point of beginning.

Being the same property conveyed to Bertha Amburgey and Byrd Amburgey by the deed from Ruin Hall and others dated June 29, 1962, or record in Deed Book 85, Page 256, Knott County Clerk's Office. Also see the Affidavit of Descent of Byrd Amburgey of record in Deed Book 115, Page 174; the Affidavit of Descent of Ellen Stamper of record in Deed Book 165, Page 95 and the Affidavit of Descent of Jeff Amburgey of record in Deed Book 310, Page 422, Knott County Clerk's Office.

The property hereinabove described is indivisible, without materially impairing its value or the value of the plaintiff=s interest therein; said property shall be sold together as a whole.

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier=s check at the time of the sale (we do not accept personal checks) , or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within sixty (60) days.
This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.

In the event that the Plaintiff is the successful purchaser, then, and in that event, no payment shall be required and no bond shall be executed by them.

The amount to be realized from the sale is the highest amount.

JAMESON D. COMBS (KBA No. 87551)
MASTER COMMISSIONER
KNOTT CIRCUIT COURT
55 Pridemore Lane
Hindman, Kentucky 41822
Phone: (606) 785-4589
jdcombslaw@outlook.com
998:10/15:1t:b

COMMONWEALTH OF KENTUCKY
KNOTT CIRCUIT COURT
CIVIL ACTION NO. 26-CI-00093

CHARLES GIBSON, single — PLAINTIFF

vs.

DEBORAH GWIN ADAMS and GARY ADAMS, her husband — DEFENDANTS

NOTICE OF MASTER COMMISSIONER SALE

Pursuant to an Agreed Judgment and Order of Sale entered on September 9, 2026, in the office of the Knott Circuit Clerk, the undersigned, as Master Commissioner of said Court, will offer for sale on the 23rd day of October, 2026, at the hour of 12:00 p.m. Noon on the front steps of the Knott County Courthouse, on Main Street, Hindman, Kentucky, to the highest bidder at public sale the following property. The subject property located in Knott County, Kentucky and being more particularly described as follows:

Beginning at a marked rock at Luther Miller's line thence up the branch a South direction about 100 yards near the corner to Luther Miller's garden, thence leaving the creek an east up the hill with fence and Luther Miller's line to the W. M. Hale line, thence same direction with W. M. Hale's line to a marked set stone on top of the point at the head of drain; thence down the hill with drain a west course to a willow at the creek on west side of creek, thence same course a straight conditional line to a marked set stone near the corner of Shade Back's pailings; thence a south course a conditional line about 75 yds to a marked set stone near the upper corner of Shade Back's garden; thence a west course with Shade Back's line to a marked hickory on Middle of point; thence a continued west course up said point to a marked rock on top of hill; thence an east direction with partnership fence between Clayton Hale and Luther Miller to the place of the beginning.

This being the same property conveyed to Arnold Jent and Faye Jent, his wife, by deed dated February 14, 1951, recorded in Deed Book 75, Page 484, Knott County Clerk's Office. This also being the same property in which Arnold Jent and Brenda Sue Jent Gibson inherited the undivided interest of Faye Jent, who died on or about December 9, 1975, as per her Affidavit of Descent date the 18th day of March 2025, and recorded in Deed Book 131, Page 186, Knott County Clerk=s Office. This also being the same property in which Arnold Jent devised a life estate in his undivided interest in the subject property, to his second wife, Irene Jent, with the remainder in feed simple to Brenda Sue Jent Gibson, Deborah Gwen Adams and Ronnie D. Caudill, as per his will recorded in Will Book 15, Page 218, Knott County Clerk=s Office. The said life estate of Irene Jent ended when she passed away on or about October 19, 2023, while a resident of Franklin, Indiana. This also being the same property in which Brenda Sue Jent Gibson devised her undivided 50% interest to her husband, Charles Edward Gibson as per her will recorded at Will Book 29, Page 90, Knott County Clerk=s Office. This also being the same property in which Mary Caudill and Benjamin Andrew Caudill inherited the undivided interest of Ronnie Dean Caudill as per his Affidavit of Descent recorded in Deed Book 311, Page 188, Knott County Clerk=s Office. This also being the same property in which Mary Caudill conveyed all her interest to Benjamin Caudill by deed dated 18th day of March 2025, recorded in Deed Book 311, Page 190, Knott County Clerk's Office. This also being the same property in which Benjamin Andrew Caudill and Carrie Hall, his wife, conveyed their 25% undivided interest in the subject property to Charles Gibson, by deed dated February 12, 2025, and recorded in Deed Book 311, Page 193, Knott County Clerk's Office.

The property hereinabove described is indivisible, without materially impairing its value or the value of the plaintiff's interest therein; said property shall be sold together as a whole.

The foregoing property shall be sold for cash on the day of the sale. The purchaser shall be required to pay cash, certified or cashier's check at the time of the sale (we do not accept personal checks) , or, at the option of the purchaser, to make a non refundable deposit of ten percent (10%) of the bid price to apply to said purchase price. Purchaser shall execute a bond for the amount equal to the unpaid purchase price, with surety, and being approved by the Master Commissioner, maturing and payable within thirty (30) days with interest thereon at the rate of 6% interest per annum. If only paying the non-refundable Ten percent (10%) of the purchase price on the date of sale, the purchaser shall be required to execute a bond or bonds, with sufficient surety thereon, which shall have the force and effect of a judgment in order to secure the payment of the balance of the purchase price, plus interest, and said bond shall constitute a lien upon the property until paid.
This sale is being made without warranties of title. Any inspections or title searches for the property should be done prior to the Master Commissioner Sale.
The amount to be realized from the sale is the highest amount.

JAMESON D. COMBS (KBA No. 87551)
MASTER COMMISSIONER
KNOTT CIRCUIT COURT
55 Pridemore Lane
Hindman, Kentucky 41822
Phone: (606) 785-4589
jdcombslaw@outlook.com
997:10/15:1t:b

(606) 298-7570 (606) 298-7570

PUBLIC NOTICE

JOBS

OPENINGS FOR CERTIFIED POLICE OFFICERS:

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez.

43rtc

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

INEZ APARTMENTS
300 Rockcastle Rd., Inez, KY 41224
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mountaincitizen@bellsouth.net

Citizen

PUBLIC NOTICE

Request for Furniture Proposals

The Martin County Board of Education is requesting proposals from qualified furniture providers to furnish the new Martin County Elementary School that is currently under construction. Interested and qualified Furniture providers can obtain an RFP from the Martin County School District Website or contact Larry James at the Martin County Board of Education by calling (606) 298-3572 or email larry.james@martin.kyschools.us

Proposals will be due in a sealed envelope with "Furniture RFP's for the Martin County Elementary School" clearly labeled on the front to Larry James at the Martin County Board of Education by 2pm local time on November 9, 2026.

40,41,42b

PUBLIC NOTICE

Abandoned Vehicle: If anyone has any interest in a 2016 Toyota Camry, **(VEN # 4T1BF1FKXGU229709) CONTACT** Earl Mills at (606) 534-3606.

40,41,42pd

PUBLIC NOTICE
Audit Bids

The Big Sandy Regional Detention Center is now accepting Audit bids for the facility's 2025-2026 Annual Audit. Interested parties should submit their bids by October 15, 2026. Please remit to:

Administrator Byron Hansford
Big Sandy Regional Detention Center
904 3rd Street
Paintsville, KY 41240
37,38,39,40,41b

PUBLIC NOTICE

COMMONWEALTH OF KENTUCKY
24TH JUDICIAL CIRCUIT – FILED ELECTRONICALLY
MARTIN CIRCUIT COURT
CASE NO. 25-CI-114

LAKEVIEW LOAN SERVICING, LLC
PLAINTIFF

VS:
NOTICE OF SALE

ZACHARY CALLAHAM
DEFENDANT

By virtue of a Judgment and Order of Sale of the Martin Circuit Court entered the 18th day of June, 2026, in the above cause, for the sum of $106,689.97, with interest thereon, plus additional sums and costs, and pursuant to an Order entered September 17, 2026 to set a new sale date; please be advised that I shall proceed to offer for sale at the new county government building, inside the front door atrium, located at 42 E. Main Street, Inez, Martin County, Kentucky, to the highest and best bidder on October 20, 2026 at 10:00 o'clock a.m., upon the terms set forth below, the following property, to wit:

Owner: Zachary Callaham
Address: 1258 Saltwell Road, Inez, KY 41224
PVA Map No.: 019-00-00-043.01

A. The successful bidder shall either pay cash or make a deposit of ten (10%) percent of the purchase price with the balance on a credit of thirty (30) days, in which event the successful bidder shall be required to execute bond with good surety thereon. Said bond shall be for the unpaid purchase price and bear interest at the rate of 12% per annum from the date of sale until paid. Said bond shall have the force and effect of a Judgment for which execution may issue, and a lien shall be retained upon the above-described real estate as additional surety.

B.The purchaser shall be required to assume and pay all taxes or assessments upon the property for the current tax year and subsequent years. All taxes or assessments upon the property for prior years shall be paid from the sale proceeds if properly claimed in writing and filed of record by the purchaser prior to the payment of the purchase price.

The property described above is sold subject to any easements, restrictions, defects, liens or encumbrances of record in the Martin County Court Clerk's Office and such rights of redemption as may exist in favor of the United States of America and/or the record owners thereof.

This 25th day of September, 2026.

BRIAN CUMBO
MASTER COMMISSIONER
P. O. Box 1844
Inez, Kentucky 41224
Telephone: 606-298-0428
Facsimile: 606-298-0316
Email: cumbolaw@cumbolaw.com
40,41b

ALLISON BALL
AUDITOR OF PUBLIC ACCOUNTS

Independent Auditor's Report

To the People of Kentucky
The Honorable Andy Beshear, Governor
Holly M. Johnson, Secretary
Finance and Administration Cabinet
The Honorable Lon Lafferty, Martin County Judge/Executive
The Honorable John Kirk, Martin County Sheriff
Members of the Martin County Fiscal Court

Report on the Audit of the Financial Statement

Opinions

We have audited the accompanying Martin County Sheriff's Settlement - 2025 Taxes for the period September 1, 2025 through August 31, 2024 - Regulatory Basis, and the related notes to the financial statement, which collectively comprise the Martin County Sheriff's financial statement as listed in the table of contents.

Unmodified Opinion on Regulatory Basis of Accounting

In our opinion, the accompanying financial statement presents fairly, in all material respects, the taxes charged, credited, and paid for the period September 1, 2023 through August 31, 2024 of the Martin County Sheriff, in accordance with the basis of accounting practices prescribed or permitted by the Commonwealth of Kentucky as described in Note 1.

Adverse Opinion on U.S. Generally Accepted Accounting Principles

In our opinion, because of the significance of the matter discussed in the Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles section of our report, the financial statement does not present fairly, in accordance with accounting principles generally accepted in the United States of America, the taxes charged, credited, and paid of the Martin County Sheriff, fos the period September 1, 2023 through August 31, 2024.

Basis for Opinions

We conducted our audit in accordance with auditing standards generally accepted in the United States of America (GAAS) and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States, and the *Audit Program for Sheriffs' Tax Settlements*. Our responsibilities under those standards are further described in the Auditor's Responsibilities for the Audit of the Financial Statement section of our report. We are required to be independent of the Martin County Sheriff and to meet our other ethical responsibilities, in accordance with the relevant ethical requirements relating to our audit. We believe the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Basis for Adverse Opinion on U.S. Generally Accepted Accounting Principles

As described in Note 1 of the financial statement, the financial statement is prepared by the Martin County Sheriff on the basis of accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws, which is a basis of accounting other than accounting principles generally accepted in the United States of America. The effects on the financial statement of the variances between the regulatory basis of accounting described in Note 1 and accounting principles generally accepted in the United States of America, although not reasonably determinable, are presumed to be material and pervasive.

Responsibilities of Management for the Financial Statement

Management is responsible for the preparation and fair presentation of the financial statement in accordance with accounting practices prescribed or permitted by the laws of Kentucky to demonstrate compliance with the Commonwealth of Kentucky's regulatory basis of accounting and budget laws. Management is also responsible for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of a financial statement that is free from material misstatement, whether due to fraud or error.

In preparing the financial statements, management is required to evaluate whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the Martin County Sheriff's ability to continue as a going concern for twelve months beyond the financial statement date, including any currently known information that may raise substantial doubt shortly thereafter.

Auditor's Responsibilities for the Audit of the Financial Statement

Our objectives are to obtain reasonable assurance about whether the financial statement as a whole is free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not an absolute assurance and therefore is not a guarantee that an audit conducted in accordance with GAAS will always detect a material misstatement when it exists. The risk of not detecting a material misstatement resulting from fraud is higher than for one resulting from error, as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override of internal control. Misstatements are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgement made by a reasonable user based on the financial statement.

In performing an audit in accordance with GAAS, we:

- Exercise professional judgment and maintain professional skepticism throughout the audit.
- Identify and assess the risks of material misstatement of the financial statement, whether due to fraud or error, and design and perform audit procedures responsive to those risks. Such procedures include examining, on a test basis, evidence regarding the amounts and disclosures in the financial statement.
- Obtain an understanding of internal control relevant to the audit in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the Martin County Sheriff's internal control. Accordingly, no such opinion is expressed.
- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statement.
- Conclude whether, in our judgment, there are conditions or events, considered in the aggregate, that raise substantial doubt about the Martin County Sheriff's ability to continue as a going concern for a reasonable period of time.

We are required to communicate with those charged with governance regarding, among other matters, the planned scope and timing of the audit, significant findings, and certain internal control-related matters that we identified during the audit.

To the People of Kentucky
The Honorable Andy Beshear, Governor
Holly M. Johnson, Secretary
Finance and Administration Cabinet
The Honorable Lon Lafferty, Martin County Judge/Executive
The Honorable John Kirk, Martin County Sheriff
Members of the Martin County Fiscal Court

Other Reporting Required by *Government Auditing Standards*

In accordance with *Government Auditing Standards*, we have also issued our report dated June 18, 2026, on our consideration of the Martin County Sheriff's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts and grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with *Government Auditing Standards* in considering the Martin County Sheriff's internal control over financial reporting and compliance.

Based on the results of our audit, we have presented the accompanying Schedule of Findings and Responses, included herein, which discusses the following report finding:

2023-001 The Sheriff's Office Does Not Have Adequate Segregation Of Duties

Respectfully submitted,

Allison Ball

Allison Ball
Auditor of Public Accounts
Frankfort, Ky

June 18, 2026

State law requires the Auditor of Public Accounts to annually audit fiscal courts, county clerks, and sheriffs; and print the results in a newspaper having general circulation in the county. The complete audit and any other audit of state agencies, fiscal courts, county clerks, sheriffs, and property valuation administrators may be viewed in the reports section of the Auditor of Public Accounts' website at auditor.ky.gov or upon request by calling 1-800-247-9126.

