

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

THE APPLICATION OF)
THE TOWERS, LLC D/B/A VERTICAL BRIDGE AND)
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS)
FOR ISSUANCE OF A CERTIFICATE OF PUBLIC) CASE NO.: 2026-00023
CONVENIENCE AND NECESSITY TO CONSTRUCT)
A WIRELESS COMMUNICATIONS FACILITY)
IN THE COMMONWEALTH OF KENTUCKY)
IN THE COUNTY OF CLINTON)

SITE NAME: WOLF RIVER DOCK

* * * * *

**APPLICATION FOR
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY
FOR CONSTRUCTION OF A WIRELESS COMMUNICATIONS FACILITY**

The Towers, LLC d/b/a Vertical Bridge and Cellco Partnership d/b/a Verizon Wireless (“Applicants”), by counsel, pursuant to (i) KRS §§ 278.020, 278.040, 278.650, 278.665, and other statutory authority, and the rules and regulations applicable thereto, and (ii) the Telecommunications Act of 1996, respectfully submit this Application requesting issuance of a Certificate of Public Convenience and Necessity (“CPCN”) from the Kentucky Public Service Commission (“PSC”) to construct, maintain, and operate a Wireless Communications Facility (“WCF”) to serve the customers of Verizon Wireless with wireless communications services.

In support of this Application, Applicants respectfully provide and state the following information:

1. The complete name and address of the Applicants are: The Towers, LLC d/b/a Vertical Bridge, a Delaware limited liability company, having an address of 22 W

Atlantic Avenue, Suite 310, Delray Beach, Florida 33444 and Cellco Partnership d/b/a Verizon Wireless, having an address of 2421 Holloway Road, Louisville, Kentucky 40299.

2. Applicants propose construction of an antenna tower for communications services, which is to be located in an area outside the jurisdiction of a planning commission, and Applicants submit this application to the PSC for a certificate of public convenience and necessity pursuant to KRS §§ 278.020(1), 278.040, 278.650, 278.665, and other statutory authority.

3. The Towers, LLC d/b/a Vertical Bridge is a limited liability company organized in the State of Delaware. The Towers, LLC's Certificate of Good Standing issued by the State of Delaware is attached as part of **Exhibit A** and hereby incorporated by reference. The Towers, LLC is in good standing in the state in which it is organized and further states that it is authorized to transact business in Kentucky, and a copy of the Certificate of Authorization issued by the Kentucky Secretary of State is attached as part of **Exhibit A** and is hereby incorporated by reference.

4. Cellco Partnership d/b/a Verizon Wireless is a Delaware general partnership, and a copy of the Statement of Good Standing from Delaware and Certificate of Assumed Name on file with the Kentucky Secretary of State are included as a part of **Exhibit A**. Verizon Wireless is in good standing in the state in which it is organized and further state that they are authorized to transact business in Kentucky.

5. Verizon Wireless operates on frequencies licensed by the Federal Communications Commission ("FCC") pursuant to applicable FCC requirements. A copy of Verizon Wireless' FCC applications and licenses to provide wireless services are attached

to this Application or described as part of **Exhibit A**, and the facility will be constructed and operated in accordance with applicable FCC regulations.

6. The public convenience and necessity require the construction of the proposed WCF. The construction of the WCF will bring or improve Verizon Wireless' services to an area currently not served or not adequately served by Verizon Wireless by increasing coverage or capacity and thereby enhancing the public's access to innovative and competitive wireless communications services. The WCF will provide a necessary link in Verizon Wireless' communications network that is designed to meet the increasing demands for wireless services in Kentucky's wireless communications service area. The WCF is an integral link in Verizon Wireless' network design that must be in place to provide adequate coverage to the service area.

7. To address the above-described service needs, Applicants propose to construct a WCF in a lease area located at 6336 Wolf River Dock Road, Albany, KY 42602 (36° 37' 38.54" North latitude, 85° 12' 18.37" West longitude) on a parcel of land located entirely within the county referenced in the caption of this application. The property on which the WCF will be located is owned by Jamie Brown pursuant to a deed recorded in Book 168 Page 758 in the office of the County Clerk. The proposed WCF will consist of a 255-foot-tall self-support tower, with an approximately 10-foot-tall lightning arrestor attached at the top, for a total height of 265 feet. The WCF will also include concrete foundations and a shelter or cabinets to accommodate the placement of radio electronics equipment and appurtenant equipment. The equipment cabinet or shelter will be approved for use in the Commonwealth of Kentucky by the relevant building inspector. The WCF

compound will be fenced and all access gate(s) will be secured. A description of the manner in which the proposed WCF will be constructed is attached as **Exhibit B** and **Exhibit C**.

8. A list of utilities, corporations, or persons with whom the proposed WCF is likely to compete is attached as **Exhibit D**.

9. The site development plan and a vertical profile sketch of the WCF signed and sealed by a professional engineer registered in Kentucky depicting the tower height, as well as a proposed configuration for the antennas of Verizon Wireless has also been included as part of **Exhibit B**.

10. Foundation design plans signed and sealed by a professional engineer registered in Kentucky and a description of the standards according to which the tower was designed are included as part of **Exhibit C**.

11. Applicants have considered the likely effects of the installation of the proposed WCF on nearby land uses and values and have concluded that there is no more suitable location reasonably available from which adequate services can be provided, and that there are no reasonably available opportunities to co-locate antennas on an existing structure. When suitable towers or structures exist, Verizon Wireless attempts to co-locate on existing structures such as communications towers or other structures capable of supporting carrier's facilities; however, no other suitable or available co-location site was found to be located in the vicinity of the site.

12. A Determination of No Hazard to Air Navigation issued by the Federal Aviation Administration ("FAA") for the proposed tower is attached as **Exhibit E**.

13. A copy of the application to the Kentucky Airport Zoning Commission ("KAZC") for the proposed construction is attached as **Exhibit F**.

14. A geotechnical engineering firm has performed soil boring(s) and subsequent geotechnical engineering studies at the WCF site. A copy of the geotechnical engineering report, signed and sealed by a professional engineer registered in the Commonwealth of Kentucky, is attached as **Exhibit G**. The name and address of the geotechnical engineering firm and the professional engineer registered in the Commonwealth of Kentucky who supervised the examination of this WCF site are included as part of this exhibit.

15. Clear directions to the proposed WCF site from the County seat are attached as **Exhibit H**. The name and telephone number of the preparer of **Exhibit H** are included as part of this exhibit.

16. The Towers, LLC, pursuant to a written agreement, has acquired the right to use the WCF site and associated property rights. A copy of the agreement or an abbreviated agreement recorded with the County Clerk is attached as **Exhibit I**.

17. Personnel directly responsible for the design and construction of the proposed WCF are well qualified and experienced. The tower and foundation drawings for the proposed tower submitted as part of **Exhibit C** bear the signature and stamp of a professional engineer registered in the Commonwealth of Kentucky. All tower designs meet or exceed the minimum requirements of applicable laws and regulations.

18. The construction manager for the proposed facility is Adam Johnson and the identity and qualifications of each person directly responsible for design and construction of

the proposed tower are contained in **Exhibits B & C**.

19. As noted on the Survey attached as part of **Exhibit B**, the surveyor has determined that the site is not within any flood hazard area.

20. **Exhibit B** includes a map drawn to an appropriate scale that shows the location of the proposed tower and identifies every owner of real estate within 500 feet of the proposed tower (according to the records maintained by the County Property Valuation Administrator). Every structure and every easement within 500 feet of the proposed tower or within 200 feet of the access road including intersection with the public street system is illustrated in **Exhibit B**.

21. Applicants have sent notice to every person who, according to the records of the County Property Valuation Administrator (“PVA”), owns property which is within 500 feet of the proposed tower or contiguous to the site property, by certified mail, return receipt requested, of the proposed construction. Each notified property owner has been provided with a map of the location of the proposed construction, the PSC docket number for this application, the address of the PSC, and has been informed of his or her right to request intervention. A list of the notified property owners and a copy of the form of the notice sent by certified mail to each landowner are attached as **Exhibit J** and **Exhibit K**, respectively.

22. Copies of the Clinton County PVA records obtained on January 28, 2026 (and re-verified on March 6, 2026) and used to generate the notice list are attached as part of **Exhibit J**.

23. Ten notice letters were sent to the landowners on the notice list at the mailing addresses shown on the PVA records. Copies of the “Certified Mail Receipts” confirming

the dates on which the letters were sent are attached as part of **Exhibit J**.

24. To date, eight signed United States Postal Service Form 3811 “green cards” have been returned. Copies of the returned “green cards” are attached as a part of **Exhibit J**. One notice letter was returned and marked “Return to Sender / Unclaimed / Unable to Forward.” A copy of the returned undelivered letter is attached as part of **Exhibit J**. According to United States Postal Service (“USPS”) tracking data, one letter has a status of “Delivery Attempt”. A copy of the USPS tracking data for this notice is attached as part of **Exhibit J**. There are no unaccountable notices.

25. Applicants have notified the applicable County Judge/Executive by certified mail, return receipt requested, of the proposed construction. This notice included the PSC docket number under which the application will be processed and informed the County Judge/Executive of his/her right to request intervention. A copy of this notice is attached as **Exhibit L**. A copy of the “Certified Mail Receipt” and a copy of the USPS Form 3811 “green card” for this mailing are also attached as a part of **Exhibit L**.

26. Notice signs meeting the requirements prescribed by 807 KAR 5:063, Section 1(2) that measure at least 2 feet in height and 4 feet in width and that contain all required language in letters of required height, have been posted, one in a visible location on the proposed site and one on the nearest public road. Such signs shall remain posted for at least two weeks after filing of the Application, and a copy of the posted text is attached as **Exhibit M**. A legal notice advertisement regarding the location of the proposed facility has been published in a newspaper of general circulation in the county in which the WCF is proposed to be located. A tear sheet from the newspaper that includes the notice

advertisement and an affidavit verifying that the advertisement has been published is attached as part of **Exhibit M**.

27. The general area where the proposed facility will be located is predominantly rural in character and consists primarily of heavily wooded areas and sparse residential uses. The site parcel itself is rural with significant wooded areas providing substantial natural screening and is located near a large body of water.

28. The process that was used by Verizon Wireless' radio frequency engineers in selecting the site for the proposed WCF was consistent with the general process used for selecting all other existing and proposed WCF facilities within the proposed network design area. Verizon Wireless' radio frequency engineers have conducted studies and tests in order to develop a highly efficient network that is designed to handle voice and data traffic in the service area. The engineers determined an optimum area for the placement of the proposed facility in terms of elevation and location to provide the best quality service to customers in the service area. A radio frequency design search area prepared in reference to these radio frequency studies was considered by the Applicants when searching for sites for its antennas that would provide the coverage deemed necessary by Verizon Wireless' Radio Frequency Engineers. A map of the area in which the tower is proposed to be located which is drawn to scale and clearly depicts the necessary search area within which the site should be located pursuant to radio frequency requirements is attached as **Exhibit N**.

29. The tower must be located at the proposed location and proposed height to provide necessary service to wireless communications users in the subject area.

30. All Exhibits to this Application are hereby incorporated by reference as if fully set out as part of the Application.

31. All responses and requests associated with this Application may be directed to:

David A. Pike and
F. Keith Brown
Pike Legal Group, PLLC
1578 Highway 44 East, Suite 6
P. O. Box 369
Shepherdsville, KY 40165-0369
Telephone: (502) 955-4400
Telefax: (502) 543-4410
Email: dpike@pikelegal.com
kbrown@pikelegal.com

WHEREFORE, Applicants respectfully request that the PSC accept the foregoing Application for filing, and having met the requirements of KRS §§ 278.020(1), 278.650, and 278.665 and all applicable rules and regulations of the PSC, grant a Certificate of Public Convenience and Necessity to construct and operate the WCF at the location set forth herein.

Respectfully submitted,



David A. Pike
And



F. Keith Brown

Pike Legal Group, PLLC
1578 Highway 44 East, Suite 6
P. O. Box 369
Shepherdsville, KY 40165-0369
Telephone: (502) 955-4400
Telefax: (502) 543-4410
Email: dpike@pikelegal.com
Email: kbrown@pikelegal.com
Attorneys for Applicants

LIST OF EXHIBITS

- A - Business Documentation & FCC Documentation
- B - Site Development Plan:
 - 500' Vicinity Map
 - Legal Descriptions
 - Flood Plain Certification
 - Site Plan
 - Vertical Tower Profile
- C - Tower and Foundation Design
 - Construction Manager Letter
 - List of Qualified Professionals
 - Tower and Foundation Drawings
- D - Competing Utilities, Corporations, or Persons List
- E - Federal Aviation Administration Documentation
- F - Kentucky Airport Zoning Commission Documentation
- G - Geotechnical Report
- H - Directions to WCF Site
- I - Copy of Real Estate Agreement
- J - Notification Listing, PVA Records & Proof of Notice
- K - Copy of Property Owner Notification
- L - Copy of County Judge/Executive Notice & Proof of Notice
- M - Copy of Posted Notices, Newspaper Notice Advertisement Tear Sheet
- N - Copy of Radio Frequency Design Search Area

EXHIBIT A

**BUSINESS DOCUMENTATION & FCC LICENSE
DOCUMENTATION**

Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "THE TOWERS, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE SIXTH DAY OF DECEMBER, A.D. 2024.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "THE TOWERS, LLC" WAS FORMED ON THE TWENTY-FOURTH DAY OF MARCH, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



7370717 8300

SR# 20244414963

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed in a small font.

Authentication: 205056961

Date: 12-06-24

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Authorization

Authentication number: 307364

Visit <https://web.sos.ky.gov/fts/show/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

THE TOWERS, LLC

, a limited liability company authorized under the laws of the state of Florida, is authorized to transact business in the Commonwealth of Kentucky, and received the authority to transact business in Kentucky on February 22, 2024.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that an application for certificate of withdrawal has not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 18th day of March, 2024, in the 232nd year of the Commonwealth.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
307364/1343772



COMMONWEALTH OF KENTUCKY
MICHAEL G. ADAMS, SECRETARY OF STATE

1343772.06 mmoore
AOC
Michael G. Adams
Kentucky Secretary of State
Received and Filed:
12/13/2024 1:54 PM
Fee Receipt: \$20.00

Division of Business Filings
Business Filings
P.O. Box 718,
Frankfort, KY 40602
(502) 564-3490
sosfilings@ky.gov to submit via email
Filing Fee: \$15.00 (\$20.00 for LLC)

Articles of Correction AOC

Pursuant to the provisions of KRS 14A-2.090, the undersigned applies correct articles and for that purpose, submits the following statement:

- 1. Name of the entity is: THE TOWERS, LLC
 Document to be corrected is: Certificate of Authority
 Date the document being corrected was originally filed: 2/22/2024

- 2. Please specify the inaccuracies or defects to be corrected:
The domestic state in item 4 was incorrectly typed in as Florida.

- 3. The inaccuracy or defect stated above should be corrected as follows:
The state or county under whose law the entity is organized is: Delaware

I declare under penalty of perjury under the laws of Kentucky that the forgoing is true and correct.

<u>/s/ Allison Cannella</u>	<u>Allison Cannella</u>	<u>Authorized Person</u>	<u>12/12/2024</u>
Signature	Printed Name	Title	Date

1343772.06

mmoore
ADD

Michael G. Adams
Kentucky Secretary of State
Received and Filed:
2/22/2024 11:15 AM
Fee Receipt: \$90.00



COMMONWEALTH OF KENTUCKY
MICHAEL G. ADAMS, SECRETARY OF STATE

Division of Business Filings
P.O. Box 718
Frankfort, KY 40602
(502) 564-3490
www.sos.kv.gov

Certificate of Authority
(Foreign Business Entity)

FBE

Pursuant to the provisions of KRS 14A - 030 the undersigned hereby applies for authority to transact business in Kentucky on behalf of the entity named below and, for that purpose, submits the following statements:

1. The entity is a:
- | | | |
|--|---|---|
| <input type="checkbox"/> profit corporation | <input type="checkbox"/> nonprofit corporation | <input type="checkbox"/> professional limited liability company |
| <input type="checkbox"/> business trust | <input checked="" type="checkbox"/> limited liability company | <input type="checkbox"/> statutory trust |
| <input type="checkbox"/> limited partnership | <input type="checkbox"/> lld cooperative association | <input type="checkbox"/> public benefit corporation |
| <input type="checkbox"/> non-profit ltc | <input type="checkbox"/> professional service corporation | <input type="checkbox"/> other |

2. The name of the entity is THE TOWERS, LLC
(The name must be identical to the name on record with the Secretary of State.)

3. The name of the entity to be used in Kentucky is (if applicable): _____
(Only provide if "real name" is unavailable for use; otherwise, leave blank.)

4. The state or country under whose law the entity is organized is FLORIDA

5. The date of organization is 03/24/2023 and the period of duration is _____
(if left blank, duration is considered perpetual.)

6. The mailing address of the entity's principal office is
750 PARK OF COMMERCE DR, STE 200 BOCA RATON FL 33487
Street Address City State Zip Code

7. The street address of the entity's registered office in Kentucky is
828 Lane Allen Road Suite 219 Lexington KY 40504
Street Address (No P.O. Box Numbers) City State Zip Code

and the name of the registered agent at that office is Cogency Global Inc.

8. The names and business addresses of the entity's representatives (secretary, officers and directors, managers, trustees or general partners):

Ron Bizick 750 Park of Commerce Dr Ste 2 Boca Raton FL 33487
Name Street or P.O. Box City State Zip Code

Name Street or P.O. Box City State Zip Code

Name Street or P.O. Box City State Zip Code

9. If a professional service corporation, all the individual shareholders, not less than one half (1/2) of the directors, and all of the officers other than the secretary and treasurer are licensed in one or more states or territories of the United States or District of Columbia to render a professional service described in the statement of purposes of the corporation.

10. I certify that, as of the date of filing this application, the above-named entity validly exists under the laws of the jurisdiction of its formation.

11. If a limited partnership, it elects to be a limited liability limited partnership. Check the box if applicable:

12. If a limited liability company, check box if manager-managed:

13. This application will be effective upon filing.

Ron Bizick, CEO 02/05/2024
Signature of Authorized Representative Printed Name & Title Date

I, Cogency Global Inc., consent to serve as the registered agent on behalf of the business entity.
Type/Print Name of Registered Agent

Joelle Churik Joelle Churik Asst. Secretary 02/06/2024
Signature of Registered Agent Printed Name Title Date

Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CELLCO PARTNERSHIP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



3341134 8300

SR# 20231665976

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Authentication: 203227418

Date: 04-27-23



Michael G. Adams
Secretary of State

Certificate

I, Michael G. Adams, Secretary of State for the Commonwealth of Kentucky, do hereby certify that the foregoing writing has been carefully compared by me with the original thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of

CERTIFICATE OF ASSUMED NAME OF VERIZON WIRELESS ADOPTED BY
GENERAL PARTNERS OF CELLCO PARTNERSHIP FILED JUNE 21, 2006.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Official Seal at Frankfort, Kentucky, this 10th day of May, 2023.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
kdcoleman/0641227 - Certificate ID: 290787

COMMONWEALTH OF KENTUCKY
TREY GRAYSON
SECRETARY OF STATE



0641227.07

Dcornish
C226

Trey Grayson
Secretary of State
Received and Filed
06/21/2006 12:06:09 PM
Fee Receipt: \$20.00

CERTIFICATE OF ASSUMED NAME

This certifies that the assumed name of
Verizon Wireless

(Name under which the business will be conducted)

has been adopted by See Addendum

(Real name - KAR 365.015(1))

which is the "real name" of (YOU MUST CHECK ONE)

- | | |
|--|---|
| <input type="checkbox"/> a Domestic General Partnership | <input checked="" type="checkbox"/> a Foreign General Partnership |
| <input type="checkbox"/> a Domestic Registered Limited Liability Partnership | <input type="checkbox"/> a Foreign Registered Limited Liability Partnership |
| <input type="checkbox"/> a Domestic Limited Partnership | <input type="checkbox"/> a Foreign Limited Partnership |
| <input type="checkbox"/> a Domestic Business Trust | <input type="checkbox"/> a Foreign Business Trust |
| <input type="checkbox"/> a Domestic Corporation | <input type="checkbox"/> a Foreign Corporation |
| <input type="checkbox"/> a Domestic Limited Liability Company | <input type="checkbox"/> a Foreign Limited Liability Company |
| <input type="checkbox"/> a Joint Venture | |

organized and existing in the state or country of Delaware, and whose address is

One Verizon Way Basking Ridge NJ 07920

Street address, if any

City

State

Zip Code

The certificate of assumed name is executed by

NYNEX PCS Inc.

Jane A. Schepker-Assistant Secretary

Print or type name and title

June 15, 2006

Date

Signature

Print or type name and title

Date

Addendum

The full name of the Partnership is Cellco Partnership; a Delaware general partnership with its headquarters located One Verizon Way, Basking Ridge NJ 07920-1097.

General Partners of Cellco Partnership	Address
Bell Atlantic Cellular Holdings, L.P.	One Verizon Way Basking Ridge, NJ 07920
NYNEX PCS Inc.	One Verizon Way Basking Ridge, NJ 07920
PCSCO Partnership	One Verizon Way Basking Ridge, NJ 07920
GTE Wireless Incorporated	One Verizon Way Basking Ridge, NJ 07920
GTE Wireless of Ohio Incorporated	One Verizon Way Basking Ridge, NJ 07920
PCS Nucleus, L.P.	2999 Oak Road, 7 th Floor Walnut Creek, CA 94597
JV PartnerCo, LLC	2999 Oak Road, 7 th Floor Walnut Creek, CA 94597

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

0641227.07
 Alison Lundergan Grimes
 KY Secretary of State
 Received and Filed
 5/31/2016 1:54:34 PM
 Fee receipt: \$20.00

Alison Lundergan Grimes
 Secretary of State
 P. O. Box 718
 Frankfort, KY 40602-0718
 (502) 564-3490
<http://www.sos.ky.gov>

**Renewal Certificate of
 Assumed Name**

REN

This certifies that the assumed name of

VERIZON WIRELESS

is hereby renewed by the general partnership listed above, organized and existing in the state of Delaware.

