

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

Name of Utility	North Hopkins Water District	
Date	February 6, 2026	
Address	316 Liberty Church Loop	
City, State, Zip	Madisonville, KY 42431	
Telephone Number	270-825-1623	
Email Address	Tamara.hunter@northhopkinswater.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Madisonville	4.98	4.98
Webster County Water District	3.70	4.92

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	January 2025	through	December 2025
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

Supplier(s)	Gallons Purchased during 12 month period
City of Madisonville	31,079,974
Webster County Water District	53,838,381
<b>TOTAL PURCHASES</b>	<b>84,918,355</b>

4. Total gallons sold for the 12 month period	62,143,480
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5. Increased water cost	\$65,683
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate. The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation is attached as Exhibit B	

6. Purchased water adjustment factor	1.06
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.	

Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice.

7. A schedule listing the current and proposed rates is attached as Exhibit C
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8. A copy of the resolution or other document of the utility's governing body authorizing the proposed rates is attached as Exhibit D
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9. Proposed effective date	December 23, 2025
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 Signature of Utility Officer  
 Office Manager  
 Title

# Exhibit A



P.O. Box 320  
Dixon, Kentucky 42409  
270-639-9010  
wcwater@bellsouth.net

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To the Valued Customers of Webster County Water District (WCWD):

This is to inform you that the new water rates set forth by the KY PSC are reflected in your enclosed water bill. Kentucky Public Service Commission regulates utilities across the state and sets our rates to ensure they are fair and necessary. Webster County Water District does not raise rates on its own.

WCWD's decision for the rate study was not made lightly. In fact, this will be the first water rate increase for the customers of WCWD since 1999. For more than two decades, WCWD employees and board members both past and present, have worked diligently to manage costs while continuing to deliver safe, reliable drinking water to our community. However, rising operational expenses, aging infrastructure, regulatory requirements, and the need for ongoing system improvements now make a rate adjustment necessary.

This change will allow WCWD to better serve you by maintaining and upgrading our water system, ensuring continued compliance with state and federal water quality standards, and continuing to provide the highest quality drinking water and best service possible – both now and for years to come.

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We understand that any increase can be difficult and want you as customers to know that we remain committed to being responsible stewards of your trust and resources. Our goal is, and always has been, to provide dependable services at the lowest reasonable cost while ensuring the highest quality drinking water.

WCWD sincerely appreciates your understanding. Should you have any questions or wish to learn more about this change, please do not hesitate to contact our office.

Sincerely,

A handwritten signature in black ink that reads "T. Baldwin". The signature is fluid and cursive, with a large initial "T" and a stylized "B".

Trevor Baldwin, Superintendent, Webster County Water District



P.O. Box 320

Dixon, Kentucky 42409

270-639-9010

wcwater@bellsouth.net

Enclosed is a new contract between Webster County Water District (WCWD) and your water system. This new contract is due to our rate increase. Once the contract is signed, please give our office a call at (270)639-9010 and we will arrange for them to be picked up. Once we have signed the contract and filed them, we will deliver a finished copy to you all as well. Thank you in advance!

Sincerely,

A handwritten signature in black ink, appearing to read "T. Baldwin". The signature is fluid and cursive, with a large initial "T" and a long, sweeping underline.

Trevor Baldwin, WCWD Superintendent

THIS CONTRACT FOR WATER SERVICES, made and entered into as of this 17 day of Feb. 2026,  
By and between the Webster County Water District, a Water District created under and existing by  
virtue of the provisions of Chapter 74 of the Kentucky Revised Statutes by virtue of an order entered by  
the County Court Clerk of Webster County, Kentucky, on the 13<sup>th</sup> day of December 1965. As created, the  
Webster County Water District embraced the area of Webster County, excluding the towns and cities of  
Providence, Clay, Dixon, Sebree, and Slaughters, Kentucky, situated entirely in Webster County,  
Kentucky, (hereinafter sometimes referred to as the "District"), and the North Hopkins Water District,  
situated in Hopkins County, Kentucky, acting by and through the Board of Directors (hereinafter  
sometimes referred to as "North Hopkins").