209 St. Clair Street
Frankfort, KY 40601-1817

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Facsimile 502.564.2912
auditor.ky.gov

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WE ALL KNOW WHAT IT'S LIKE TO FEEL
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ATTENTION LIHEAP VENDORS!

The **Big Sandy Area Community Action Program** is seeking vendors to provide fuel for the Low-Income Home Energy Assistance Program (LIHEAP). Due to updates to the program, all new and existing LIHEAP bulk fuel vendors must attend at least one (1) vendor meeting to review important program updates and requirements. Vendors will have the ability to complete their application on-site.

Pike County 478 Town Mountain Road, Pikeville, KY 41501	Wednesday, October 14th, 2026	10:00A – 11:00A
Floyd County 60 Court Street, Allen, KY 41601	Wednesday, October 14th, 2026	01:00P – 02:00P
Johnson County 230 Court Street, Paintsville, KY 41240	Wednesday, October 14th, 2026	03:00P – 04:00P
Magoffin County 862 Parkway Drive, Salyersville, KY 41465	Thursday, October 15th, 2026	11:00A – 12:00P
Martin County 387 E. Main Street, Inez, KY 41224 3rd Floor Meeting Room	Thursday, October 15th, 2026	02:00P – 03:00P

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Public Notices - Estill Probates

Final Settlement

ESTATE OF: Pamela Gail Bradley **Published 10/14/26**
EXECUTOR: Jeffrey Crouch Jr., 536 Cantrill Street, Irvine, KY 40336
DATE APPOINTED: November 01, 2019

Notice is hereby given, final settlement has been filed in the above-listed estate. You have 30 days from the filing date of the settlement to file exceptions, properly proven, with the respective representative of the estate.

Stephanie L. Cassidy, Clerk, Estill District Court
Irvine, KY 40336. Telephone (606) 723-3970

Notice to Creditor

ESTATE OF: Carolyn Clark **Published 10/14/26**
EXECUTRIX: Deborah Lynn Clark
DATE APPOINTED: October 06, 2026
ATTORNEY: Hon. John Wilson, 133 Main Street, Irvine, KY 40336

Notice is hereby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court
Irvine, KY 40336. Telephone (606) 723-3970

Notice to Creditor

ESTATE OF: Connie Cornett **Published 10/14/26**
EXECUTRIX: Melissa Walling, 210 Evergreen Drive, Irvine, KY 40336
DATE APPOINTED: October 05, 2026

Notice is hereby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court
Irvine, KY 40336. Telephone (606) 723-3970

Powell Probate

Notice to Creditor

ESTATE OF: Hezzie Bishop **Published 10/14/26**
ADMINISTRATRIX: Sharon Bishop, 299 Old Winchester Rd., Clay City, KY 40312
DATE APPOINTED: October 6, 2026

Notice is hereby given by the Powell District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Brian King, Clerk, Powell District Court
Stanton, KY 40380. Telephone (606) 663-4141

Notice to Creditor

ESTATE OF: Carol Sue Barnes **Published 10/14/26**
EXECUTOR: Thomas Barnes
DATE APPOINTED: October 05, 2026
ATTORNEY: Hon. John Wilson, 133 Main Street, Irvine, KY 40336

Notice is hereby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court
Irvine, KY 40336. Telephone (606) 723-3970

Notice to Creditor

ESTATE OF: Timothy Bruce Puckett **Published 10/14/26**
EXECUTRIX: Rhonda Fern Puckett
DATE APPOINTED: October 05, 2026
ATTORNEY: Hon. John Wilson, 133 Main Street, Irvine, KY 40336

Notice is hereby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective representative.

Stephanie L. Cassidy, Clerk, Estill District Court
Irvine, KY 40336. Telephone (606) 723-3970

Public Notice

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Public Notice

Notice of Proposed Communications Tower Construction

The Kentucky State Police is planning to construct a communications tower in Estill County, KY. Vertical Structures, Inc. has petitioned the Federal Communications Commission for an Antenna Structure Registration utilizing Form 854 with a filing number of A1397200. The tower will be located on Little Doe Creek Rd in Irvine, KY 40336. Coordinates of the location are 37Â° 39' 40.35" N, 83Â° 57' 38.11" W. The project consists of the construction of a 250' tall self-support lattice tower plus appurtenances that will increase the communications coverage of the Kentucky State Police. The tower will be located within a fenced in compound measuring 60'x75'. The tower will be lit with a dual red-white medium intensity lighting system. Interested persons can review this application by going to: www.fcc.gov/asr/applications and entering the Form 854 file number of A1397200. Persons who may have environmental concerns about this structure are able to raise such concerns by filing a Request for Environmental Review with the Federal Communications Commission. The Federal Communications Commission strongly encourages interested parties to file a Request for Environmental Review. Interested persons can file a Request for Environmental Review at www.fcc.gov/asr/environmentalrequest.

Equal Opportunity Agency **Published October 14, 2026**

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BILL FARMER
bdfarmerhi72@gmail.com

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(606) 717-0055
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Email: pturpin79camaro@outlook.com
Whatnot: Blessed treasures - Closed Sun./Mon.

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WOOD FOR SALE
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Public Notice

ESTILL SCHOOLS USDA NON-DISCRIMINATION STATEMENT

Estill County Schools participates in the National School Lunch Program and the School Breakfast Program. As part of this program, **Estill County High School, Estill County Middle School, Estill Springs Elementary, West Irvine Elementary, and South Irvine Early Learning Center** offer healthy meals every school day at NO COST to the students due to the implementation of the Community Eligibility Provision for school year 2026-2027. Students will be able to participate in these meal programs without having to pay a fee or submit a household application.

For more information, you may call
Vickie Puckett at 606-726-3060 or e-mail at vickie.puckett@estill.kyschools.us.

USDA Nondiscrimination Statement In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the State or local Agency that administers the program or contact USDA through the Telecommunications Relay Service at 711 (voice and TTY). Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW, Mail Stop 9410
Washington, D.C. 20250-9410;
(2) fax: (202) 690-7442; or
(3) email: program.intake@usda.gov.

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FACT CHECK

How Andy Barr, Charles Booker view Flock cams

BY BETH MUSGRAVE
bmusgrave@herald-leader.com

With elections looming, Flock cameras, or automatic license plate reader cameras, have become a focal point of political debates.

In Central Kentucky, the Frankfort city commission voted Oct. 9 to terminate its contract for license plate reader cameras, the latest Kentucky city to step back from using the technology that captures license plate data.

Spurred largely by pushback from citizens who have expressed privacy concerns, more than eight Kentucky cities have stopped or paused use of the cameras in the past year. Flock Safety is one of the largest vendors of the cameras.

Still, Kentucky police chiefs have praised the cameras and say the technology has led to thousands of arrests, helped find kidnap victims, and located stolen cars.

The two men who want to be Kentucky's next Senator have differing views on the cameras.

REP. ANDY BARR, REPUBLICAN

U.S. Rep. Andy Barr, a Republican from Lexington, said he, too, shares many people's concerns about the cameras but stopped short of calling for more regulation.

Barr, who was first elected to the 6th Congressional District in 2012, has received endorsements from various Kentucky Fraternal Order of Police organizations in his more than decade-long career in Congress.

"I share the privacy concerns many Americans have raised about Flock cameras," Barr said. "Anyone who misuses this technology to unlawfully surveil innocent Americans should be prosecuted."

But Barr said he also understands why law enforcement has maintained the cameras are effective.

"At the same time, Flock cameras helped law enforcement apprehend the suspect in the brutal murder of Kentucky State Trooper Hayden Phillips. We can protect Kentuckians from violent criminals while safeguarding their constitutional rights and privacy."

Phillips, 28, was shot and killed while pulling over a vehicle on Interstate 65 in Warren County in late September. Police have said automated-license plate reader cameras help them track and arrest the suspect, Emmonie Branch.

Barr faces Democrat Charles Booker, a former Kentucky state representative, in the Nov. 3 general election to replace retiring GOP U.S. Sen. Mitch McConnell.

Barr, who has been endorsed by Trump, has championed Republican talking points leading up to the Nov. 3 general election, including enhancing border security, banning transgender women from women's sports and pushing "American First" policies, according to his campaign website.

CHARLES BOOKER, DEMOCRAT

Booker, who also ran unsuccessfully against U.S. Sen. Rand Paul in 2022, said the cameras are an abuse of power.

Booker has championed violence prevention programs and community engagement efforts as a way to address crime. Booker's general election campaign has focused on the economy, jobs and affordability. He has frequently criticized Republicans for rising gas and grocery prices and has pledged to do more to address generational poverty.

"I believe that Flock cameras are a gross violation of Kentuckians' privacy, and I pledge to take action against them in the U.S. Senate," Booker said. "I do not support the use of them or similar cameras. Like data centers, they represent yet another instance of the overreach into our neighborhoods. Unlike my opponent Andy Barr, I'm in this race to support everyday working Kentuckians, not others abusing their power to wield control over Kentucky."

Mississippi AG says officer justified in shooting that killed 1-year-old

BY THAO NGUYEN AND BONNIE BOLDEN
USA TODAY Network via Reuters Connect

Mississippi's attorney general determined that a police officer was justified in using deadly force when he fired into a vehicle while responding to a shoplifting call, killing a 1-year-old boy whose death sparked protests and drew national attention.

Attorney General Lynn Fitch's office announced on Oct. 19 that it had completed its review of the June 14 shooting, which occurred after officers responded to a report of shoplifting at a Walmart in Senatobia, a north Mississippi city about 40 miles south of Memphis. The toddler, identified as Kohen Wiley, was sitting in his mother's car when an officer opened fire on the vehicle, according to the family's attorneys.

"Today, the Office of the Attorney General announced it has completed the review of a June 14, 2026 incident in Senatobia involving one officer with the Senatobia Police Department," the agency said in a statement. "In this incident, the Attorney General's Office found the use of force was justified."

The review followed an investigation by the Mississippi Bureau of Investigation, according to the attorney general's office. The finding means the officer who fired into the vehicle will not face criminal charges in connection with the death of Wiley.

The shooting sparked several demonstrations in Senatobia, where community members and civil rights advocates demanded accountability and the arrest of the officer who killed Wiley. The child's family, represented by civil rights attorney Ben Crump, has repeatedly questioned officers' account of the incident and called for greater transparency throughout the investigation.

CIVIL RIGHTS ATTORNEY BEN CRUMP CONDEMNS FINDINGS

Following the announcement on Oct. 19, Crump renewed demands for authorities to release body-camera, dash-camera and surveillance footage from the shooting.

"A 1-year-old baby was shot and killed by a police officer, and now the state of Mississippi says that use of force was justified," Crump said in a statement. "How can anyone accept that conclusion when Kohen's family and the public still have not been allowed to see the body-camera footage?"

Crump also cited broader concerns about the Senatobia Police Department, noting that the city's police chief was fired earlier this year after reports surfaced about racist text messages. He further pointed to an internal complaint alleging that the officer who fatally shot Wiley had made a racially offensive remark to a Black officer days before the shooting.

The Senatobia Board of Aldermen unanimously fired former Police Chief Harold "Hal" Vanderford in September after reporting from Mississippi Today and The New York Times revealed that he repeatedly used racial slurs about Black people in private messages.

Crump said records from the Mississippi Bureau of Investigation identified the officer involved in the fatal shooting as Senatobia Police Sgt. Hunter Foster. Foster was placed on administrative leave after the shooting, according to city officials.

It was not immediately clear on Oct. 19 whether he remained employed by the department.

WHAT HAPPENED TO KOHEN WILEY?

State investigators said officers from the Senatobia Police Department and Tate County Sheriff's Office responded to a reported shoplifting incident at a Walmart in Senatobia on June 14. Upon arrival, officers saw two people and a child allegedly fleeing from the store into a vehicle.

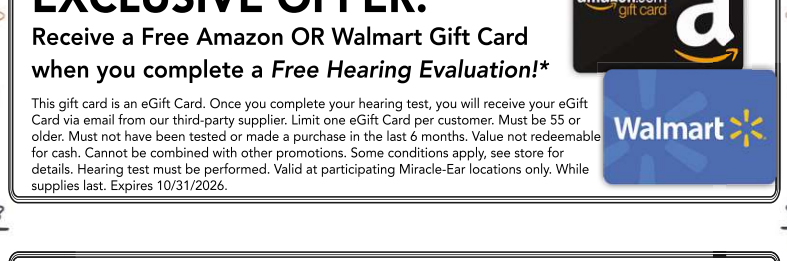
Officers tried to stop the vehicle as the driver allegedly drove toward them, according to the Mississippi Department of Public Safety. One officer shot into the vehicle as it fled the scene, and the bullet fatally struck the child, who was not in a car seat.

NOTICE OF PUBLIC HEARING

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The Big Sandy News does not knowingly accept false or misleading advertisements. Ads which request or require advance payment of fees for services or products should be scrutinized carefully. All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise "any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status or national origin, or intention to make any such preference, limitation or discrimination." State law forbids discrimination based on these factors. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis. We reserve the right to edit, properly classify, cancel or decline any ad. No position guarantees will be given. Please carefully read your ad the first day it appears and report any errors promptly. Credit for errors is limited to the cost of the first ad only and adjustment is limited to the actual cost of space. Send your reply to the blind box number given in the ad. The Big Sandy News cannot disclose the identity of any advertiser using a blind box number. We reserve the right to refuse any advertising.

HOUSES FOR RENT

THREE BR HOUSE: total electric, central heat/air in Prestonsburg. 2-BR apartment also. Excellent condition. No pets. 606-886-9007, 606-889-9747. (10/1 tfn)

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FOR RENT: 3-BR, 2-BA mobile home. Blaine Creek Road, north of Louisa, near power plant. $725 month. 606-624-9208 or 606-483-1722. (9/16, 9/23)

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FOR RENT: 2-BR, 2-BA mobile home with front/back porch, no pets, partially furnished. Located at 3054 Fullers Ridge Road, Louisa. $500 month, $500 deposit. 606-483-4385 or 681-479-8314. (9/30, 10/7)

MOBILE HOME LOTS

MOBILE HOME LOTS for rent, located on Johnson and Floyd County line. $150 per month, garbage included. Mobile homes must be 1995 models or newer. 606-886-9007, 606-889-9747. (2/13 tfn)

BIG SANDY NEWS

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* * * *

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NOTICE OF PUBLIC HEARING

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SERVICES

WILL PICK UP or haul away scrap metal, old appliances, vehicles, air conditioning units and car or truck batteries. $20 pick-up fee outside Johnson County. Call James for details at 606-793-3934. (12/15)

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AUDIT BIDS

BIDS: The Big Sandy Regional Detention Center is now accepting Audit bids for the facility's 2025-2026 Annual Audit. Interested parties should submit their bids by Oct. 15, 2026. Please remit to: Administrator Byron Hansford

Big Sandy Regional Detention Center 904 3rd Street, Paintsville, KY 41240 (9/16)

HELP WANTED

SEEKING PERSONS for part-time position for front desk and kitchen. Appl in person at Best Western, Louisa. (10/14)

NOTICE OF BOND RELEASE

In accordance with the provisions of KRS 350.093, notice is hereby given that RECO Products & Services LLC, 444 14th Street West, Huntington, WV 25704, has applied for Phase I, II and III bond release on Permit number 864-0261 (Increment Number 1), which was last issued on August 24, 2026. The application covers an area of approximately 10.0 acres located 0.25 miles west of Fullers in Lawrence County.