Signatures

Signature	Karen M. Shipman
Title	Assistatn Secretary
Date	5/31/2016 1:54:34 PM

REFERENCE COPY

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



**Federal Communications Commission
Wireless Telecommunications Bureau**

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Call Sign KNKN814	File Number 0009134682
Radio Service CL - Cellular	
Market Numer CMA447	Channel Block B
Sub-Market Designator 0	

FCC Registration Number (FRN): 0003290673

Market Name Kentucky 5 - Barren

Grant Date 09-01-2020	Effective Date 01-13-2021	Expiration Date 10-01-2030	Five Yr Build-Out Date	Print Date 09-01-2020
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Site Information:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
1	37-06-37.0 N	085-58-40.0 W	320.0	82.3	1205611

Address: Prewitt's Knob, 4.8 km WSW of

City: CAVE CITY **County:** BARREN **State:** KY **Construction Deadline:**

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820								
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	177.600	194.100	184.800	162.400	189.800	184.600	178.000	165.400
Transmitting ERP (watts)	116.290	30.310	1.400	0.270	0.270	0.270	0.700	31.720

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820								
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	177.600	194.100	184.800	162.400	189.800	184.600	178.000	165.400
Transmitting ERP (watts)	0.710	17.400	93.440	120.380	32.400	3.090	0.300	0.340

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820								
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	177.600	194.100	184.800	162.400	189.800	184.600	178.000	165.400
Transmitting ERP (watts)	1.200	0.310	0.310	4.010	35.100	128.660	96.240	16.600

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
2	37-03-16.0 N	085-05-15.0 W	335.3	66.4	1060800

Address: 1.6 km WNW of intersec. of Cumberland Pkwy & US Hwy 127

City: RUSSELL SPRINGS County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	111.300	101.700	102.100	123.200	116.700	113.000	135.800	103.700
Transmitting ERP (watts)	157.100	105.670	17.850	1.800	0.480	4.050	25.570	109.870

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	111.300	101.700	102.100	123.200	116.700	113.000	135.800	103.700
Transmitting ERP (watts)	7.280	10.650	18.520	10.350	23.010	5.410	0.740	1.090

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.000	101.700	102.100	123.200	116.700	113.000	135.800	103.700
Transmitting ERP (watts)	4.030	0.340	2.430	11.890	72.190	167.790	144.670	35.900

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
3	37-19-27.0 N	085-55-08.0 W	288.0	82.3	1043058

Address: DIVIDING RIDGE; 5.6 km NNW of

City: MUNFORDVILLE County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	124.200	120.700	125.700	160.200	151.900	137.900	133.400	146.300
Transmitting ERP (watts)	91.350	124.410	70.660	14.380	1.420	0.610	6.040	27.050

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	124.200	120.700	125.700	160.200	151.900	137.900	133.400	146.300
Transmitting ERP (watts)	1.140	6.890	50.200	154.120	159.580	51.140	6.200	0.410

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	124.200	120.700	125.700	160.200	151.900	137.900	133.400	146.300
Transmitting ERP (watts)	27.250	2.690	0.340	1.880	14.510	77.820	164.920	130.790

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
4	36-58-37.0 N	085-53-48.0 W	267.0	128.9	1202695

Address: Temple Hill Road, 6.7 mi southeast of Glasgow Municipal Airport

City: GLASGOW County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.000	94.500	72.300	103.400	109.800	145.800	136.400	121.300
Transmitting ERP (watts)	74.230	41.180	7.090	0.410	0.310	0.390	7.600	43.080

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	165.400	147.000	124.700	155.800	162.300	198.300	188.800	173.800
Transmitting ERP (watts)	1.760	14.820	66.340	80.440	26.520	3.020	0.330	0.270

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.000	94.500	72.300	103.400	109.800	145.800	136.400	121.300
Transmitting ERP (watts)	1.270	0.300	0.410	2.910	34.430	104.650	82.670	15.310

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
5	36-53-50.0 N	084-57-27.0 W	294.1	128.0	1200492

Address: Lake Cumberland, 11.3 km NW of

City: MONTICELLO County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.400	125.800	96.900	52.400	95.800	123.100	148.300	129.500
Transmitting ERP (watts)	90.910	34.180	4.210	0.270	0.310	1.110	14.630	66.270

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.400	125.800	96.900	52.400	95.800	123.100	148.300	129.500
Transmitting ERP (watts)	0.830	14.810	83.280	102.460	28.880	2.520	0.320	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.400	125.800	96.900	52.400	95.800	123.100	148.300	129.500
Transmitting ERP (watts)	3.460	0.270	1.950	8.860	44.980	98.820	85.200	24.700

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
6	36-59-41.0 N	085-33-38.0 W	310.0	128.0	1043059

Address: Hickory Ridge

City: Edmonton County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	158.100	156.900	114.200	137.500	150.900	131.600	139.600	152.400
Transmitting ERP (watts)	81.690	152.110	56.510	6.340	0.340	0.360	0.450	11.810

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	158.100	156.900	114.200	137.500	150.900	131.600	139.600	152.400
Transmitting ERP (watts)	0.370	0.580	15.570	95.970	145.260	45.940	4.810	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	158.100	156.900	114.200	137.500	150.900	131.600	139.600	152.400
Transmitting ERP (watts)	13.870	0.940	0.340	0.390	4.390	49.220	145.260	93.790

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
7	36-43-21.4 N	085-07-37.2 W	410.8	77.7	1239784

Address: On Mountain Lane

City: Albany County: CLINTON State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	224.400	172.000	96.100	151.900	211.500	206.300	193.800	200.600
Transmitting ERP (watts)	214.860	95.980	11.540	0.590	0.480	0.570	12.360	100.500

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	224.400	172.000	96.100	151.900	211.500	206.300	193.800	200.600
Transmitting ERP (watts)	1.150	28.320	152.110	195.960	52.740	5.040	0.480	0.550

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	224.400	172.000	96.100	151.900	211.500	206.300	193.800	200.600
Transmitting ERP (watts)	1.910	0.480	0.570	4.190	56.510	195.960	152.110	25.240

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
8	36-41-54.0 N	085-41-07.0 W	286.5	90.2	1065560

Address: 403 Martin Subdivision

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.200	93.700	157.900	97.200	83.000	115.700	100.900	88.500
Transmitting ERP (watts)	128.990	56.630	6.540	0.320	0.260	0.340	7.510	59.300

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.200	93.700	157.900	97.200	83.000	115.700	100.900	88.500
Transmitting ERP (watts)	0.690	16.910	90.270	116.960	30.240	2.840	0.260	0.330

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.200	93.700	157.900	97.200	83.000	115.700	100.900	88.500
Transmitting ERP (watts)	1.070	0.260	0.340	2.530	33.930	116.960	90.270	14.390

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
9	36-42-45.0 N	084-29-53.0 W	388.0	128.0	1043060

Address: 2.7 KM SOUTHWEST OF

City: Whitley City County: MCCREARY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	115.300	140.200	111.300	77.100	88.000	150.900	147.400	183.900
Transmitting ERP (watts)	130.970	169.690	43.870	4.120	0.380	0.470	1.010	24.530

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	115.300	140.200	111.300	77.100	88.000	150.900	147.400	183.900
Transmitting ERP (watts)	0.500	3.670	49.220	169.690	130.970	20.880	1.560	0.380

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	115.300	140.200	111.300	77.100	88.000	150.900	147.400	183.900
Transmitting ERP (watts)	9.490	0.470	0.380	0.490	10.890	86.030	187.140	82.160

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
10	37-07-32.0 N	085-18-48.0 W	243.2	128.0	1043061

Address: 2.1 KM North of

City: COLUMBIA County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.900	97.600	62.700	93.000	69.900	86.900	132.000	98.600
Transmitting ERP (watts)	239.640	126.580	20.700	2.100	0.480	2.050	17.500	119.190

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.900	97.600	62.700	93.000	69.900	86.900	132.000	98.600
Transmitting ERP (watts)	3.050	25.240	104.080	134.110	50.730	6.640	0.400	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.900	97.600	62.700	93.000	69.900	86.900	132.000	98.600
Transmitting ERP (watts)	3.170	0.300	0.350	6.140	45.530	132.880	110.500	28.320

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
11	36-47-11.0 N	085-23-02.0 W	261.5	96.0	1040490

Address: 0.8 KM WEST OF

City: BURKESVILLE County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	109.300	130.200	87.400	84.800	79.600	143.200	144.000	116.600
Transmitting ERP (watts)	44.180	161.980	121.160	20.900	1.520	0.390	0.390	5.050

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	109.300	130.200	87.400	84.800	79.600	143.200	144.000	116.600
Transmitting ERP (watts)	0.560	1.140	15.410	114.810	250.130	112.190	13.700	0.800

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	109.300	130.200	87.400	84.800	79.600	143.200	144.000	116.600
Transmitting ERP (watts)	42.590	4.040	0.390	0.390	2.230	22.340	121.440	153.980

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
12	36-59-14.9 N	085-04-03.0 W	300.2	77.4	1249806

Address: 263 N. Main St. (KY13172-A)

City: JAMESTOWN County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.700	75.100	111.400	128.200	123.100	114.300	81.000	84.000
Transmitting ERP (watts)	131.780	61.330	9.560	0.760	0.650	5.540	28.840	110.190

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.700	75.100	111.400	128.200	123.100	114.300	81.000	84.000
Transmitting ERP (watts)	6.950	33.550	98.830	109.490	46.690	7.510	0.630	0.950

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.700	75.100	111.400	128.200	123.100	114.300	81.000	84.000
Transmitting ERP (watts)	3.530	0.270	2.170	9.880	52.760	110.760	95.040	27.210

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
13	36-48-31.1 N	084-50-43.5 W	466.6	61.0	1004214

Address: 3.2 KM SSE OF

City: MONTICELLO County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	228.300	178.600	196.200	196.600	182.100	180.800	223.600	233.200
Transmitting ERP (watts)	83.280	46.200	7.950	0.460	0.350	0.440	8.520	48.340

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	228.300	178.600	196.200	196.600	182.100	180.800	223.600	233.200
Transmitting ERP (watts)	1.990	19.910	108.240	137.240	37.950	3.600	0.350	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	228.300	178.600	196.200	196.600	182.100	180.800	223.600	233.200
Transmitting ERP (watts)	1.460	0.330	0.430	3.080	30.780	77.930	65.130	15.620

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
15	36-48-09.1 N	085-49-35.8 W	307.8	128.0	1215547

Address: Within the City Limits of

City: Mt. Hermon County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	162.800	133.200	119.800	115.200	131.300	145.600	162.100	140.800
Transmitting ERP (watts)	232.350	122.730	20.070	2.030	0.470	1.980	16.970	115.570

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	162.800	133.200	119.800	115.200	131.300	145.600	162.100	140.800
Transmitting ERP (watts)	4.690	38.790	159.940	206.090	77.960	10.200	0.610	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	162.800	133.200	119.800	115.200	131.300	145.600	162.100	140.800
Transmitting ERP (watts)	3.360	0.320	0.370	6.500	48.220	140.750	117.050	30.000

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
16	37-11-42.5 N	085-57-13.0 W	267.6	99.1	1224165

Address: Highway 31 E

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	140.200	157.200	137.200	138.800	124.400	106.600	128.000	139.900
Transmitting ERP (watts)	70.890	131.990	49.040	5.500	0.300	0.310	0.390	10.250

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	140.200	157.200	137.200	138.800	124.400	106.600	128.000	139.900
Transmitting ERP (watts)	0.440	1.350	27.580	128.990	141.440	31.660	2.890	0.370

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	140.200	157.200	137.200	138.800	124.400	106.600	128.000	139.900
Transmitting ERP (watts)	12.040	0.810	0.300	0.340	3.810	42.710	126.050	81.390

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
17	36-53-08.5 N	086-01-21.5 W	219.5	77.7	1229912

Address: Barren River Lake, 1450 meters southeast of

City: Lucas County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.400	76.400	65.300	73.600	82.100	72.000	115.600	93.200
Transmitting ERP (watts)	64.900	199.280	206.330	66.120	8.020	0.530	1.470	8.910

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.400	76.400	65.300	73.600	82.100	72.000	115.600	93.200
Transmitting ERP (watts)	0.430	2.430	18.770	100.610	213.240	169.110	35.230	3.480

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.400	76.400	65.300	73.600	82.100	72.000	115.600	93.200
Transmitting ERP (watts)	115.020	18.140	1.460	0.580	6.420	36.290	153.840	208.960

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
18	37-04-08.3 N	084-59-07.6 W	301.8	58.0	

Address: Russell East, in the town of

City: Salem County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	81.400	40.400	50.100	92.000	90.100	70.500	49.200	57.100
Transmitting ERP (watts)	45.240	155.980	120.380	19.190	1.430	0.350	0.460	3.370

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	81.400	40.400	50.100	92.000	90.100	70.500	49.200	57.100
Transmitting ERP (watts)	0.350	0.450	10.100	79.080	172.010	75.520	8.720	0.430

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	81.400	40.400	50.100	92.000	90.100	70.500	49.200	57.100
Transmitting ERP (watts)	40.320	3.780	0.350	0.430	0.920	22.550	120.380	155.980

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
19	37-01-53.2 N	086-02-59.7 W	230.1	53.3	

Address: Barren West, 1.1 km SE of intersection of Route 255 and Cumberland Parkway

City: Bon Ayr County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.000	59.100	62.400	62.000	76.300	71.700	67.700	68.900
Transmitting ERP (watts)	10.930	71.760	174.250	150.580	36.510	3.930	0.360	2.010

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.000	59.100	62.400	62.000	76.300	71.700	67.700	68.900
Transmitting ERP (watts)	1.660	0.370	3.640	24.330	110.220	166.180	109.490	18.120

Antenna: 5

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.000	59.100	62.400	62.000	76.300	71.700	67.700	68.900
Transmitting ERP (watts)	241.800	133.090	20.990	1.690	0.670	7.430	41.990	187.010

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
20	36-59-57.9 N	085-42-14.4 W	304.8	38.1	

Address: Barren East, 1.5 km ESE of

City: Wisdom County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	83.800	114.600	79.500	77.500	56.000	94.100	87.900	92.000
Transmitting ERP (watts)	182.210	79.990	9.240	0.460	0.370	0.480	10.610	83.760

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	83.800	114.600	79.500	77.500	56.000	94.100	87.900	92.000
Transmitting ERP (watts)	3.340	55.130	223.280	203.210	38.060	3.110	0.540	0.700

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	83.800	114.600	79.500	77.500	56.000	94.100	87.900	92.000
Transmitting ERP (watts)	2.970	0.370	0.470	1.480	30.120	143.340	153.910	33.100

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
21	36-52-38.0 N	085-39-59.1 W	347.5	42.4	

Address: 5 km east of

City: Summer Shade County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	137.700	116.600	133.500	131.800	89.700	109.800	135.900	112.700
Transmitting ERP (watts)	182.210	79.990	9.240	0.460	0.370	0.480	10.610	83.760

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	137.700	116.600	133.500	131.800	89.700	109.800	135.900	112.700
Transmitting ERP (watts)	2.890	26.340	135.690	168.870	47.270	4.440	0.480	0.380

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	137.700	116.600	133.500	131.800	89.700	109.800	135.900	112.700
Transmitting ERP (watts)	1.520	0.370	0.480	3.570	47.930	165.220	127.520	20.330

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
22	37-04-40.6 N	085-10-27.6 W	299.0	86.9	1048811

Address: ADAIR EAST, 7955 RUSSELL SPRINGS ROAD

City: RUSSELL SPRINGS County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.600	66.400	51.500	64.800	80.000	101.700	115.200	90.300
Transmitting ERP (watts)	112.350	104.850	19.980	1.660	0.300	0.350	1.660	27.580

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.600	66.400	51.500	64.800	80.000	101.700	115.200	90.300
Transmitting ERP (watts)	0.350	5.720	51.470	125.910	71.710	11.750	0.560	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.600	66.400	51.500	64.800	80.000	101.700	115.200	90.300
Transmitting ERP (watts)	4.170	0.300	0.320	0.500	13.510	83.280	126.050	39.860

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File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
23	37-00-11.8 N	085-55-24.4 W	245.4	79.2	1223174

Address: Glasgow Downtown, 105 Lincoln Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.400	76.300	52.500	64.900	82.900	99.000	87.700	89.600
Transmitting ERP (watts)	1.130	36.370	134.760	36.800	2.250	0.320	0.320	0.320

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.400	76.300	52.500	64.900	82.900	99.000	87.700	89.600
Transmitting ERP (watts)	0.320	0.320	1.130	30.890	105.820	31.270	2.250	0.320

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.400	76.300	52.500	64.900	82.900	99.000	87.700	89.600
Transmitting ERP (watts)	4.260	0.320	0.320	0.320	0.470	22.310	148.580	69.130

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
24	37-02-38.7 N	085-27-43.8 W	296.5	77.7	1242039

Address: Metcalfe East, 8050 Edmonton Road (KY Hwy 80)

City: Edmonton County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	161.200	138.700	115.200	99.600	89.500	117.700	121.700	113.100
Transmitting ERP (watts)	19.600	120.820	182.880	57.830	6.060	0.430	0.470	0.730

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	161.200	138.700	115.200	99.600	89.500	117.700	121.700	113.100
Transmitting ERP (watts)	0.800	0.430	0.480	7.980	74.500	191.490	102.840	13.560

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	161.200	138.700	115.200	99.600	89.500	117.700	121.700	113.100
Transmitting ERP (watts)	152.110	28.980	2.410	0.430	0.500	2.410	40.010	162.990

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
25	37-16-37.2 N	085-53-34.8 W	190.0	38.0	

Address: Munfordville Downtown, water tank in the town of

City: Munfordville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	29.900	29.900	29.900
Transmitting ERP (watts)	63.100	70.030	39.580	9.860	0.660	0.940	8.500	37.380

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	29.900	29.900	29.900
Transmitting ERP (watts)	2.430	11.890	72.190	167.790	144.670	35.900	4.030	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	29.900	29.900	29.900
Transmitting ERP (watts)	17.850	1.800	0.480	4.050	25.570	109.870	157.100	105.670

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
26	36-43-19.8 N	085-57-41.8 W	249.9	35.0	

Address: Fountain Run WT, within the Town of

City: Fountain Run County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.200	29.900	29.900	48.100	45.100	49.200	59.500	79.500
Transmitting ERP (watts)	182.210	79.990	9.240	0.460	0.370	0.480	10.610	83.760

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.200	29.900	29.900	48.100	45.100	49.200	59.500	79.500
Transmitting ERP (watts)	2.930	27.060	138.120	171.340	47.630	4.290	0.480	0.380

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.200	29.900	29.900	48.100	45.100	49.200	59.500	79.500
Transmitting ERP (watts)	0.990	0.260	0.290	1.960	27.370	95.990	74.790	12.850

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
27	36-38-51.6 N	085-17-33.1 W	320.0	59.4	

Address: Dale Hollow, 2 km SSE of

City: Frogue County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.600	98.300	103.500	120.600	143.900	175.000	143.400	133.400
Transmitting ERP (watts)	142.380	46.500	4.580	0.370	0.300	1.790	16.850	97.650

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.600	98.300	103.500	120.600	143.900	175.000	143.400	133.400
Transmitting ERP (watts)	0.260	13.660	49.610	13.050	0.700	0.190	0.190	0.190

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.600	98.300	103.500	120.600	143.900	175.000	143.400	133.400
Transmitting ERP (watts)	0.310	0.190	0.190	0.190	0.680	23.200	45.240	7.010

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
28	37-23-18.7 N	085-45-39.7 W	238.7	77.7	1263443

Address: Jonesville, 3182 Pikeview Road

City: Magnolia County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.600	45.100	99.400	107.600	113.700	79.200	87.100	75.400
Transmitting ERP (watts)	112.340	72.530	10.730	0.730	0.260	0.300	3.390	38.070

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.600	45.100	99.400	107.600	113.700	79.200	87.100	75.400
Transmitting ERP (watts)	0.350	9.130	63.170	117.640	43.710	4.900	0.260	0.280

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.600	45.100	99.400	107.600	113.700	79.200	87.100	75.400
Transmitting ERP (watts)	2.040	0.260	0.310	0.960	19.520	91.310	100.120	22.420

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
29	37-07-44.7 N	085-02-39.7 W	324.0	77.7	1257754

Address: Sycamore Flat, 309 Damon Creek Spur Road

City: Russell Springs County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	123.600	130.100	81.100	103.900	102.600	103.500	107.800	130.600
Transmitting ERP (watts)	49.220	131.570	80.750	12.800	0.910	0.380	0.430	6.130

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	123.600	130.100	81.100	103.900	102.600	103.500	107.800	130.600
Transmitting ERP (watts)	0.260	0.280	4.180	40.380	104.990	56.880	7.760	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	123.600	130.100	81.100	103.900	102.600	103.500	107.800	130.600
Transmitting ERP (watts)	28.880	2.760	0.260	0.300	0.630	15.510	83.280	107.290

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
30	36-40-50.0 N	084-25-12.0 W	429.8	55.0	

Address: Pine Knot WT, 3.7 km NE of

City: Pine Knot County: MCCREARY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	129.900	144.800	120.800	61.600	48.300	104.400	142.100	119.500
Transmitting ERP (watts)	34.460	120.850	94.160	16.180	1.240	0.330	0.360	2.470

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	129.900	144.800	120.800	61.600	48.300	104.400	142.100	119.500
Transmitting ERP (watts)	0.330	0.370	7.250	61.030	131.990	61.030	7.420	0.400

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	129.900	144.800	120.800	61.600	48.300	104.400	142.100	119.500
Transmitting ERP (watts)	33.670	3.250	0.330	0.350	0.710	16.940	92.010	120.850

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
31	37-11-40.7 N	085-20-55.2 W	250.5	77.7	1268209

Address: Cane Valley, 1600 Farris Road

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.700	83.900	79.000	67.800	85.300	97.600	112.100	124.200
Transmitting ERP (watts)	33.690	28.880	6.680	0.500	0.270	0.720	7.520	29.560

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.700	83.900	79.000	67.800	85.300	97.600	112.100	124.200
Transmitting ERP (watts)	1.670	19.770	92.360	113.930	32.500	3.360	0.270	0.400

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.700	83.900	79.000	67.800	85.300	97.600	112.100	124.200
Transmitting ERP (watts)	1.070	0.280	0.270	3.570	31.280	114.670	85.770	14.800

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
32	37-18-59.5 N	086-03-19.7 W	277.4	50.0	

Address: Cub Run WT, 1.25 km NNE of

City: Cub Run County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.300	94.100	62.500	94.500	93.900	94.900	119.500	122.500
Transmitting ERP (watts)	148.100	66.150	7.950	0.410	0.330	0.390	8.520	69.270

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.300	94.100	62.500	94.500	93.900	94.900	119.500	122.500
Transmitting ERP (watts)	0.800	19.520	104.850	135.070	36.350	3.470	0.330	0.380

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.300	94.100	62.500	94.500	93.900	94.900	119.500	122.500
Transmitting ERP (watts)	1.320	0.330	0.390	2.890	38.950	135.070	104.850	17.400

Licensee Name: CELLCO PARTNERSHIP

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
33	36-57-06.3 N	084-49-13.8 W	251.1	91.1	1203422

Address: Conley Bottom, 13.3 km North of

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	48.500	30.900	29.900	29.900	46.300	82.000	44.500
Transmitting ERP (watts)	117.640	52.550	6.320	0.320	0.260	0.310	6.770	55.020

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	48.500	30.900	29.900	29.900	46.300	82.000	44.500
Transmitting ERP (watts)	2.050	18.640	96.060	119.550	33.460	3.140	0.340	0.270

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	48.500	30.900	29.900	29.900	46.300	82.000	44.500
Transmitting ERP (watts)	1.050	0.260	0.310	2.290	30.940	107.290	83.280	13.820

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
34	36-38-23.0 N	085-46-38.0 W	271.3	45.0	

