

PURCHASED WATER ADJUSTMENT FOR WATER DISTRICTS AND WATER ASSOCIATIONS (807 KAR 5:068)			
Name of Utility	Cumberland County Water District		
Date	February 9, 2026		
Address	133 Lower River Street		
City, State, Zip	Burkesville, KY	42717	
Telephone Number	270-864-3133		
Email Address	ccwateroffice@yahoo.com		
1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.			
Supplier(s)	Base Rate	Changed Rate	
City of Albany	2.10	2.92	
City of Burkesville	2.47	No Change	
Columbia-Adair Water District	2.75	No Change	
1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A			
2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).			
From		through	
City of Albany	November-December 2024		October-November 2025
City of Burkesville	November-December 2024		October-November 2025
Columbia-Adair Water District	November-December 2024		October-November 2025
	(month and year)		(month and year)
3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.			


Supplier(s)	Gallons Purchased during 12 month period
City of Albany	45,414,500
City of Burkesville	176,482,600
Columbia Adair Water District	6,756,828
TOTAL PURCHASES	228,653,928
4. Total gallons sold for the 12 month period	70,471,780
5. Increased water cost	133,179,000
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate. The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation is attached as Exhibit B	
6. Purchased water adjustment factor	.53
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold. Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice.	
7. A schedule listing the current and proposed rates is attached as Exhibit C	
8. A copy of the resolution or other document of the utility's governing body authorizing the proposed rates is attached as Exhibit D	
9. Proposed effective date	February 12, 2026
	
Signature of Utility Officer	
General Manager	
Title	

Exhibit A



GARY A. LITTLE

ATTORNEY AT LAW P.S.C.

110 E. CUMBERLAND ST., P.O. BOX 68, ALBANY, KY 42602

PHONE: (606) 387-6779

FAX: (606) 387-6779

January 8, 2026

Cumberland County Water District
133 Lower River Street
Burkesville, Kentucky 42717

Re: Notice of Proposed Rate Schedule for
Water Sales from City of Albany to
Cumberland County Water District

Dear Officials:

Please see the attached notice of proposed rate schedule change regarding water purchased by Cumberland County Water District from the City of Albany. Thanks for your attention.

Sincerely yours,

A blue ink handwritten signature, appearing to be "GAL", written over the typed name.

Gary A. Little

GAL:rl
Enclosure

Copy to: Hon. Coleman Hurt
Cumberland County Attorney
P.O. Box 414
Burkesville, Kentucky 42717

Hon. Damon R. Talley
P.O. Box 150
Hodgenville, Kentucky 42748.

REVISED NOTICE

City of Albany has filed a proposed rate schedule which will increase by 39.0476% (\$0.82 per 1,000 gallons) from the published tariff, and a increase of the base rate, but no increase in the rates which it currently charges to Cumberland County Water District for water service. City of Albany currently charges a minimum of \$3,021.00 for 1.5 million gallons and \$2.92 per 1,000 gallons for all usage over 1.5 million gallons.

The last tariff filing shows \$2.10 per 1,000 gallons for usage exceeding 1.5 million gallons, with the contract listing the base rate of \$2,125.00 for the first 1.5 million gallons for water services.

It proposes to charge the rate stated in the first paragraph above and to file a new tariff for water service provided to Cumberland County Water District effective February 12, 2026. Therefore, no rate increase is proposed. Rather, the City of Albany is amending its tariff to comply with its current charges.

The rate contained in this notice are the rates proposed by City of Albany. The Public Service Commission, however, may order rates to be charged that differ from the proposed rates contained in this notice.

Any corporation, association, or person with a substantial interest in the matter may, by written request, within thirty (30) days after publication or mailing of this notice of the proposed rate changes request to intervene by filing a timely request for intervention to the PSC, P.O. Box 615, Frankfort, Kentucky 42602, establishing the grounds for the request including the status and interest of the party. Intervention may be granted beyond the thirty (30) day period for good cause shown.

