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May 1, 2026

Ms. Linda C. Bridwell, P.E.
Executive Director
Kentucky Public Service Commission
211 Sower Boulevard
P O Box 615
Frankfort, KY 40602

RE: Case No. 2026-00070

Dear Ms. Bridwell:

Pursuant to 807 KAR 5:001, Section 8(9), please accept for electronic filing the enclosed Written Statement on behalf of Shelby Energy Cooperative, Inc. in response to the Order dated April 23, 2026, in the above-captioned case.

This is to certify that the electronic filing has been transmitted to the Commission this May 1, 2026, and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

Please let me know if you have any questions or concerns.

Very truly yours,

A handwritten signature in black ink that reads 'Alan Q. Zaring'.

ALAN Q. ZARING

AQZ:cdb

Enc.

cc: Shelby Energy Cooperative, Inc.