The permit area is approximately 0.2 miles west of the junction of US 23 and Fullers Branch Road and 0.25 miles west of the Big Sandy River.

The bond now in effect for the permit is a cash bond in the amount of $103,000. Approximately 100% of the original bond amount of $103,000 is included in the application for release.

Reclamation work performed includes backfilling, grading, and seeding and/or planting to achieve the approved post-mining land use, which was completed in the Spring of 2021.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd, Frankfort, Kentucky 40601 by Friday, December 4, 2026.

A public hearing on the application has been scheduled for Monday, December 7, 2026, at 10:00 AM at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501. The hearing will be canceled if no request or informal conference is received by Friday, December 4, 2026.

NOTICE OF PROPOSED TELECOMMUNICATIONS TOWER: PUBLIC PARTICIPATION

Harmoni Towers, LLC is proposing to construct a new guyed telecommunications tower at 237 Cardinal Rd., Louisa, Lawrence County, KY, 41230, N 38° 06' 33.3", W 82° 37' 03.5". The height of the tower will be 109.7-meters above ground level (360 feet above ground level), 112.8-meters above ground level with appurtenances (370 feet above ground level with appurtenances.) The tower will be lit with FAA Style E medium intensity dual lighting. Specific information regarding the project is available by calling RESCOM Environmental at 260-385-6999 during normal business hours. Interested persons may review the application for this project at www.fcc.gov/asr/applications by entering Antenna Structure Registration (Form 854) file no. A1382038 and may raise environmental concerns about the project under the National Environmental Policy Act rules of the Federal Communications Commission, 47 CFR §1.1307, by notifying the FCC of the specific reasons that the action may have a significant impact on the quality of the human environment. Requests for Environmental Review must be filed within 30 days of the date that notice of the project is published on the FCC's website and may only raise environmental concerns. The FCC strongly encourages interested parties to file Requests for Environmental Review online at www.fcc.gov/asr/environmentalrequest. If the filer is unable to submit electronically, or if filing electronically would be unreasonably burdensome, the Request may be submitted by mail to FCC Requests for Environmental Review, Attn: Ramon Williams, 445 12th Street SW, Washington, DC 20554, with a request for waiver under 47 CFR § 1.1304(b). A copy of the Request should be provided to RESCOM Environmental, Attn: Andrew Smith, P.O. Box 361, Petoskey, MI 49770.

NOTICE OF PUBLIC HEARING

2027 ANNUAL AGENCY PLAN
HOUSING AUTHORITY OF LAWRENCE COUNTY

Notice is hereby given to the residents of the Housing Authority of Lawrence County, the citizens of Lawrence County, and all persons interested, that the housing authority is required by the U.S. Department of Housing and Urban Development (HUD), and Section 511 of the Quality Housing and Work Responsibility Act of 1998 Final Rule to submit a Public Housing Agency Plan.

The Annual Agency Plan provides details about the Housing Authority's proposed development plans, administration and operational policy changes for 2025-2029. The Five-Year Capital Fund Action Plan lists the proposed capital improvement plans for 2025-2029.

Prior to submission of the Annual Agency Plan to HUD, we are soliciting comments and suggestions. We will be conducting a **Public Hearing on Wednesday, December 9, 2026, at 12:30 p.m.**, at the Housing Authority of Lawrence County, 101 Gene Wilson Boulevard, Suite 200, Louisa, KY 41230, to discuss the proposed plans. All residents are invited to attend.

If you are unable to attend the meeting, you may submit written comments regarding the Annual Agency Plan to Mrs. Cindy Bowen, Executive Director, Housing Authority of Lawrence County, 101 Gene Wilson Boulevard, Suite 200, Louisa, KY 41230. Written comments will be received through December 16, 2026.

EQUAL HOUSING OPPORTUNITY

IN THE IOWA DISTRICT COURT IN AND FOR CLINTON COUNTY
CASE NO: JGJV007279
IN THE MATTER OF THE GUARDIANSHIP OF: A.L.
MINOR CHILD
ORIGINAL NOTICE

TO THE ABOVE NAMED PARENT OF MINOR CHILD:

You are hereby notified that there is now on file in the Office of the Clerk of the above Court, a Petition at Law and in the above-entitled action, a copy of the Petition, and any documents filed with it, is attached to this notice. The Petitioner's attorney is PATRICIA A. ROLFSTAD, whose address is P.O. Box 141, Davenport, IA 52805. Her telephone number is (563) 508-5964.

You must serve a motion or answer within 20 days after service of this original notice upon you. Within a reasonable time thereafter, you must file your motion or answer with the Clerk of the Iowa District Court for Clinton County, at the Clinton County Courthouse in Davenport, Iowa. If you do not, judgment by default may be rendered against you for the relief demanded in the petition. You may be entitled to an attorney as the parent of the minor child.

If you require the assistance of auxiliary aids or services to participate in Court because of a disability, immediately call your district ADA coordinator at 563-326-8607. (If you are hearing impaired, call Relay Iowa TTY at 1-800-735-2942.)

DATE OF FILING OF PETITION:

CASEY GANO-TROUT
Clerk of the Above Court
BY: Deputy-Designee
Clinton County Courthouse
Clinton, Iowa 52732

NOTE: YOU ARE ADVISED TO SEEK LEGAL ADVICE AT ONCE TO PROTECT YOUR INTERESTS.

IN THE IOWA DISTRICT COURT IN AND FOR CLINTON COUNTY
CASE NO: JGJV007280
IN THE MATTER OF THE GUARDIANSHIP OF: A.L.
MINOR CHILD
ORIGINAL NOTICE

TO THE ABOVE NAMED PARENT OF MINOR CHILD:

You are hereby notified that there is now on file in the Office of the Clerk of the above Court, a Petition at Law and in the above-entitled action, a copy of the Petition, and any documents filed with it, is attached to this notice. The Petitioner's attorney is PATRICIA A. ROLFSTAD, whose address is P.O. Box 141, Davenport, IA 52805. Her telephone number is (563) 508-5964.

You must serve a motion or answer within 20 days after service of this original notice upon you. Within a reasonable time thereafter, you must file your motion or answer with the Clerk of the Iowa District Court for Clinton County, at the Clinton County Courthouse in Davenport, Iowa. If you do not, judgment by default may be rendered against you for the relief demanded in the petition. You may be entitled to an attorney as the parent of the minor child.

If you require the assistance of auxiliary aids or services to participate in Court because of a disability, immediately call your district ADA coordinator at 563-326-8607. (If you are hearing impaired, call Relay Iowa TTY at 1-800-735-2942.)

DATE OF FILING OF PETITION:

CASEY GANO-TROUT
Clerk of the Above Court
BY: Deputy-Designee
Clinton County Courthouse
Clinton, Iowa 52732

NOTE: YOU ARE ADVISED TO SEEK LEGAL ADVICE AT ONCE TO PROTECT YOUR INTERESTS.

Place your classifieds now!
606-638-4581

Notices

Advance-Free Loans or Credit Offers
Companies that do business by phone can't ask you to pay for credit before you get it. For more information, call toll free 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

It's illegal for companies doing business by phone to promise you a loan and ask you to pay for it before they deliver. For more information, call 1-877-FTC-HELP. A public service message from The Ledger Independent and the Federal Trade Commission.

NARCOTICS ANONYMOUS

Monday
6:30pm
Church of the Nativity
("Hunter House-through the double Red doors) 31 East 3rs Street, Maysville, KY 41056

Tuesday
7:00pm-St. Charles Catholic Church (In the basement of the Red brick Bldg)
211 Mt. Carmel Rd. Flemingsburg, KY 41041

Wednesday
7:00pm St. Michael Church
220 South High St.
Mt. Orab, OH 45154

Thursday
7:00PM- West Union Church of the Nazarene
108 North Pleasant Street, West Union OH

Friday
7:00PM- Countryside Church of Christ
468 Tranquility Pike Seaman, OH

Saturday
7:00PM - Church of Christ in Christian Union
1540 Tri-County Road Winchester, OH

Sunday
7:00pm FRS Counseling Facility. Enter last door on left side. 313 Chillicothe Ave. Hillsboro, OH

ALCOHOLICS ANONYMOUS
Sunday 10:00 AM – Sunday Morning Serenity Group The Counseling Center 508 East Main Street, West Union OH 45693
3:00 PM – Milford KY AA Group Milford Christian Church 7089 Neave Milford Road, Brooksville KY 41004
6:30PM – Beginning Again Group Holy Redeemer Catholic Church 239 KY-59, Vanceburg KY 41179
Monday
7:00 PM – The Next Right Thing Group New Creation Worship Center 1431 Helena Road, Flemingsburg KY 41041
Tuesday
7:00 PM – New Beginnings Group Church of Nativity/Hunter House 31 East 3rd Street, Maysville KY 41056 Corner of 3rd and Limestone Street
7:30 PM – West Union Tuesday West Union Church of the Nazarene 108 S Pleasant Street, West Union OH 45693
Wednesday
12:00 PM – Noon Time Serenity Group First Presbyterian Church 21 West 3rd Street, Maysville KY 41056 Basement door on Stanley Reed Court
7:00 PM – Mt Olivet Group Robertson County Community Center 110 Pinhook Road, Mount Olivet KY 41064
7:30 PM – Georgetown Church of Christ 402 North Main Street, Georgetown OH 45121
8:00 PM – Flemingsburg St Charles Catholic Church 211 Mount Carmel Avenue, Flemingsburg KY 41041
Thursday
8:00 PM – Manchester AA Community Building 21 East 2nd St, Manchester OH 45144
Friday
9:00 AM – Come As You Are Church of the Nazarene 4886 East State Street, Georgetown OH 45121
8:00 PM – Road to Recovery Church of Nativity/Hunter House 31 East 3rd Street, Maysville KY 41056 Corner of 3rd and Limestone Street
8:00 PM – Flemingsburg St Charles Catholic Church 211 Mount Carmel Avenue, Flemingsburg KY 41041
Saturday
1:00 PM – WHO Group Centenary United Methodist Church 110 North Second Street, Ripley OH
8:00 PM – Pioneer Group Brooksville United Methodist Church 131 Woodward Avenue, Brooksville KY

For Sale By Owner

Farm for Sale: 3566 Asbury Road, Augusta, Ky 41002 80+Acres House and Buildings. 606-375-0694

Apartments/Townhouses

MILLSTON APARTMENTS
1-Studio Apt. Available
Aberdeen, OH 937-795-0261

Commercial

SMALL OFFICE SPACE AVAILABLE

Office space available in downtown Maysville with full utilities included. Enjoy scenic bridge views and the vibrant downtown atmosphere while you work.
This 10.5'x10.5' furnished office features high-speed internet, gas, electricity, and water. Short-term and long-term options are available.
For more information call **606-564-9091 ext. 1240.**

Livestock

Registered Black Angus Bulls, and open heifers, genomic and BVD tested, Qualify for CAIP. PPP Angus Farm. 606-724-5524 or 606-407-2355.

Auto - Classic / Antiques

1971 Dodge Charger 500 318 Engine, with only 900 mi. on eng. restored from ground up. Appraised for $38,500. Asking $37,000. OBO. **937-725-3407**

Trucks/SUVs/Vans

2000 Chevy Silverado 1500. 4 wheel Dr., V8, 4 speed, automatic, clean & good truck. Asking $5500. Selling due to sickness. 606-956-9928.

Bible

"I will go before thee, and make the crooked places straight." -Isaiah 45:2 Rip's Farm Center 606-798-3276





LEGALS

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

LEGALS

Public Notice
Turner Family Cemetery Relocation

Pursuant to KRS 381.755 and KRS 424, notice is given of the following intended action: A cemetery relocation is proposed for the construction of a large technology campus to the southwest of Maysville, Kentucky. The cemetery would be impacted by this proposed construction. The property owner is filing an application with the Mason County Fiscal Court to relocate all graves from the Turner Family Cemetery (38.658390, -83.874630) to the Maysville/Mason County Cemetery at 1521 Forest Avenue, Maysville KY. Known graves in the Turner Family Cemetery consist of: Jesse Turner (1792-1867); Juliet A. Turner (1804- 1863); Mary C. Turner Savage (1823-1877); Martha B. Turner Wood (1825-1870); and Joseph William Turner (1828-1848). It is possible that other individuals are interred in the cemetery in unmarked graves or graves marked with fieldstones. Any order or resolution issued by the Mason County Fiscal Court granting said application will specify and declare that at any time after the expiration of sixty (60) days after the first publication of this Notice, the Mason County Fiscal Court will direct the removal and relocation of the affected graves. The relocation process would also be completed in compliance with or after receiving any additional required local, state, and federal approvals and permits. If you have questions or objections concerning this application, or if you have information about individuals interred in the cemetery, please contact Tanner Nichols at (502) 779-8616 or tnichols@fbtgibbons.com.

Auctions

TARVIN ESTATE AUCTION

SATURDAY, OCTOBER 24, 2026
BEGINNING AT 10 AM
LOCATION: 2020 TRI COUNTY HWY, WILLIAMSBURG, OH 45176

1967 FORD MUSTANG 289 CONVERTIBLE AUTOMATIC, 1981 CHEVROLET EL CAMINO, 2006 CHEVROLET UPLANDER VAN WHEELCHAIR ACCESSIBLE.
FORD NAA TRACTOR, FORD 8N TRACTOR, 6FT BUSHHOG, 3PT BLADE, 3PT LIFT DISC, 2X PLOW, 3PT POND SCOOP.
SHOP SMITH LATHE AND BANDSAW W/ ATTATCHMENTS, SAND BLASTING CABINET, CUTTING TORCHES, DRILL PRESS, LG. ROCKWELL/DELTA BANDSAW, COLUMBIAN VISE, 10 IN TABLESAW, DEWALT TABLESAW, BENCH GRINDER, LINCOLN ARC WELDER, CHAINSAWS, BELT SANDER, PLATFORM SCALES, TOOLBOXES, MISC HAND TOOLS, ROCKWELL 10IN BAND SAW, OLD BARN JACKS, STIHL MS250 CHAINSAW, TORPEDO HEATERS AND SO MUCH MORE.

