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June 11, 2026

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, KY 40602-0615

**Re: *Case No. 2026-00088***  
***Webster County Water District***

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is Webster County Water District's Notice of Filing a Resolution of the Board of Commissioners of North Hopkins Water District.

Should you have any questions, please contact me at your convenience.

Sincerely,  
/s/ Tina C. Frederick  
Tina Frederick  
Stoll Keenon Ogden PLLC

Enclosure