

# RUBIN & HAYS

— ATTORNEYS AT LAW —

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KENTUCKY HOME TRUST BUILDING  
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February 25, 2026

Ms. Linda C. Bridwell, Executive Director  
Kentucky Public Service Commission  
P.O. Box 615  
Frankfort, Kentucky 40602

**Re: Grayson County Water District - Case No. 2026-00038**

Dear Director Bridwell:

Enclosed please find the Application of the Grayson County Water District pursuant to KRS 278.023 for an Order authorizing an increase in rates.

The Application and this letter are true and accurate copies uploaded on the date of this letter to the Kentucky Public Service Commission's electronic filing system.

Thank you for your assistance and if you need any additional information or documentation, please let us know.

Sincerely,

Rubin & Hays

By   
W. Randall Jones

WRJ;jlm  
Enclosures