NOW THEREFORE, IN CONSIDERATION OF ALL THE FOREGOING AND THE VARIOUS REPRESENTATIONS,  
COVENANTS, AND UNDERTAKINGS HEREINABOVE AND HEREINAFTER CONTAINED, THE PARTIES HEREBY  
SPECIFICALLY AGREE AND COVENANT EACH WITH THE OTHER AS FOLLOWS:

**Section 1:** North Hopkins Water District, hereby agrees to purchase its treated water in  
accordance with the Terms of this Contract for Water Services from Webster County Water District, and  
said Webster County Water District agrees to sell the North Hopkins Water District, Kentucky at the  
following schedule of rates:

At a monthly rate of \$4.92 per 1,000 gallons metered.

It is understood that the North Hopkins Water District operates its own water distribution  
system and will serve its own retail customers. No tapping fees will be exacted from any customers  
served by the North Hopkins Water District distribution system for the benefit of the District, and North  
Hopkins customers shall be customers of the North Hopkins Water District only, and not the District, and  
North Hopkins itself being the customer of the District. The term of this contract shall be for  
Ten (10) years, from the date of this contract.

**Section 2:** It is hereby specifically agreed and covenanted between the parties that the initial  
schedule of water rates to be paid to the District by North Hopkins Water District, as set forth in  
Section 1 hereof, shall be increased only after a review and approval of the Public Service Commission.

**Section 3:** From the date when water is first made available by the District to North Hopkins, the  
water rate as paid by North Hopkins to the District may be decreased if it is determined from the  
receipts from the sale of water to North Hopkins that such a decrease can equitable and profitably be  
made, at which, time an increase or decrease by the District in the rates charged North Hopkins can be  
made if it is determined from the receipts of District that either an increase or decrease should be made,  
and any increase or decrease by the District in its schedule of water rates shall be made on relatively  
proportionate basis, so that North Hopkins Water District, being a water consumer, will not be unfairly  
discriminated against. Any increase or decrease in rates shall be based on a demonstrable increase or  
decrease in costs of performance hereunder, but such costs shall not include increased capitalization of  
the District's system. Other provisions of this contract may be modified or altered by mutual

agreement. In this connection, it is agreed that any increase or decrease in water cost applied to North Hopkins Water District shall and must be on a basis of the same percentage of increase or decrease in revenue per gallon for the gross of all other wholesale customers of the District. In the event of the proposed increase in water cost, North Hopkins will be notified 90 days prior to the change and will be afforded the opportunity to participate in the process of rate change.

**Section 4:** The District agrees to furnish the purchaser at the point of delivery during the term of this contract or any renewal or extension thereof, potable treated water in such quantity as may be required by the purchaser, not to exceed 12,000,000 gallons per month.

**Section 5:** The contract for Water Service shall be binding upon and shall inure to the benefit of all the parties hereto and their successors in interest, grantees, assignees, heirs, and assigns, and all parties taking an interest from said parties. If any section, clause or provision of this contract shall be held invalid, such holding of invalidity shall not affect the validity of any remaining section, clause, paragraph, portion or provision of this contract.

**Section 6:** The District will provide water that meets all State and Federal Regulations.

IN WITNESS WHEREOF, the parties hereunto cause their names to be affixed as heretofore duly authorized.