Address: Gamaliel WT, 1.75 km East of

City: Gamaliel County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	45.300	35.300	29.900	36.900	61.400	52.700	77.300	68.100
Transmitting ERP (watts)	263.850	136.600	17.700	1.020	0.540	0.670	11.130	103.240

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	45.300	35.300	29.900	36.900	61.400	52.700	77.300	68.100
Transmitting ERP (watts)	5.290	57.720	173.330	110.860	15.750	1.050	0.370	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	45.300	35.300	29.900	36.900	61.400	52.700	77.300	68.100
Transmitting ERP (watts)	9.240	0.460	0.370	0.480	10.610	83.760	182.210	79.990

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
35	36-50-27.1 N	084-28-44.2 W	425.5	79.6	1233359

Address: 165 HWY 90 (KY13162-A)

City: Parkers Lake County: MCCREARY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	163.500	149.600	145.400	136.000	86.200	163.400	148.700	171.200
Transmitting ERP (watts)	2.890	33.620	100.380	66.750	9.990	0.680	0.260	0.280

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	163.500	149.600	145.400	136.000	86.200	163.400	148.700	171.200
Transmitting ERP (watts)	0.260	0.260	0.330	7.940	56.880	104.990	40.380	4.580

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	163.500	149.600	145.400	136.000	86.200	163.400	148.700	171.200
Transmitting ERP (watts)	20.870	16.620	3.640	0.420	0.450	1.630	14.750	20.590

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
36	36-59-34.1 N	084-56-03.7 W	291.7	77.7	1259175

Address: Alligator, 15.3 km southeast of

City: Russell Springs County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	59.700	88.000	102.000	98.600	134.200	90.900	67.000
Transmitting ERP (watts)	152.110	67.940	8.170	0.420	0.340	0.400	8.750	71.150

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	59.700	88.000	102.000	98.600	134.200	90.900	67.000
Transmitting ERP (watts)	0.690	14.430	63.180	78.560	25.130	2.880	0.260	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	59.700	88.000	102.000	98.600	134.200	90.900	67.000
Transmitting ERP (watts)	1.140	0.260	0.340	2.400	26.930	78.560	63.180	12.860

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
37	37-19-35.7 N	085-45-55.6 W	227.1	77.7	1257254

Address: 5553 North Jackson Highway

City: Munfordville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	51.400	77.900	102.200	109.800	95.200	105.800	54.500	60.400
Transmitting ERP (watts)	122.700	78.480	11.150	0.740	0.260	0.340	3.750	40.860

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	51.400	77.900	102.200	109.800	95.200	105.800	54.500	60.400
Transmitting ERP (watts)	0.280	0.380	9.920	69.800	128.750	47.020	5.070	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	51.400	77.900	102.200	109.800	95.200	105.800	54.500	60.400
Transmitting ERP (watts)	6.540	0.320	0.260	0.340	7.510	59.300	128.990	56.630

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
38	36-47-19.7 N	084-28-52.0 W	407.2	77.7	1258597

Address: Flat Rock, 72 Bryant Mill Road

City: Whitley City County: MCCREARY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.900	132.400	146.800	120.400	90.700	160.300	195.600	179.100
Transmitting ERP (watts)	100.380	66.750	9.990	0.680	0.260	0.280	2.890	33.620

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.900	132.400	146.800	120.400	90.700	160.300	195.600	179.100
Transmitting ERP (watts)	0.260	0.410	10.460	65.230	100.380	32.860	3.400	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.900	132.400	146.800	120.400	90.700	160.300	195.600	179.100
Transmitting ERP (watts)	5.900	0.320	0.260	0.290	5.760	48.480	104.840	48.480

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
39	36-53-52.1 N	084-47-02.5 W	353.6	94.2	1238700

Address: Wayne NE, RR 2, Box 9516 (KY13178-A)

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	152.800	156.600	111.800	106.100	61.800	118.700	147.100	144.800
Transmitting ERP (watts)	73.090	95.990	26.740	2.580	0.260	0.270	0.570	13.450

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	152.800	156.600	111.800	106.100	61.800	118.700	147.100	144.800
Transmitting ERP (watts)	1.050	0.260	0.310	2.290	30.940	107.290	83.280	13.820

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
40	36-48-41.0 N	085-07-47.0 W	297.2	91.1	1063507

Address: Grider Hill, in the City of

City: ALBANY County: CLINTON State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	139.900	128.800	89.600	29.900	76.500	89.400	129.500	148.400
Transmitting ERP (watts)	187.140	82.160	9.490	0.470	0.380	0.490	10.890	86.030

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	139.900	128.800	89.600	29.900	76.500	89.400	129.500	148.400
Transmitting ERP (watts)	1.010	24.530	130.970	169.690	43.870	4.120	0.380	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	139.900	128.800	89.600	29.900	76.500	89.400	129.500	148.400
Transmitting ERP (watts)	1.560	0.380	0.500	3.670	49.220	169.690	130.970	20.880

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
41	36-50-24.2 N	085-56-34.3 W	236.8	77.7	1267267

Address: Cooktown, 47 Pitcock School Road

City: Austin County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.100	83.800	69.100	67.600	75.700	91.300	106.100	110.000
Transmitting ERP (watts)	44.890	155.660	120.830	20.050	1.520	0.380	0.450	3.330

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
41	36-50-24.2 N	085-56-34.3 W	236.8	77.7	1267267

Address: Cooktown, 47 Pitcock School Road

City: Austin County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.100	83.800	69.100	67.600	75.700	91.300	106.100	110.000
Transmitting ERP (watts)	0.260	0.310	6.770	55.020	117.640	52.550	6.320	0.320

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.100	83.800	69.100	67.600	75.700	91.300	106.100	110.000
Transmitting ERP (watts)	28.880	2.760	0.260	0.300	0.630	15.510	83.280	107.290

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
42	37-05-29.1 N	085-36-52.2 W	242.9	77.7	1266731

Address: Sulphur Well, 9037 Greensburg Road

City: Edmonton County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	85.300	71.200	80.200	58.000	51.600	79.800	80.200
Transmitting ERP (watts)	59.300	128.990	56.630	6.540	0.320	0.260	0.340	7.510

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	85.300	71.200	80.200	58.000	51.600	79.800	80.200
Transmitting ERP (watts)	0.280	0.380	9.920	69.800	128.750	47.020	5.070	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	85.300	71.200	80.200	58.000	51.600	79.800	80.200
Transmitting ERP (watts)	18.570	1.520	0.260	0.340	1.630	26.900	108.950	99.160

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
43	37-13-36.2 N	085-48-48.7 W	214.6	77.7	1257256

Address: Bunnell Crossing, 2485 South Jackson Highway

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.900	94.700	77.500	69.300	79.200	71.800	80.500	77.900
Transmitting ERP (watts)	69.800	128.750	47.020	5.070	0.260	0.280	0.380	9.920

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
43	37-13-36.2 N	085-48-48.7 W	214.6	77.7	1257256

Address: Bunnell Crossing, 2485 South Jackson Highway

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.900	94.700	77.500	69.300	79.200	71.800	80.500	77.900
Transmitting ERP (watts)	0.260	0.340	3.750	40.860	122.700	78.480	11.150	0.740
Antenna: 3								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.900	94.700	77.500	69.300	79.200	71.800	80.500	77.900
Transmitting ERP (watts)	23.430	2.100	0.260	0.330	1.050	21.320	101.470	108.950

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
44	36-45-08.2 N	085-46-41.1 W	307.2	77.7	1263385

Address: Cedar Flats, 5612 Old Glasgow Road

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	127.400	99.600	106.800	108.800	139.200	126.700	120.300	112.600
Transmitting ERP (watts)	106.060	51.260	7.470	0.440	0.270	0.880	9.090	54.930
Antenna: 2								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	127.400	99.600	106.800	108.800	139.200	126.700	120.300	112.600
Transmitting ERP (watts)	2.230	17.650	79.600	97.130	30.270	3.270	0.390	0.270
Antenna: 3								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	127.400	99.600	106.800	108.800	139.200	126.700	120.300	112.600
Transmitting ERP (watts)	1.220	0.420	0.270	4.470	33.110	100.320	76.550	15.620

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
45	37-14-29.3 N	085-11-59.5 W	262.4	77.7	1274206

Address: Knifley, Tucker Warren Road

City: Knifley County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.500	61.000	48.800	63.400	69.100	84.500	114.900	92.200
Transmitting ERP (watts)	114.480	130.660	49.070	6.770	0.450	0.620	5.460	32.900

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
45	37-14-29.3 N	085-11-59.5 W	262.4	77.7	1274206

Address: Knifely, Tucker Warren Road

City: Knifley County: ADAIR State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.500	61.000	48.800	63.400	69.100	84.500	114.900	92.200
Transmitting ERP (watts)	5.460	32.920	114.480	130.660	49.070	6.770	0.450	0.620

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.500	61.000	48.800	63.400	69.100	84.500	114.900	92.200
Transmitting ERP (watts)	0.890	0.350	3.940	22.290	94.500	128.360	70.660	11.140

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
46	37-05-19.7 N	084-54-47.3 W	331.6	106.3	1232264

Address: Font Hill, 1101 Pine Top Road

City: RUSSELL SPRINGS County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	94.800	38.800	79.400	108.300	120.800	98.900	92.100	104.300
Transmitting ERP (watts)	130.640	34.360	1.400	0.270	0.270	0.270	0.700	35.980

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	94.800	38.800	79.400	108.300	120.800	98.900	92.100	104.300
Transmitting ERP (watts)	10.130	0.720	0.520	5.460	30.020	118.460	146.650	67.150

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	94.800	38.800	79.400	108.300	120.800	98.900	92.100	104.300
Transmitting ERP (watts)	0.270	0.270	0.700	35.980	130.640	34.360	1.400	0.270

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
47	36-58-11.8 N	085-26-00.6 W	343.8	77.7	1261657

Address: Sparksville, 330 Fire Dept Lane

City: Breeding County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	174.500	151.700	149.500	180.100	175.600	143.900	152.100	163.400
Transmitting ERP (watts)	63.170	117.640	43.710	4.900	0.260	0.280	0.350	9.130

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
47	36-58-11.8 N	085-26-00.6 W	343.8	77.7	1261657

Address: Sparksville, 330 Fire Dept Lane

City: Breeding County: ADAIR State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	174.500	151.700	149.500	180.100	175.600	143.900	152.100	163.400
Transmitting ERP (watts)	0.310	0.960	19.520	91.310	100.120	22.420	2.040	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	174.500	151.700	149.500	180.100	175.600	143.900	152.100	163.400
Transmitting ERP (watts)	6.320	0.320	0.260	0.310	6.770	55.020	117.640	52.550

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
48	37-07-03.1 N	085-52-50.8 W	232.0	77.7	1250179

Address: Barren North, 645 Jack Turner Road

City: Cave City County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	97.500	78.800	56.400	66.700	81.000	89.000	73.900
Transmitting ERP (watts)	55.020	117.640	52.550	6.320	0.320	0.260	0.310	6.770

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	97.500	78.800	56.400	66.700	81.000	89.000	73.900
Transmitting ERP (watts)	0.260	0.300	3.390	38.070	112.340	72.530	10.730	0.730

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	97.500	78.800	56.400	66.700	81.000	89.000	73.900
Transmitting ERP (watts)	44.460	8.510	0.650	0.280	0.460	6.050	35.340	67.700

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
49	37-12-16.2 N	085-44-03.5 W	214.9	77.7	1263048

Address: Pascal, 2510 Hundred Acre Pond Road

City: Hardyville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	97.900	96.700	73.200	62.000	53.400	78.500	81.200	83.500
Transmitting ERP (watts)	101.470	108.950	23.430	2.100	0.260	0.330	1.050	21.320

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
49	37-12-16.2 N	085-44-03.5 W	214.9	77.7	1263048

Address: Pascal, 2510 Hundred Acre Pond Road

City: Hardyville County: HART State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	97.900	96.700	73.200	62.000	53.400	78.500	81.200	83.500
Transmitting ERP (watts)	0.340	7.510	59.300	128.990	56.630	6.540	0.320	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	97.900	96.700	73.200	62.000	53.400	78.500	81.200	83.500
Transmitting ERP (watts)	1.520	0.260	0.340	1.630	26.900	108.950	99.160	18.570

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
50	37-03-12.3 N	085-22-03.7 W	261.2	49.1	

Address: Flatwood, 1850 Bliss Road

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	61.100	61.900	52.600	38.500	29.900	48.000	88.900
Transmitting ERP (watts)	183.340	121.920	18.240	1.250	0.480	0.510	5.290	61.410

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	61.100	61.900	52.600	38.500	29.900	48.000	88.900
Transmitting ERP (watts)	3.440	31.560	132.880	120.360	23.780	1.930	0.370	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	61.100	61.900	52.600	38.500	29.900	48.000	88.900
Transmitting ERP (watts)	0.330	0.380	0.800	19.520	104.850	135.070	36.350	3.470

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
51	36-45-53.9 N	085-18-31.2 W	198.1	77.7	1257755

Address: Bear Creek, 4888 Albany Road

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	35.900	29.900	29.900	29.900	29.900	82.300	58.000
Transmitting ERP (watts)	9.130	63.170	117.640	43.710	4.900	0.260	0.280	0.350

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
51	36-45-53.9 N	085-18-31.2 W	198.1	77.7	1257755

Address: Bear Creek, 4888 Albany Road

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	35.900	29.900	29.900	29.900	29.900	82.300	58.000
Transmitting ERP (watts)	0.250	0.530	4.420	61.030	116.290	16.050	0.380	0.570

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	35.900	29.900	29.900	29.900	29.900	82.300	58.000
Transmitting ERP (watts)	2.040	0.260	0.310	0.960	19.520	91.310	100.120	22.420

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
52	36-42-44.7 N	085-21-54.1 W	278.3	77.7	1275245

Address: Burkesville II, Clover Creek Drive

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.000	107.500	71.900	97.500	110.200	122.500	135.900	132.300
Transmitting ERP (watts)	11.530	61.810	130.990	103.880	21.640	2.140	0.270	1.490

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.000	107.500	71.900	97.500	110.200	122.500	135.900	132.300
Transmitting ERP (watts)	0.640	0.460	4.860	26.750	105.570	130.690	59.850	9.030

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.000	107.500	71.900	97.500	110.200	122.500	135.900	132.300
Transmitting ERP (watts)	130.690	59.850	9.030	0.640	0.460	4.860	26.750	105.570

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
53	36-46-19.7 N	084-57-43.8 W	320.0	60.7	

Address: Zula, Route 4 Box 330A

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.300	79.400	64.000	29.900	47.800	39.400	81.000	143.200
Transmitting ERP (watts)	80.300	122.700	38.140	3.840	0.260	0.300	0.480	13.100

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
53	36-46-19.7 N	084-57-43.8 W	320.0	60.7	

Address: Zula, Route 4 Box 330A

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.300	79.400	64.000	29.900	47.800	39.400	81.000	143.200
Transmitting ERP (watts)	0.340	3.750	40.860	122.700	78.480	11.150	0.740	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.300	79.400	64.000	29.900	47.800	39.400	81.000	143.200
Transmitting ERP (watts)	2.840	0.260	0.330	0.690	16.910	90.270	116.960	30.240

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
54	36-44-16.2 N	085-39-31.8 W	316.4	45.1	1273499

Address: Tompkinsville II, 182 Tom Ford Road

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.700	96.000	157.600	122.400	67.800	99.700	86.100	98.800
Transmitting ERP (watts)	157.100	105.670	17.850	1.800	0.480	4.050	25.570	109.870

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.700	96.000	157.600	122.400	67.800	99.700	86.100	98.800
Transmitting ERP (watts)	7.940	44.270	150.440	165.870	63.900	9.040	0.700	1.050

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.700	96.000	157.600	122.400	67.800	99.700	86.100	98.800
Transmitting ERP (watts)	4.030	0.340	2.430	11.890	72.190	167.790	144.670	35.900

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
55	37-06-16.0 N	085-26-55.1 W	242.0	77.7	1272696

Address: Milltown, 294 Ben Smith Road

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	95.100	80.000	94.100	60.700	39.400	50.000	64.200	80.400
Transmitting ERP (watts)	124.610	82.100	13.580	1.250	0.280	2.730	18.240	82.650

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
55	37-06-16.0 N	085-26-55.1 W	242.0	77.7	1272696

Address: Milltown, 294 Ben Smith Road

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	95.100	80.000	94.100	60.700	39.400	50.000	64.200	80.400
Transmitting ERP (watts)	5.460	32.920	114.480	130.660	49.070	6.770	0.450	0.620

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	95.100	80.000	94.100	60.700	39.400	50.000	64.200	80.400
Transmitting ERP (watts)	2.950	0.270	1.500	8.200	53.810	130.660	112.910	27.380

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
56	36-49-54.0 N	085-30-26.8 W	259.7	77.4	1263396

Address: Marrowbone, 9970 Glasgow Road (KY 11775-A)

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.500	59.800	109.700	100.500	118.200	69.900	45.800	67.300
Transmitting ERP (watts)	107.290	83.280	13.820	1.050	0.260	0.310	2.290	30.940

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.500	59.800	109.700	100.500	118.200	69.900	45.800	67.300
Transmitting ERP (watts)	0.630	15.510	83.280	107.290	28.880	2.760	0.260	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.500	59.800	109.700	100.500	118.200	69.900	45.800	67.300
Transmitting ERP (watts)	6.320	0.320	0.260	0.310	6.770	55.020	117.640	52.550

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
57	36-49-02.3 N	084-54-11.6 W	308.8	67.1	1256099

Address: Monticello West, 3.2 km west of

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	100.700	71.600	33.000	29.900	29.900	44.700	87.700	110.900
Transmitting ERP (watts)	13.100	80.300	122.700	38.140	3.840	0.260	0.300	0.480

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
57	36-49-02.3 N	084-54-11.6 W	308.8	67.1	1256099

Address: Monticello West, 3.2 km west of

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	100.700	71.600	33.000	29.900	29.900	44.700	87.700	110.900
Transmitting ERP (watts)	0.260	0.280	0.380	9.920	69.800	128.750	47.020	5.070

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	100.700	71.600	33.000	29.900	29.900	44.700	87.700	110.900
Transmitting ERP (watts)	73.680	13.650	1.130	0.260	0.370	2.600	30.680	93.270

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
58	37-21-53.4 N	085-59-06.7 W	224.3	77.7	1279268

Address: Priceville, 6465 Raider Hollow Road

City: Munfordville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	86.300	57.200	63.000	84.200	63.900	76.100	93.500	93.100
Transmitting ERP (watts)	122.420	126.750	40.620	4.930	0.330	0.900	5.470	39.870

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	86.300	57.200	63.000	84.200	63.900	76.100	93.500	93.100
Transmitting ERP (watts)	1.490	11.530	61.810	130.990	103.880	21.640	2.140	0.270

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	86.300	57.200	63.000	84.200	63.900	76.100	93.500	93.100
Transmitting ERP (watts)	11.140	0.890	0.350	3.940	22.290	94.500	128.360	70.660

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
59	36-55-11.8 N	085-46-09.4 W	281.6	60.7	

Address: 640 Spears Road

City: Eighty Eight County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	73.700	80.500	60.000	52.300	80.600	106.300	140.000	84.000
Transmitting ERP (watts)	83.280	107.290	28.880	2.760	0.260	0.300	0.630	15.510

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
59	36-55-11.8 N	085-46-09.4 W	281.6	60.7	

Address: 640 Spears Road

City: Eighty Eight County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	73.700	80.500	60.000	52.300	80.600	106.300	140.000	84.000
Transmitting ERP (watts)	0.300	4.900	45.770	117.640	63.170	8.330	0.490	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	73.700	80.500	60.000	52.300	80.600	106.300	140.000	84.000
Transmitting ERP (watts)	10.730	0.730	0.260	0.300	3.390	38.070	112.340	72.530

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
60	36-47-29.1 N	085-41-06.2 W	304.8	77.7	1258492

Address: Monroe North, 2543 John Eaton Road

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.500	125.700	119.500	131.700	96.800	116.700	93.400	125.200
Transmitting ERP (watts)	112.340	72.530	10.730	0.730	0.260	0.300	3.390	38.070

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.500	125.700	119.500	131.700	96.800	116.700	93.400	125.200
Transmitting ERP (watts)	0.290	0.450	12.040	74.220	112.340	35.530	3.720	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.500	125.700	119.500	131.700	96.800	116.700	93.400	125.200
Transmitting ERP (watts)	6.320	0.320	0.260	0.310	6.770	55.020	117.640	52.550

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
61	36-53-03.2 N	085-06-05.4 W	287.7	77.7	1254846

Address: Lake Cumberland Dam, 3.2 km south of

City: Freedom County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.300	122.800	93.300	119.500	87.000	111.600	154.900	86.500
Transmitting ERP (watts)	170.670	76.240	9.170	0.470	0.380	0.450	9.820	79.830

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
61	36-53-03.2 N	085-06-05.4 W	287.7	77.7	1254846

Address: Lake Cumberland Dam, 3.2 km south of

City: Freedom County: RUSSELL State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.300	122.800	93.300	119.500	87.000	111.600	154.900	86.500
Transmitting ERP (watts)	0.920	22.500	120.830	155.660	41.900	4.000	0.380	0.440

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.300	122.800	93.300	119.500	87.000	111.600	154.900	86.500
Transmitting ERP (watts)	1.520	0.380	0.450	3.330	44.890	155.660	120.830	20.050

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
62	36-45-30.5 N	085-12-09.6 W	306.6	77.7	1258453

Address: Ida, Route 5, Box 473AA

City: Albany County: CLINTON State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	153.900	117.200	66.500	76.800	116.300	109.600	166.800	149.300
Transmitting ERP (watts)	78.620	88.210	8.620	0.340	0.240	0.240	0.240	4.520

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	153.900	117.200	66.500	76.800	116.300	109.600	166.800	149.300
Transmitting ERP (watts)	0.630	15.510	83.280	107.290	28.880	2.760	0.260	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	153.900	117.200	66.500	76.800	116.300	109.600	166.800	149.300
Transmitting ERP (watts)	17.800	1.480	0.260	0.310	1.480	24.580	100.120	93.440

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
63	37-00-27.8 N	085-15-14.6 W	286.5	77.7	1278367

Address: 340 J. Brummett Road

City: Glens Fork County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	108.300	86.800	79.000	82.200	122.700	100.800	68.500	113.500
Transmitting ERP (watts)	133.000	105.720	22.590	2.360	0.270	1.950	13.040	65.860

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
63	37-00-27.8 N	085-15-14.6 W	286.5	77.7	1278367

Address: 340 J. Brummett Road

City: Glens Fork County: ADAIR State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	108.300	86.800	79.000	82.200	122.700	100.800	68.500	113.500
Transmitting ERP (watts)	4.510	24.420	99.090	128.840	72.230	11.760	1.030	0.510

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	108.300	86.800	79.000	82.200	122.700	100.800	68.500	113.500
Transmitting ERP (watts)	5.350	0.420	1.180	6.560	42.490	126.600	128.390	42.400

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
64	37-05-35.9 N	086-03-49.8 W	215.2	77.7	1275870

