

June 5, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
Frankfort, KY 40602

Re: *Electronic Joint Application of Black Mountain Utility District and
Kentucky American Water Company for the Transfer of Control and Assets,*
Case No. 2026-00097

Dear Ms. Bridwell:

Enclosed, please find for filing Black Mountain Utility District's responses to Commission Staff's first request for information to be filed in the above referenced case.

This is to certify that the electronic filing has been transmitted to the Commission on June 5, 2026 and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means. Pursuant to prior Commission Orders no paper copies of this filing will be made.

Sincerely,



Meredith L. Cave

Enclosure