If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing a notice, the Commission may take final action on the filing.

Any person who has been granted intervention by the Public Service Commission may obtain copies of the rate application and any other filings made by City of Albany by contacting Mayor James Bray, 260 Burkesville Road, P.O. Box 129, Albany, Kentucky 42602.

Any person may examine City of Albany's rate application and any other filings at its main office at City Hall, 260 Burkesville Road, Albany, Kentucky 42602 or at the Public Service Commission's Office at 211 Sower Blvd., Frankfort, Kentucky 40602, Monday through Friday, 8:00 am to 4:30 pm or through the Commission's Website at psc.ky.gov.

Comments regarding this tariff filing may be submitted to the PSC through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602.

The proposed rates are expected to be filed with the Commission on January 12, 2026.

AREA Cumberland County Water District

PSC KY NO: _____

1 SHEET NO. 1

CANCELLING PSC KY NO. _____

_____ SHEET NO. _____

City of Albany
(NAME OF UTILITY)

MONTHLY WHOLESALE WATER RATE

Cumberland County Water District

First 1.5 Million Gallons (@ \$2.014 per 1,000)
All usage over 1.5 Million Gallons

\$3,021.00 Minimum Bill
\$2.92 Per 1,000 Gallons

DATE OF ISSUE January 9, 2026
MONTH / DATE / YEAR

DATE EFFECTIVE February 12, 2026
MONTH / DATE / YEAR

ISSUED BY /s/ James Bray
SIGNATURE OF OFFICER

TITLE Mayor

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION
IN CASE NO. _____ DATED _____

COPY

Exhibit B

Current Rates			Proposed Rates				
<u>Minimum Bills Based on Meter Size</u>			<u>Minimum Bills Based on Meter Size</u>				
Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill	Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill	Dollar Increase	Percent Increase
5/8x3/4 inch	2,000	\$ 39.82	5/8x3/4 inch	2,000	\$ 40.88	\$ 1.06	2.66
1 inch	5,000	\$ 73.32	3/4 inch	5,000	\$ 75.97	\$ 2.65	3.61
1 1/2 inch	12,500	\$ 142.79	1 inch	12,500	\$ 149.42	\$ 6.63	4.64
2 inch	25,000	\$ 248.46	1 1/2 inch	25,000	\$ 261.71	\$ 13.25	5.33
Dale Hollow	300,000	\$ 2,573.22	3 inch	300,000	\$ 2,732.22	\$ 159.00	6.18
<u>Rates for Water Usage in Addition to Minimum</u>			<u>Rates for Water Usage in Addition to Minimum</u>				
No. of Gallons per Month	Charge per gallon.		No. of Gallons per Month	Charge per 1,000 gals.			
First 2,000 Gallons (lump sum)	\$ 39.82		First 2,000 Gallons (lump sum)	\$ 40.88	\$ 1.06	2.66	
Next 3,000 Gallons	\$ 0.01104		Next 3,000 Gallons	\$ 0.01157	\$ 0.00053	4.80	
Next 5,000 Gallons	\$ 0.00976		Next 5,000 Gallons	\$ 0.01029	\$ 0.00053	5.43	
Over 10,000 Gallons	\$ 0.00845		Next 10,000 Gallons	\$ 0.00898	\$ 0.00053	6.27	