Address: 23190 Louisville Road

City: Park City County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	71.400	55.000	74.000	71.800	65.900	95.700	105.600	98.500
Transmitting ERP (watts)	57.340	133.270	114.910	28.510	3.200	0.270	1.930	9.450

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	71.400	55.000	74.000	71.800	65.900	95.700	105.600	98.500
Transmitting ERP (watts)	0.310	1.620	6.890	49.700	131.390	122.590	35.260	4.140

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	71.400	55.000	74.000	71.800	65.900	95.700	105.600	98.500
Transmitting ERP (watts)	72.230	11.760	1.030	0.510	4.510	24.420	99.090	128.840

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
65	37-04-01.1 N	085-50-36.0 W	249.3	74.4	1250180

Address: Hiseville, 26 Jack Smith Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	112.300	98.100	70.600	54.300	71.800	96.100	89.000	109.300
Transmitting ERP (watts)	74.790	99.710	12.510	0.540	0.240	0.240	0.240	5.280

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
65	37-04-01.1 N	085-50-36.0 W	249.3	74.4	1250180

Address: Hiseville, 26 Jack Smith Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	112.300	98.100	70.600	54.300	71.800	96.100	89.000	109.300
Transmitting ERP (watts)	3.940	22.290	94.500	128.360	70.660	11.140	0.890	0.350

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	112.300	98.100	70.600	54.300	71.800	96.100	89.000	109.300
Transmitting ERP (watts)	0.890	0.350	3.940	22.290	94.500	128.360	70.660	11.140

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
66	37-19-28.6 N	085-51-23.6 W	261.5	77.7	1263442

Address: Hinesdale, 785 Kirt Logsdon Road

City: Munfordville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.200	83.500	121.800	134.000	140.300	151.300	92.900	107.500
Transmitting ERP (watts)	83.280	107.290	28.880	2.760	0.260	0.300	0.630	15.510

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.200	83.500	121.800	134.000	140.300	151.300	92.900	107.500
Transmitting ERP (watts)	0.350	9.130	63.170	117.640	43.710	4.900	0.260	0.280

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.200	83.500	121.800	134.000	140.300	151.300	92.900	107.500
Transmitting ERP (watts)	3.720	0.260	0.290	0.450	12.040	74.220	112.340	35.530

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
67	37-10-38.0 N	085-55-14.4 W	280.1	77.7	1267522

Address: Horse Cave Downtown, 413 West Main Street

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	144.700	148.100	149.200	139.100	134.300	143.800	130.200	158.900
Transmitting ERP (watts)	2.790	65.390	98.980	12.180	0.450	0.240	0.240	0.240

Licensee Name: CELLCO PARTNERSHIP

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File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
67	37-10-38.0 N	085-55-14.4 W	280.1	77.7	1267522

Address: Horse Cave Downtown, 413 West Main Street

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	144.700	148.100	149.200	139.100	134.300	143.800	130.200	158.900
Transmitting ERP (watts)	0.240	0.240	0.270	16.050	108.530	50.760	2.790	0.240

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	144.700	148.100	149.200	139.100	134.300	143.800	130.200	158.900
Transmitting ERP (watts)	39.400	1.890	0.240	0.240	0.240	0.360	22.670	113.640

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
68	37-04-25.0 N	085-42-47.2 W	246.2	77.7	1260710

Address: 243 Harold Poynter Road

City: Knob Lick County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	89.000	88.700	80.700	66.000	38.100	60.300	78.700	107.700
Transmitting ERP (watts)	116.290	30.590	1.250	0.240	0.240	0.240	0.620	32.030

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	89.000	88.700	80.700	66.000	38.100	60.300	78.700	107.700
Transmitting ERP (watts)	12.040	74.220	112.340	35.530	3.720	0.260	0.290	0.450

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	89.000	88.700	80.700	66.000	38.100	60.300	78.700	107.700
Transmitting ERP (watts)	8.330	0.490	0.260	0.300	4.900	45.770	117.640	63.170

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
69	37-01-03.9 N	085-54-42.3 W	254.8	68.5	1230168

Address: Glasgow II, 156 Robert Bishop Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	101.800	97.200	66.700	75.200	101.000	116.100	103.100	98.800
Transmitting ERP (watts)	80.450	63.170	11.630	0.910	0.260	0.260	1.680	22.420

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Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
69	37-01-03.9 N	085-54-42.3 W	254.8	68.5	1230168

Address: Glasgow II, 156 Robert Bishop Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	101.800	97.200	66.700	75.200	101.000	116.100	103.100	98.800
Transmitting ERP (watts)	0.510	11.360	61.740	82.330	23.470	2.370	0.260	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	101.800	97.200	66.700	75.200	101.000	116.100	103.100	98.800
Transmitting ERP (watts)	1.060	0.240	0.240	0.240	2.850	44.210	63.910	11.630

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
70	36-59-35.6 N	085-46-20.7 W	256.3	106.4	1248189

Address: Slick Rock, 1636 Beaver Creek Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	93.300	80.400	81.500	50.600	92.700	113.300	106.000	103.200
Transmitting ERP (watts)	13.820	74.230	95.620	25.740	2.460	0.240	0.270	0.560

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	93.300	80.400	81.500	50.600	92.700	113.300	106.000	103.200
Transmitting ERP (watts)	0.240	0.280	6.030	49.040	104.850	46.830	5.630	0.290

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	93.300	80.400	81.500	50.600	92.700	113.300	106.000	103.200
Transmitting ERP (watts)	10.240	0.670	0.240	0.240	4.070	34.450	104.820	65.670

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
71	36-53-29.8 N	085-50-49.9 W	237.4	60.6	

Address: Temple Hill, 215 Peden-Matthews Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	47.300	45.800	38.900	59.200	48.200	58.600	85.800	82.100
Transmitting ERP (watts)	30.940	107.290	83.280	13.820	1.050	0.260	0.310	2.290

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
71	36-53-29.8 N	085-50-49.9 W	237.4	60.6	

Address: Temple Hill, 215 Peden-Matthews Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	47.300	45.800	38.900	59.200	48.200	58.600	85.800	82.100
Transmitting ERP (watts)	0.380	0.450	9.820	79.830	170.670	76.240	9.170	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	47.300	45.800	38.900	59.200	48.200	58.600	85.800	82.100
Transmitting ERP (watts)	41.900	4.000	0.380	0.440	0.920	22.500	120.830	155.660

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
72	36-50-21.2 N	085-36-18.3 W	268.2	77.7	1261655

Address: Willow Shade, 680 N.C. Hurt Road

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	72.500	122.700	127.900	90.600	44.500	58.900	42.500
Transmitting ERP (watts)	19.520	91.310	100.120	22.420	2.040	0.260	0.310	0.960

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	72.500	122.700	127.900	90.600	44.500	58.900	42.500
Transmitting ERP (watts)	0.260	0.300	3.390	38.070	112.340	72.530	10.730	0.730

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	72.500	122.700	127.900	90.600	44.500	58.900	42.500
Transmitting ERP (watts)	28.880	2.760	0.260	0.300	0.630	15.510	83.280	107.290

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
73	36-45-21.5 N	085-03-35.7 W	353.6	78.6	1258266

Address: Cartwright, Old Hwy 90 (KY10655-A)

City: Albany County: CLINTON State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	156.900	140.200	105.000	45.800	77.300	86.000	132.200	171.200
Transmitting ERP (watts)	131.390	122.590	35.260	4.140	0.310	1.620	6.890	49.700

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
73	36-45-21.5 N	085-03-35.7 W	353.6	78.6	1258266

Address: Cartwright, Old Hwy 90 (KY10655-A)

City: Albany County: CLINTON State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	156.900	140.200	105.000	45.800	77.300	86.000	132.200	171.200
Transmitting ERP (watts)	2.180	16.200	75.640	129.140	95.070	17.850	1.750	0.270

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	156.900	140.200	105.000	45.800	77.300	86.000	132.200	171.200
Transmitting ERP (watts)	9.560	0.760	0.650	5.540	28.840	110.190	131.780	61.330

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
74	37-05-28.2 N	085-18-03.9 W	251.4	93.2	1228813

Address: Columbia II, 1117 Gaston Ave.

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.700	76.800	55.100	72.700	59.500	47.200	97.600	100.900
Transmitting ERP (watts)	3.730	15.320	11.730	14.350	8.940	0.760	0.260	0.260

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.700	76.800	55.100	72.700	59.500	47.200	97.600	100.900
Transmitting ERP (watts)	0.490	0.260	0.300	4.900	45.770	117.640	63.170	8.330

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.700	76.800	55.100	72.700	59.500	47.200	97.600	100.900
Transmitting ERP (watts)	12.770	12.150	3.620	0.260	0.270	0.520	7.080	13.060

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
75	36-39-32.1 N	085-36-54.3 W	314.6	77.7	1278911

Address: Hestand, 150 H. Spears Road

City: Hestand County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.100	199.100	169.300	169.200	113.100	113.800	129.800	107.000
Transmitting ERP (watts)	124.610	82.100	13.580	1.250	0.280	2.730	18.240	82.650

Licensee Name: CELLCO PARTNERSHIP

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File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
75	36-39-32.1 N	085-36-54.3 W	314.6	77.7	1278911

Address: Hestand, 150 H. Spears Road

City: Hestand County: MONROE State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.100	199.100	169.300	169.200	113.100	113.800	129.800	107.000
Transmitting ERP (watts)	0.230	4.050	48.030	38.780	3.370	0.230	0.230	0.230

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.100	199.100	169.300	169.200	113.100	113.800	129.800	107.000
Transmitting ERP (watts)	0.300	0.270	0.270	0.270	7.860	98.980	82.330	6.390

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
76	37-01-28.9 N	085-56-25.6 W	200.3	38.1	1271460

Address: Glasgow III, 3576 Vetrans Outer Loop

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	46.700	29.900	29.900
Transmitting ERP (watts)	2.050	33.870	137.170	124.840	23.380	1.910	0.330	0.430

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	46.700	29.900	29.900
Transmitting ERP (watts)	0.630	0.330	0.410	6.840	63.420	162.090	83.920	10.870

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	46.700	29.900	29.900
Transmitting ERP (watts)	154.470	48.010	4.830	0.330	0.380	0.600	16.490	101.100

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
77	36-56-37.0 N	086-00-52.0 W	218.9	91.1	1063506

Address: BARREN RIVER LAKE

City: HAYWOOD County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.800	87.700	78.400	83.300	98.200	130.100	114.100	96.200
Transmitting ERP (watts)	101.050	42.130	4.720	0.240	0.240	0.610	5.870	42.130

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
77	36-56-37.0 N	086-00-52.0 W	218.9	91.1	1063506

Address: BARREN RIVER LAKE

City: HAYWOOD County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.800	87.700	78.400	83.300	98.200	130.100	114.100	96.200
Transmitting ERP (watts)	3.390	28.830	96.130	59.190	8.040	0.390	0.240	0.350

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.800	87.700	78.400	83.300	98.200	130.100	114.100	96.200
Transmitting ERP (watts)	0.620	0.240	0.340	2.410	23.740	91.110	68.010	10.650

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
78	36-58-44.0 N	085-36-47.0 W	249.9	45.7	

Address: Edmonton Downtown Water Tank, in the town of

City: Edmonton County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.500	29.900	29.900	29.900	29.900	29.900	29.900	42.000
Transmitting ERP (watts)	117.640	52.550	6.320	0.320	0.260	0.310	6.770	55.020

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.500	29.900	29.900	29.900	29.900	29.900	29.900	42.000
Transmitting ERP (watts)	0.630	15.510	83.280	107.290	28.880	2.760	0.260	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.500	29.900	29.900	29.900	29.900	29.900	29.900	42.000
Transmitting ERP (watts)	1.050	0.260	0.310	2.290	30.940	107.290	83.280	13.820

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
79	36-52-32.5 N	085-24-08.7 W	265.2	77.7	1275158

Address: Smith Bridge, 7031 Columbia Road

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	50.900	83.800	118.700	123.800	120.900	128.700	92.600	76.800
Transmitting ERP (watts)	5.460	32.920	114.480	130.660	49.070	6.770	0.450	0.620

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
79	36-52-32.5 N	085-24-08.7 W	265.2	77.7	1275158

Address: Smith Bridge, 7031 Columbia Road
City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	50.900	83.800	118.700	123.800	120.900	128.700	92.600	76.800
Transmitting ERP (watts)	1.250	0.280	2.730	18.240	82.650	124.610	82.100	13.580
Antenna: 3								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	50.900	83.800	118.700	123.800	120.900	128.700	92.600	76.800
Transmitting ERP (watts)	93.210	17.180	1.520	0.270	1.720	14.250	71.470	128.360

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
80	36-46-19.8 N	084-45-59.0 W	351.7	77.7	1271461

Address: Coopersville, 145 Abbott Road
City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	67.900	149.400	100.200	78.600	97.200	29.900	101.300	118.700
Transmitting ERP (watts)	3.330	29.550	115.490	103.170	20.970	1.630	0.360	0.270
Antenna: 2								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	67.900	149.400	100.200	78.600	97.200	29.900	101.300	118.700
Transmitting ERP (watts)	0.280	0.270	3.570	31.280	114.670	85.770	14.800	1.070
Antenna: 3								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	67.900	149.400	100.200	78.600	97.200	29.900	101.300	118.700
Transmitting ERP (watts)	11.150	0.740	0.260	0.340	3.750	40.860	122.700	78.480

Control Points:

Control Pt. No. 1

Address: 316-W LINCOLN TRAIL
City: RADCLIFF County: State: KY Telephone Number:

Waivers/Conditions:

NONE



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ULS Application

Cellular - 0009134682 - CUMBERLAND CELLULAR PARTNERSHIP d/b/a BLUEGRASS CELLULAR

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- MAIN**
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- SERVICE SPECIFIC

File Number	0009134682	Radio Service	CL - Cellular
Call Sign	KNKN814	Application Status	G - Granted

General Information

Application Purpose	RO - Renewal Only	Emergency STA	
Existing Radio Service			
Authorization Type	Regular		
Receipt Date	07/06/2020	Action Date	09/01/2020
Entered Date	07/03/2020	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	No	Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request Use Question			

Market Data

Market	CMA447 - Kentucky 5 - Barren	Channel Block	B (View Frequencies)
Submarket Designator	0	Phase	2

Applicant Information

FRN	0001786409 (View Ownership Filing)	Type	General Partnership
Name	CUMBERLAND CELLULAR PARTNERSHIP d/b/a BLUEGRASS CELLULAR P.O. Box 5012 Elizabethtown, KY 42702-5012		P:(502)769-0339
Real Party in Interest		FRN of Real Party in Interest	

Contact Information

Name	Lukas, LaFuria, Gutierrez & Sachs, LLP PAMELA L GIST , Esq 8300 Greensboro Drive, Suite 1200 Tysons, VA 22102	P:(703)584-8665 E:pgist@fcclaw.com
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Qualifications, Ownership

Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

Demographics

Race	
Ethnicity	Sex

Additional Certifications**Operation/Performance Requirement Certification****For a site-based license**

Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).

For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement

Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

For a geographic license, commercial service - licensee in any subsequent term

Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.

For a geographic license, private systems - licensee in its initial license term with an interim performance requirement

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

For a geographic license, private systems - licensee in its initial license term with no interim performance requirement

Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

For a geographic license, private systems - licensee in any subsequent term

Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.

For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.

Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.

For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings

Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.

Discontinuance of Service Certification

Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.

Regulatory Compliance Certification

Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.

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Federal Communications Commission
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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Call Sign KNLH414	File Number 0008495448
Radio Service CW - PCS Broadband	

FCC Registration Number (FRN): 0003290673

Grant Date 03-31-2017	Effective Date 04-30-2019	Expiration Date 04-28-2027	Print Date 04-19-2019
Market Number BTA314	Channel Block D	Sub-Market Designator 0	
Market Name Nashville, TN			
1st Build-out Date 04-28-2002	2nd Build-out Date	3rd Build-out Date	4th Build-out Date

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNLH414

File Number: 0008495448

Print Date: 04-19-2019

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0009135432 - Verizon Communications Inc.

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LICENSES

REVENUE

File Number: 0009135432 Application Status: Q - Accepted

General Information

Application Purpose	TC - Transfer of Control		
Receipt Date	07/21/2020		
Entered Date	07/21/2020	Action Date	08/13/2020
Waiver	No	Number of Rules	
Attachments	Yes		
Application Fee Exempt	No	Waiver/Deferral Fee	No

Licensee Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
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Transferor Information

FRN	0003257094 (View Ownership Filing)	Type	Corporation
Name	Verizon Communications Inc. ATTN Sarah Trosch		P:(202)515-2453 E:sarah.trosch@verizon.com

	1300 I Street, NW - Suite 500 East Washington, DC 20005		
Race		Sex	
Ethnicity			

Transferor Contact Information

Name	Wilkinson Barker Knauer, LLP ATTN Jennifer L. Kostyu 1800 M. St., NW, Suite 800N Washington, DC 20036		P:(202)783-4141 F:(202)783-5851 E:jkostyu@wbklaw.com
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Transferee Information

FRN	0003257094 (View Ownership)	Type	Corporation
Name	Verizon Communications Inc. ATTN Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
Real Party In Interest	Cellco Partnership	FRN of Real Party in Interest	0003290673
Race		Sex	
Ethnicity			

Transferee Contact Information

Name	Wilkinson Barker Knauer, LLP ATTN Jennifer L. Kostyu 1800 M. St., NW, Suite 800N Washington, DC 20036		P:(202)783-4141 F:(202)783-5851 E:jkostyu@wbklaw.com
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Transferee Qualifications and Ownership Information

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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Federal Communications Commission
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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Table with 2 columns: Call Sign (WPOK659), File Number (0010160394), and Radio Service (CW - PCS Broadband)

FCC Registration Number (FRN): 0003290673

Table with 4 columns: Grant Date, Effective Date, Expiration Date, Print Date; Market Number, Channel Block, Sub-Market Designator; Market Name; 1st-4th Build-out Dates

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WPOK659

File Number: 0010160394

Print Date: 02-10-2023

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0010409747 - Cellco Partnership

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TRANS LOG

NOTIFICATION

File Number	0010409747	Application Status	Q - Accepted
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General Information

Application Purpose	NT - Required Notification		
Existing Radio Service			
Authorization Type		Emergency STA	
Receipt Date	02/08/2023	Action Date	02/09/2023
Entered Date	02/08/2023	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	
Major Request			

Applicant Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022 ATTN Regulatory		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Real Party in Interest		FRN of Real Party in Interest	

Contact Information

Name	Verizon Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: LICENSING MANAGER
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Table with 2 columns: Call Sign (WPZV473), File Number (0011503160), and Radio Service (CW - PCS Broadband).

FCC Registration Number (FRN): 0003290673

Table with 4 columns: Grant Date (06-12-2025), Effective Date (06-12-2025), Expiration Date (06-23-2035), Print Date (06-13-2025); Market Number (MTA026), Channel Block (A), Sub-Market Designator (27); Market Name (Louisville-Lexington-Evansville); 1st Build-out Date (06-23-2000), 2nd Build-out Date (06-23-2005), 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WPZV473

File Number: 0011503160

Print Date: 06-13-2025

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

PCS Broadband - 0011503160 - Cellco Partnership

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TRANS LOG

File Number	0011503160	Radio Service	CW - PCS Broadband
Call Sign	WPZV473	Application Status	G - Granted

General Information

Application Purpose	RO - Renewal Only		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	03/27/2025	Action Date	06/12/2025
Entered Date	03/27/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	Yes	Grandfathered Privileges	No
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			
Use Question	Commercial		

Market Data

Market	MTA026 - Louisville-Lexington-Evansvill	Channel Block	A
Submarket Designator	27	Associated Frequencies (MHz)	001850.00000000- 001865.00000000 001930.00000000- 001945.00000000

Applicant Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022 ATTN Licensing Manager		P:(770)797-1070 E:Licensingcompliance@verizonwireless.com

Real Party in Interest		FRN of Real Party in Interest	
Contact Information			
Name	Verizon Wireless Licensing Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022 ATTN Regulatory		P:(770)797-1070 E:licensingcompliance@verizonwireless.com
Qualifications, Ownership			
Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes
Alien Ownership The Applicant answered "No" to each of the Alien Ownership questions.			
Basic Qualifications The Applicant answered "No" to each of the Basic Qualification questions.			
Demographics			
Race			
Ethnicity		Sex	
Additional Certifications			
Operation/Performance Requirement Certification			
For a site-based license			
Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).			
For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement			
Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in any subsequent term			
Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.			Yes
For a geographic license, private systems - licensee in its initial license term with an interim performance requirement			

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in its initial license term with no interim performance requirement	
Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in any subsequent term	
Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.	
For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.	
Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.	
For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings	
Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.	
Discontinuance of Service Certification	
Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.	Yes
Regulatory Compliance Certification	
Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.	Yes

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Federal Communications Commission
Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WPZX945), File Number (0009262040), and Radio Service (CW - PCS Broadband).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WPZX945

File Number: 0009262040

Print Date: 03-10-2021

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0009441397 - Cellco Partnership

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NOTIFICATION

File Number	0009441397	Application Status	Q - Accepted
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General Information

Application Purpose	NT - Required Notification		
Existing Radio Service			
Authorization Type		Emergency STA	
Receipt Date	03/05/2021	Action Date	03/09/2021
Entered Date	03/05/2021	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments		Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	
Major Request			

Applicant Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022 ATTN Regulatory		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Real Party in Interest		FRN of Real Party in Interest	

Contact Information

Name	Verizon Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Call Sign WQEM936	File Number 0007057141
Radio Service CW - PCS Broadband	

FCC Registration Number (FRN): 0003290673

Grant Date 03-15-2016	Effective Date 11-01-2016	Expiration Date 03-08-2026	Print Date 03-16-2016
Market Number BTA096	Channel Block C	Sub-Market Designator 4	
Market Name Cookeville, TN			
1st Build-out Date 03-08-2011	2nd Build-out Date	3rd Build-out Date	4th Build-out Date

Waivers/Conditions:

NONE

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQEM936

File Number: 0007057141

Print Date: 03-16-2016

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0009135432 - Verizon Communications Inc.

