

# RUBIN & HAYS

— ATTORNEYS AT LAW —

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KENTUCKY HOME TRUST BUILDING  
450 South Third Street,  
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(502) 569-7525

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April 17, 2026

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

**Re: Parksville Water District - Case No. 2026-00081**

Dear Director Bridwell:

Enclosed please find the Affidavit of Publication and Tearsheet for the Notice of Proposed Rate Change of the Parksville Water District.

The enclosed documents and this letter are true and accurate copies of said documents uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ:jlm  
Enclosures