LG. PEPSI CLOCK, MT. DEW CLOCK, FAMILY STAMPS SIGN, ADVERTISING THERMOMTERS, COCA COLA COOLER, PEDAL CAR, LG. COLLECTION OF HUBCAPS, OLD SLEDS, CAST IRON TRACTOR SEATS, OLD WOOD PLANES, LANTERNS, SIFTERS, GRANITE WARE, RED WAGON, SPRINKLING CANS, FRUIT PRESS, TONKA TOYS, COLLECTION OF LUNCH BOXES, SEWING MACHINE, WASHBOARD, OLD WOODEN PULLIES, OIL CANS, ICE CREAM CHAIRS, OLD CORN SHELLER, BARBER CHAIR, OLD GOLF CLUBS, OLD METAL LAWN CHAIRS, ROCKING CHAIRS, DOUBLE GALVANIZED WASHTUB, OLD BIKES AD BIKE PARTS, AMMO BOXES, AND SO MUCH MORE.

TERMS: CASH OR CHECK DAY OF SALE
AUCTIONEER NOTE: THIS IS THE FIRST OF TWO SALES OF THIS ESTATE. THE TARVINS HAVE LIVED ON THIS PROPERTY 60+ YEARS. SURE TO FIND MORE GOODIES AS WE PREPARE FOR SALE. WATCH AUCTIONZIP #48743 FOR PICTURES.

ESTATE OF VIRGINIA TARVIN PROBATE # 2026-1109
JEFFREY TARVIN EXECUTOR

SALE CONDUCTED BY
JESSE MCKINZIE AUCTIONEER
513-218-2541
www.auctionzip.com #48743

Auctions

FARM EQUIPMENT CONSIGNMENT AUCTION

SATURDAY NOV 14, 2026
BEGINNING AT 9 AM

LOCATION: 325 W. STATE STREET
GEORGETOWN, OH 45121
(BROWN COUNTY FAIRGROUNDS)

EARLY CONSIGNMENTS INCLUDE: OLIVER 60 ROW CROP TRACTOR, JOHN DEERE B TRACTOR, FORD 4630 TRACTOR 1600 HRS, KUBOTA B-2200 W/ LOADER AND MOWER, KUHN DISCBINE RC283FC 9FT, 3PT. 6FT BUSHHOG

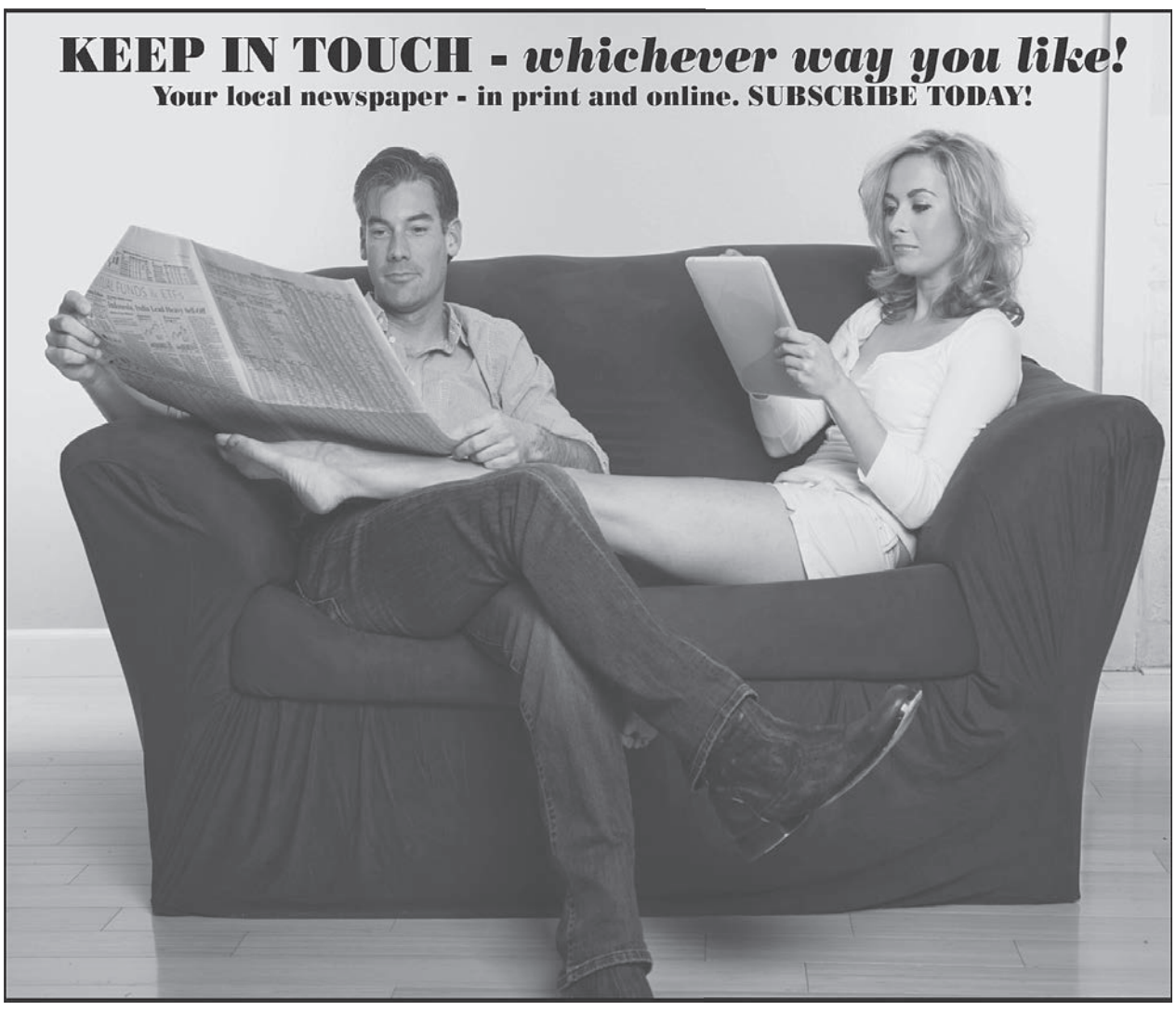
TO CONSIGN CALL JESSE AT 513-218-2541

CONSIGN EARLY FOR ADVERTISING!

I WILL BE UNLOADING
NOV. 11TH, 12TH, & 13TH
9AM UNTIL 5PM

TERMS: CASH OR CHECK DAY OF SALE

SALE CONDUCTED BY
JESSE MCKINZIE AUCTIONEER
513-218-2541



LEGALS

MASON COUNTY DETENTION CENTER
REQUEST FOR BIDS
SECURITY CAMERA SYSTEM

Bid Solicitation: Security Camera System Replacement and Installation
Location: Mason County Detention Center
Address: 702 US Hwy 68, Maysville, KY 41056

The Mason County Detention Center is soliciting competitive bids from qualified contractors/companies for the furnishing, installation, programming, configuration, testing, and implementation of a new security camera surveillance system.

The proposed system shall be a complete, fully functional system capable of meeting the following minimum specifications.

I . VIDEO STORAGE

The bidder shall provide sufficient hard-drive/server storage capacity to support the required number of cameras and specified retention periods without system performance issues, including lagging, freezing, or loss of recorded video.

Minimum video retention requirements shall be:

- **Booking Area:** Minimum of **nine (9) months** of recorded video.
- **All Other Areas:** Minimum of **ninety (90) days** of recorded video.

The storage system shall be appropriately sized for the proposed camera resolution, recording settings, frame rates, and continuous operation.

II . NUMBER AND TYPE OF CAMERAS

The new system shall include, at a minimum:

- **46 — 360-degree cameras (fisheye cameras)**
- **63 — Dome cameras**

Camera requirements:

- All cameras shall be a minimum of **4 megapixels.**
- All cameras shal! be equipped with **night vision/infrared capability.**
- All outdoor cameras shall be appropriately **weather-resistant and rated for outdoor use.**
- Cameras shall be suitable for continuous operation in a detention-center environment.
- The proposed system shall provide reliable, high-quality video recording and playback.

Any proposed substitutions or alternatives to the specified camera types must be clearly identified in the bid and approved by the Mason County Detention Center prior to installation.

III . BOOKING AREA AUDIO

The system shall include **ceiling-mounted audio equipment for the booking area.**

The audio system shall be fully integrated with the video surveillance system and capable of recording and retrieving audio in conjunction with the applicable video recordings.

IV . MANAGEMENT SOFTWARE

The bidder shall provide all necessary **video management and surveillance software** required to operate, monitor, record, review, search, and manage the camera system.

The system shall include the necessary software licenses and components required for full operation of the proposed system.

The bidder shall identify all licensing requirements, including any recurring subscription, renewal, or maintenance fees, as part of the bid.

V . INSTALLATION AND CONTRACTOR RESPONSIBILITIES

The successful contractor/company shall be responsible for the complete installation and implementation of the new camera system, including:

1. Installation of all required data cabling for the new camera system.
2. Mounting and installation of all cameras.
3. Installation and configuration of all required servers, storage equipment, network equipment, and related hardware.
4. Installation and setup of all required software on computers located in offices designated by the Mason County Detention Center.
5. Programming of the complete camera system.
6. Configuration of all cameras, recording equipment, software, and related components.
7. Testing of the complete system to ensure proper operation.
8. Integration and configuration of the video management system.
9. Verification that all cameras are recording properly and that recorded video can be retrieved and reviewed.
10. Final system setup and commissioning.

The contractor shall provide a complete, operational system upon completion of the project.

VI . EXISTING CAMERA SYSTEM

The Mason County Detention Center will be responsible for the de-installation and removal of the existing camera system.

The successful contractor shall coordinate with the Mason County Detention Center regarding the transition from the existing system to the new system.

VII . TRAINING AND TECHNICAL SUPPORT

The successful contractor shall provide **training and technical support for a minimum of three (3) months following installation and system commissioning.**

Training shall include, at a minimum:

- Operation of the video management software.
- Live camera viewing.
- Playback and review of recorded video.
- Searching and locating recorded footage.
- Exporting/saving recorded video.
- Management of users and system permissions, as applicable.
- Basic system administration and troubleshooting.

The contractor shall identify the type and extent of technical support included during the three-month support period.

VIII . BID SUBMISSION REQUIREMENTS

Each bidder shall provide a detailed proposal identifying:

- Manufacturer and model of all proposed cameras.
- Manufacturer and model of servers/storage equipment.
- Storage capacity and calculated video-retention capability.
- Video management software being proposed.
- Audio equipment proposed for the booking area.
- Data cabling specifications.
- Warranty information for all equipment and installation.
- Installation costs.
- Equipment costs.
- Software and licensing costs.
- Any recurring or annual fees.
- Training and technical support included with the bid.
- Estimated installation/implementation timeline.
- Any exclusions, assumptions, or additional costs.

Bidders are encouraged to provide sufficient technical information to allow the Mason County Detention Center to fully evaluate the proposed system.

IX . GENERAL REQUIREMENT

The successful bidder shall provide a complete and fully operational security camera system meeting or exceeding the minimum specifications contained in this Request for Bids.

All equipment, software, licenses, labor, cabling, installation, programming, configuration, testing, training, and support necessary to place the system into full operational service shall be clearly identified in the bid.

Any item necessary for the proper operation of the proposed system that is not specifically listed but is normally required for a complete installation shall be identified by the bidder in the proposal.

All bids shall be received at the Mason County Fiscal Court at 221 Stanley Reed Court Street, Maysville, KY 41056, until 10:00 a.m. Eastern Time, Monday, November 2, 2026, when bids will be opened and read publicly. All bids shall be placed in a sealed envelope with the project name "Detention Center — Camera Security System". Bidders' names and addresses should be clearly labeled as well. If packages are mailed, please ensure delivery will be prior to the deadline of 10:00 a.m. Eastern Time, Monday, November 2, 2026. The successful bidder will be awarded during the regular Fiscal Court meeting on Tuesday, November 10, 2026 at 9:00 a.m.

The Mason County Fiscal Court reserves the right to reject any or all bids, to waive any technicality, and to select the proposal determined to be in the best interest of the Mason County Detention Center considering factors such as cost, quality, availability, and any other factors deemed necessary. All bids shall remain subject to acceptance for sixty (60) days after the time set for opening bids. The Mason County Fiscal Court is an "Equal Opportunity Employer," and encourages minority owned businesses to respond.

Mason County Fiscal Court
Owen J. McNeill
Judge/Executive

Mason County Detention Center
702 US Hwy 68
Maysville, KY 41056
Phone: 606-564-3621, Ext. 155

Lisa Kern Yeary
Mason County Jailer

To be published 10/21/26 and 10/23/26.

01 PUBLIC NOTICES

surety bearing interest at the rate of 7.37500% per annum from date of sale until paid, which bond shall have the full force and effect of a Judgment and should execution be issued thereon, no replevy shall be allowed. A lien shall exist and shall be retained by the Commissioner on the property sold as security for the purchase price. Announcements made at the time of sale take precedence over any statement contained herein.

/s/ Lincoln Caudill
Lincoln Caudill
Master Commissioner
Menifee Circuit Court

07 CHILD CARE

NOTE TO PARENTS: Kentucky State Law requires licensing for child care facilities providing care for four or more children not related to the licensee by blood, marriage or adoption

08 BUSINESS SERVICES

A.C.
Estate Sales
Jeff and Sharon Randle
859-358-6328
859-575-0593
ACEstateSalesKY@gmail.com
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ACCULEVEL. YOUR FOUNDATION repair and basement waterproofing experts. Whether basement, crawl space or concrete slab we'll guide you on the right path to a healthy home. Act now! Up to $600 off. Restrictions apply. Call for a free consultation. 1-866-558-7730

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Jobsite Runouts Available
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BATH AND SHOWER updates in as little as one day! Affordable prices - no payments for 18 months! Lifetime warranty and professional installs. Senior and military discounts available. Call: 1-866-981-1569.

REPAIRING OR REPLACING appliances and home systems like heating and cooling can be costly. A home warranty plan can help. Start saving and get 30% off any plan today. Workmanship guarantee included. Terms apply. Call Cinch Home Services, 1-866-384-8998.

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All types of roofing and sheet metal.
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CONSUMER CELLULAR - the same reliable, nationwide coverage as the largest carriers. No long term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just $20/month. For more information call 1-833-353-2982.

DIRECTV OVER INTERNET - get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE package, $84.99/mo. for 12 months. HBO Max and Premium channels included for three months (with CHOICE package or higher). No annual contract, no hidden fees! Some restrictions apply. Call IVS, 1-888-340-6138.

END YOUR TAX worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a free consultation. Call Priority Tax now 1-855-671-3561.

