

COMMONWEALTH OF KENTUCKY
BEFORE THE ELECTRIC GENERATION
AND TRANSMISSION SITING BOARD

In the Matter of:

ELECTRONIC APPLICATION OF LYNN)
BARK ENERGY CENTER, LLC FOR A)
CERTIFICATE OF CONSTRUCTION FOR AN)
UP TO 6.3 MILE NONREGULATED)
TRANSMISSION LINE IN MARTIN COUNTY,)
KENTUCKY)

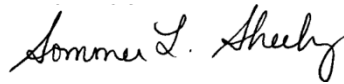
Case No. 2026-00096

NOTICE OF COMPLIANCE – PROOF OF PUBLICATION

Pursuant to KRS 278.714(2)(e), Applicant Lynn Bark Energy Center, LLC, by counsel, hereby files proof that notice of the filing of the application was published in the newspaper of general circulation in Martin County, Kentucky.

The notice was published in *The Mountain Citizen*, a local newspaper of general circulation in Martin County, Kentucky, on June 24, 2026. A copy of the newspaper notice and accompanying Affidavit of Publication is attached hereto as Attachment A.

Respectfully submitted,



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PUBLIC NOTICE

JOBS

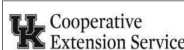
VICTIM'S ADVOCATE POSITION: The Commonwealth Attorney's Office is seeking applications to fill the position of Victim's Advocate. This is a full-time position which requires the applicant to be at least 18 years of age, of good moral character, with at least two years experience working in the human services field or court system in a position requiring professional contact with children or adults. Anyone interested in applying for this position may email Matt Runyon at mrnyon@prosecutors.ky.gov. The application period ends at the close of business on May 26, 2026. 18.19pd

OPENINGS FOR CERTIFIED POLICE OFFICERS:

The Martin County Sheriff's Office is accepting applications for certified police officers. Pay will depend on experience plus KLEFPF. Obatin more information and pick up an application at the Sheriff's Office, 42 East Main Street, Inez, 43rc

FOR SALE

FOR SALE: House for sale on Little Lick Road, Inez, Ky. Three (3) bedrooms, two (2) bath, living room, dining room, kitchen, hardwood flooring and carpet in home, has a fireplace, front and back porches, AC unit and comes with an outbuilding. Serious inquiries only please call (606) 298-7177. 22-23b



Cooperative Extension Service
Extension Agent for Family and Consumer Sciences
Martin County - RES4428
Deadline: 6/5/2026
BS required
<https://ukjobs.uky.edu/postings/633404>

The University of Kentucky is an equal opportunity employer and encourages applications from minorities and women.



Cooperative Extension Service
Extension Custodian
Martin County
RES4787
Deadline: 7/2/2026
Apply online at:
<https://ukjobs.uky.edu/postings/635250>
For assistance call:
606-298-7742

The University of Kentucky is an Equal Opportunity Employer. The address of the Martin-Gatton College of Agriculture, Food and Environment (EO) Office is Room 3-105 Agricultural Science Building North, University of Kentucky, Lexington, KY 40546-0091. 24.25.26b5

PUBLIC NOTICE

NOTICE OF INTENTION TO MINE

Pursuant to Application No. 880-7015 Renewal No. 5

In accordance with KRS 350.055, notice is hereby given that Beech Fork Processing, LLC, 81 Enterprise Drive, Debord, Kentucky 41214, has applied for renewal of a permit for an existing surface mining and reclamation operation affecting 305.43 acres located 2 miles southwest of Davela in Martin County.

The proposed operation is approximately 0.75 miles north from KY Route 3's junction with Davela Road and located 0.1 mile north of Middle Fork of Rockcastle Creek. The proposed operation is located on the Offutt & Inez U.S.G.S. 7 1/2 minute quadrangle map. The operation will be a haulroad permit only. The surface area is owned by Pocahontas Development Corporation, Agnes Wells and Margaret Burke Heirs (Christopher D. Bailes, George Bailes, George E. Bailes, Jay Bailes, Jr., Jerry L. Bailes, Robert Bailes, Ronald & Sharon Bailes, John P. & Betty Bobo, Rita J. Boggs, Corrine Crookshanks, Alice Edge, Jack R. Bailes Estate (Vera Bailes), Carlos H. Ferrel, Teresa Lenell, Michelle Long, Janet Youngblood Newman, Gerald & Tammy Nicolini, Sue Ann Potter, Galena Radloff, Donald Edmond Ratliff, Glenn Ratliff, Helen Marie Ratliff, Mark Steven Ratliff, Michael Rogers, David & Debra Schimid,

Lenore Shires, Patsy Slone, Jerri Thompson, and Carrie Woods), Homer Short and Middlefork Land Company, Inc.