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REVENUE

File Number: 0009135432 Application Status: Q - Accepted

General Information

Application Purpose	TC - Transfer of Control		
Receipt Date	07/21/2020		
Entered Date	07/21/2020	Action Date	08/13/2020
Waiver	No	Number of Rules	
Attachments	Yes		
Application Fee Exempt	No	Waiver/Deferral Fee	No

Licensee Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	--	---

Transferor Information

FRN	0003257094 (View Ownership Filing)	Type	Corporation
Name	Verizon Communications Inc. ATTN Sarah Trosch		P:(202)515-2453 E:sarah.trosch@verizon.com

	1300 I Street, NW - Suite 500 East Washington, DC 20005		
Race		Sex	
Ethnicity			

Transferor Contact Information

Name	Wilkinson Barker Knauer, LLP ATTN Jennifer L. Kostyu 1800 M. St., NW, Suite 800N Washington, DC 20036		P:(202)783-4141 F:(202)783-5851 E:jkostyu@wbklaw.com
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Transferee Information

FRN	0003257094 (View Ownership)	Type	Corporation
Name	Verizon Communications Inc. ATTN Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
Real Party In Interest	Cellco Partnership	FRN of Real Party in Interest	0003290673
Race		Sex	
Ethnicity			

Transferee Contact Information

Name	Wilkinson Barker Knauer, LLP ATTN Jennifer L. Kostyu 1800 M. St., NW, Suite 800N Washington, DC 20036		P:(202)783-4141 F:(202)783-5851 E:jkostyu@wbklaw.com
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Transferee Qualifications and Ownership Information

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQGA718), File Number (0009793647), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz))

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQGA718

File Number: 0009793647

Print Date: 02-23-2022

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0011624449 - Trace-Tek

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REVENUE

File Number	0011624449	Application Status	G - Granted
Application Purpose	LN - New Lease	Classification of Lease	De Facto Transfer

General Information

Application Purpose	LN - New Lease		
Receipt Date	06/27/2025		
Entered Date	06/27/2025	Action Date	07/09/2025
Waiver	No	Number of Rules	
Attachments	Yes		
Application Fee Exempt	No	Waiver/Deferral Fee	No

Licensee Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership ATTN Network Engineering 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
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Lessee Information

FRN	0030856223 (View Ownership)	Type	Limited Liability Company
-----	--	------	---------------------------

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
Race		Sex	
Ethnicity			

Lessee Contact Information

Name	Trace-Tek Garrett Loo 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
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Lessee Qualifications and Ownership Information

Radio Service Type			
Regulatory Status		Interconnected	

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQGA940), File Number (0009774996), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz))

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQGA940

File Number: 0009774996

Print Date: 12-21-2021

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0010761275 - Trace-Tek

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REVENUE

File Number	0010761275	Application Status	G - Granted
Application Purpose	AM - Amendment	Classification of Lease	De Facto Transfer

General Information

Application Purpose	AM - Amendment	Original Application Purpose	LN - New Lease
Receipt Date	04/09/2024		See Full Filing History
Entered Date	04/09/2024	Action Date	04/11/2024
Waiver	No	Number of Rules	
Attachments	Yes		
Application Fee Exempt	No	Waiver/Deferral Fee	No

Licensee Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
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Lessee Information

FRN	0030856223 (View Ownership)	Type	Limited Liability Company
-----	--	------	---------------------------

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
Race		Sex	
Ethnicity			

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Lessee Contact Information

Name	Trace-Tek Garrett Loo ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
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Lessee Qualifications and Ownership Information

Radio Service Type			
Regulatory Status		Interconnected	

Alien Ownership
The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications
The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQGA959), File Number (0009775569), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQGA959

File Number: 0009775569

Print Date: 01-05-2022

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

AWS (1710-1755 MHz and 2110-2155 MHz) - 0009775569 - Cellco Partnership

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File Number	0009775569	Radio Service	AW - AWS (1710-1755 MHz and 2110-2155 MHz)
Call Sign	WQGA959	Application Status	G - Granted

General Information

Application Purpose	RO - Renewal Only		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	10/26/2021	Action Date	01/03/2022
Entered Date	10/26/2021	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	Yes	Grandfathered Privileges	No
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			
Use Question			

Market Data

Market	BEA071 - Nashville, TN-KY	Channel Block	B
Submarket Designator	0	Associated Frequencies (MHz)	001720.00000000-001730.00000000 002120.00000000-002130.00000000

Applicant Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022		P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com

Real Party in Interest		FRN of Real Party in Interest	
Contact Information			
Name	Cellco Partnership Licensing Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022		P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com
Qualifications, Ownership			
Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes
Alien Ownership The Applicant answered "No" to each of the Alien Ownership questions.			
Basic Qualifications The Applicant answered "No" to each of the Basic Qualification questions.			
Demographics			
Race			
Ethnicity		Sex	
Additional Certifications			
Operation/Performance Requirement Certification			
For a site-based license			
Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).			
For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement			
Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in any subsequent term			
Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.			
For a geographic license, private systems - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance			

requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in its initial license term with no interim performance requirement	
Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in any subsequent term	
Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.	
For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.	
Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.	
For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings	
Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.	
Discontinuance of Service Certification	
Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.	
Regulatory Compliance Certification	
Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.	

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Federal Communications Commission
Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQGD571), File Number (0009789267), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQGD571

File Number: 0009789267

Print Date: 02-15-2022

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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Reference Copy



Universal Licensing System

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ULS Application

AWS (1710-1755 MHz and 2110-2155 MHz) - 0009789267 - Cellco Partnership

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MAIN

ADMIN

TRANS LOG

File Number	0009789267	Radio Service	AW - AWS (1710-1755 MHz and 2110-2155 MHz)
Call Sign	WQGD571	Application Status	G - Granted

General Information

Application Purpose	RO - Renewal Only		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	11/08/2021	Action Date	02/14/2022
Entered Date	11/08/2021	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	Yes	Grandfathered Privileges	No
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			
Use Question			

Market Data

Market	CMA645 - Tennessee 3 - Macon	Channel Block	A
Submarket Designator	0	Associated Frequencies (MHz)	001710.00000000-001720.00000000 002110.00000000-002120.00000000

Applicant Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022		P:(770)797-1070 F:(770)797-1036 E:licensingcompliance@verizonwireless.com

Real Party in Interest		FRN of Real Party in Interest	
Contact Information			
Name	Cellco Partnership Licensing Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022		P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com
Qualifications, Ownership			
Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes
Alien Ownership The Applicant answered "No" to each of the Alien Ownership questions.			
Basic Qualifications The Applicant answered "No" to each of the Basic Qualification questions.			
Demographics			
Race			
Ethnicity		Sex	
Additional Certifications			
Operation/Performance Requirement Certification			
For a site-based license			
Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).			
For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement			
Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in any subsequent term			
Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.			
For a geographic license, private systems - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance			

requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in its initial license term with no interim performance requirement	
Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in any subsequent term	
Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.	
For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.	
Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.	
For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings	
Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.	
Discontinuance of Service Certification	
Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.	
Regulatory Compliance Certification	
Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.	

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Federal Communications Commission
Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQJQ692), File Number (0008587218), and Radio Service (WU - 700 MHz Upper Band (Block C)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

If the facilities authorized herein are used to provide broadcast operations, whether exclusively or in combination with other services, the licensee must seek renewal of the license either within eight years from the commencement of the broadcast service or within the term of the license had the broadcast service not been provided, whichever period is shorter in length. See 47 CFR §27.13(b).

This authorization is conditioned upon compliance with section 27.16 of the Commission's rules

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQJQ692

File Number: 0008587218

Print Date: 01-14-2020

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0011715806 - Trace-Tek

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MAIN

ADMIN

LEASE INFO

LEASES

DATES

REVENUE

File Number	0011715806	Application Status	G - Granted
Application Purpose	LN - New Lease	Classification of Lease	De Facto Transfer

General Information

Application Purpose	LN - New Lease		
Receipt Date	09/04/2025		
Entered Date	09/04/2025	Action Date	09/11/2025
Waiver	No	Number of Rules	
Attachments	Yes		
Application Fee Exempt	No	Waiver/Deferral Fee	No

Licensee Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership ATTN Network Engineering 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
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Lessee Information

FRN	0030856223 (View Ownership)	Type	Limited Liability Company
-----	--	------	---------------------------

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
Race		Sex	
Ethnicity			

Lessee Contact Information

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
------	---	--	---

Lessee Qualifications and Ownership Information

Radio Service Type			
Regulatory Status		Interconnected	

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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Federal Communications Commission
Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WRWD818), File Number (0010170266), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Grant of the request to update licensee name is conditioned on it not reflecting an assignment or transfer of control (see Rule 1.948); if an assignment or transfer occurred without proper notification or FCC approval, the grant is void and the station is licensed under the prior name.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WRWD818

File Number: 0010170266

Print Date: 02-10-2023

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0010170266 - Cellco Partnership

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- MAIN**
- ADMIN
- TRANS LOG
- ASSIGNMENTS
- LICENSES
- REVENUE

File Number 0010170266 Application Status M - Consummated

General Information

Application Purpose	AA - Assignment of Authorization		
Receipt Date	08/23/2022	Action Date	02/10/2023
Entered Date	08/23/2022	Number of Rules	
Waiver	No	Waiver/Deferral Fee	No
Attachments	Yes		

Assignor Information

FRN	0003291192 (View Ownership Filing)	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC ATTN Cecil J Mathew 208 S. Akard Street, RM 1016 Dallas, TX 75202		P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com
Race		Sex	
Ethnicity			

Assignor Contact Information

Name	AT&T Mobility LLC ATTN Michael P. Goggin 1120 20th Street NW, Suite 1000 Washington, DC 20036	P:(202)457-2055 E:michael.p.goggin@att.com
------	--	---

Assignee Information

FRN	0003290673 (View Ownership)	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com

Engineering
Alpharetta, GA 30022

Real Party In Interest	Cellco Partnership	FRN of Real Party in Interest	0003290673
Race		Sex	
Ethnicity			

Assignee Contact Information

Name	Verizon Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005	P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	---

Assignee Qualifications and Ownership Information

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WRWF637), File Number (0010170298), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Grant of the request to update licensee name is conditioned on it not reflecting an assignment or transfer of control (see Rule 1.948); if an assignment or transfer occurred without proper notification or FCC approval, the grant is void and the station is licensed under the prior name.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WRWF637

File Number: 0010170298

Print Date: 02-16-2023

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0010761275 - Trace-Tek

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- MAIN**
- ADMIN
- TRANS LOG
- LEASE INFO
- LEASES
- DATES
- REVENUE

File Number	0010761275	Application Status	G - Granted
Application Purpose	AM - Amendment	Classification of Lease	De Facto Transfer

General Information

Application Purpose	AM - Amendment	Original Application Purpose	LN - New Lease
Receipt Date	04/09/2024		See Full Filing History
Entered Date	04/09/2024	Action Date	04/11/2024
Waiver	No	Number of Rules	
Attachments	Yes		
Application Fee Exempt	No	Waiver/Deferral Fee	No

Licensee Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	--	---

Lessee Information

FRN	0030856223 (View Ownership)	Type	Limited Liability Company
-----	--	------	---------------------------

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	---	---

Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
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Race	Sex
Ethnicity	

Lessee Contact Information

Name	Trace-Tek Garrett Loo ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341	P:(972)672-0477 E:licenses@trace-tek.com
------	--	---

Lessee Qualifications and Ownership Information

Radio Service Type

Regulatory Status Interconnected

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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EXHIBIT B

**SITE DEVELOPMENT PLAN:
500' VICINITY MAP
LEGAL DESCRIPTIONS
FLOOD PLAIN CERTIFICATION
SITE PLAN
VERTICAL TOWER PROFILE**



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

WOLF RIVER DOCK US-KY-5428

6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

TENANT: CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS
"CK WOLF RIVER DOCK"



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

PLANS PREPARED BY:



500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

**NEW 255'-0" SELF-SUPPORT TOWER
w/ 10' LIGHTNING ROD
TOTAL TOWER HEIGHT 265'-0"**

TOWER OWNER SITE
WOLF RIVER DOCK
SITE #: US-KY-5428

VERIZON WIRELESS SITE
CK WOLF RIVER DOCK
PROJECT#: 17418298
MARKET ID: 234
MDG#: 5000969091

SITE ADDRESS
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY
E911 ADDRESS:
6336 WOLF RIVER DOCK ROAD

TOWER OWNER
VERTICAL BRIDGE
22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444
CONTACT: MATT GRUGAN
PHONE: 678-488-1866
E-MAIL: Matthew.grugan@verticalbridge.com

PROPERTY OWNER
JAMIE BROWN
168 MT. UNION CHURCH ROAD,
ALBANY, KY 42602
CONTACT: RANDALL STARNES
PHONE: 931-319-8287

POLICE
ALBANY POLICE DEPARTMENT
PHONE: 606-387-6649

FIRE
ALBANY FIRE DEPARTMENT
PHONE: 606-387-9163

GENERAL INFORMATION
LATITUDE - 36° 37' 38.54" N
LONGITUDE - -85° 12' 18.37" W
1983 (NAD83)
ELEVATION - 890.75 AMSL
1988 (NAVD88)

TOWER OWNER LEASE AREA
100' X 100'
(10,000 SF)

VERIZON WIRELESS LEASE AREA
500 SF

PROJECT TOTAL DISTURBED AREA
COMPOUND: (5,625 SF)=(0.13 ACRE)
ACCESS DRIVE: (1,356 SF)=(0.03 ACRE)
GROSS AREA: (6,981 SF)=(0.16 ACRE)

ALL CONSTRUCTION ITEMS ARE TO BE COMPLETED BY THE TOWER OWNER GENERAL CONTRACTOR UNLESS NOTED AS (VZW GC) WHICH SHALL BE COMPLETED BY THE VERIZON WIRELESS GENERAL CONTRACTOR

PROJECT SUMMARY



PROJECT DESCRIPTION:
NOTE: ALL ITEMS WITHIN THESE CONSTRUCTION DOCUMENTS ARE BY TOWER OWNER'S GENERAL CONTRACTOR AND THEIR SUB-CONTRACTORS UNLESS NOTED AS (VZW GC) WHICH SHALL INCLUDE VERIZON WIRELESS GENERAL CONTRACTOR AND THEIR SUB-CONTRACTORS. GENERALLY DESCRIBED BELOW:

BITS COMPANY SCOPE:

- INSTALL A NEW 255'-0" SELF-SUPPORT TOWER w/CABLE SUPPORT AND FOUNDATION
- PURCHASE AND DELIVERY TO SITE OF VZW ANTENNA MOUNTING FRAME ASSEMBLY
- INSTALL A NEW FENCED GRAVEL COMPOUND AND ALL GENERAL SITE CONSTRUCTION ITEMS
- INSTALL A NEW ELECTRICAL SERVICE RUN TO NEW UTILITY H-FRAME
- INSTALL A NEW GRAVEL ACCESS DRIVE
- INSTALL NEW TOWER & SITE GROUNDING SYSTEM
- INSTALL NEW VZW SUBSURFACE GROUNDING SYSTEM
- INSTALL NEW VZW CONCRETE EQUIPMENT AND GENERATOR PADS
- INSTALL VZW ICE BRIDGE AND FOUNDATIONS
- INSTALL VZW EQUIPMENT H-FRAME AND FOUNDATIONS
- INSTALL ELECTRICAL SERVICE CONDUIT WITH PULL TAPES FROM ILC ENCLOSURE STUB-UP TO UTILITY H-FRAME
- INSTALL NEW CONDUITS WITH PULL TAPES FROM VZW ILC STUB-UP LOCATION TO THE GENERATOR STUB-UP AT VZW EQUIPMENT PAD
- INSTALL (2) 1-1/4" SMOOTHWALL SDR-11 HDPE FIBER OPTIC CONDUITS w/PULL TAPES AND TRACER WIRE FROM "VERIZON WIRELESS ONLY" HAND HOLE OUTSIDE COMPOUND TO VZW EQUIPMENT PAD.
- INSTALL (3) NEW "VERIZON WIRELESS ONLY" 1-1/4" SMOOTHWALL SDR-11 HDPE FIBER OPTIC CONDUITS WITH PULL TAPES AND TRACER WIRE FROM NEW "VERIZON WIRELESS ONLY" 24"x36" HAND HOLE OUTSIDE COMPOUND TO NEW "VERIZON WIRELESS ONLY" 24"x36" HAND HOLE AT R.O.W.
- PERMANENT ELECTRIC POWER MUST BE AVAILABLE FOR VERIZON WIRELESS AT THE METER BASE PRIOR TO THE SITE BEING RELEASED AS TENANT READY.

VERIZON WIRELESS SCOPE (VZW GC):

- INSTALL VZW PREFABRICATED CANOPY AND FOUNDATIONS
- INSTALL VZW ANTENNA MOUNTING SUPPORT STRUCTURE ON TOWER
- INSTALL VZW ANTENNAS, LINES, COAX, GPS ANTENNA AND RADIO EQUIPMENT
- INSTALL EXISTING SUBSURFACE GROUND LEADS TO VZW EQUIPMENT & FACILITIES
- INSTALL VZW ELECTRIC SERVICE CONDUCTORS FROM UTILITY H-FRAME TO VZW ILC ENCLOSURE
- INSTALL NEW CONDUITS WITH PULL TAPES FROM RF CABINET TO OVP H-FRAME LIT FIBER LOCATION
- INSTALL NEW CONDUITS AND CIRCUITS FROM VZW ILC ENCLOSURE TO EQUIPMENT ENCLOSURES AT VZW EQUIPMENT PAD
- INSTALL VZW GENERATOR CIRCUITS FROM VZW ILC & EQUIPMENT ENCLOSURES TO VZW GENERATOR
- INSTALL NEW OUTDOOR OVPS AND CABLING ON VERIZON EQUIPMENT H-FRAME

PROJECT DESCRIPTION



ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

BUILDING CODE	2018 KENTUCKY BUILDING CODE (IBC 2015)
STRUCTURAL CODE	TIA/EIA-222 - REVISION G (INCLUDES ADDENDUM #2)
MECHANICAL CODE	2015 INTERNATIONAL MECHANICAL CODE (IMC 2015)
PLUMBING CODE	KENTUCKY STATE PLUMBING CODE (815 KAR CHAP. 20)
ELECTRICAL CODE	2017 NATIONAL ELECTRICAL CODE (NEC) - NFPA 70
FIRE/LIFE SAFETY CODE	2015 INTERNATIONAL FIRE CODE (2015 IFC)
ENERGY CODE	2012 INTERNATIONAL ENERGY CODE (COMMERCIAL)
GAS CODE	2012 NATIONAL FUEL GAS CODE (NFPA 54)

ACCESSIBILITY REQUIREMENTS:
FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2015 IBC BUILDING CODE.

APPLICABLE CODES

SURVEYOR BENCHMARK SERVICES, INC. PHONE: 812-683-3049	ARCHITECTURAL KIMLEY-HORN AND ASSOCIATES 500 EAST 96TH STREET INDIANAPOLIS, IN 46240 CONTACT: JASON RIGGS PHONE: 317-505-0681 EMAIL: Jason.riggs@kimley-horn.com
ELECTRICAL SOUTHERN KENTUCKY RECC 715 SNOW ROAD ALBANY, KY 42602	
CONTACT: PHONE: 606-387-6476	

CONSULTANT TEAM



SHEET NUMBER	DESCRIPTION
T-1	PROJECT INFORMATION, SITE MAPS, SHEET INDEX, SURVEY PLAN
CIVIL	
C-0A	500' RADIUS & ADJOINERS MAP
C-0B	200' RADIUS & ADJOINERS MAP
C-1	OVERALL SITE PLAN
C-2	GRADING AND E&S CONTROL PLAN
C-3	DETAILED SITE PLAN
C-4	DIMENSIONED SITE PLAN
C-5	DETAILED VZW EQUIPMENT PAD PLAN
C-6	GENERAL SITE CONSTRUCTION NOTES
C-7	EROSION CONTROL DETAILS AND NOTES
SITE DETAILS	
D-1	FENCE DETAILS AND NOTES
D-2	SITE DETAILS
D-3	EQUIPMENT PAD & CANOPY ELEVATIONS
D-4	SITE SIGNAGE (REFERENCE ONLY)
STRUCTURAL	
S-1	EQUIPMENT FOUNDATION DETAILS AND NOTES
S-2	ICE BRIDGE PLAN AND DETAILS
S-3	FOUNDATION PLAN AND DETAILS
TOWER ELEVATION	
TE-1	TOWER ELEVATION



SCAN QR CODE FOR DIRECTIONS TO SITE
DIRECTIONS

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

DRAWN BY: GT CHECKED BY: GP

KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:



PROJECT INFORMATION:

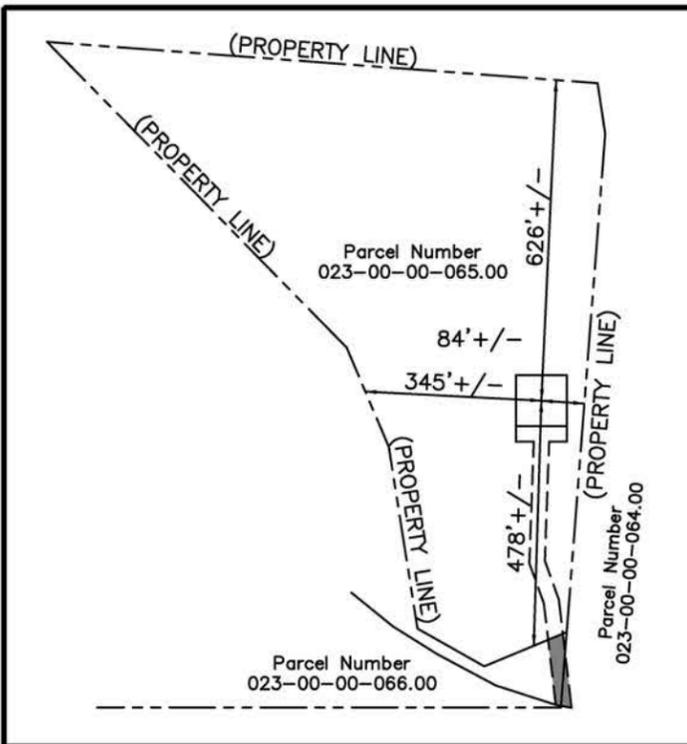
US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:

TITLE SHEET

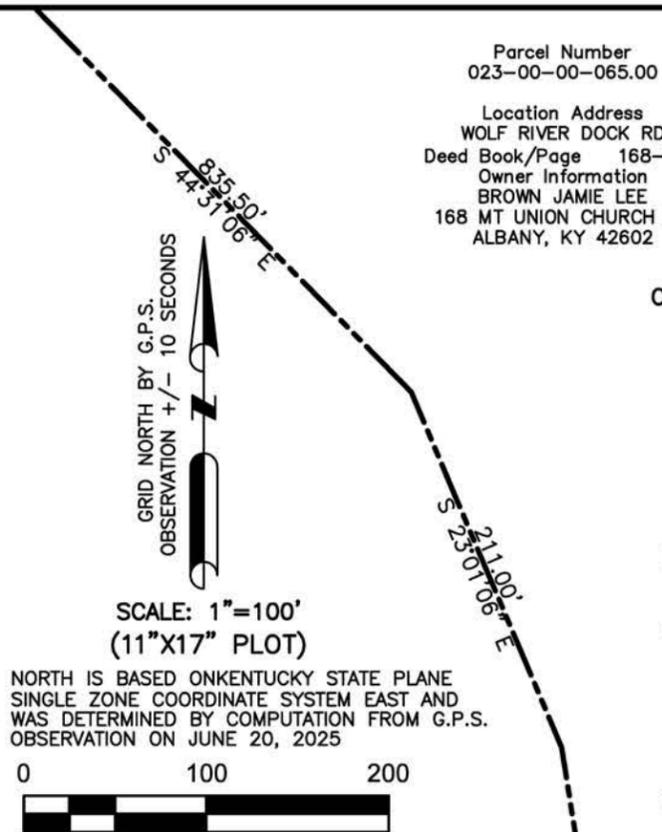
SHEET NUMBER:

