

PURCHASED WATER ADJUSTMENT FOR
WATER DISTRICTS AND WATER ASSOCIATIONS
(807 KAR 5:068)

Name of Utility	Caldwell County Water District	
Date	February 11, 2026	
Address	118 West Market Street	
City, State, Zip	Princeton, KY	42445
Telephone Number	270-365-9381	
Email Address	cody@caldwellcountewaterdistrict.com	

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
City of Princeton	3.904/1,000 gallons	4.225/1,000 gallons
South Hopkins	.00356/gallon	.00446/gallon

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	January 2024 (month and year)	through	December 2025 (month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

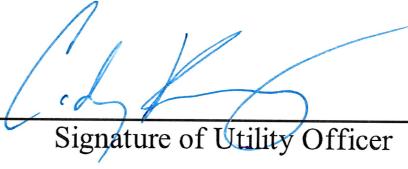
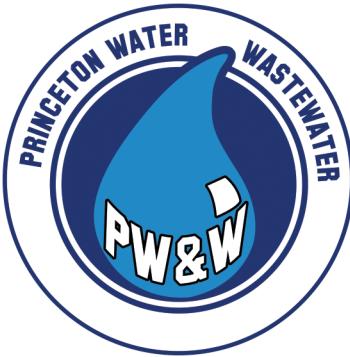
Supplier(s)	Gallons Purchased during 12 month period
City of Princeton	126,851,448
South Hopkins	916,888
TOTAL PURCHASES	127,768,336
4. Total gallons sold for the 12 month period	
	94,685,720
5. Increased water cost	
	\$41,554
The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate. The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation is attached as Exhibit B	
6. Purchased water adjustment factor	
	\$.44
The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.	
Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice.	
7. A schedule listing the current and proposed rates is attached as Exhibit C	
8. A copy of the resolution or other document of the utility's governing body authorizing the proposed rates is attached as Exhibit D	
9. Proposed effective date	
	January 1, 2026
 Signature of Utility Officer	
General Manager Title	

Exhibit A



Princeton Water &
Wastewater Commission

Address: 101 E. Market Street
P.O. Box 231
Princeton KY 42445

Superintendent: James Noel
Phone: 270-365-9301
Cell: 270-625-8961
Email: jamesnoel@princetonwater.com

August 7th, 2023

Mrs. Sally Hart
CCWD Chairman
118 W. Market Street
Princeton, KY 42445

RE: PWWC Rate Schedule Notice

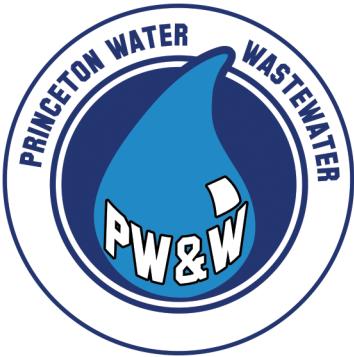
Dear Mrs. Hart,

In accordance with PSC requirements, I am sending this official notice of PWWC's proposed wholesale rate schedule. At the districts request PWWC currently bills the district in gallons. The current tariff is written per 100 cubic feet, to simplify things we are writing the new tariff per 1000 gallons. This will also allow for easy comparison of PWWC's wholesale rate to surrounding counties. On behalf of PWWC I would like to express our appreciation for allowing us the opportunity to present you with our cost-of-service study findings. We hope to continue to work together to provide our communities with clean safe drinking water. If you should have any questions or concerns, please let me know.

Best Regards,

A handwritten signature in blue ink that reads "James A. Noel".

James A. Noel
PWWC Superintendent
101 E. Market St.
Princeton, KY 42445
e: jamesnoel@princetonwater.com
o: 270-365-9301
m: 270-625-8961



Princeton Water &
Wastewater Commission

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August 7th, 2023

NOTICE

Princeton Water & Wastewater Commission (“PWWC”) plans to file with the Public Service Commission, no later than August 31, 2023, a proposed rate schedule to be implemented over 3 years, with the first phase to be effective January 1, 2024, that will increase the wholesale rate charged to Caldwell County Water District as follows:

Monthly Rate Per 1000 Gallons	New Rate	Previous Rate	\$ Difference	% Difference
Effective 01/01/2024	\$3.583	\$3.262*	\$0.321	9.84%
Effective 01/01/2025	\$3.904	\$3.583	\$0.321	8.95%
Effective 01/01/2026	\$4.225	\$3.904	\$0.321	8.22%

Water flowing through the meter(s) before the effective date will be charged at the current rates while water flowing through the meter(s) on and after the effective dates will be charged at the proposed rates.

This filing may be examined at the PWWC's office located at 101 East Market Street in Princeton, Kentucky.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm or on the PSC website at <http://psc.ky.gov>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by PWWC but the Public Service Commission may order rates that differ from the proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing this notice, the Public Service Commission may take final action on the filing.

* The current tariff is written as \$2.44 per 100 Cubic Feet this equates to 3.262 per 1000 Gallons. The CCWD prefers to be billed in gallons therefore in an effort to prevent confusion we have written the new tariff as per 1000 gallons. This will also allow for easy comparison of PWWC's wholesale rate to surrounding counties.

