

May 15, 2026

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**ELECTRONICALLY FILED**

Linda C. Bridwell  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602-0615

RE: **Case No. 2026-00071**

Dear Ms. Bridwell:

This letter constitutes the Read1st file required by 807 KAR 5:001, Section 8(5):

(a) General Description of the Filing – Kentucky Power is electronically filing herewith:

- (i) The Read1st file required by 807 KAR 5:001, Section 8(5);
- (ii) Direct Testimony of John D. Cullop;
- (iii) Kentucky Power Company's responses to Commission Staff's April 22, 2026 data requests;
- (iv) KPCO\_R\_KPSC\_1\_1\_Attachment1; and
- (v) KPCO\_R\_KPSC\_1\_4\_Attachment1.

(b) Materials Not Included In The Electronic Filing – Kentucky Power is filing via email to the Commission only:

- (i) None.

(c) Attestation – The electronically-filed documents are a true representation of the original documents.

(d) Service – There are no parties to this proceeding.

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(e) Other Matters – None.

Very truly yours,

STITES & HARBISON PLLC

A handwritten signature in blue ink, appearing to read "K. J. Gish, Jr.", enclosed within a large, loopy blue oval.

Kenneth J. Gish, Jr.

KJG