Exhibit C

City of Albany	New Rate	Base Rate
Gallons Purchased	45,414,500	45,414,500
Volumetric Rate Per Gallon	0.00292	0.0021
Total	132,610.34	95,370.45
First 1.5 Million Gallons Per Month	\$ 3,021	\$ 2,125
First 1.5 Million Gallons Total For Year	\$ 36,252	\$ 25,500
Gallons Purchased Billed @ Rate Per Gallon	\$ 27,414,500	\$ 27,414,500
Total	\$ 116,302.34	\$ 83,070.45
Increased Water Cost	\$ 70,471.78	
City of Burkesville		
Gallons Purchased	176,482,600	176,482,600
Volumetric Rate Per Gallon	No Change	2.47
Increased Water Cost	\$ -	\$ -
Columbia-Adair Water District		
Gallons Purchased	6,756,828	
Volumetric Rate Per Gallon	No Change	2.75
Increased Water Cost	\$ -	\$ -
Total Increased Water Cost	\$ 70,471.78	
Divided by gals. sold/1,000	133,179	
Purchased Water Adj. Factor	0.529150842	or \$. 53 per 1,000 Gallons

Exhibit D

RESOLUTION NO. 2026-02-01

**A RESOLUTION OF THE BOARD OF COMMISSIONERS
OF THE CUMBERLAND COUNTY WATER DISTRICT
ADJUSTING WATER RATES AND CHARGES TO OFFSET
THE CITY OF ALBANY'S WHOLESALE RATE INCREASE**

WHEREAS, the City of Burkesville ("Burkesville"), Columbia Adair Utilities District ("CAUD"), and the City of Albany ("Albany") are Cumberland County Water District's ("District") wholesale water providers;

WHEREAS, on January 8, 2026 Albany filed an application with the Kentucky Public Service Commission ("PSC") seeking to increase the wholesale water rate that Albany charges the District from \$2,125.00 for the first 1.5 million gallons per month to \$3,021.00 for the first 1.5 million gallons per month, and to increase the cost of all usage over 1.5 million gallons per month from \$2.10 to \$2.92 per 1,000 gallons (See PSC Case TFS2026-00012), effective February 12, 2026;

WHEREAS, based upon the water purchases from Albany during the previous 12 months, the estimated annual increased cost to the District will be \$ **70,471.78**;

WHEREAS, prudent financial management dictates that the District take

immediate action to adjust its retail rates commensurate with Albany's wholesale rate increase; and

WHEREAS, KRS 278.015 and 807 KAR 5:068 provide the legal mechanism for the District to increase its water rates commensurate with Albany's wholesale rate increase via a Purchased Water Adjustment ("PWA").

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE BOARD OF COMMISSIONERS OF CUMBERLAND COUNTY WATER DISTRICT AS FOLLOWS:

Section 1. The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.

Section 2. The PWA factor is **\$0.53** per 1,000 gallons;

Section 3. All tiers of water usage set forth in the District's existing tariff shall be increased by **\$.53** per 1,000 gallons, subject to any minor adjustment that may be made by the PSC.

Section 4. The monthly water rates to be charged to and collected from the customers and users of the water system of the District shall be as set forth in **Appendix A**, which is attached hereto and is incorporated herein by reference as a part of this Resolution. The rates and charges set forth in **Appendix A** are subject

to any minor adjustment that may be made by the PSC. These monthly rates and charges shall be in effect for all water service rendered on and after February 12, 2026.

Section 5. The General Manager is hereby authorized and directed to execute and file the PWA Application, Tariff Sheet, and all other documents that may be required by the PSC.


Section 6. The General Manager, all appropriate District Staff, and the District's attorney are hereby further authorized and directed to take any and all other actions and to execute and deliver any and all other documents as may be reasonably necessary to implement the PWA.

Section 7. This Resolution shall take effect upon its adoption.

**ADOPTED BY THE COMMISSION OF CUMBERLAND COUNTY
WATER DISTRICT** at a meeting held on February 9, 2026, signed by the Chairman, and attested by the Secretary.

ATTEST:


Troy Norris, Chairman



Eric Carver, Secretary

CERTIFICATION

I, Secretary of the Cumberland County Water District (the "District"), do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Commission of the District at a meeting properly held on February 9, 2026, signed by the Chairman of the Commission, attested by me as Secretary, and now in full force and effect.

WITNESS my hand this 9th day of February, 2026.



Eric Carver, Secretary

IN CASE NO. _____ DATE _____