

July 1, 2026

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Application of Taylor County Rural Electric Cooperative Corporation for a Certificate of Public Convenience and Necessity for Construction of its New Headquarters*
Case No. 2026-00098

Dear Ms. Bridwell:

Enclosed, please find for filing, Taylor County Rural Electric Cooperative Corporation's Motion to Submit in the above styled case.

This is to certify that the electronic filing was made on July 1 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple
Heather S. Temple

Enc.