

April 8, 2026

*Via Electronic Filing System*

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *Electronic Application of Jackson Purchase Energy Corporation For Authority to Extend its Maximum Debt Limit; Establish a Perpetual Line of Credit; and, Enter Debt Obligations*

**Case No. 2026-00033**

Dear Ms. Bridwell:

Enclosed, please find for filing, Jackson Purchase Energy Corporation's Motion to Amend Procedural Schedule in the above styled case.

This is to certify that the electronic filing was made on April 8, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Sincerely,  
*Heather S. Temple*  
Heather S. Temple

Enc.