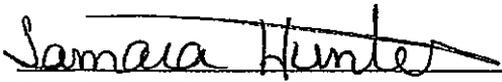
NORTH HOPKINS WATER DISTRICT

BY: 

WEBSTER COUNTY WATER DISTRICT

BY: \_\_\_\_\_

ATTEST:

  
NORTH HOPKINS WATER DISTRICT SECRETARY

\_\_\_\_\_  
WEBSTER COUNTY WATER DISTRICT SECRETARY

# Exhibit B

	New Rate	Base Rate
<b>Webster County Water District</b>		
Purchase in gallons	53,838,381	53,838,381
Volumetric Rate	4.92	3.70
<b>Total</b>	<b>\$ 264,885</b>	<b>\$ 199,202</b>
Increased Water Cost	\$ 65,683	
<b>City of Madisonville</b>		
Purchase in gallons	31,079,974	31,079,974
Volumetric Rate	4.98	4.98
<b>Total</b>	<b>\$ 154,778</b>	<b>\$ 154,778</b>
Increased Water Cost	\$ -	
Increased Water Cost	\$ 65,683	
Divided by gals. sold/1,000	62,143.48	
Purchased Water Adj. Factor	\$ 1.057	

or \$ 1.06 per 1,000 Gallons

# Exhibit C

**Current Rates**Minimum Bills Based on Meter Size

Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill
5/8x3/4 inch	2,000	\$ 33.66
1 inch	5,000	\$ 80.06
1 1/2 inch	10,000	\$ 143.21
2 inch	15,000	\$ 192.16
3 inch	30,000	\$ 339.01

Rates for Water Usage in Addition to Minimum

No. of Gallons per Month	Charge per 1,000 gallon.
First 2,000 Gallons (lump sum)	\$ 33.66
Next 2,000 Gallons	\$ 0.01645
Next 3,000 Gallons	\$ 0.01350
Next 3,000 Gallons	\$ 0.01205
Over 10,000 Gallons	\$ 0.00979

**Proposed Rates**Minimum Bills Based on Meter Size

Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill	Dollar Increase	Percent Increase
5/8x3/4 inch	2,000	\$ 35.78	\$ 2.12	6.30
1 inch	5,000	\$ 85.36	\$ 5.30	6.62
1 1/2 inch	10,000	\$ 153.81	\$ 10.60	7.40
2 inch	15,000	\$ 208.06	\$ 15.90	8.27
2 inch	30,000	\$ 370.81	\$ 31.80	9.38

Rates for Water Usage in Addition to Minimum

No. of Gallons per Month	Charge per 1,000 galslon	Dollar Increase	Percent Increase
First 2,000 Gallons (lump sum)	\$ 35.78	\$ 2.12	6.30
Next 2,000 Gallons	\$ 0.01751	\$ 0.00106	6.44
Next 3,000 Gallons	\$ 0.0146	\$ 0.00106	7.85
Next 3,000 Gallons	\$ 0.01311	\$ 0.00106	8.80
Over 10,000 Gallons	\$ 0.01085	\$ 0.00106	10.83

# Exhibit D

# **North Hopkins Water Meeting Minutes**

February 17, 2026

## **I. Open Business**

Steve gave water loss for January

Tamara gave financial report and bank balances.

## **II. New Business**

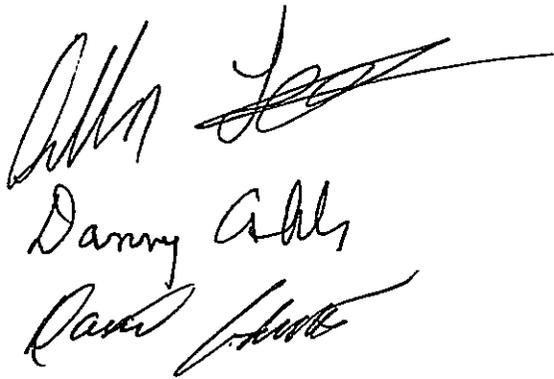
Board voted to pass the rate increase from Webster County. Price went from \$3.07 to \$.492. Effective immediately.

Steve talked to board about KRWA program that is offered

## **III. Adjournment**

Minutes submitted by: Tamara Hunter

Minutes approved by: Board

  
Danny Adams  
Dana Smith