GET BOOST INFINITE! Unlimited talk, text and data for just $25/mo.! The power of three 5G networks, one low price! Call today and get the latest iPhone every year on us! 855-841-2894

HOME BREAK-INS TAKE less than 60 seconds. Don't wait! Protect your family, your home, your assets now for as little as 70¢ a day! Call 1-877-805-1196.

INFLATION IS AT 40 year highs. Interest rates are way up. Credit cards. Medical bills. Car loans. Do you have $10k or more in debt? Call National Debt Relief and find out how to pay off your debt for significantly less than what you owe! Free quote: Call 1-844-262-5602.

JACUZZI BATH REMODEL can install a new, custom bath or shower in as little as one day. For a limited time, waiving all installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 12/27/26.) Call 1-866-837-5986.

08 BUSINESS SERVICES

LUCAS BUILDERS
For all your construction needs contact someone you can trust, with 35 years experience.
New Construction and Remodeling, Decks, Patios, Roofs, Vinyl Siding, Tile Installation, Concrete Work
No job too BIG or too SMALL!
Call for a free estimate, cell **859-808-0248**
Bill Lucas, Owner

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Schrock METAL SALES
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Jeffersonville
Pole Building Packages
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NO MORE CLEANING out gutters. Guaranteed! LeafFilter is backed by a no-clog guarantee and lifetime transferrable warranty. Call today 1-866-329-2415 to schedule a free inspection and no obligation estimate. Get 15% off your entire order. Plus military and seniors get an additional 10% off. Limited time only. Restrictions apply, see representative for warranty and offer details.

PREPARE FOR POWER outages today with a Generac home standby generator. Act now to receive a free five year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

Farmer's Professional Tree Care
Pruning & Shaping of Trees, Bushes & Shrubs or complete removal.
Planting of Trees & Bushes.
Cavity Fill & Tree Paint offered.
Residential, Farms & Commercial
Removal of poison ivy, oak and sumac.
No dangerous herbicides used.
100% guarantee. No hidden cost.
Our results always are immediate.
Free Estimates Senior Discount
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28 Years Experience
Gutter Cleaning Available
859-432-0627

REPLACE YOUR ROOF with the best looking and longest lasting material - steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited time offer - up to 50% off installation plus additional 10% off install (for military, health workers and first responders). Call Erie Metal Roofs, 1-888-306-0302.

SAFE STEP. NORTH America's #1 walk-in tub. Comprehensive lifetime warranty. Top of the line installation and service. Now featuring our free shower package and $1600 off for a limited time! Call today! Financing available. Call Safe Step, 1-888-302-4539.

08 BUSINESS SERVICES



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Fully Insured
FREE ESTIMATES
• Rubber Roofs • Metal Roofs
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• Vinyl Siding
• Handyman Services
Visa & Mastercard Accepted
859-398-9771

SAFE STEP STAIRLIFTS. Enjoy greater independence and stay in the home you love. Feel safe on every level. $750 off plus free installation. Made in the U.S.A. Call today for a free quote, 1-855-820-2844.

STRUGGLING WITH DEBT? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call now: 1-877-857-0268.

10 HELP WANTED

NEW
Health & Weight Loss Plan
Lose up to 15 lbs. in 7 days!
Follow me to the Tuesday meeting, 7 PM, at 1775 Eagle Drive, Morehead, Ky.
Build an Income of up to $500, $1000, $2000 or more per month.
While getting healthier and losing weight!
For questions call 859-948-4376.

14 HEALTH AND FITNESS

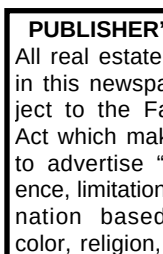
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Sell It In The Classifieds! Call Lisa 859-498-2222.

16 APARTMENTS FOR RENT

ACCEPTING APPLICATIONS
Mt. View Estates, Owingsville is now accepting applications for 1, 2 and 3 bedroom unit apartments to qualified low income family. Section 8 government subsidized complex. Rend based on monthly income.
For more information call **606-674-6778.**
EQUAL HOUSING OPPORTUNITY

For Rent

One, two and three bedroom homes, duplexes & townhomes, $650-1200/mo
mcginnisproperties.us
No Pets
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Independent Senior Living
Where we base your rent on 30% of your income
One bedroom apartments with all utilities paid, all appliances and A/C units furnished, low cost laundry facility, onsite management, a warm and friendly atmosphere, monthly activities.
Office Hours:
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1376 Indian Mound Dr.
Mt. Sterling, KY 40353
859-498-4100
Non-Smoking Facility
EQUAL HOUSING OPPORTUNITY

PUBLISHER'S NOTICE
All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention, to make any such preference, limitation or discrimination." Familial status includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination call HUD toll-free at 1-800-669-9777. The toll-free telephone number for the hearing impaired is 1-800-927-9275.
Equal Housing Opportunity

21 BUSINESS PROPERTY FOR RENT

FRANKFORT OFFICE SPACE for rent: second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

24 REAL ESTATE WANTED

WE BUY HOUSES for cash as is! No repairs. No fuss. Any condition. Easy three step process: call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615.

28 FARMS AND ACREAGE FOR SALE

98+ ACRES, WELCH Road, Jeffersonville. 859-497-1005

33 GARAGE / RUMMAGE SALES

HUGE YARD SALE - 4120 Grassy Lick Rd., Oct. 16, 17, 18, 19, 8:00-5:00. Antique furniture and decor. Hot Wheels, clothes, tools and much more.

MOVING SALE - 656 East Main St., Oct. 16-18, 8:00-4:00. Housewares, clothes, furniture, shoes. Cash only.

YARD SALE - everything $1, Oct. 17, 8:00-3:00, 403 Hamlett Dr. West, Pines on Main. Lots of lady's clothes

GARAGE SALE
209 Kindelbrook Circle
(Rolling Meadows subd.)
Friday & Saturday
Oct. 16 & 17
8:00-2:00
Rain or Shine
Household items, adult and children's clothing, toys

LARGE GARAGE SALE
Rain or Shine
Oct. 15-18
275 Midland Trail
Mt. Sterling
(former Sterling Wholesale building)
Something for everyone...literally.

YARD SALE
140 Maple Ridge Dr.
off Winchester Road
Fri. & Sat., 8:00-?
Women's, men's, boy's and baby boy and girl's clothes, toys, lots of household and misc. items.

35 WANTED TO BUY

CASH PAID FOR high-end men's sport watches. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote, 1-877-403-2862.

WE BUY VINTAGE guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson mandolins/banjos. These brands only! Call for a quote, 1-866-327-1782.

37 ARTICLES FOR SALE

DIRECTV - ALL your entertainment. Nothing on your roof! Sign up for Directv and get your first three months of Max, Paramount+, Showtime, Starz, MGM+ and Cinemax included. Choice package $84.99/mo. Some restrictions apply. Call Directv, 1-866-292-5435.

Use QR Code to Search Kentucky Public Notices or go to kypublicnotice.com

Administration has been granted by the District Court of Menifee County upon the following fiduciary appointments:
Deceased Billy Joe Hensley
Address 707 Shotgun Hollow, Frenchburg, KY 40322
Fiduciary Zanna Hensley
Address 707 Shotgun Hollow, Frenchburg, KY 40322
Date of Appointment October 8, 2026
Creditors Must File Claims By: no later than 60 days
Attorney Betty Megan Williams
Address 33 N. Maysville St., Ste. 200, Mt. Sterling, KY 40353

POWELL COUNTY
2026 PROPERTY TAX

The Powell County 2026 Property Tax Bills will be mailed on or before November 1, 2026.

FOR HOMEOWNERS WHO HAVE ESCROW - YOU ARE RESPONSIBLE FOR NOTIFYING YOUR LENDER OF YOUR TAX DUE.

The collection is as follows:
November 1-30, 2026 - 2% Discount
December 1-31, 2026 - Face Amount
Jamuary 1-31, 2027 - 5% Penalty
February 1-April 15, 2027 - 21% Penalty

IF YOU ARE 65 OR OLDER OR YOU RECEIVE FULL DISABILITY BENEFITS PLEASE CONTACT THE PROPERTY VALUATION OFFICE BEFORE YOU PAY YOU TAX BILL.

Sheriff's Office Hours:
MONDAY 8:00 AM-4:00 PM
TUESDAY 8:00 AM-4:00 PM
WEDNESDAY 8:00 AM-4:00 PM
THURSDAY 8:00 AM-12:00 PM
FRIDAY 8:00 AM-4:00 PM

SHERIFF OFFICE WILL BE CLOSED ON THE FOLLOWING DATES:
NOVEMBER 3, 2026, ELECTION DAY
NOVEMBER 11, 2026, VETERANS DAY
NOVEMBER 26-27, 2026, THANKSGIVING
DECEMBER 24-26, 2026, CHRISTMAS
DECEMBER 31, 2026, NEW YEAR
JANUARY 1, 2027, NEW YEAR

NOTICE TO ALL CITY PROPERTY OWNERS

The 2026 City tax bills will be mailed on October 26, 2026. Tax bills are mailed to the property owner, or the address shown on tax bill. **If your tax bill is to be paid by a mortgage company, or previous owner, please forward the bill to the responsible party for payment.** If you do not receive a bill, please contact City Hall at (859) 498-8725 Monday through Friday, 9:00 a.m. to 3:00 p.m. or a copy can be obtained at www.mtsterling.ky.gov.

Tax bills are due and payable beginning November 01, 2026, with the following collection dates:

3% discount 11/01/2026 to 11/30/2026
Face Amount 12/01/2026 to 12/31/2026
10% Penalty+ 01/01/2027 to 01/31/2027
Additional .5% interest per month from 02/01/2027

Payments can be made in person at City Hall, Monday through Friday during the hours of 9:00 a.m. to 3:00 p.m.

Payments can now be completed on-line using debit or credit cards at mtsterling.ky.gov.

A 2.5% convenience fee does apply.

Payments can be mailed to: City of Mt. Sterling
33 North Maysville Street
Mt. Sterling, KY 40353

You may also choose to use our convenient Mail Drop Box located at City Hall.

Payments should be made out to the City of Mt. Sterling and should include a copy of your tax bill or the bill number. If you wish for a receipt to be mailed to you, please enclose a self-addressed, stamped envelope.

For your convenience tax bills and paid receipts can be obtained online at mtsterling.ky.gov.

NOTICE TO THE PUBLIC
The City of Mt. Sterling does not discriminate on the basis or race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities.
EQUAL HOUSING OPPORTUNITY

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

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To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

Notices

Community Events

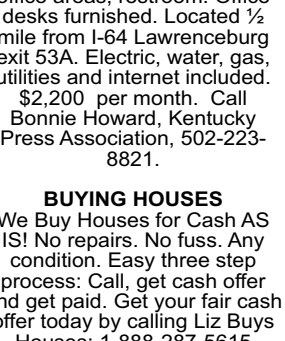
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Services

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Kentucky

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BUSINESS SPACE FOR RENT
Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. $2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

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We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

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Kentucky

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DEBT HELP
Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have $10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over $15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-846-0382

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Kentucky

Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

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SECURITY
HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-877-805-1196

TAX HELP
End your tax worries today. Let us make your tax problem our priority. Scared, stuck with high tax amounts? Our A+ tax professionals can help. Call for a FREE consultation. Call Priority Tax now 1- 855-671-3561

WATCHES
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-877-403-286

Public Notices

Public Notices

PUBLIC NOTICE

CITY OF NICHOLASVILLE REQUEST FOR PROPOSAL 2026-320

The City of Nicholasville is seeking proposals for Maple Grove Cemetery mowing services, located at 500 North Main Street, Nicholasville, KY 40356. RFP & Mowing specifications can be located on the City of Nicholasville's website: Nicholasville.org under Departments / Purchasing. The same RFP information can be obtained at Nicholasville City Hall, 517 North Main Street, Nicholasville, KY 40356. **All sealed Proposals must be received by October 16, 2026 by 3:00 pm.**

Jessamine Journal:
Oct. 8 and 15, 2026
RFP 2026-320/CEMETERY

PUBLIC NOTICE

The Nicholasville Planning Commission will meet in Regular Session at 5:00 PM (ET)/4:00 PM (CT) on Tuesday, October 27, 2026, in the Community Room of the Nicholasville Police Department, 717 North Main Street, Nicholasville, Kentucky. The agenda will include the following:

LAND SUBDIVISION
2188 S Main Street Ext. Request for approval of Preliminary Subdivision Plat, consisting of approximately 26.37 acres, PVA Parcel #059-00-00-033.00. Requested by Coal Properties IV, LLC, Lexington KY.

3255 Lexington Road. Request for approval of Final Development Plan, consisting of approximately 1.36 acres. PVA Parcel #067-00-00-022.02. Requested by Jeffbow LLC, Jonesboro, AR.

STAFF ITEMS
Zoning Text Amendment

A copy of these applications, plats, zoning regulations, and amendments is available for public view in the Staff Offices of the Nicholasville Planning Commission, 517 North Main Street, Nicholasville, Kentucky. (Office hours 8:00 a.m. - 4:00 p.m., Monday through Friday)

Richard Collins, Chairman
Nicholasville Planning Commission

Jessamine Journal:
Oct. 15, 2026
MEETING 10.27.26

PUBLIC NOTICE

SOLICITATION FOR VENDORS

BLUE GRASS COMMUNITY ACTION PARTNERSHIP (BGCAP) IS SEEKING HEATING VENDORS FOR THE SUBSIDY AND CRISIS COMPONENTS OF THE LOW-INCOME HOME ENERGY ASSISTANCE PROGRAM (LIHEAP). VENDORS ARE NEEDED FOR:

FIREWOOD per CORD (4x4x8)
COAL per TON
KEROSENE per GALLON
FUEL OIL per GALLON
PROPANE per GALLON

TIMEFRAME FOR DELIVERY DURING LIHEAP CRISIS:
HOUSEHOLD IN LIFE-THREATENING SITUATION - 18 HOURS
HOUSEHOLD IN NON-LIFE-THREATENING SITUATION - 48 HOURS

INTERESTED VENDORS SHOULD CONTACT JESALYN BRADFORD, JESSAMINE COUNTY LIHEAP LEAD, AT 859-885-3512.

This project is funded, in part, under a contract with the KY Cabinet for Health and Family Services with funds from the U.S. Department of Health and Human Services.

Jessamine Journal:
Oct. 15, 2026
NOTICE

PUBLIC NOTICE

CITY OF NICHOLASVILLE REQUEST FOR PROPOSAL 2026-321

The City of Nicholasville is seeking proposals for Lone Oak Property mowing services, located at 44 Club Lane, Nicholasville, KY 40356. RFP & Mowing specifications can be located on the City of Nicholasville's website: Nicholasville.org under Departments / Purchasing. The same RFP information can be obtained at Nicholasville City Hall, 517 North Main Street, Nicholasville, KY 40356. All sealed Proposals must be received by October 16, 2026 by 3:00 pm.