T-1 ZD



PARENT PARCEL DETAIL
NO SCALE

**CENTER OF TOWER
COORDINATE POINT LOCATION**
NAD 1983
LATITUDE: 36°37'38.54" N
(36.62737329)
LONGITUDE: 85°12'18.37" W
(-85.20510285)
NAVD 1988
ELEVATION 890.75 AMSL



NORTH IS BASED ON KENTUCKY STATE PLANE
SINGLE ZONE COORDINATE SYSTEM EAST AND
WAS DETERMINED BY COMPUTATION FROM G.P.S.
OBSERVATION ON JUNE 20, 2025

Parcel Number
023-00-00-066.00
Account Number 98422
Location Address
WOLF RIVER DOCK
Owner Information
WOLF RIVER DOCK INC
6703 WOLF RIVER DOCK RD
ALBANY, KY 42602

Parcel Number
023-00-00-065.00
Location Address
WOLF RIVER DOCK RD
Deed Book/Page 168-758
Owner Information
BROWN JAMIE LEE
168 MT UNION CHURCH RD
ALBANY, KY 42602

**CENTER OF TOWER
COORDINATE POINT LOCATION**

NORTH:3388371.94
EAST:5081172.31
ELEV:890.75
LAT:36°37'38.54"
LON:85°12'18.37"

POINT OF COMMENCEMENT
CORNER WOOD POST (FOUND)
NORTH:3388592.70
EAST:5081274.12

LONGIÉ JONES SUBDIVISION

(EXISTING FENCE LINE)

100'x100'
LEASE AREA

N 04°26'07" E
30.00'

N 85°33'53" W
34.92'

N 19°57'17" W
82.63'

N 06°39'53" E
212.78'

S 04°28'54" W
148.00'

N 78°57'58" W
31.49'

S 04°26'07" W
30.00'

N 04°26'07" E
30.00'

N 85°33'53" W
34.92'

N 19°57'17" W
82.63'

N 06°39'53" E
212.78'

S 04°28'54" W
148.00'

N 78°57'58" W
31.49'

S 04°26'07" W
30.00'

S 04°26'07" W
30.00'

N 90°00'00" W
34.36'

S 04°26'07" W
30.00'

N 85°33'53" W
35.01'

S 19°57'17" E
80.72'

S 06°39'53" E
212.78'

S 04°28'54" W
148.00'

N 78°57'58" W
31.49'

S 04°26'07" W
30.00'

N 90°00'00" W
34.36'

S 04°26'07" W
30.00'

N 85°33'53" W
35.01'

S 19°57'17" E
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212.78'

S 04°28'54" W
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34.36'

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N 85°33'53" W
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S 19°57'17" E
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212.78'

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148.00'

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30.00'

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34.36'

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S 19°57'17" E
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S 06°39'53" E
212.78'

S 04°28'54" W
148.00'

N 78°57'58" W
31.49'

S 04°26'07" W
30.00'

Kimley & Horn

500 EAST 96TH STREET
INDIANAPOLIS, IN 46240
PHONE: (317) 218-9560

THE TOWERS, LLC

verticalbridge

750 PARK OF COMMERCE DRIVE
SUITE 200
BOCA RATON, 33487

**BENCHMARK
SERVICES, INC.**

Consulting Engineers
Land Surveyors
318 North Main Street
Huntingburg, IN 47542
(812) 683-3049
benchmark@mw.twcbc.com

SITE ID:

US-KY-5428

SITE NAME:

CK WOLF RIVER DOCK

PARCEL ID NUMBER:

023-00-00-065.00

LANDOWNER:

JAMIE LEE BROWN
168 MT. UNION CHURCH RD
ALBANY, KY 42602

SITE ADDRESS:

6336 WOLF RIVER DOCK RD
ALBANY, KY 42602

LEASE AREA:

10000 SQ. FT.

DEED BOOK-PAGE

DB 168, PAGE 758

COUNTY:

CLINTON COUNTY

LATITUDE: 36°37'38.54" N

LONGITUDE: 85°12'18.37" W

DWG BY:	CHKD BY:	DATE:
GVW	RMW	6.26.25

NO.	REVISION/ISSUE	DATE:
1.	FINAL	8.21.25
2.	REVISE LEASE ACCESS/UTILITY EASEMENT	8.22.25
3.	REVIEW	1.15.26
4.	REVIEW#2	2.10.26

UTILITIES
POWER COMPANY:
SOUTH KY RECC
PHONE: 800-264-5112

TELEPHONE COMPANY:
WINDSTREAM
800-345-4484

FIRE JURISDICTION:
ALBANY FIRE DEPARTMENT
PHONE: (606) 387-9163

POLICE JURISDICTION:
CLINTON COUNTY SHERIFF'S DEPT.
PHONE: (606) 387-6111

TITLE:
SURVEY PLAN

SHEET:

1 OF 2

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT AND SURVEY WERE MADE BY ME OR UNDER MY SUPERVISION AND THAT THE ANGULAR AND LINERAR MEASUREMENTS AS WITNESSED BY MONUMENTS SHOWN HEREON ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Ralph M. Wallem

RALPH M. WALLEM

PLS NO. KY LS 2195

FLOOD DATA

THIS PROPERTY APPEARS TO BE IN ZONE "X" OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 21053C0115C WHICH HAS AN EFFECTIVE DATE OF JULY 22, 2010.

NOTE: FLOOD ZONE INFORMATION SHOWN HEREON IS BASED ON INFORMATION FROM A FEMA SCALED MAP AND GPS OBSERVATION.

GENERAL NOTES:

THE ACCESS & UTILITY EASEMENT TERMINATE AT THE CENTER OF THE ROADWAY AND IS ON THE PARCEL #023-00-00-066.00 AND PARCEL #023-00-00-064.00. THE ACCESS EASEMENT IS ALSO LOCATED ON #023-00-00-065.00 ALONG WITH THE LEASE AREA.

THE LEASE AREA AND EASEMENT LIE ENTIRELY WITHIN THE PARENT PARCEL #023-00-00-065.00

AT THE TIME OF THE SURVEY, THERE WERE NO VISIBLE ENCROACHMENTS LOCATED ON THE LEASE AREA OR EASEMENTS.

STATE OF KENTUCKY
RALPH M. WALLEM
2195
LICENSED PROFESSIONAL LAND SURVEYOR

Parcel Number
023-00-00-066.00
Location Address
WOLF RIVER DOCK
Owner Information
WOLF RIVER DOCK INC
6703 WOLF RIVER DOCK RD
ALBANY, KY 42602

REFERENCE IS MADE AND GIVEN THE RIGHT FOR INGRESS-EGRESS IN DEED BOOK 32, PAGE 537, 538 FOR THE PARCEL DESCRIBED IN DEED BOOK 36, PAGE 489 OVER AND ACROSS PARCEL 023-00-00-066.00

REFERENCE IS ALSO MADE FOR THE RIGHT TO INGRESS-EGRESS IN DEED BOOK 100, PAGE 175 OVER AND ACROSS PARCEL 023-00-00-064.00

NOTE: THIS DRAWING DOES NOT REPRESENT A BOUNDARY SURVEY.

TITLE COMMITMENT

Vertical Bridge File #: US-KY-5428 Tower Title File #: VTB-209637-C

Issuing Agent: Tower Title, LLC Loan ID Number: US-KY-5428
 Commitment Number: VTB-209637-C
 Issuing Office File Number: VTB-209637-C
 Property Address: 0 Wolf River Dock Road, Albany, KY 42602
 Commitment Date: April 13, 2025
 Proposed Insured: The Towers, LLC

The Title is, at the Commitment Date, vested in: Jamie Lee Brown
 The Land is described as follows: All that property located in the County of Clinton, State of Kentucky, and further described in Exhibit A.

SURVEYOR CERTIFICATION

I hereby certify to: Vertical Bridge REIT, LLC, a Delaware limited liability company, its subsidiaries, and their respective successors and/or assigns; and (ii) Toronto Dominion (Texas) LLC, as Administrative Agent, for itself and on behalf of the lenders parties from time to time to that certain Second Amended and Restated Loan Agreement dated June 17, 2016 with Vertical Bridge Holdco, LLC, as borrower, and Vertical Bridge Holdco Parent, LLC, as parent, as may be amended, restated, modified or renewed, their successors and assigns as their interests may appear; and Tower Title, LLC

I CERTIFY THAT THIS PLAT AND SURVEY WERE MADE BY ME UNDER MY SUPERVISION, AND THAT THE ANGULAR AND LINEAR MEASUREMENTS, AS WITNESSED BY MONUMENTS SHOWN HEREON, ARE TRUE AND CORRECT TO THE BEST OF MY ABILITY AND BELIEF. THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS OF THE GOVERNING AUTHORITIES.

SURVEYOR STATEMENT—MY COMMENTS ARE BASED SOLELY ON THE TITLE DOCUMENT THAT HAVE BEEN SUPPLIED TO ME BY THE TITLE COMPANY. SINCE THE TITLE DOCUMENTS ARE FURNISHED FOR THE PARENT TRACT, OUR TOPOGRAPHIC SURVEY IS OF A PORTION OF THAT TRACT. MY COMMENTS ARE RESTRICTED TO EXCLUSIONS THAT I CAN DETERMINE AFFECT ONLY OUR PORTION OF THE PARENT TRACT. NO BOUNDARY SURVEY WAS PERFORMED ON THE PARENT TRACT. THUS IT IS NOT POSSIBLE TO DETERMINE WITH CERTAINTY EXCLUSIONS REFERENCING THE PARENT TRACT.

SCHEDULE "B" ITEMS

ITEMS 1 THRU 3 (NOT SURVEYOR RELATED ITEMS)

4. Discrepancies, conflicts in boundary lines, encroachments, overlaps, variations or shortage in area or content, party walls and any other matters that would be disclosed by a correct survey and/or physical inspection of the land. (NO BOUNDARY SURVEY WAS PERFORMED. BENCHMARK SERVICES, INC WAS HIRED TO CREATE LEASE AREA DESCRIPTION AND ACCESS & UTILITY EASEMENTS)

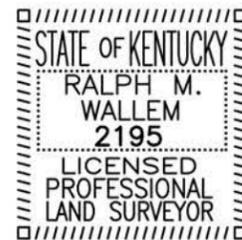
ITEMS 5 THRU 9 (NOT SURVEYOR RELATED ITEMS)

END OF SCHEDULE "B" ITEMS

Ralph M. Wallem

RALPH M. WALLEM

PLS NO. KY LS 2195



DESCRIPTION OF LEASE AREA

A PART OF A PARCEL OF LAND AS RECORDED IN DEED BOOK 100, PAGE 175 IN A DEED OF CONVEYANCE TO JAMIE LEE BROWN, CLERK'S OFFICE, SAID PROPERTY BEING REFERENCED AS LOCATED AT 6348 WOLF RIVER DOCK ROAD, ALBANY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A WOODEN CORNER POST FOUND AT THE COMMON CORNER OF THE ABOVE REFERENCED AND THE SOUTHWEST CORNER OF LONNIE JOHN'S SUBDIVISION NO 1, AS RECORDED IN BOOK 4, PAGE 153 AND HAVE KENTUCKY STATE PLANE SINGLE ZONE COORDINATES OF NORTHING: 3388592.70 AND EASTING: 5081274.12; THENCE ALONG AN EXISTING FENCE LINE BEARING SOUTH 04 DEGREES 26 MINUTES 57 SECONDS WEST 178.32 FEET; THENCE LEAVING SAID FENCE BEARING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 34.36 FEET TO THE NORTHEAST LEASE CORNER AND TRUE PLACE OF BEGINNING; THENCE SOUTH 04 DEGREES 26 MINUTES 07 SECONDS WEST 100.00 FEET; THENCE NORTH 85 DEGREES 33 MINUTES 53 SECONDS WEST 100.00 FEET; THENCE NORTH 04 DEGREES 26 MINUTES 07 SECONDS EAST 100.00 FEET; THENCE SOUTH 85 DEGREES 33 MINUTES 53 SECONDS EAST 100.00 FEET TO THE TRUE PLACE OF BEGINNING AND CONTAINING 10,000 SQUARE FEET, (0.23 ACRES), MORE OR LESS.

DESCRIPTION OF NON-EXCLUSIVE 30' ACCESS & UTILITY EASEMENT

A PART OF A PARCEL OF LAND AS RECORDED IN DEED BOOK 100, PAGE 175 IN A DEED OF CONVEYANCE TO JAMIE LEE BROWN, CLERK'S OFFICE, SAID PROPERTY BEING REFERENCED AS LOCATED AT 6348 WOLF RIVER DOCK ROAD, ALBANY, KENTUCKY AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A WOODEN CORNER POST FOUND AT THE COMMON CORNER OF THE ABOVE REFERENCED AND THE SOUTHWEST CORNER OF LONNIE JOHN'S SUBDIVISION NO 1, AS RECORDED IN BOOK 4, PAGE 153 AND HAVE KENTUCKY STATE PLANE SINGLE ZONE COORDINATES OF NORTHING: 3388592.70 AND EASTING: 5081274.12; THENCE ALONG AN EXISTING FENCE LINE BEARING SOUTH 04 DEGREES 26 MINUTES 57 SECONDS WEST 178.32 FEET; THENCE LEAVING SAID FENCE BEARING NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 34.36 FEET TO THE NORTHEAST LEASE CORNER; THENCE SOUTH 04 DEGREES 26 MINUTES 07 SECONDS WEST 100.00 FEET TO THE TRUE PLACE OF BEGINNING; THENCE CONTINUING SOUTH 04 DEGREES 26 MINUTES 07 SECONDS WEST 30.00 FEET; THENCE NORTH 85 DEGREES 33 MINUTES 53 SECONDS WEST 35.01 FEET; THENCE SOUTH 00 DEGREES 28 MINUTES 51 SECONDS WEST 228.68 FEET; THENCE SOUTH 19 DEGREES 57 MINUTES 17 SECONDS EAST 80.72 FEET; THENCE SOUTH 06 DEGREES 39 MINUTES 53 SECONDS EAST 212.78 FEET TO A POINT IN THE CENTER OF WOLF RIVER DOCK ROAD; THENCE ALONG SAID ROAD BEARING NORTH 78 DEGREES 57 MINUTES 58 SECONDS WEST 31.49 FEET; THENCE LEAVING SAID ROAD BEARING NORTH 06 DEGREES 39 MINUTES 53 SECONDS WEST 199.71 FEET; THENCE NORTH 19 DEGREES 57 MINUTES 17 SECONDS WEST 82.63 FEET; THENCE NORTH 00 DEGREES 28 MINUTES 51 SECONDS EAST 236.16 FEET; THENCE NORTH 85 DEGREES 33 MINUTES 53 SECONDS WEST 34.92 FEET; THENCE NORTH 04 DEGREES 26 MINUTES 07 SECONDS EAST 30.00 FEET; THENCE SOUTH 85 DEGREES 33 MINUTES 53 SECONDS EAST 100.00 FEET TO THE TRUE PLACE OF BEGINNING AND CONTAINING 18,610 SQUARE FEET, (0.43 ACRES), MORE OR LESS.

THE ABOVE-DESCRIBED PARCELS ARE SUBJECT TO ALL LEGAL RIGHTS OF WAYS AND EASEMENTS OF RECORD.

DESCRIPTION OF LEGAL DESCRIPTION-EXHIBIT "A" TITLE REPORT

The following described property located in the County of Clinton, State of Kentucky:
 Bounded on the North by lands of Jess Cross (now owned by the U.S. of America),
 Bounded on the East by lands of Silas Bullard and Alfred Pitman,
 Bounded on the South by lands of Carlis Cummings, and the Kentucky-Tennessee state line,
 Bounded on the West by lands of U.S. America, containing thirty-one (31) acres be the same more or less.

Less and Except:

Beginning at a stake between this land and the lands of Cummings, thence N. 29 W. 1085 feet to a stake between this land and Cummings land, and the United States government property, (This line follows the Kentucky-Tennessee state line), thence with the land of the United States government N. 7 15 minutes West 1,360 feet to a stake in the Davis line, thence with the Davis line South 84 30 minutes East 278 feet, thence S. 43 30 minutes East 835.5 ft. to a stake thence S. 22 E. 211 feet to a stake, thence S. 8 E. 358.5 feet to a stake, thence S. 59 30 minutes East 150 ft. to a stake, thence N. 68 30 minutes E. 175 ft. to a stake, thence leaving the Davis line S. 5 30 minutes West 148 ft. to a stake and point of beginning.

Together therewith the right for ingress and egress to the North end of the property.
 Parcel ID: 023-00-00-065.00

This being a portion of the same property conveyed to Jamie Lee Brown from Niles Gayle Brown, Deceased, dated May 27, 2021 and recorded June 1, 2021 in Book 168 and Page 758, in the County of Clinton, State of Kentucky.

Kimley»Horn

500 EAST 96TH STREET
 INDIANAPOLIS, IN 46240
 PHONE: (317) 218-9560

THE TOWERS, LLC

verticalbridge

750 PARK OF COMMERCE DRIVE
 SUITE 200
 BOCA RATON, 33487

BENCHMARK SERVICES, INC.
 Consulting Engineers
 Land Surveyors
 318 North Main Street
 Huntingburg, IN 47542
 (812) 683-3049
 benchmark@mw.twbcb.com

SITE ID:
 US-KY-5428

SITE NAME:
 CK WOLF RIVER DOCK

PARCEL ID NUMBER:
 023-00-00-065.00

LANDOWNER:
 JAMIE LEE BROWN
 168 MT. UNION CHURCH RD
 ALBANY, KY 42602

SITE ADDRESS:
 6336 WOLF RIVER DOCK RD
 ALBANY, KY 42602

LEASE AREA:
 10000 SQ. FT.

DEED BOOK-PAGE
 DB 168, PAGE 758

COUNTY:
 CLINTON COUNTY

LATITUDE: 36°37'38.54" N
LONGITUDE: 85°12'18.37" W

DWG BY:	CHKD BY:	DATE:
GVW	RMW	6.26.25

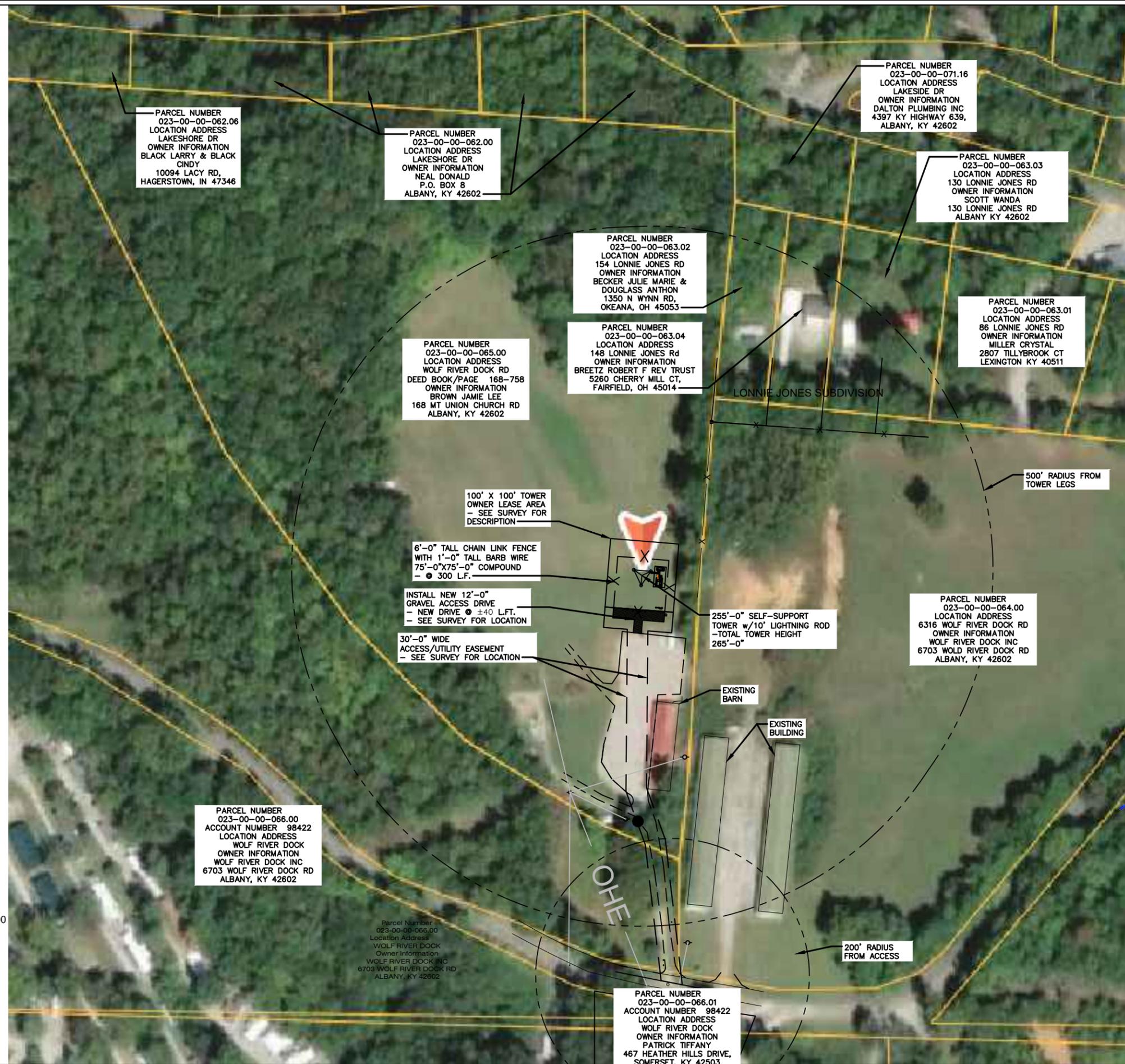
NO.	REVISION/ISSUE	DATE:
1.	FINAL	8.21.25
2.	REVISE LEASE ACCESS/UTILITY EASEMENT	8.22.25
3.	REVIEW	1.15.26
4.	REVIEW#2	2.10.26

TITLE:
SURVEY PLAN

SHEET:
2 OF 2

APWA UTILITY COLOR CODES

- PROPOSED CONSTRUCTION
- TEMPORARY SURVEY MARKINGS
- ELECTRIC POWER LINES, CABLES, CONDUIT, AND LIGHTING CABLES
- GAS, OIL, STEAM, PETROLEUM OR GASEOUS MATERIALS
- COMMUNICATION, ALARM OR SIGNAL LINES, CABLES OR CONDUIT
- POTABLE WATER
- RECLAIMED WATER, IRRIGATION AND SLURRY LINES
- SEWERS AND DRAIN LINES



PARCEL NUMBER
023-00-00-062.06
LOCATION ADDRESS
LAKESHORE DR
OWNER INFORMATION
BLACK LARRY & BLACK
CINDY
10094 LACY RD,
HAGERSTOWN, IN 47346

PARCEL NUMBER
023-00-00-062.00
LOCATION ADDRESS
LAKESHORE DR
OWNER INFORMATION
NEAL DONALD
P.O. BOX 8
ALBANY, KY 42602

PARCEL NUMBER
023-00-00-071.16
LOCATION ADDRESS
LAKESIDE DR
OWNER INFORMATION
DALTON PLUMBING INC
4397 KY HIGHWAY 639,
ALBANY, KY 42602

PARCEL NUMBER
023-00-00-063.03
LOCATION ADDRESS
130 LONNIE JONES RD
OWNER INFORMATION
SCOTT WANDA
130 LONNIE JONES RD
ALBANY KY 42602

PARCEL NUMBER
023-00-00-063.02
LOCATION ADDRESS
154 LONNIE JONES RD
OWNER INFORMATION
BECKER JULIE MARIE &
DOUGLASS ANTHON
1350 N WYNN RD,
OKEANA, OH 45053

PARCEL NUMBER
023-00-00-063.01
LOCATION ADDRESS
86 LONNIE JONES RD
OWNER INFORMATION
MILLER CRYSTAL
2807 TILLYBROOK CT
LEXINGTON KY 40511

PARCEL NUMBER
023-00-00-065.00
LOCATION ADDRESS
WOLF RIVER DOCK RD
DEED BOOK/PAGE 168-758
OWNER INFORMATION
BROWN JAMIE LEE
168 MT UNION CHURCH RD
ALBANY, KY 42602

PARCEL NUMBER
023-00-00-063.04
LOCATION ADDRESS
148 LONNIE JONES Rd
OWNER INFORMATION
BREITZ ROBERT F REV TRUST
5260 CHERRY MILL CT,
FAIRFIELD, OH 45014

100' X 100' TOWER
OWNER LEASE AREA
- SEE SURVEY FOR
DESCRIPTION

6'-0" TALL CHAIN LINK FENCE
WITH 1'-0" TALL BARB WIRE
75'-0" X 75'-0" COMPOUND
- 300 L.F.

