

COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

| | | |
|--|---|-------------------|
| AN ELECTRONIC EXAMINATION BY THE PUBLIC |) | |
| SERVICE COMMISSION OF THE ENVIRONMENTAL |) | |
| SURCHARGE MECHANISM OF EAST KENTUCKY |) | |
| POWER COOPERATIVE, INC. FOR THE SIX-MONTH |) | CASE NO. |
| EXPENSE PERIOD ENDING NOVEMBER 30, 2025, |) | 2026-00070 |
| AND THE PASS-THROUGH MECHANISM OF ITS |) | |
| SIXTEEN MEMBER DISTRIBUTION COOPERATIVES |) | |

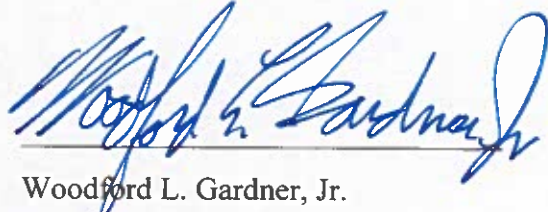
**FARMERS RURAL ELECTRIC COOPERATIVE CORPORATION'S
WRITTEN STATEMENT
PURSUANT TO COMMISSION'S ORDER OF APRIL 23, 2026**

Comes now Farmers Rural Electric Cooperative Corporation ("Farmers RECC") and hereby files this Written Statement in response to the Commission's April 23, 2026, Order establishing this review proceeding. Pursuant to 807 KAR 5:001, Section 8(9), Farmers RECC provides notice that it waives any right to service of Commission Orders by United States Mail and that it possesses the facilities to receive electronic transmissions. Please forward all electronic messages in this proceeding to the following:

Farmers RECC at: FarmersRECC-PSC@farmersrecc.net

Done this 28th day of April 2026.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Woodford L. Gardner, Jr.", written over a horizontal line.

Woodford L. Gardner, Jr.

Richardson, Gardner & Alexander

Counsel for Farmers RECC

117 East Washington Street

Glasgow, KY 42141

Phone (270) 651-8884

CERTIFICATE OF SERVICE

This is to certify that the foregoing electronic filing was transmitted to the Commission on April 23, 2026; that there are currently no parties that the Commission has excused from participation by electronic means in this proceeding; and that pursuant to the Commission's July 22, 2021 Order in Case No. 2020-00085, no paper copies of this filing with be made.

A handwritten signature in blue ink, appearing to read "W. J. Anderson", written over a horizontal line.

Counsel for Farmers RECC