Jessamine Journal:
Oct. 8 and 15, 2026
RFP 2026-321/LONE OAK

PUBLIC NOTICE

JESSAMINE COUNTY FISCAL COURT NOTICE OF BID

The Jessamine County Fiscal Court will be accepting sealed bids for Blue Building Renovation. Bid specifications can be picked up at the office of Jessamine County Judge/Executive David K West, 101 North Main Street, Nicholasville, KY 40356 or available at www.jessamineky.gov. Sealed bids will be accepted until Monday, November 2, 2026 at 11:00 am EST/10:00 am CST at the Office of Jessamine County Judge/Executive, David K. West, 101 North Main Street, Nicholasville, KY 40356. The Fiscal Court reserves the right to reject or refuse any or all bids.

Jessamine County Fiscal Court

Jessamine Journal:
Oct, 15, 2026
BIDS 11.2.26

PUBLIC NOTICE

NOTICE OF ENACTMENT OF ORDINANCE

Notice is hereby given that the Jessamine County Fiscal Court on October 6, 2026 enacted an ordinance, the full text of which is available for public inspection in the office of the Jessamine County Clerk, Jessamine County Courthouse, Nicholasville, Kentucky 40356. The Ordinance by title and summary is as follows:
An Ordinance relating to:
Adopting the Updated Jessamine County Procurement Policy

JESSAMINE COUNTY FISCAL COURT

Jessamine Journal:
Oct. 15, 2026
ORDINANCE 10.6.26

PUBLIC NOTICE

The Jessamine County Health Department and the Jessamine County Public Health Taxing District, in accordance with Chapters 65 and 424 of the Kentucky Revised Statutes, hereby provides notice the financial records for the period of July 1, 2025 through June 30, 2026 may be found online at https://kydlgweb.ky.gov/entities/16_SpgeHome.cfm or inspected at the Jessamine County Health Department, 210 E. Walnut St., Nicholasville, KY during regular office hours as of September 1, 2026. Requests for inspection should be made to the Public Health Director.

Jessamine Journal:
Oct. 15, 2026
NOTICE

PUBLIC NOTICE

NOTICE IS HERBY GIVEN THAT THE CITY OF WILMORE ON **SEPTEMBER 21, 2026,** ENACTED **TWO** ORDINANCES. THE FULL TEXT OF WHICH ARE AVAILABLE FOR PUBLIC INSPECTION IN THE OFFICE OF THE WILMORE CITY CLERK @ 210 S. LEXINGTON AVE. WILMORE, KY 40390. THE ORDINANCES ARE AS FOLLOWS:

ORDINANCE # 2026-10
AN ORDINANCE LEVYING A PROPERTY TAX ON REAL AND TANGIBLE PROPERTY FOR THE CITY OF WILMORE, KENTUCKY FOR THE YEAR 2026

BE IT ORDAINED BY THE CITY OF WILMORE, KENTUCKY
• That the tax for the year 2026 is hereby fixed at 20.70 cents on each and every $100.00 worth of taxable real property subject to taxes for city tax purposes. That the tax rate for the year 2026 is hereby fixed at 101.80 cents on each and every $100.00 worth of taxable tangible property subject to taxes for city tax purposes.
• All taxes levied shall be for the general expenses of the city of Wilmore, KY and the above taxes shall not be used for any other purpose than for which they are levied.
• All taxes due as a result of this ordinance shall be due and payable on or before November 30, 2026. All taxes not paid in full by the 30th day of November 2026 shall be subject to a penalty of 20 percent which shall be paid no later than the 31st of January 2027. All taxes and accruing penalties not paid prior to the 1st of February 2027 shall be turned over for further collection efforts to the City Attorney by the City Clerk and will incur an additional 8% penalty per annum assessed annually on February 1st of every year thereafter so long as the bill remains unpaid. The City Attorney shall be additionally paid a fee of twenty-five (25) percent of all delinquent property taxes, penalties and interest paid with a minimum of $75.00 per tax bill.
Councilmember Riel made the motion, seconded by Councilmember Brumfield to approve the first reading of the Ordinance 2026-10 on August 17, 2026. Voting yes:5 Councilmembers Fitch, Brumfield, Riel, Bathje, Moore. Voting no:0.
Councilmember Riel made the motion, seconded by Councilmember Bathje to approve the second reading of the Ordinance 2026-10 on September 21, 2026. Voting yes:4 Councilmembers Fitch, Riel, Bathje, Metcalfe. Voting no.0.
NOW, THEREFORE, IT IS HEREBY ORDERED AND ADJUDGED that the City of Wilmore's Tax Rate Levying a Property Tax on Real and Tangible Property for the Year 2026 shall become effective upon publication as required by law.

ORDINANCE # 2026-11
AN ORDINANCE LEVYING AD VALOREM PROPERTY TAX ON ALL MOTOR VEHICLES BY THE CITY OF WILMORE, KENTUCKY FOR THE YEAR 2027

BE IT ORDAINED BY THE CITY OF WILMORE, KENTUCKY:
1. That the Ad Valorem Property tax rate for the year 2027 on motor vehicles is hereby fixed at 21.410 cents on each and every $100.00 worth of motor vehicles as assessed by the Property Valuation Administrator as of January 1, 2027 subject to taxes for City purposes.
2. That taxes levied shall be for the general expenses of the City of Wilmore, Kentucky and the above taxes shall not be used for any other purpose than that for which they are levied.
3. The City Clerk shall certify the 2027 motor vehicle tax rate to the Department of Revenue Taxation in Frankfort, Kentucky.
4. This Ordinance shall take effect as of January 1, 2027 after its passage, approval and publication as required by law.
Councilmember Brumfield made the motion, seconded by Councilmember Bathje to approve the first reading of the ordinance on August 17, 2026. Voting yes:5 Councilmembers Fitch, Brumfield, Riel, Bathje and Moore. Voting no:0.
Councilmember Riel made the motion, seconded by Councilmember Bathje to approve the second reading of the ordinance on September 21, 2026. Voting yes:4 Councilmembers Fitch, Riel, Bathje and Metcalfe. Voting no:0.
NOW, THEREFORE, IT IS HEREBY ORDERED AND ADJUDGED that the City of Wilmore's Tax Rate for Levying Ad Valorem Tax on all Motor Vehicles for the year 2027 shall become effective upon publication as required by law.

Donna Back
Wilmore, KY City Clerk

Jessamine Journal:
Oct. 15, 2026
ORDINANCES #2026-10&11

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

PUBLIC NOTICE

Devanshi 7 LLC, 342 N Hwy 27, Somerset, KY 42501 Hereby declares intention(s) to apply for a NQ Retail Malt Beverage Package, Quota Retail Package and Sampling license(s) no later than October 15, 2026, the business to be licensed will be located at 863 N Main St., Nicholasville, Kentucky 40356 doing business as Liquor King 5. The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows: Member, Kuldep Patel of 564 Shimmering Moon Dr., Somerset, KY 42503. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within 30 days of the date of legal publication.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.





PHOTO SUBMITTED | For *The Citizen*

NEW NAME: FROM SENIOR CENTER TO ACTIVITY CENTER — The former Bourbon County Senior Center now has a new name - Bourbon County Activity Center. A formal ribbon-cutting ceremony was held on Sept. 9 in front of the building. The center now welcomes people of any age to come out and enjoy the activities. Kellie Feeback, program coordinator, announced that the weekly Bingo is one of the more popular activities, but they also offer music, yoga, arts and crafts, and many special programs each month with guest speakers. The center is located at 11 Legion Drive in Paris. The center is open from 8 a.m. to 4 p.m Monday through Friday. Pictured are Barry Tincher, Allison Bishop, Kimberly Spencer, Judge Mike Williams, Lisa Johnson, Phyllis Carroll, Joan Linville, Mayor Plummer, Kenneth Happy, Eleanor Brown, Wanda Gilkison, Sherry Coffey, Kathy Thrope, Annie Cobb, Nancy Bullock, Laurel Gambill (Center Director), Alice Bretz, Glenda Watkins, Emma McCarty, Joesphine Elkins, Kellie Scott, Mark Belcher, Rita Williams.

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Your message reaches 8500 readers
859-987-1870

Kentucky Fish and Wildlife Commission Member Nomination Meeting

A meeting to nominate candidates for the 8th District representative on the Kentucky Fish and Wildlife Commission will be held at the Montgomery County Extension Office, 106 East Locust Street, Mount Sterling, on Nov. 17, 2026. The meeting will start at 7:30 p.m. Doors open at 6 p.m.

The commission provides oversight of the Kentucky Department of Fish and Wildlife Resources and guides development of the state's regulations on hunting, fishing, boating and related matters. It is a voluntary position.

The 8th District includes Bath, Bourbon, Boyd, Carter, Elliott, Fleming, Greenup, Lewis, Mason, Menifee, Montgomery, Morgan, Nicholas, Rowan and Wolfe counties.

Resident hunters or anglers of the district who qualify and attend the meeting may vote or be nominated for the position.

Potential nominees must submit an affidavit of qualifications to Kentucky Fish and Wildlife. An application for nomination and qualification documentation must be received in the Kentucky Fish and Wildlife Commissioner's Office at least 15 days prior to the meeting (Nov. 2, 2026). The department will determine if the candidate meets the appropriate qualifications.

Nominees must have held a Kentucky fishing and hunting or trapping license for at least the previous five consecutive license years prior to the current license year; be a current resident of the district; be well informed on wildlife conservation and restoration; and be an experienced hunter, angler, trapper or biologist.

License exemptions do not apply for potential commission members. Nominees cannot be a convicted felon.

If more than five candidates are nominated at the meeting, candidates will be selected by vote to reduce the list of nominees to five for consideration by the governor.

Sportsmen or sportswomen wishing to vote at the meeting must be a current resident of the district and have purchased a hunting or fishing license for at least the previous two consecutive license years prior to the current license year. Voters will also need to have their Fish and Wildlife Customer ID number readily available to affix on the ballot.

Additional information is available online at fw.ky.gov, or by calling Kentucky Fish and Wildlife at 1-800-858-1549. Phones are staffed weekdays from 8 a.m. to 4:30 p.m. (Eastern), closed for holidays.



Meet Perlah!

This gorgeous 5-year-old tabico has SO much personality! She has the cutest little face, the funniest sleeping positions, and a playful energy that will keep you smiling. She's been waiting a long time for her forever family... could you be the one she's looking for?

Apply at pawspets.org/adopt

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Elect
Mike
WITHROW
PARIS CITY COMMISSION

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Notice of Bid

The City of Paris KY is accepting sealed proposals from qualified vendors for a 2026 Chevrolet Tahoe 4WD 4 Door. Sealed proposals shall be submitted no later than 10:00 AM, Eastern Standard Time or 9:00 AM Central Standard Time on Thursday October 29, 2026. Sealed proposals will be opened at this time at 525 High Street Paris, KY 40361. For a copy of the specifications or RFP please contact Josh Hurst at firechief@paris.ky.gov or via phone at 859-987-2120. Sealed proposals shall be submitted by hand delivery, overnight courier, or postal service only. The City of Paris reserves the right to reject any or all proposals, waive informalities, and award the contract in the best interest of the City.

Please submit proposals clearly labeled "2026 -Fire - Tahoe" to:

City of Paris, Purchasing Manager
525 High Street
Paris KY 40361

Notice of Bid

The City of Paris, Kentucky, is soliciting sealed bids from qualified vendors for the purchase of up to four (4) fleet vehicles.
Vendors may submit bids for one or more vehicles and are not required to bid on all four vehicles. The City reserves the right to award contracts for individual vehicles to one or more vendors, award fewer than four vehicles, or reject any or all bids in accordance with applicable law and the City's purchasing requirements.

Sealed bids must be received by October 29, 2026 at 10:30AM EST/9:30 AM CST at 525 High Street Paris KY 40361. Bid specifications and submission requirements may be obtained from Samuel Harney by email at sharney@paris.ky.gov or by phone at 859-987-2110.

Bids will be publicly opened at October 29, 2026 at 10:30AM EST/9:30 AM CST at 525 High Street Paris KY 40361.The City reserves the right reject all bids, to waive minor informalities in bids when permitted by applicable law and to make awards in the best interests of the City.
Please submit proposals clearly labeled "2026 -Utilities- 4 Vehicles" to:

City of Paris, Purchasing Manager
525 High Street
Paris KY 40361

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To Our Readers

PLEASE CHECK YOUR AD
Please read your ad the first day it appears in the newspaper.
Report any errors immediately and we will gladly correct any errors published. Credit will be issued for one (1) day only. After the first day the ad can be corrected for the remaining number of runs, but credit will not be issued for days ad ran incorrectly.

POLICIES
The Appalachian News-Express reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race , national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status or national origin, or an intention to make any such preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.
This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

Legals

NOTICE OF SALE COMMONWEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - I ACTION NO.: 26-CI-00215
U.S. Bank Company, National Association, as Trustee, as Successor-in-interest to U.S. Bank National Association, as Backed Securities I Trust 2004-HE5, Asset-Backed Certificates Series 2004-HE5
PLAINTIFF
VS.
Larry Clayton Little, II, Rhonda Little, Mortgage Electronic Registration Systems, Inc, as Nominee for Meritage Mortgage Corporation, Cavalry SPV I, LLC, Atlantic Credie & Finance, Inc. Commonwealth of Kentucky, County of Pike
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered September 3, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, October 28, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of $149,163.92, fees and cost, owed to Plaintiff, by Defendants, Rhonda Little and Larry Clayton Little, II, in rem, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
Property Address: 4396 Long Fork Road, Virgie, Ky 41572; MAP# 011-00-00-004.04
This being the same property conveyed to Larry Clayton Little, II and Rhonda Little, his wife by deed dated May 24, 2002, recorded in Deed Book 816, Page 546 in the Pike County Court Clerks Office.
The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property.
Bidders will have to comply promptly with these terms.
Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
This the 25th day of September 2026.
Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner @gmail.com

LEGAL NOTICE
Notice is hereby given that Tyler J. Morris, Sr, of Morris & Morris, P.S.C., has been appointed Warning Order Attorney in Pike County **Case No. 26-CI-00947** to notify the following individual(s) of the pending litigation: The Unknown Heirs, Devisees & Legatees of Bernie Layne, The Unknown Spouses of the Unknown Heirs, Devisees & Legatees of Bernie Layne, and the Unknown Spouse of Bernie Layne all having the last known address of 890 Hurricane Road, Kimper, KY 41539. Failure to respond in a timely fashion could result in adverse legal action, including, but not limited to, a default judgement being entered against you. For more information contact the Warning Order Attorney at 606-264-4011 or by email at Tmorris@m-mlaw.com.