The application has been filed for public inspection at the Department for Natural Resources Pikeville Regional Office, 121 Mays Branch Road, Pikeville, Kentucky 41501. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Boulevard, Frankfort,

Kentucky 40601. 25.26.27.ch218b

PUBLIC NOTICE

Martin County Tourism/Recreation declared surplus of 7 tables and 8 chairs which are in poor condition, on May 26, 2026. The tables are black, 4'x4' with a single pedestal. The chairs are black vinyl with metal legs and frame. If anyone is interested, please, FB message Martin County KY Tourism and Recreation or call the local judge's office. 25.26b

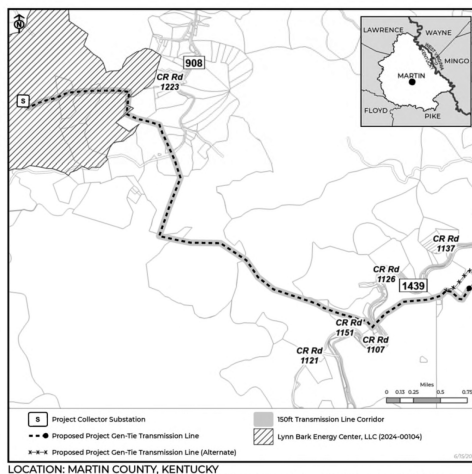
NOTICE OF PUBLIC HEARING

Notice is hereby given that the Kentucky Public Service Commission ("PSC") will conduct a public hearing in Case No. 2026-00001 beginning at 9:00 a.m. Eastern Standard Time on Wednesday, July 8, 2026, at the PSC's offices at 211 Sower Boulevard, Frankfort, Kentucky 40601. The purpose of the hearing is to cross-examine Kentucky Power's witnesses and take evidence on Kentucky Power's application for a certificate of public convenience and necessity to construct a mechanical draft cooling tower at the Mitchell Generating Station and the approval of certain regulatory and accounting treatments. This hearing will be streamed live and may be viewed by connecting to the YouTube link posted on the PSC website, psc.ky.gov, on the day of the hearing. Public comments may be made at the beginning of the hearing. Those wishing to provide public comments may do so by arriving at 211 Sower Boulevard, Frankfort, Kentucky, before the start of the hearing.

Lynn Bark Energy Center Notice of Application for Transmission Line

Lynn Bark Energy Center, LLC ("Lynn Bark") is proposing to build a 138 kV nonregulated transmission line ("Line") approximately 6.3 miles in length. The Line will connect the approved up-to-200 megawatt Lynn Bark merchant solar electric generating facility's onsite substation to the existing Inez Substation, which is owned by East Kentucky Power/American Electric Power (see Siting Board Case No. 2024-00104).

The Line will be located in unincorporated Martin County, approximately 14 miles northeast of the town of Prestonburg. A map of the Line's proposed route and an alternate route is provided below:



LOCATION: MARTIN COUNTY, KENTUCKY

The Line is subject to approval and has an application pending before the Siting Board in Case No. 2026-00096. The contact information for the Siting Board is as follows: P.O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, or by telephone at (502) 564-3940 or toll free at 1 (800) 772-4636. Lynn Bark also has a project website to provide additional information, which is available at www.lynnbarkenergycenter.com.

FOR SALE

MOUNTAIN PARADISE Milo Road, Tomahawk, KY

Very close to Rt. 645, over 12 acres of land for gardening, play, expansion and beautiful. Numerous storage buildings, garage, carport and more!

Four (4) bedroom house with one (1) bath. Beautiful large yard with room to roam.

\$397,000

Shown by appointment.

**Serious unquiries may call
(812) 457-2605**

Seller retains the right to refuse any offer or buyer



**Call (812)
457-2605**

SUBSCRIBE TODAY!

THE MOUNTAIN CITIZEN

☒ News—You can count on!
☒ Mountain Living
☒ Sports

\$30 In-County
\$38 Out-of-County
606-298-7570
PO Box 1029 Inez, KY 41224

AFFIDAVIT OF PUBLICATION

I, Roger Smith, Publisher of The Mountain Citizen, a newspaper published in **Inez, Kentucky**, and having the largest circulation of any newspaper in **Martin County, Kentucky**, do hereby certify, from my own knowledge and a check of the files of this newspaper, that the advertisement NOTICE OF APPLICATION FOR TRANSMISSION LINE for LYNN BARK ENERGY was inserted in The Mountain Citizen on the following dates

DATE: <u>06-24-26</u>	PAGE NO: <u>9B</u>	COLUMN NO: <u>4-9</u>
DATE: _____	PAGE NO: _____	COLUMN NO: _____
DATE: _____	PAGE NO: _____	COLUMN NO: _____



ROGER SMITH, PUBLISHER

STATE OF KENTUCKY
COUNTY OF MARTIN

SUBSCRIBED, SWORN TO and ACKNOWLEDGED before me by ROGER SMITH,
Publisher, this 28TH day of June, 2026.



NOTARY PUBLIC

My commission expires: April 15, 2028. ID #: KYNP6099.