

# CRAWFORD & BAXTER, P.S.C.

ATTORNEYS AT LAW

523 Highland Avenue

P.O. Box 353

Carrollton, Kentucky 41008

James M. Crawford

E-Mail: JCrawford@cbkylaw.com

Ruth H. Baxter

E-Mail: RBaxter@cbkylaw.com

Jake A. Thompson

E-Mail: JThompson@cbkylaw.com

Sean M. Adams

E-Mail: SAdams@cbkylaw.com

Phone: (502) 732-6688

Toll Free: 1-800-442-8680

Fax: (502) 732-6920

April 28, 2026

Ms. Linda Bridwell, P.E.  
Executive Director  
Kentucky Public Service Commission  
211 Sower Boulevard  
P.O. Box 615  
Frankfort, KY 40602

Re: Case No. 2026-00070

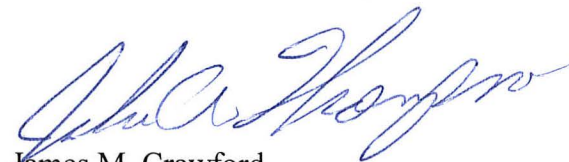
Dear Ms. Bridwell:

Enclosed, please find for electronic filing the Written Statement on behalf of Owen Electric Cooperative, Inc. in response to the Order dated April 23, 2026, in the above-referenced Case. This is to certify that the electronic filing has been transmitted to the Commission on April 28, 2026, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

If you have any questions, please feel free to contact me. Thank you for your assistance with this matter.

Very truly yours,

CRAWFORD & BAXTER, P.S.C.



James M. Crawford

Jake A. Thompson

Attorney for Owen Electric

Attachment