NOTICE OF SALE COMMONWEALTH OF KENTUCKY PIKE CIRCUIT COURT DIVISION - II ACTION NO.: 26-CI-00692
Vanderbilt Mortgage and Finance, Inc. assignee of Southwest Stage Funding LLC, DBA Cascade Financial Services
PLAINTIFF
VS.
James Austin Case, Talisa D. Case LVNV Funding LLC
DEFENDANTS
By virtue of Judgment and Order for Sale, of the Pike Circuit Court, entered September 14, 2026, I shall proceed to offer for sale, at the door of the Pike County Courthouse, at Pikeville, Pike County, Kentucky, to the highest bidder at public auction on Wednesday, October 28, 2026, at the hour of 9:00 a.m., or thereabout, on the following terms: at the time of sale, the successful bidder(s) shall pay cash or make a deposit of 10%, with the balance payable within 30 days, except that the deposit shall be waived if the first lien holder is the successful bidder; any other purchaser who does not pay cash in full, shall be required to execute a bond, to secure the unpaid balance of the purchase price, in accordance with KRS 426.705 the bond shall bear interest at the rate the judgment bears from the date of the sale until paid, and shall have the same force and effect as a Judgment and shall remain and be a lien on the property until paid; the successful bidder(s) shall have the privilege of paying all of the balance of the purchase price prior the expiration of the thirty (30) day period, the following described real estate along which is being sold for enforcement of liens in the amount of$132,202.49 plus interest at a rate of 6.00 % from September 2, 2026 on fees and cost, owed to Plaintiff, by Defendant, Anna Tackett, said real estate being located in Pike County, Kentucky, and in accordance with Master Commissioner Administrative Procedures Part IV, is described as follows:
Property Address: 951 Hopkins Fork Road, Pikeville
MAP ID No.; 0700-00-009.00
Being the same property conveyed to James Austin Case and Talisa D. Case by deed from Mary Helene Davis-Fisher and Michael Larry Fisher, dated October 16, 2020 recorded in Deed Book 1096, Page 502, Pike County Clerks Office.
Also included: 2022 Clayton Mobile Home, VON CAP037685TN-AB
The purchaser at the commissioner's sale shall take real estate free and clear of the claims of the parties to this action but it shall be sold subject to: Easements, restrictions, stipulations, any matters disclosed by an accurate survey or inspection of the property; any right of redemption; and any assessments for public improvements levied against the property.
Bidders will have to comply promptly with these terms.
Any announcements made by the Master Commissioner on date of sale shall take precedence over printed matter contained herein.
This the 1st day of October 2026.
Stephen L. Hogg
Master Commissioner
P.O. Box 734
Pikeville, KY 41501
pikemaster commissioner @gmail.com

NOTICE OF INTENTION TO MINE
Pursuant to Application Number 898-4140, Renewal No. 8
In accordance with KRS 350.055, notice is hereby given that Landmark Mining Company, Inc., P.O. Box 460, Shelbiana, Kentucky 41562 has applied for renewal of a permit for an underground coal mining and reclamation operation located 1.5 mile west of Robinson Creek in Pike County. The proposed operation will disturb 15.77 surface acres of which 3.90 acres overlie underground mining area and will underlie 579.80 acres, and the total area within the permit boundary will be 591.67 acres.
The proposed operation is approximately 1.5 miles north from US 23's junction with Bear Fork Road and located 0.5 miles north of Bear Fork.
The proposed operation is located on the Pikeville USGS 7 1/2 minute quadrangle map. The surface area to be disturbed is owned by KNR Holdings, LLC. The operation will underlie land owned by KNR Holdings, LLC.
The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director of the Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.

NOTICE OF INTENTION TO MINE
Pursuant to Application No. 898-4369 Renewal 3
In accordance with KRS 350.055, notice is hereby given that Wellmore Coal Corporation dba The Black Diamond Company, 2020 Northpark Drive, Suite 1A, Johnson City, TN 37604, has applied for renewal of a permit for an underground coal mining operation located approximately 1.0 mile northeast of Hackney Creek community in Pike County. The operation will disturb 2.5 surface acres making the total area within the permit boundary 2.5 acres.
The operation is approximately 1.6 miles northeast of Hackney Creek and State Highway 6546 junction. The proposed operation is located 1.2 miles northeast of Levisa Fork River.
The operation is located on the Harman and Jamboree U.S.G.S. 7 ½ minute quadrangle maps. The surface area to be disturbed is owned by Levisa Land Company, LLC. The application has been filed for public inspection at the Division of Mine Reclamation and Enforcements Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501-9331. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Permits, 300 Sower Boulevard, Frankfort, Kentucky 40601.
The operation is located on the Jamboree U.S.G.S. 7 minute quadrangle map. The surface area to be disturbed by this permit is owned by S & K Properties Complex, LLC. The operation will affect an area within 100 feet of county road 194. The operation will not involve a relocation or closure of the public road.
The application has been filed for public inspection at the Department for Surface Mining Reclamation and Enforcement's Pikeville Regional Office, 121 mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd, Frankfort, Kentucky 40601.
This is the final advertisement of this application; all comments, objections or requests for a permit conference must be received within 30 days of this date.

ADVERTISEMENT FOR BID
THE PIKE COUNTY FISCAL COURT IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF THE FOLLOWING:
OWLS BRANCH EMERGENCY WATERSHED PROJECT
BIDS WILL BE ACCEPTED UNTIL 2:00 P.M., LOCAL TIME, NOVEMBER 12, 2026. THE METHOD OF AWARD WILL BE THE LOWEST EVALUATED BID.
SPECIFICATIONS AND BID FORMS MAY BE OBTAINED MONDAY THROUGH FRIDAY FROM 8:00 A.M. TO 4:30 P.M., LOCAL TIME FROM GREG FANNIN, PURCHASING DIRECTOR, PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KENTUCKY, OR BY CALLING (606) 432-6398. BID FORMS MUST BE RETURNED TO CHRISTINE DAMRON, FISCAL COURT CLERK OF THE PIKE COUNTY FISCAL COURT, 146 MAIN STREET, PIKEVILLE, KY 41501.
THE BID OPENING WILL BE NOVEMBER 12, 2026, AT 2:00 P. M., LOCAL TIME IN THE COURTROOM, LOCATED ON THE 2ND FLOOR OF THE PIKE COUNTY COURTHOUSE, 146 MAIN STREET, PIKEVILLE, KY (UNLESS OTHERWISE POSTED).
COUNTY BID FORMS MUST BE USED TO SUBMIT BIDS
RAY S. JONES 11
PIKE COUNTY JUDGE-EXECUTIVE

NOTICE
The Pike County Schools is soliciting sealed bids/proposals from qualified vendors for the purchase, installation, programming and ongoing service of a two-way radio communication system for the Pike County Schools Transportation Department and schools.
The radio communication system is an essential component of the district student transportation operation and is used for communication between school buses, the transportation department, bus garage and district schools.
The Pike County School is accepting bids from October 15, 2026, to October 30, 2026. These packets can be picked up at the transportation office between 8:00 a.m. To 4:00 p.m. Monday through Friday.

PUBLIC NOTICE
Notice is hereby given that Rodger Roberts, 238 Frog Town Rd., Pikeville, KY 41501, have filed an application with the Kentucky Energy and Environment Cabinet to place wire baskets in Roberts Hollow. The property is located at 246 Frog Town Rd. Approx. 2 miles from intersection of US 23 and S.R. 1469 on Robert Hollow. The property is adjacent to the Russell Fork River.
Any comments or objections concerning this application shall be directed to:
Kentucky Division of Water
Floodplain Management Section
300 Sower Boulevard Frankfort, Kentucky 40601
Email: DOWFloodplain@ky.gov
Telephone: (502) 564-3410

Services

SERVICES
Legacy Acres Cremation Services, LLC. 606-221-9388. 15954 Ferrells Creek Road, Belcher KY 41513. Facebook @Legacy Acres Cremation Services LLC Home based female veteran owned business.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a hearing on the Application of Columbia Gas of Kentucky, Inc. for an Adjustment of its Rates, Case No. 2026-00099, beginning on Monday, November 2, 2026, at 9:00 a.m. Eastern Standard Time, at the Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky for the purpose of taking evidence on Columbia Gas' Application. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

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POLICIES

The Floyd County Chronicle and Times reserves the right to edit, properly classify, cancel or decline any ad. We will not knowingly accept advertising that discriminates on the basis of sex, age, religion, race, national origin or physical disability.

PUBLISHER'S NOTICE

All real estate advertising in this newspaper is subject to the Fair Housing Act which makes it illegal to advertise "any preference, limitation or discrimination.". Familial includes children under the age of 18 living with parents or legal custodians, pregnant women and people securing custody of children under 18.

This newspaper will not knowingly accept any advertising for real estate which is in violation of the law. Our readers are hereby informed that all dwellings advertised in this newspaper are available on an equal opportunity basis. To complain of discrimination, call HUD toll-free at 1-800-669-9777. The toll-free number for the hearing impaired is 1-800-927-9275.

EQUAL HOUSING OPPORTUNITY

Legals

NOTICE OF BOND RELEASE Permit Number 858-0251

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., has applied for a Phase III Bond Release on Increment Numbers 1, 2, 3, 6, 7, 8, 9, 10, 11, 12 and 13 and a Phase I, II, and II Bond Release on Increment Number 14 and the Agreed Order bond of Permit Number 858-0251, which was last issued on December 05, 2025. The application covers an area of approximately 356.86 acres and is located approximately 1.70 miles southeast of East Point in Johnson and Floyd Counties.

The proposed operation is located approximately 2.00 miles Southwest from State Route 1750's junction with U. S. 23 and located approximately 0.20 miles Southeast of the Big Lick Fork. The proposed operation is located on the Paintsville and Prestonsburg U.S.G.S. 7-1/2-minute quadrangle maps.

The bond for Increment Number 1 is a surety bond in the amount of $13,600, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 2 is a surety bond in the amount of $44,900, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 3 is a surety bond in the amount of $21,900, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 6 is a surety bond in the amount of $56,700, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 7 is a surety bond in the amount of $11,300, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 8 is a surety bond in the amount of $11,300, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 9 is a surety bond in the amount of $35,700, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 10 is a surety bond in the amount of $7,900, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 11 is a surety bond in the amount of $11,600, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 13 is a surety bond in the amount of $17,100, and one hundred percent (100%) of the bond is being requested for release. The bond for Increment Number 14 is a surety bond in the amount of $75,000, and one hundred percent (100%) of the bond is being requested for release. The Agreed Order Bond is a surety bond in the amount of $5,000, and one hundred percent (100%) of the bond is being requested for release.

Reclamation work performed on all increments includes backfilling, final grading, seeding, and mulching and was completed in Summer, 2020.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation & Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571, by Friday, December 04, 2026.

A public hearing on the application has been scheduled for Monday, December 07, 2026 at 10:00 A. M. at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501 9331. The hearing will be canceled if no request for a hearing or informal conference is received by Friday, December 04, 2026.

NOTICE OF BOND RELEASE Permit Number 836-0468

In accordance with the provisions of KRS 350.093, notice is hereby given that Cardinal Reclamation Company, LLC., 989 Governors Lane, Suite 350, Lexington, Kentucky 40513, has applied for a Phase III Bond Release on Increment Numbers 7, 8 and 15 of Permit Number 836-0468 which was last issued on August 27, 2026. The application covers an area of approximately 779.05 acres, of which 206.64 acres overlie underground/auger area and 275 acres of underground/auger area for a total of 847.41 acres, located approximately 0.80 miles southeast of Grethel in Floyd County.

The proposed operation is located approximately 0.75 miles southwest from Frasure Branch Road junction with Ky Route 979 and located in Frasure Branch of Mud Creek.

The proposed operation is located on the McDowell U.S.G.S. 7 ½ minute quadrangle map.

For Increment Number 7, one-hundred (100%) percent of the remaining bond of $39,500 is included in the application for bond release.

For Increment Number 8, one-hundred (100%) percent of the remaining bond of $107,500 is included in the application for bond release.

For Increment Number 15, one-hundred (100%) percent of the remaining bond of $19,800 is included in the application for bond release.

Reclamation work performed includes backfilling, grading, seeding and mulching that was completed during the Summer 2020.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Boulevard, Second Floor, Frankfort, Kentucky 40601-6571 by Friday, December 04, 2026.

A public hearing on the application has been scheduled for Wednesday, December 09, 2026, at 10:00 A. M. at the Department for Natural Resources Hazard Regional Office, 556 Village Lane, P.O. Box 851, Hazard, Kentucky 41702-0851. The hearing will be cancelled if no request for a hearing or informal conference is received by Friday, December 04, 2026.

NOTICE OF BOND RELEASE PERMIT NUMBER 836-8083

In accordance with the provisions of KRS 350.093, notice is hereby given that Liberty Management, LLC., P. O. Box 100, Ary, Kentucky 41712-0100, has applied for Phase I, II and III Bond Releases on Increment Number 2 of Permit Number 836-8083 which was last issued on August 26, 2026. Increment Number 2 comprises of an area of approximately 95.58 acres located approximately 0.80 miles southeast of Allen in Floyd County.

The permit area is located approximately 0.70 miles west northwest of Ky Route 1426's intersection with Allen-Banner Road and located approximately 0.60 miles south of Levisa Fork.

The bond now in effect for Increment 2 is a surety bond in the amount of four hundred three thousand ($403,000). One hundred percent (100%) of the bond amount is included in this application for release.

The reclamation work performed includes: Backfilling, grading, and re-vegetation which was completed in spring of 2020.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Field Services, 300 Sower Boulevard, Frankfort, Kentucky 40601-6571 by Friday, December 04, 2026.

A public hearing on the application has been scheduled for Monday, December 07, 2026 at 10:00 A. M. at the Division of Mine Reclamation and Enforcement's Hazard Regional Office, 556 Village Lane, P. O. Box 851, Hazard, Kentucky 41702-0851. This hearing will be canceled if no request for a hearing or informal conference is received by Monday, December 04, 2026.

NOTICE OF BOND RELEASE Pursuant to Permit No. 836-0389 Phase II & III- Increments 5, 6, 7 & 19

In accordance with the provisions of KRS 350.093, notice is hereby given that Matt/Co, Inc. 439 Meadows Branch, Prestonsburg, Kentucky 41653, intends to apply for Bond Release of Phase II & II for Increments 5, 6, 7 & 19 on permit number 836-0389, which was last issued February 9th, 2021. The application covers an area of approximately 36.41 acres located 2.9 miles southeast of Lancer in Floyd County.

The permit area is approximately 0.70 miles northeast of Sugarloaf Branch Road's junction with KY 1428 and is located on Dials Branch of the Levisa Fork.

The bond now in effect for the following increments are as follows:

Increment #5 - Phase II & III Release
Increment #6 - Phase II & III Release
Increment #7 - Phase II & III Release
Increment #19 - Phase II & III Release

Reclamation work performed includes: grading, seeding and mulching, and successful establishment of the post-mining land use, which was completed in the Spring of 2018.

