

April 28, 2026

*Via Electronic Filing System*

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Electronic Application of South Kentucky Rural Electric Cooperative Corporation for a Declaratory Order Regarding Construction of a Warehouse*  
**Case No. 2026-00087**

Dear Ms. Bridwell:

Enclosed, please find for filing, South Kentucky Rural Electric Cooperative Corporation's Responses to Commission Staff's First Request for Information in the above styled proceeding.

This is to certify that the electronic filing was made on April 28, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,

*Heather S. Temple*

Heather S. Temple

Enc.