

June 18, 2026

Ms. Linda Bridwell
Executive Director
Public Service Commission
211 Sower Boulevard
Frankfort, Kentucky 40602

RE: Case No. 2026-00070

Dear Ms. Bridwell:

Enclosed is an original response of Fleming-Mason Energy Cooperative, Inc. for the Staff's Second Request for Information dated June 4, 2026, for the above-referenced case.

Please contact the office if further information is required.

Sincerely,



Jennifer L. McRoberts
Billing Analyst

Enclosures