

April 17, 2026

Via Electronic Filing System

Ms. Linda C. Bridwell, P.E.
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: *Electronic Application of Taylor County Rural Electric Cooperative Corporation for a Certificate of Public Convenience and Necessity for Construction of its New Headquarters*

Case No. 2026-00098

Dear Ms. Bridwell:

Enclosed, please find for filing, Taylor County Rural Electric Cooperative Corporation's Application in the above styled case.

This is to certify that the electronic filing was made on April 17, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

Heather S. Temple

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Enc.