INSTALL NEW 12'-0"
GRAVEL ACCESS DRIVE
- NEW DRIVE ±40 L.F.T.
- SEE SURVEY FOR LOCATION

30'-0" WIDE
ACCESS/UTILITY EASEMENT
- SEE SURVEY FOR LOCATION

255'-0" SELF-SUPPORT
TOWER w/10' LIGHTNING ROD
-TOTAL TOWER HEIGHT
265'-0"

PARCEL NUMBER
023-00-00-064.00
LOCATION ADDRESS
6316 WOLF RIVER DOCK RD
OWNER INFORMATION
WOLF RIVER DOCK INC
6703 WOLF RIVER DOCK RD
ALBANY, KY 42602

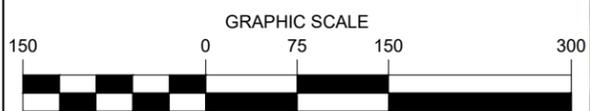
PARCEL NUMBER
023-00-00-066.00
ACCOUNT NUMBER 98422
LOCATION ADDRESS
WOLF RIVER DOCK
OWNER INFORMATION
WOLF RIVER DOCK INC
6703 WOLF RIVER DOCK RD
ALBANY, KY 42602

Parcel Number
023-00-00-066.00
Location Address
WOLF RIVER DOCK
Owner Information
WOLF RIVER DOCK INC
6703 WOLF RIVER DOCK RD
ALBANY, KY 42602

PARCEL NUMBER
023-00-00-066.01
ACCOUNT NUMBER 98422
LOCATION ADDRESS
WOLF RIVER DOCK
OWNER INFORMATION
PATRICK TIFFANY
467 HEATHER HILLS DRIVE,
SOMERSET, KY 42503



Know what's below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007
PER KENTUCKY STATE LAW, IT IS AGAINST THE
LAW TO EXCAVATE WITHOUT NOTIFYING THE
UNDERGROUND LOCATION SERVICE TWO (2)
WORKING DAYS BEFORE COMMENCING WORK.



500' RADIUS &
ADJOINERS MAP

SCALE: 1" = 150'



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

PLANS PREPARED BY:



500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

DRAWN BY: CHECKED BY:

GT GP

KHA PROJECT NUMBER:
180052004.1.100

ENGINEER SEAL:



02/11/2026
Exp: 6/30/27

PROJECT INFORMATION:

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:

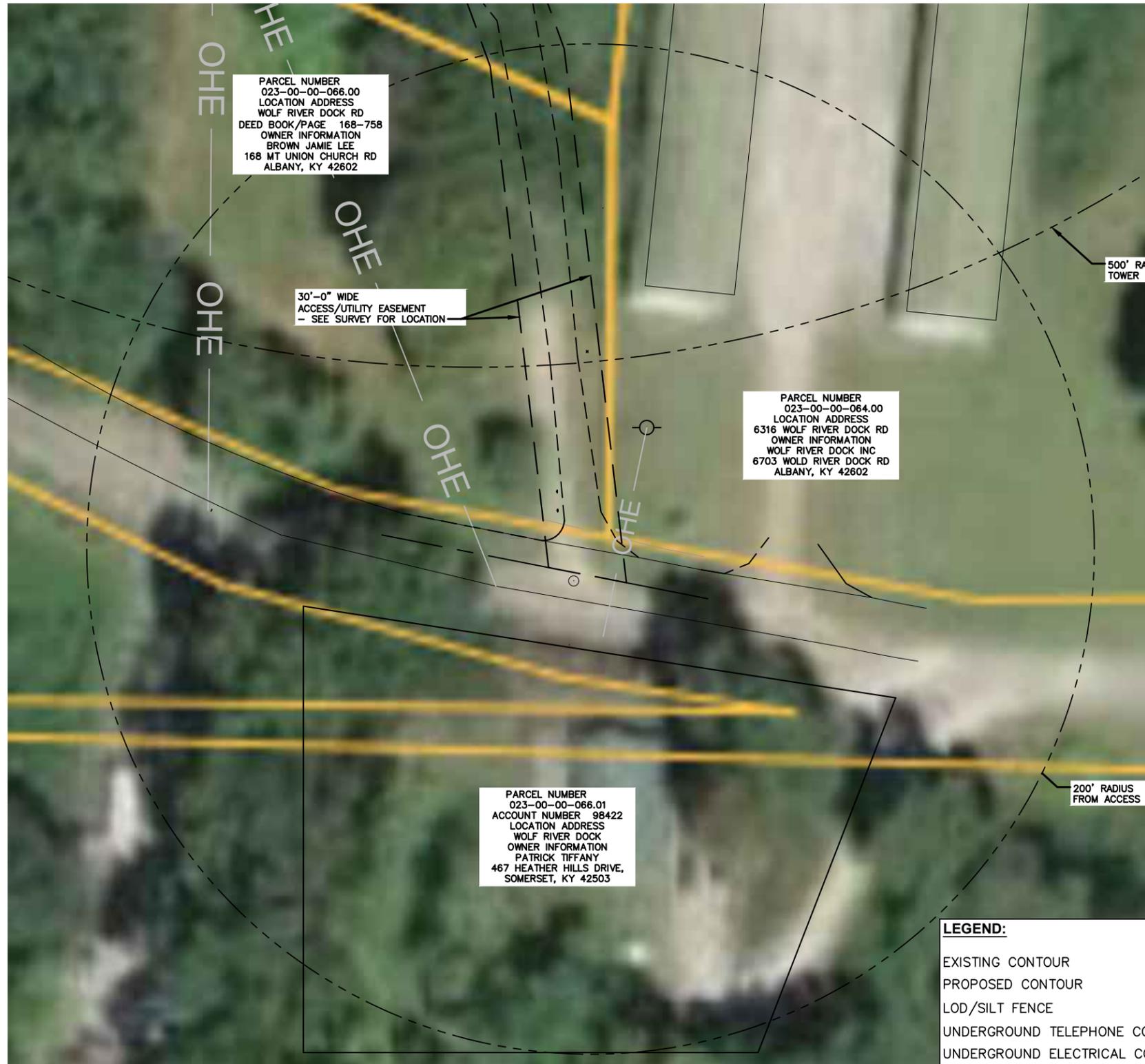
500' RADIUS &
ADJOINERS MAP

SHEET NUMBER:

C-0A

APWA UTILITY COLOR CODES

- PROPOSED CONSTRUCTION
- TEMPORARY SURVEY MARKINGS
- ELECTRIC POWER LINES, CABLES, CONDUIT, AND LIGHTING CABLES
- GAS, OIL, STEAM, PETROLEUM OR GASEOUS MATERIALS
- COMMUNICATION, ALARM OR SIGNAL LINES, CABLES OR CONDUIT
- POTABLE WATER
- RECLAIMED WATER, IRRIGATION AND SLURRY LINES
- SEWERS AND DRAIN LINES



PARCEL NUMBER
023-00-00-066.00
LOCATION ADDRESS
WOLF RIVER DOCK RD
DEED BOOK/PAGE 168-758
OWNER INFORMATION
BROWN JAMIE LEE
168 MT UNION CHURCH RD
ALBANY, KY 42602

PARCEL NUMBER
023-00-00-064.00
LOCATION ADDRESS
6316 WOLF RIVER DOCK RD
OWNER INFORMATION
WOLF RIVER DOCK INC
6703 WOLF RIVER DOCK RD
ALBANY, KY 42602

PARCEL NUMBER
023-00-00-066.01
ACCOUNT NUMBER 98422
LOCATION ADDRESS
WOLF RIVER DOCK
OWNER INFORMATION
PATRICK TIFFANY
467 HEATHER HILLS DRIVE,
SOMERSET, KY 42503

30'-0" WIDE
ACCESS/UTILITY EASEMENT
- SEE SURVEY FOR LOCATION

500' RADIUS FROM
TOWER LEGS

200' RADIUS
FROM ACCESS

LEGEND:

- EXISTING CONTOUR — XXX —
- PROPOSED CONTOUR — **XXX** —
- LOD/SILT FENCE - - - LOD - - -
- UNDERGROUND TELEPHONE CONDUIT - - - - -
- UNDERGROUND ELECTRICAL CONDUIT - - - - -
- EDGE OF NEW DRIVE - - - - -
- LEASE AREA/EASEMENT - . - . - .
- OVERHEAD UTILITY LINE — OE — OE —
- NEW FENCE LINE — X — X — X — X —
- IRON PIN ●
- CONCRETE [Stippled Box]
- ACCESS DRIVE [Hatched Box]



200' RADIUS & ADJOINERS MAP

SCALE: 1" = 50'



Know what's Below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007
PER KENTUCKY STATE LAW, IT IS AGAINST THE
LAW TO EXCAVATE WITHOUT NOTIFYING THE
UNDERGROUND LOCATION SERVICE TWO (2)
WORKING DAYS BEFORE COMMENCING WORK.



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

PLANS PREPARED BY:



500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
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DRAWN BY: CHECKED BY:

GT	GP
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KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:

PROJECT INFORMATION:

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:

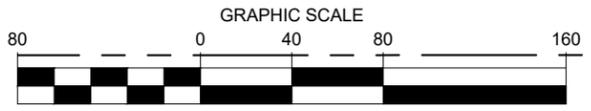
200' RADIUS & ADJOINERS MAP

SHEET NUMBER:

C-0B

Parcel Number
023-00-00-066.00
Account Number 98422
Location Address
WOLF RIVER DOCK
Owner Information
WOLF RIVER DOCK INC
6703 WOLF RIVER DOCK RD
ALBANY, KY 42602

Parcel Number
023-00-00-066.00
Location Address
WOLF RIVER DOCK
Owner Information
WOLF RIVER DOCK INC
6703 WOLF RIVER DOCK RD
ALBANY, KY 42602



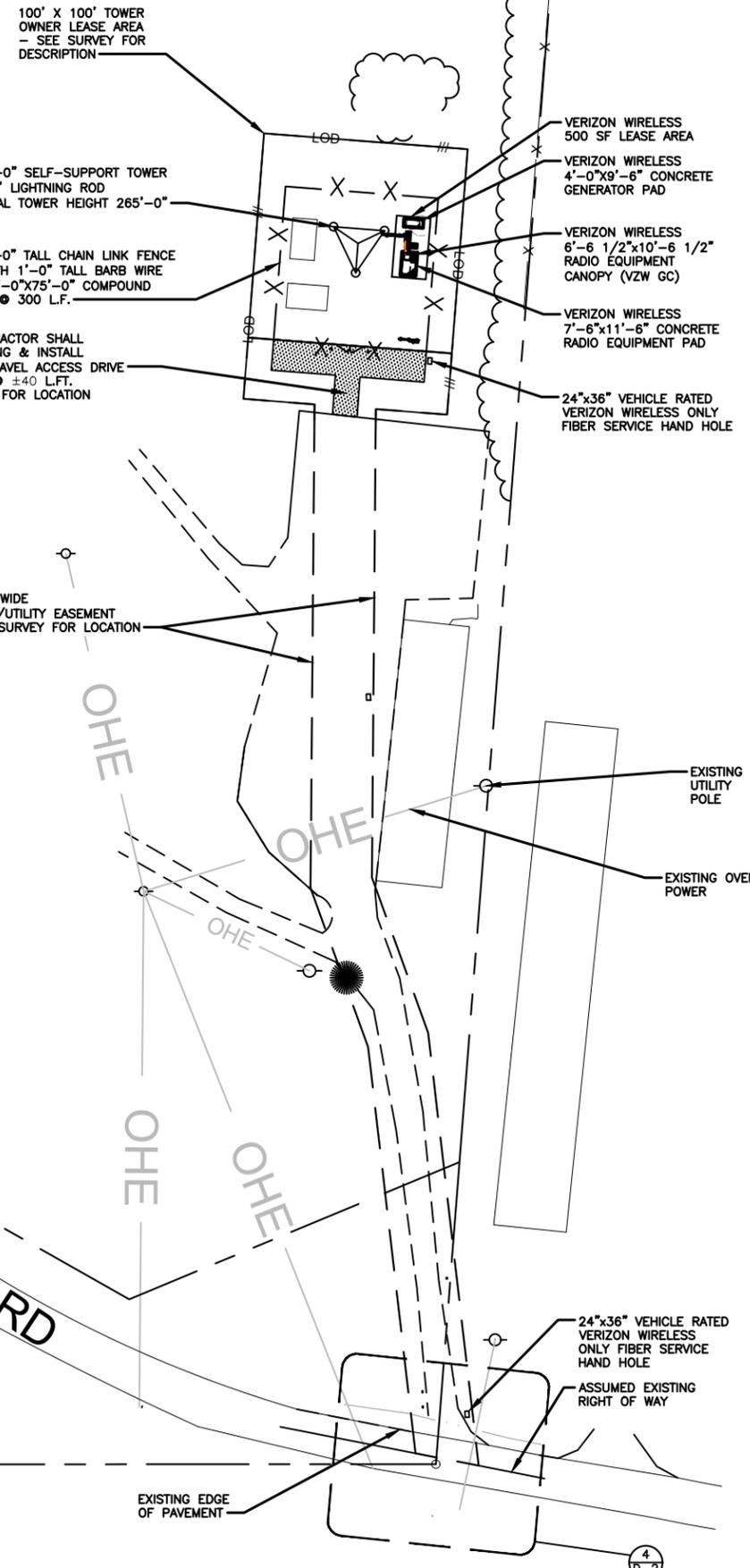
OVERALL SITE PLAN

SCALE: 1" = 80'



Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007

PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.



APWA UTILITY COLOR CODES

	PROPOSED CONSTRUCTION
	TEMPORARY SURVEY MARKINGS
	ELECTRIC POWER LINES, CABLES, CONDUIT, AND LIGHTING CABLES
	GAS, OIL STEAM PETROLEUM OR GASEOUS MATERIALS
	COMMUNICATION, ALARM OR SIGNAL LINES, CABLES OR CONDUIT
	POTABLE WATER
	RECLAIMED WATER, IRRIGATION AND SLURRY LINES
	SEWERS AND DRAIN LINES

LEGEND:

EXISTING CONTOUR	--- XXX ---
PROPOSED CONTOUR	— XXX —
LOD/SILT FENCE	- - - LOD - - -
UNDERGROUND TELEPHONE CONDUIT	- - - - -
UNDERGROUND ELECTRICAL CONDUIT	— — — — —
EDGE OF NEW DRIVE	— — — — —
LEASE AREA/EASEMENT	- - - - -
OVERHEAD UTILITY LINE	— OE — OE —
NEW FENCE LINE	- X - X - X - X -
IRON PIN	●
CONCRETE	
ACCESS DRIVE	



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

PLANS PREPARED BY:



500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

DRAWN BY: CHECKED BY:

GT	GP
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KHA PROJECT NUMBER:

180052004.1.100

ENGINEER SEAL:

02/11/2026
Exp: 6/30/27

PROJECT INFORMATION:

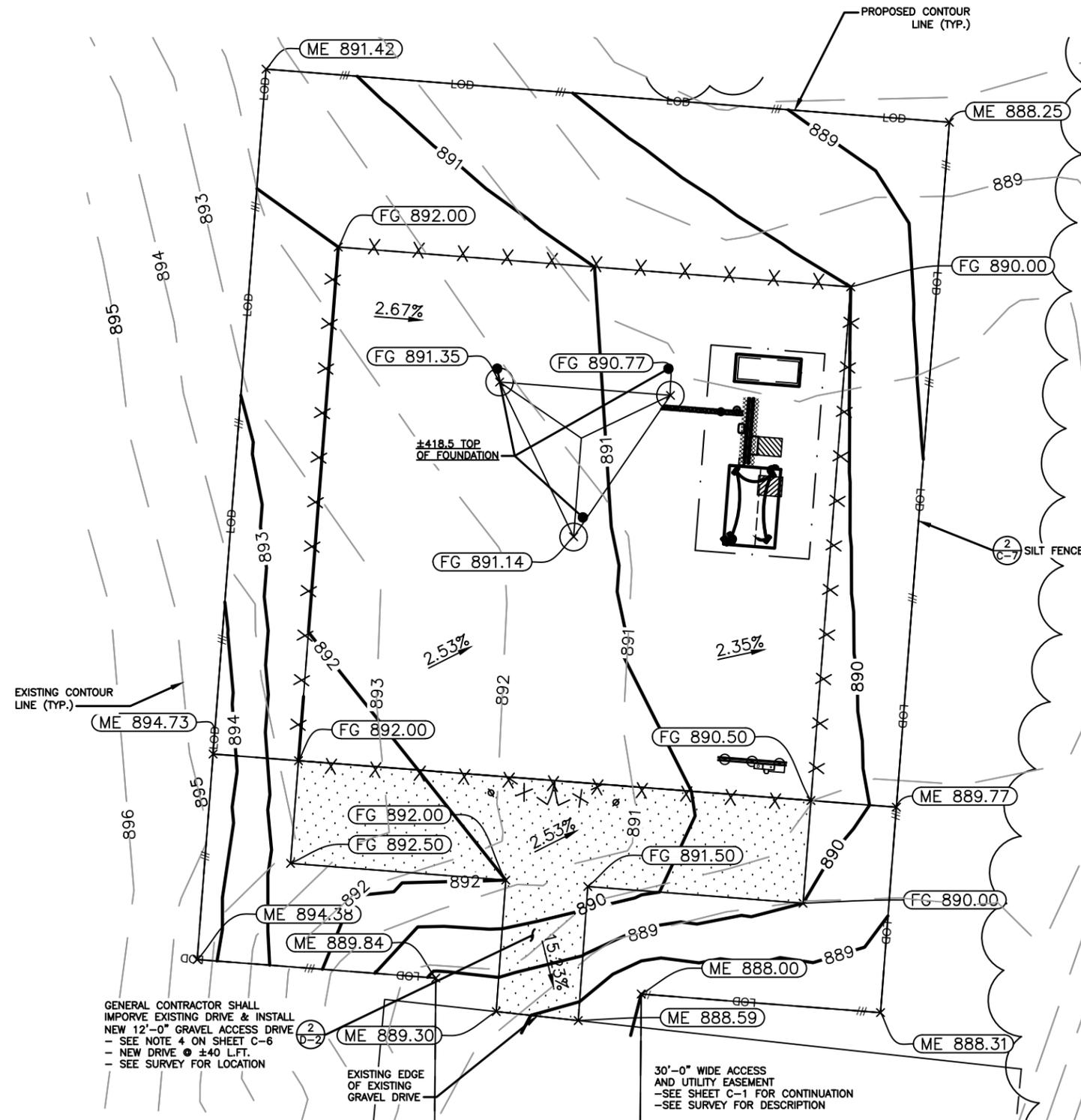
US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:

**OVERALL SITE PLAN
AND UTILITY PLAN**

SHEET NUMBER:

C-1



GRADING AND E&S CONTROL PLAN
SCALE: 1" = 20'



LEGEND:

EXISTING CONTOUR	--- XXX ---
PROPOSED CONTOUR	— XXX —
LOD/SILT FENCE	- - - LOD - - -
UNDERGROUND TELEPHONE CONDUIT	— — — — —
UNDERGROUND ELECTRICAL CONDUIT	— — — — —
EDGE OF NEW DRIVE	— — — — —
LEASE AREA/EASEMENT	— . . . —
OVERHEAD UTILITY LINE	— — — — —
NEW FENCE LINE	— X — X — X — X —
IRON PIN	●
CONCRETE	■
ACCESS DRIVE	■

Know what's below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007
PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

REV: DATE: DESCRIPTION: BY:

B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

DRAWN BY: GT CHECKED BY: GP

KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:

STATE OF KENTUCKY
KEVIN J. CLEMENTS
32211
PROFESSIONAL ENGINEER
02/11/2026
Exp: 6/30/27

PROJECT INFORMATION:
US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:
GRADING PLAN

SHEET NUMBER:
C-2

PLANS PREPARED BY:

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

DRAWN BY: GT CHECKED BY: GP

KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:

STATE OF KENTUCKY
KEVIN J. CLEMENTS
32211
PROFESSIONAL ENGINEER
02/11/2026
Exp: 6/30/27

PROJECT INFORMATION:

