




A Touchstone Energy[®] Cooperative 

May 15, 2026

Linda Bridwell, Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P.O. Box 615
Frankfort, Kentucky 40602

Re: Case No. 2026-00070

Dear Ms. Bridwell:

Please find enclosed for electronic filing with the Commission in the above-referenced case, Owen Electric Cooperative's response to the Commission Staff's First Request for Information dated April 23, 2026.

This will also certify that the electronic filing was made on May 15, 2026 and there are currently no parties the Commission has excused from participation by electronic means in this proceeding. Pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing will be made.

Should you need additional information concerning this issue, please contact this office.

Sincerely,
OWEN ELECTRIC COOPERATIVE, INC.

A handwritten signature in black ink that reads "Michael Cobb". The signature is written in a cursive, flowing style.

Michael L. Cobb
President & CEO

MLC/skc