Written comments, objections, and requests for a public hearing or informal conference must be filed with the Director, Division of Mine Reclamation and Enforcement, 300 Sower Blvd., 2nd Floor, Frankfort, Kentucky 40601, by November 26, 2026.

A public hearing on the application has been scheduled for December 1, 2026 at 10:00 am, at the Department of Mining Reclamation and Enforcement Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. The hearing will be canceled if no request for a hearing or informal conference is received by November 26, 2026.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-9017 Renewal 6

In accordance with KRS 350.055, notice is hereby given that Matt/Co. Inc.; 439 Meadows Branch; Prestonsburg, Kentucky 41653 has applied for a renewal of a permit for a refuse disposal facility located 0.5 miles northeast of Emma in Floyd County. The proposed operation will disturb 21.10 surface acres.

The proposed operation is approximately 0.24 miles north from KY Route 1428's junction with KY Route 194 and located 0.08 miles east of the Levisa Fork.

The proposed operation is located on the Lancer U.S.G.S. 7 1?2 minute quadrangle map. The surface area to be disturbed is owned by Eddie B. Merritt.

The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Pikeville Regional Office, 121 Mays Branch, Pikeville, Kentucky 41501.

Written comments, objections or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort, KY 40601.

This is the final advertisement of the application; all comments, objections or requests for a permit conference must be received within thirty (30) days of this date.

NOTICE OF INTENTION TO MINE Pursuant to Application Number 836-5633 Renewal No. 4

In accordance with KRS 350.055, notice is hereby given that Southeastern Land, LLC, 81 Enterprise Drive, Debord, Kentucky 41214 has applied for a renewal of a permit for an underground coal mining operation located 2.8 miles southeast of Orkney and is situated in both Floyd and Knott County. The operation will disturb 53.59 surface acres and will underlie 2922.73 acres, and the total area within the permit boundary will be 2976.32 acres.

The operation is approximately 0.10 miles northwest from Ralph Moore Branch County Rd's junction with St. Rt.122 and located 0.12 mile west of the Left Fork Beaver Creek. The operation is located on the McDowell and Wayland U.S.G.S. 7 ½ minute quadrangle maps.

The operation will use the contour, area, auger and deep mine methods of mining. The surface area to be disturbed is owned by The Elk Horn Coal Company, LLC. The operation underlies land owned by The Elk Horn Coal Company, LLC, Ransome Slone, Roy & Pricilla Huff, W. J. Hall Estate c/o Vertner Martin (Gary L. Martin), Zap Distributing, LLC, Larry & Patricia Vance, Melida Cambrom Hoover, William P. Slone Estate , Troy & Wanda Watkins, Oakley & Evelyn Layne, Mary Collins c/o Sara Martin, Arbie Lee & Betty Sue Layne, Mountaineer Land Company, Ralph & Nova Moore, Debra Bingmon, Gary & Bunny Moore, Roe Donald & Mary Louise Moore, Stevie & Julia Caudill, Launa & Lester Bryant, Kathy T. Mullins, The C. Reiss Coal Company, Rodney & Najuana Sue Moore, Jimmy & Glenda Stumbo, James Martin, Larry & Linda Mullins, Green & Hattie Bradley c/o Sam Bradley, Sammy & Shelia Bentley, Delmar & Cora Cox, Charlene Martin, Mary Short, Wilburn Odell Hall, Rosina Crum, Beverly Millard Estate c/o Ray Virgil Prater (Sandy Flannery), W.M. Turner Estate c/o W.C. Buster Turner (W. C. Buster Turner), Clark, Carol, Christine Stumbo

APPLICATIONS BEING ACCEPTED for 1-Bedroom Apartments for Persons 62 and older

Located on Mays Branch in Prestonsburg. All utilities included, rent is based on gross monthly income. Several activities such as line dancing, crafts, church services, hair salon. Furnished with stove, refrigerator, emergency alarm system and air conditioner. For more information, please call Highland Terrace at 606-886-1925, TDD: 1-800-648-6056 or 711 or come by the office for an application.

Highland Terrace does not discriminate in admission or employment in subsidized housing on account of race, color, religion, gender, national origin, disability or familial status. EQUAL HOUSING OPPORTUNITY

APPLICATIONS BEING ACCEPTED for 1,2,3 & 4 Bedroom Apartments

Located in Prestonsburg is Highland Heights Apartments in Goble Roberts addition and Cliffside Apartments on Cliff Road. Rent is based on gross monthly income. All utilities included at Highland Heights and a utility Allowance at Cliffside. Learning centers at both sites with computers available. For more information, call Highland Heights at 606-886-0608 and Cliffside at 606-886-1819, TDD: 1-800-648-6056 or 711 or come by the offices for an application.

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NOTICE OF PUBLIC HEARING

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PUBLIC NOTICE

The second reading of Floyd County's purposed budget amendment for Fiscal Year 2026 -2027 ordinance 26-003 is scheduled to be held at the courthouse on October 28th, 2026 at 11am.

Be it ordained by the Fiscal Court of the County of Floyd, Commonwealth of Kentucky:

Whereas, the purposed budget amendment was tentatively approved by the Fiscal Court on August 19th, 2026 and approved as to form and classification by the State Local Finance Officer on August 31st, 2026.

Section One: The Budget for fiscal year 2026-2027 is amended to:

A: Increase the receipts for the Senior Citizens Special Project by $600,000.00 in the General Fund to include under receipts from:

Account Code	Description	Amount
01-4508-000	Senior Citizens - Special Project	$600,000.00

B. Increase the expenditures for the Senior Citizens Special Project in the General Fund account:

Account Code	Description	Amount
01-5305-548	Senior Citizens – Special Project	$600,000.00

This ordinance becomes effective upon passage and publication. All interested persons and organizations in Floyd County are hereby notified that a copy of the county's proposed budget amendment in full is available for public inspection at the Office of the Floyd County Judge Executive during normal business hours.

Candidate Profile: Stephen Delaney, Richmond City Commission



COURTESY OF STEPHEN DELANEY

Blake Vickers
Richmond Register

What made you decide to run?

I'm running for the Richmond City Commission because I believe our city has tremendous potential, and I want to help ensure we move forward thoughtfully. Richmond is changing, and our approach to local government needs to evolve alongside it. I aim to bring a fresh perspective to the commission, ask critical questions, listen to residents, and make decisions that serve our community both today and for decades to come. I believe we can respect our city's history while looking ahead to its future.

What is your background?

My background spans small business ownership, healthcare interpreting, and community service. As a former local business owner, I understand managing expenses, serving customers, and making difficult decisions with limited resources. As a certified American Sign Language interpreter, I work daily in environments where clear communication, accessibility, and empathy are essential. My community involvement has taught me the value of showing up and advocating for people's needs. I will bring these experiences to the commission with a focus on transparency, accessibility, fiscal responsibility, and public engagement.

What is your platform?

I want to help make Richmond a city that plans proactively for its future while keeping residents' quality of life at the center of its decisions. That means responsible development, supporting local businesses, making city government more transparent, and building truly walkable neighborhoods with safe, connected bike lanes.. especially critical for our student population who rely on alternative transit every day.

As an ASL interpreter, accessibility is something I understand both professionally and personally, which is why I'm pursuing a closed-captioning ordinance for public spaces. While essential for Deaf and hard-of-hearing residents, captions also benefit seniors, language learners, students studying in noisy spaces, and anyone trying to follow along in a crowd.

More broadly, Richmond should be a city where people can safely get around, participate in their community, start a business, raise a family, and know their local government is actively working for them.

What are the most important challenges facing our community?

One of our biggest challenges is managing growth responsibly. Richmond is evolving rapidly, and we must carefully consider how development affects existing residents, infrastructure, and neighborhood character. I am also focused on government transparency and the ethical use of technology regarding privacy and civil liberties. Proposals involving surveillance technology, major developments, and public spending deserve thorough scrutiny and meaningful public input. I will address these issues by asking hard questions, examining the evidence, and prioritizing the public interest.

What do you feel sets you apart from other candidates?

As the youngest candidate in the race, I bring a unique combination of professional experience, community involvement, and perspective. My background in business and accessibility work allows me to communicate effectively across diverse groups. Fresh perspectives matter in local government; institutions often default to routine without asking if an approach still works. I offer a willingness to question assumptions, consider new ideas, and look beyond traditional methods. Richmond deserves commissioners who respect where we've been while actively planning for where we're going.

What is your stance on data centers? Do you support the construction of any data centers in the city?

I'm opposed to hyperscale data centers in Richmond.

I don't believe Richmond should be competing to become a destination for massive industrial-scale data centers that could fundamentally change our community while placing significant demands on infrastructure and resources. We should be pursuing economic development that fits Richmond, not development at any cost.

What are your feelings on Flock cameras?

I oppose Flock cameras. Flock is a private, for-profit company collecting and monetizing data about people's movements, and I don't believe we should be outsourcing that kind of surveillance infrastructure to a private corporation.

If we're going to invest in public safety, I want us investing in things that actually make

SEE **DELANEY,** PAGE **3**

Candidate Profile: Richmond City Commissioner Mendi Goble



COURTESY OF MENDI GOBLE

Blake Vickers
Richmond Register

What made you decide to run for office?

I'm running because I love Richmond and I believe we need leaders who will put people first, listen to the community, and make decisions based on what is best for Richmond as a whole. I believe in conservative, values-based leadership, personal responsibility, accountability, and serving the people. I'm not running for a title. I'm running because I believe I can make a difference because of my experience and relationships.

What is your platform?

My focus is simple: God first, strong families, safe neighborhoods, responsible growth, a strong business community, and accountable government who takes care of our people.

I want Richmond to be a place where businesses want to come, existing businesses can grow, and people can find good jobs without having to leave our community. I believe government should be responsible with taxpayer dollars, support our police and first responders, and get out of the way when government doesn't need to be in the way.

Do you think Richmond is headed in the right direction?

I think Richmond has a lot going for it, and we've been able to move things in a good direction the past four years, but I also think we need to be very intentional about where we're headed.

We need to make sure the decisions we make today don't create problems for our community tomorrow. We need to have more forethought and take initiative on things like economic development and infrastructure planning. I think we are moving in that direction but there we still have work to do.

I want to see Richmond grow, but I want to see it grow responsibly, strategically, and in a way that benefits the people who already call Richmond home.

What is your history in your chosen district/community?

Richmond is home to me. I've built relationships here, supported local businesses, raised my family here, and invested in this community.

I care about what happens here because this isn't just where I live, but it's where my family, friends, and neighbors live too. I've served our business community for years; I've served my church for years I've trained leaders for years and that's why I stepped up to serve my community in a different way and utilize all of those relationships

What is your stance on data centers? Do you support the construction of any data centers in the city?

No, I do not support data centers.

I've done a lot of research and had conversations about the potential impact, and I'm not convinced they are the right economic development opportunity for Richmond.

I'm very pro-business and pro-growth. But I want to attract businesses that create good jobs and provide a real, long-term benefit to our community.

From the research I've done, data centers are not significant job creators once they're operational, yet they can have a large impact on land,

SEE **GOBLE,** PAGE **3**

DEBATE

Continued from Page 1

County High School Y-Club. This past spring, the club held a similar debate for Kentucky's primary elections. One moment from that debate went viral, as moderator Lincoln Wilburn had to chastise several people after an argument broke out between Rep. Bill Wesley (R) and Estill County School Superintendent Charlie Brock. Brock was in the audience and came on stage following a statement from Wesley about funding.

"I moderated out debate last spring... That one went smoothly. It got a little out of hand. I only had to stop people from misbehaving a few times," Wilburn said. "It was a little scary because from a young age I've been taught to always respect people older than you. But I've also been taught to do my job. So I had to just step up and do my job.

SEE **ELECTION,** PAGE **8**

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Notice is hereby given that the following motorvehicle will be sold at public auction to the highest bidder to satisfy a mechanic's lien for unpaid repairs, labor, materials, and storage fees.

- **Vehicle Year, Make, & Model:** 2012 Jeep Wrangler Unlimited Sahara
- **Vehicle Identification Number** (VIN):1C4BJWE3CL280921
- **Registered Owner(s)**: JANET FOX, Last Known Address: 3505 Featherston Court, Lexington, KY 40502
- **Known Lienholder(s)**: Rick Thomas
- **Sale Terms and Details:**
- **Date of Sale**: October 26, 2026
- **Time of Sale**: 10:00 AM EST
- **Location of Sale**: Rick Thomas, 1424 East Main Street, Richmond, KY 40475
- **Terms**: Cash or certified funds only. Vehicle is sold "as-is, where-is" with no warranties implied. The purchaser will receive the documentation required to apply for a clean Kentucky title through the County Clerk.

Selling / Repair Business Contact:

- **Name**: **Rick Thomas**
- **Address: 1424 East Main Street, Richmond, KY 40475**
- **Phone Number: (859) 626-9944**

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Spacious first floor, 1 BR apartment in Versailles. Appliances included. Lease and deposit required. No pets. No smoking. $675.00/mo. For application, text name and email to 859-327-5586. Rock Realty. 10.15.tf

YARD SALES

1028 Mitchell Lane (Lancaster Place) off McCowan's Ferry. Thursday, 4pm-8pm. Friday, 8:30am-? Saturday, 8:30-noon. Lots of toys and clothes! Barbie dolls, lots of books, Pokemon cards, home décor, games and puzzles, Christmas décor, stuffed animals, bag coolers, purses, bedding-comforters in twin, full and king, Batman bed set, Pokemon bed set, frames, over-door rack, women's clothes, kid's soccer cleats, sandals and shoes, pictures, girl's clothes, boy's clothes, kid's coats, lots of miscellaneous! 10.15.1t

144 Bayberry Rd. (Sycamore Estates). Saturday, 8am-2pm. Senior/handicap items. Variety of items – bedspreads, small appliances, kitchen items, clothes, etc. 10.15.1t

1090 & 1110 Stourbridge. Lots of men's, women's & children's clothing. Lots of miscellaneous household items. Saturday 8am-2pm. Rain or shine. 10.15.1t

NOTICE OF AUCTION

M R Storage located at 390 Crossfield and 528 Fielding Rd Versailles KY 40383 intends to hold a public sale to sell the property stored in the following units in the facilities. The public sale will occur as an online auction via www.Lockerfox.com on 10/16/2026 at 0930am.

Unit 11
Unit CC1
Unit 90

This sale may be withdrawn at any time without notice. Certain terms and conditions may apply. 10.15.1t



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INTERESTED VENDORS SHOULD CONTACT JESSICA TRACY, WOODFORD COUNTY LIHEAP LEAD, AT 859-873-8182.

This project is funded, in part, under a contract with the KY Cabinet for Health and Family Services with funds from the U.S. Department of Health and Human Services.



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