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October 29, 2026

***ELECTRONICALLY FILED***

Justin McNeil  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, KY 40601

*Re: Case No. 2026-00213, Kentucky American Water – Black Mountain Utility District*

Dear Mr. McNeil:

Enclosed please find Kentucky American Water's submission for electronic filing. I hereby certify that: (1) this electronic filing is a true and accurate copy of the original documents in paper medium; (2) the electronic filing has been transmitted to the Commission on October 29, 2026; and (3) no party has been excused from participation by electronic means.

Very truly yours,

A handwritten signature in blue ink, reading "Lindsey W. Ingram III".

Lindsey W. Ingram III

Enclosure