

September 3, 2026

Mr. Justin McNeil
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *In the Matter of: Electronic Application of Taylor County Rural Electric Cooperative Corporation for a Certificate of Public Convenience and Necessity for Construction of its New Headquarters Facility – Case No. 2026-00098*

Dear Mr. McNeil:

Enclosed, please find for filing, Taylor County Rural Electric Cooperative Corporation's supplemental response to Commission Staff's Second Request for Information Item 3.

This is to certify that the electronic filing has been transmitted to the Commission on September 3, 2026 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to prior Commission Orders, no paper copies of this filing will be made.

Please do not hesitate to contact me with any questions or concerns.

Sincerely,



L. Allyson Honaker

Enclosure