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May 4, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
P.O. Box 615
Frankfort, KY 40602-0615

Re: *Case No. 2026-00088*
Webster County Water District

Dear Ms. Bridwell:

Enclosed for filing in the above-referenced matter is an Entry of Appearance for Damon R. Talley and me as counsel for Webster County Water District.

Should you have any questions, please contact me at your convenience.

Sincerely,
/s/ Tina C. Frederick
Tina Frederick
Stoll Keenon Ogden PLLC

Enclosure