APPENDIX B

APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2025-00251 DATED AUG 28 2025

The following rates and charges are prescribed for the customers in the area served by South Hopkins Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

Monthly Water Rates

5/8 X 3/4-Inch Meter

First	1,000 Gallons	\$14.52	Minimum Bill
Next	9,000 Gallons	0.00853	Per Gallon
Next	10,000 Gallons	0.00804	Per Gallon
Next	30,000 Gallons	0.00755	Per Gallon
Over	50,000 Gallons	0.00664	Per Gallon

1-Inch Meter

First	10,000 Gallons	\$91.26	Minimum Bill
Next	10,000 Gallons	0.00804	Per Gallon
Next	30,000 Gallons	0.00755	Per Gallon
Over	50,000 Gallons	0.00664	Per Gallon

2-Inch Meter

First	20,000 Gallons	\$171.58	Minimum Bill
Next	30,000 Gallons	0.00755	Per Gallon
Over	50,000 Gallons	0.00664	Per Gallon

3-Inch Meter

First	50,000 Gallons	\$398.13	Minimum Bill
Over	50,000 Gallons	0.00664	Per Gallon

Wholesale Rates

All	0.00446	Per Gallon
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Exhibit B

	New Rate	Base Rate
City of Princeton		
Purchase in gallons	126,851,448	126,851,448
Volumetric Rate Per 1,000	4.225	3.904
	\$ 535,947	\$ 495,228
Increased Water Cost	\$ 40,719	
South Hopkins Water District		
Purchase in gallons	916,688	916,688
Volumetric Rate Per Gallon	0.00446	0.00356
	4088.42848	3263.40928
Increased Water Cost	825.0192	
Increased Water Cost	41,544	
Divided by gals. sold/1,000	94,685.720	
Purchased Water Adj. Factor	0.439	
	or \$.44 per 1,000	

Exhibit C

Current Rates				Proposed Rates				
<u>Minimum Bills Based on Meter Size</u>				<u>Minimum Bills Based on Meter Size</u>				
Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill	Meter Size	Gals. Incl'd. in Minimum	Minimum Monthly Bill	Dollar Increase	Percent Increase	
All Size Meters	1,000	\$ 30.47	All Size Meter	1,000	\$ 30.91	\$ 0.44	1.44	
<u>Rates for Water Usage in Addition to Minimum</u>								
No. of Gallons per Month	Charge per gal.		No. of Gallons per Month	Charge per gal.				
First 1,000 Gallons (lump sum)	\$	30.47	First 1,000 Gallons (lump sum)	\$	30.91	0.44	1.44	
Next 3,000 Gallons		0.01637	Next 3,000 Gallons	\$	0.01681	0.00044	2.69	
Next 6,000 Gallons		0.01354	Next 6,000 Gallons	\$	0.01398	0.00044	3.25	
Next 20,000 Gallons		0.01072	Next 20,000 Gallons	\$	0.01116	0.00044	4.10	
Over 30,000 Gallons		0.00953	Over 30,000 Gallons	\$	0.00997	0.00044	4.62	

Exhibit D

RESOLUTION NO. 2026-02-10

**A RESOLUTION OF CALDWELL COUNTY WATER DISTRICT
ADJUSTING ITS WATER RATES TO OFFSET THE CITY OF
PRINCETON AND SOUTH HOPKINS WATER DISTRICTS'
WHOLESALE RATE INCREASE**

WHEREAS, the City of Princeton and South Hopkins Water District supplies potable water to Caldwell County Water District on a wholesale basis'

WHEREAS, on August 16, 2023 the City of Princeton filed with the Public Service Commission a revised tariff to increase its wholesale rate effective January 1, 2026 see tariff filing TFS2023-00375. Also, on August, 28, 2025 South Hopkins Water District received approval from the Public Service Commission in Case No. 2025-00251 to increase its wholesale rate to its purchasers effective August 28, 2026;

WHEREAS, based upon the water purchases from the City of Princeton and South Hopkins Water District during the previous 12 months, the estimated annual increased cost to Caldwell County Water District will be \$ 41,544;

WHEREAS, prudent financial management dictates that Caldwell County Water District take action to adjust its retail rates; and

WHEREAS, KRS 278.015 and 807 KAR 5:068 provide the legal

mechanism for Caldwell County Water District to increase its water rates to coincide with the City of Princeton's and South Hopkins Water District's wholesale rate increase via a Purchased Water Adjustment ("PWA")

NOW, THEREFORE, THE BOARD OF COMMISSIONERS OF CALDWELL COUNTY WATER DISTRICT DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.

Section 2. The PWA factor is **\$.44** per 1,000 gallons.

Section 3. All tiers of water usage and the wholesale water rate set forth in Caldwell County Water District's existing tariff shall be increased by **\$.44** per 1,000 gallons, subject to any minor adjustment that may be made by the PSC.

Section 4. The monthly water rates to be charged to and collected from the customers and users of the water system of Caldwell County Water District shall be as set forth in **Exhibit A**, which is attached hereto and is incorporated herein by reference as a part of this Resolution. The rates set forth in **Exhibit A** are subject to any minor adjustment that may be made by the PSC. These monthly rates shall be in effect for all water service rendered on and after January 1, 2026 upon PSC approval.

Section 5. The Chairman and the General Manager are hereby authorized and directed to execute and file the PWA Application, Tariff Sheet, and all other documents that may be required by the PSC.

Section 6. The Chairman, General Manager, and all appropriate Caldwell County Water District Staff are hereby further authorized and directed to take any and all other actions and to execute and deliver any and all other documents as may be reasonably necessary to implement the PWA.

Section 7. This Resolution shall take effect upon its adoption.

ADOPTED BY THE COMMISSION OF CALDWELL COUNTY
WATER DISTRICT at a meeting held on February 10, 2026, signed by the
Chairman, and attested by the Secretary.

ATTEST:


Ty Harper, Chairman


Jason Granstaff, Secretary

CERTIFICATION

I, Secretary of the Caldwell County Water District (the "District"), do hereby certify that the foregoing is a true copy of a Resolution duly adopted by the Commission of the District at a meeting properly held on February 10, 2026, signed by the Chairman of the Commission, attested by me as Secretary, and now in full force and effect.

WITNESS my hand this 10th day of February, 2026.


Jason Granstaff, Secretary