

**COMMONWEALTH OF KENTUCKY**  
**BEFORE THE PUBLIC SERVICE COMMISSION**

**In the Matter of:**

<b>ELECTRONIC APPLICATION OF</b>	)	
<b>OLDHAM COUNTY WATER</b>	)	
<b>DISTRICT FOR ACCREDITATION</b>	)	<b>CASE NO.</b>
<b>AND APPROVAL OF</b>	)	<b>2026-00034</b>
<b>COMMISSIONER TRAINING</b>	)	
	)	

**NOTICE OF FILING**

Oldham County Water District and Stoll Keenon Ogden PLLC give notice of the filing of the following documents:

1. A sworn statement attesting that the accredited instruction entitled “Oldham County Water Commissioner Training Seminar” was conducted on March 17, 2026; that there were no changes in the presenters or proposed curriculum that occurred after the application was filed with the Commission; and No written materials were given to water district commissioners attending the sessions that were not previously provided to the Commission (**Exhibit 1**); and
2. The name of each attending water district commissioner, his or her water district, and the number of hours that he or she attended (**Exhibit 2**).

Dated: March 24, 2026

Respectfully submitted,

/s/Tina C. Frederick

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*Counsel for Joint Applicants*

CERTIFICATE OF SERVICE

In accordance with the Commission's Order of July 22, 2021 in Case No. 2020-00085 (Electronic Emergency Docket Related to the Novel Coronavirus COVID-19), this is to certify that the electronic filing has been transmitted to the Commission on March 24, 2026; and that there are currently no parties in this proceeding that the Commission has excused from participation by electronic means.

/s/Tina C. Frederick  
Tina C. Frederick

# **EXHIBIT 1**

COMMONWEALTH OF KENTUCKY )  
 ) SS  
COUNTY OF LARUE )

**AFFIDAVIT**

Damon R. Talley, being first duly sworn, states that:

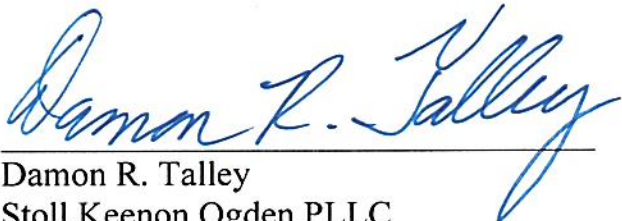
1. He is General Counsel for Oldham County Water District in this matter and served as an organizer and program coordinator of the water training program entitled “Oldham County Water Commissioner Training Seminar.”

2. The “Oldham County Water Commissioner Training Seminar” was held on March 17, 2026, at the offices of Oldham County Water District, 2160 Spencer Court, Lagrange, Kentucky.

3. The presentations listed in the proposed program agenda submitted to the Kentucky Public Service Commission were conducted for the length of the time specified and by the listed presenters.

4. Each attendee was provided in paper medium a copy of each presenter’s presentation and the program agenda.

5. No written materials were distributed to attendees other than those submitted to the Commission.



Damon R. Talley  
Stoll Keenon Ogden PLLC  
P.O. Box 150  
112 N. Lincoln Blvd.  
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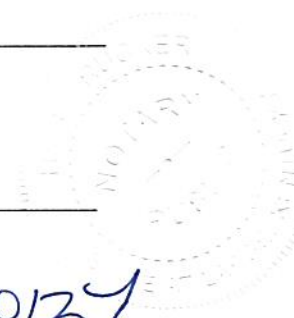
COMMONWEALTH OF KENTUCKY )  
 ) SS  
COUNTY OF LARUE )

Subscribed and sworn to before me by Damon R. Talley, on this 24<sup>th</sup> day of March 2026.

Harley P. Root  
Notary Public

Notary No. KYNP 12338

My Commission expires: 5/30/27



# **EXHIBIT 2**



# Oldham County Water Commissioner Training Seminar

2160 Spencer Court, LaGrange, Kentucky

Presented by  
**Stoll Keenon Ogden PLLC**  
March 17, 2026

Kentucky Public Service Commission  
Case No. 2026-00034

## Water District Commissioners Attending Training and Hours Attended

<b>Commissioner Name</b>	<b>Water District</b>	<b>Hours Attended</b>
Glenna Jo Curry	Oldham County Water District	6
Bob Durbin	Oldham County Water District	6
Ron Fonk	Oldham County Water District	6
Jason Greer	Oldham County Water District	6
Jay Hall	Oldham County Water District	6