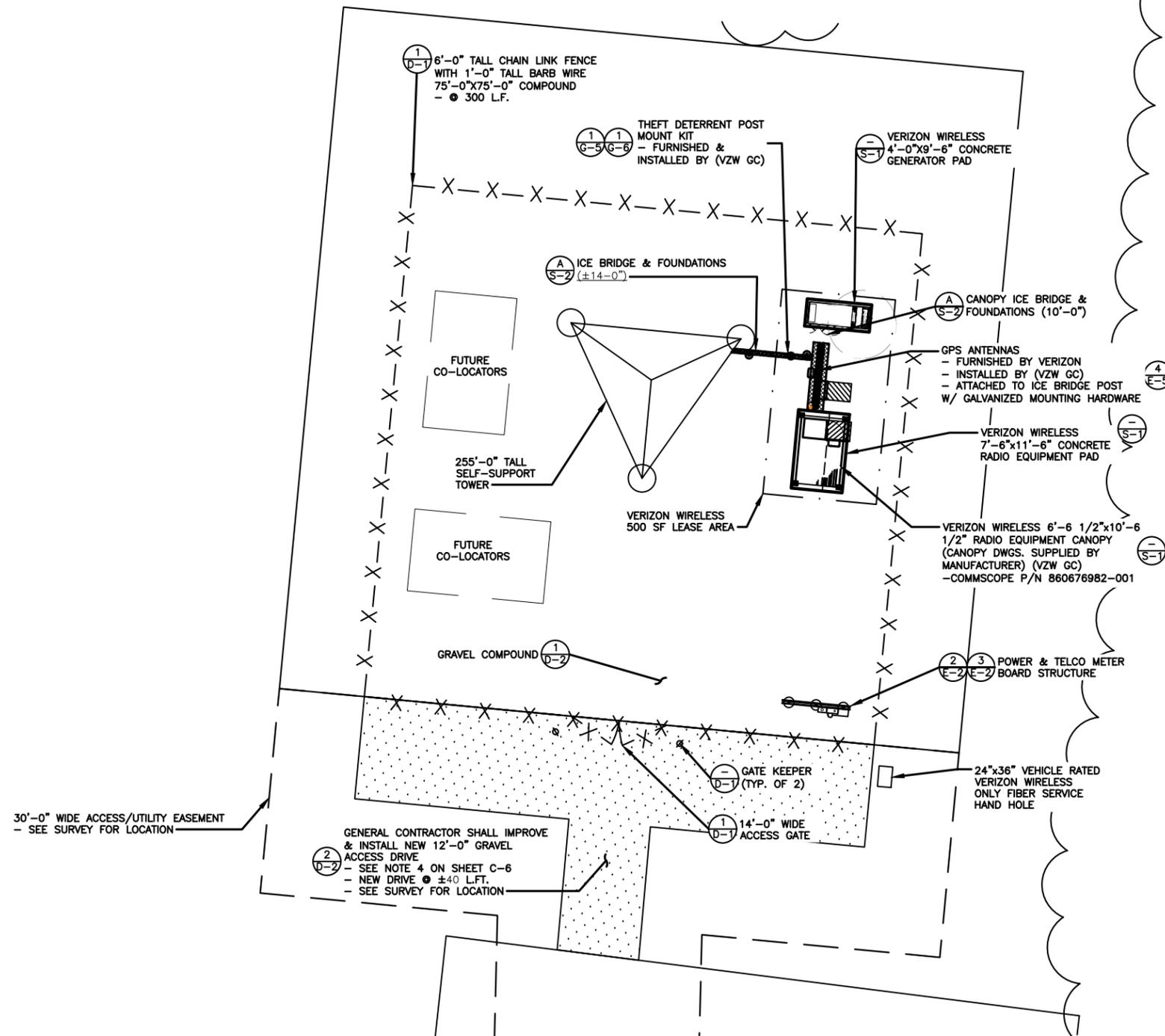
US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:

DETAILED SITE PLAN

SHEET NUMBER:

C-3



DETAILED SITE PLAN

SCALE: 1" = 20'-0"

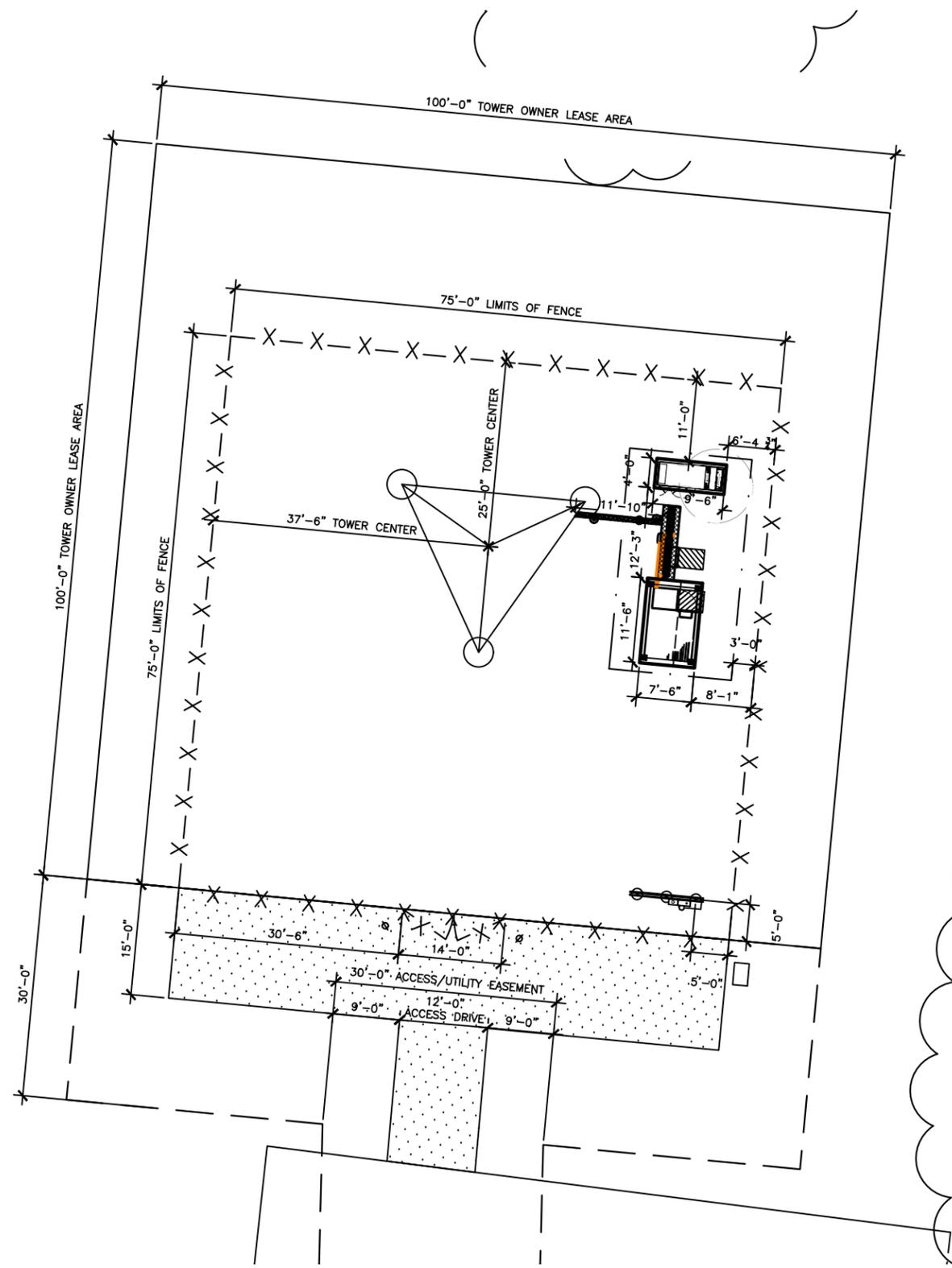


LEGEND:

EXISTING CONTOUR	--- XXX ---
PROPOSED CONTOUR	— XXX —
LOD/SILT FENCE	- - - LOD - - -
UNDERGROUND TELEPHONE CONDUIT	— — — — —
UNDERGROUND ELECTRICAL CONDUIT	— — — — —
EDGE OF NEW DRIVE	— — — — —
LEASE AREA/EASEMENT	· · · · ·
OVERHEAD UTILITY LINE	— — — — —
NEW FENCE LINE	— X — X — X — X —
IRON PIN	●
CONCRETE	■
ACCESS DRIVE	■

Know what's below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007
PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

*NOTE:
GENERAL CONTRACTOR IS TO ENSURE THERE IS NO DISTURBANCE OF PROPERTY, SOIL, ETC. OUTSIDE OF THE STAKED LEASE AREA WITHOUT APPROVAL FROM VERIZON WIRELESS CONSTRUCTION MANAGER



LEGEND:

EXISTING CONTOUR	--- XXX ---
PROPOSED CONTOUR	— XXX —
LOD/SILT FENCE	- - - LOD - - - //
UNDERGROUND TELEPHONE CONDUIT	— — — — —
UNDERGROUND ELECTRICAL CONDUIT	— — — — —
EDGE OF NEW DRIVE	— — — — —
LEASE AREA/EASEMENT	— . — . — .
OVERHEAD UTILITY LINE	— OE — OE —
NEW FENCE LINE	— X — X — X — X —
IRON PIN	●
CONCRETE	▒
ACCESS DRIVE	▒

DIMENSIONED SITE PLAN
SCALE: 1" = 20'-0"



Know what's Below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007
PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

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22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

PLANS PREPARED BY:



500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

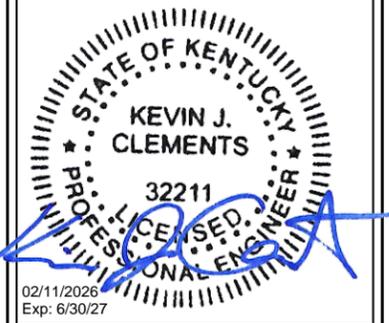
REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

DRAWN BY: GT CHECKED BY: GP

KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:



PROJECT INFORMATION:

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE: **DIMENSIONED SITE PLAN**

SHEET NUMBER: **C-4**

PLANS PREPARED BY:

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

GT	GP
----	----

KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:

STATE OF KENTUCKY
KEVIN J. CLEMENTS
32211
PROF. LICENSED
ENGINEER

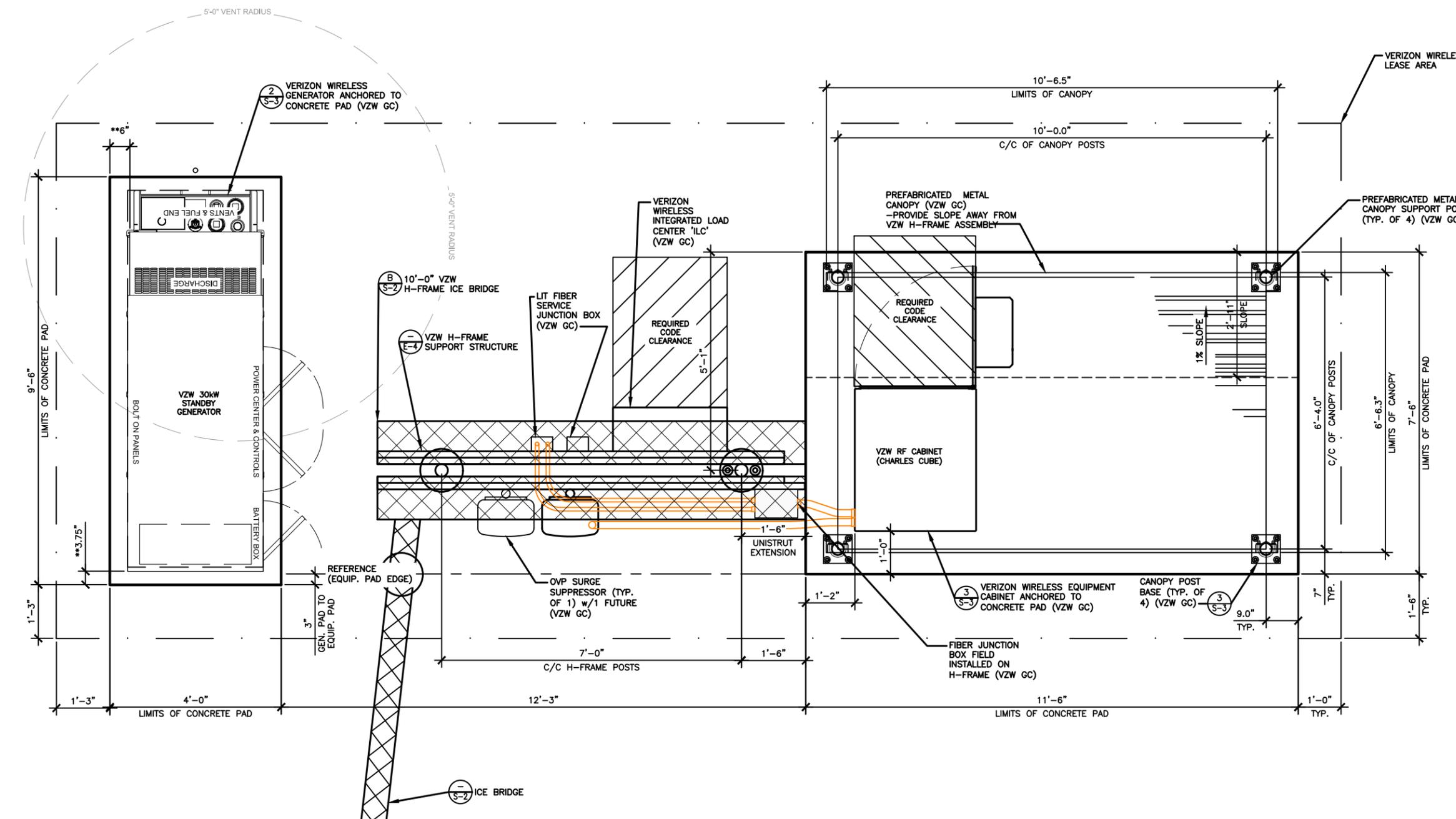
02/11/2026
Exp: 6/30/27

PROJECT INFORMATION:

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:
DETAILED VZW EQUIPMENT PLAN

SHEET NUMBER:
C-5



DETAILED VZW EQUIPMENT PLAN
SCALE: 3/8" = 1'-0"

Know what's below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007
PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

*NOTE:
GENERAL CONTRACTOR IS TO ENSURE THERE IS NO DISTURBANCE OF PROPERTY, SOIL, ETC. OUTSIDE OF THE STAKED LEASE AREA WITHOUT APPROVAL FROM VERIZON WIRELESS CONSTRUCTION MANAGER

GENERAL SITE CONSTRUCTION NOTES

1. SCHEDULE:

THE CONSTRUCTION OF THE SITE REQUIRES A CERTAIN SEQUENCE OF EVENTS TO MINIMIZE CONSTRUCTION TIME REQUIRED UNTIL AVAILABILITY OF CELLULAR TELEPHONE SERVICE. VERIFY SCHEDULE DURING BID WALK.

2. TOWER OWNER REPRESENTATIVE:

VERTICAL BRIDGE
22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444
CONTACT: MATT GRUGAN
PHONE: 678-488-1866
E-MAIL: matthew.grugan@verticalbridge.com

PROPERTY OWNER REPRESENTATIVE:

JAIME BROWN
168 MT. UNION CHURCH ROAD,
ALBANY, KY 42602
CONTACT: RANDALL STARNES
PHONE: 931-319-8287

3. ANTENNA INSTALLATION:

THE VERIZON WIRELESS CONTRACTOR (VZW GC) INSTALLING THE FRAME/PLATFORM SHALL ENSURE THAT THE PLATFORM IS ALIGNED BASED ON THE VERIZON WIRELESS RF PLAN. DURING THIS WORK, THE GENERAL CONTRACTOR SHALL BE LIMITED TO THE WORK WHICH CAN BE PERFORMED OUTSIDE THE VICINITY OF THE TOWER.

4. ACCESS DRIVEWAY:

THE GENERAL CONTRACTOR SHALL CONSTRUCT THE ACCESS DRIVE PER THE ALIGNMENT AS SHOWN ON THESE DRAWINGS. IF ANY AREA OF CONSTRUCTION REQUIRES ADDITIONAL FILL OF AGGREGATE STONE THAN SHOWN ON THE DRAWINGS, THE GENERAL CONTRACTOR SHALL NOTIFY THE ENGINEER FOR APPROVAL OF THE SIZE, TYPE AND QUANTITY OF STONE/FILL NECESSARY AND SHALL NOT BE USED UNTIL APPROVAL BY THE ENGINEER. THE GENERAL CONTRACTOR SHALL ALSO OBTAIN DRIVE PERMIT FOR NEW ACCESS DRIVE.

5. PREFABRICATED EQUIPMENT CABINETS, CANOPY AND GENERATOR:

THIS VERIZON WIRELESS CONTRACTOR (VZW GC) SHALL PROVIDE ALL LABOR, EQUIPMENT AND MATERIALS FOR THE PROPER LIFTING, TRANSPORTING AND ASSEMBLY OF THE PREFABRICATED EQUIPMENT CANOPY FROM THE TRANSPORT TRUCK BED TO THE FINAL POSITION. THE EQUIPMENT CABINETS SHALL BE LIFTED INTO PLACE ON THE CONCRETE EQUIPMENT PAD. THE GENERATOR SHALL BE LIFTED INTO PLACE BY USING TWO SPREADER BAR ASSEMBLIES. EACH SPREADER BAR SHALL BE A MINIMUM 3' WIDE (RATED TO CARRY 3 TONS). THE GENERATOR WEIGHT IS 1,425# WITH TANK PEDESTAL. VERIZON WIRELESS CONTRACTOR (VZW GC) SHALL ANCHOR THE EQUIPMENT CABINETS AND GENERATOR BASE TO THE CONCRETE SLAB USING ANCHOR BOLTS. EXTREME CAUTION SHALL BE TAKEN IN THE INSTALLATION OF ALL EQUIPMENT TO AVOID CONTACT WITH EXISTING OVERHEAD UTILITY LINES.

THE VERIZON WIRELESS CONTRACTOR (VZW GC) IS RESPONSIBLE FOR ATTACHING, SECURING OR ASSEMBLING ANY ACCESSORY OR LOOSE ITEMS THAT ARE SHIPPED WITH THE PREFABRICATED EQUIPMENT CABINETS, CANOPY AND GENERATOR AND SHALL INCLUDE THIS WORK IN THE VZW EQUIPMENT INSTALLATION PORTION OF THE BID.

6. UTILITIES:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE EXCAVATION AND PROPER BACKFILLING OF TRENCHES AND SUPPLY CONDUIT REQUIRED FOR UNDERGROUND TELEPHONE & ELECTRICAL UTILITIES. ALL TRENCHING SHALL BE COMPACTED TO 95% MAXIMUM DRY DENSITY IN ACCORDANCE W/ASTM D-1557.

THE CONTRACTOR SHALL RUN AN ELECTRICAL TRENCH WITH 2 1/2" CONDUIT AND DETECTABLE PULL TAPE FROM THE NEW RADIO EQUIPMENT PAD AND END AT THE NEW METER BOARD STRUCTURE. THE CONTRACTOR SHALL THEN RUN (2) TWO 4" CONDUIT WITH PULL TAPE FROM THE METER BOARD TO THE NEW PAD MOUNTED TRANSFORMER LOCATION AND STUB UP 6" ABOVE GRADE. THE ELECTRICAL PROVIDER WILL THEN RUN UNDERGROUND CONDUIT FROM THE NEW TRANSFORMER TO THE NEW UTILITY POLE, CONTACT @ ###-###-####, WITH ??????? BEFORE BEGINNING CONSTRUCTION TO VERIFY LOCATION OF CONDUIT AND TRANSFORMER. CONDUITS MUST HAVE A MINIMUM DEPTH OF 36". CONTRACTOR SHALL CONTACT ELECTRIC PROVIDER TO HAVE TRENCH AND CONDUIT INSPECTED BEFORE THE TRENCH IS COVERED. THE ELECTRIC PROVIDER SHALL SUPPLY SERVICE TO THE NEW METER BOARD STRUCTURE. THE CONTRACTOR SHALL CONTACT @ ###-###-#### ENERGY TO SETUP AN INSPECTION OF THE TRENCHES BEFORE THEY ARE BACKFILLED. THE CONTRACTOR SHALL PROPERLY BACKFILL THE TRENCHES AFTER INSPECTION AND SETTLEMENT. CONTACT ELECTRIC PROVIDER THREE TO FOUR WEEKS PRIOR TO CONSTRUCTION FOR NEW SERVICE AND COORDINATION OF ACCESS TO SITE. THE CONTRACTOR SHALL CONTACT @ ###-###-#### FOR A COPY OF THEIR SPECIFICATIONS BEFORE CONSTRUCTION

THE TOWER OWNER SHALL ENSURE PERMANENT ELECTRIC POWER IS AVAILABLE FOR VERIZON WIRELESS AT THE METER BASE PRIOR TO THE SITE BEING RELEASED TO VERIZON WIRELESS AS TENANT READY.

THE VERIZON WIRELESS GENERAL CONTRACTOR (VZW GC) SHALL RUN ELECTRICAL CONDUCTORS FROM NEW METER CENTER TO NEW VZW INTEGRATED LOAD CENTER WITHIN TOWER OWNER INSTALLED 2 1/2" CONDUIT CONTACT ELECTRIC PROVIDER TO HAVE NEW METER INSTALLED.

THE VERIZON WIRELESS GENERAL CONTRACTOR (VZW GC) SHALL BE RESPONSIBLE FOR THE ORDERING AND COORDINATING THE DELIVERY OF A FIBER OPTIC SERVICE LINE TO THE RADIO EQUIPMENT ENCLOSURE. COORDINATE WITH THE FIBER PROVIDER AND THE VERIZON WIRELESS FACILITY ENGINEER.

- ONE 4" SCH40 PVC FIBER CONDUIT w/(3) 1" HDPE INNERDUCTS AND PULLTAPES SHALL BE INSTALLED FROM HANDHOLE OUTSIDE COMPOUND MEET POINT AT THE PUBLIC RIGHT-OF-WAY WITHIN UTILITY EASEMENT WITH PULL TAPE THE HANDHOLE MODEL AS FOLLOWS:
 - THE VERIZON FIBER CONDUIT HANDHOLES SHALL BE OLDCASTLE INFRASTRUCTURE MODEL 24361480 PC2436-30 T22 - VERIZON LOGO OR QUARTZITE/HUBBELL POWER SYSTEMS MODEL PG2436Z1857B4 ASSY T22 SW OB 24x36x30 VERIZON V, OR APPROVED EQUALS. ALTERNATIVE HANDHOLES MAY BE USED IF MEETING THE DESIGNATED LOADING AND HAVING DIMENSIONS OF AT LEAST 2'x3'x2.5'. ALL VERIZON HANDHOLES TO HAVE "VERIZON" LOGO ON COVER.
 - THE GENERAL USE FIBER CONDUIT HANDHOLE SHALL BE A MODEL AS APPROVED BY THE CONSTRUCTION MANAGER.
- CONTRACTOR SHALL PLACE ADDITIONAL HANDHOLES ALONG ROUTE, AS NECESSARY, SO THAT SPACING BETWEEN HANDHOLES IS NO GREATER THAN 500 FEET.
- CONTRACTOR SHALL PLACE (1) COPPERHEAD INDUSTRIES ORANGE TRACER WIRE (PART NO. 1230N-HS) OR APPROVED EQUIVALENT ABOVE PROPOSED FIBER CONDUIT(S)
- ONE 4" SCH40 PVC FIBER CONDUIT w/(3) 1" HDPE INNERDUCTS AND PULLTAPES SHALL BE INSTALLED FROM VERIZON WIRELESS ONLY HANDHOLE OUTSIDE COMPOUND TO VERIZON WIRELESS EQUIPMENT PAD LOCATION (PER PLANS)

ELECTRIC SERVICE PROVIDED BY:

SOUTHERN KENTUCKY RECC
715 SNOW ROAD
ALBANY, KY 42602
PHONE: 606-287-6476

FIBER OPTIC SERVICE PROVIDED BY:

FIBER PROVIDER TO BE
DETERMINED BY VERIZON
WIRELESS

7. SITE GRADING

A. UNIFORMLY GRADE AREA TO BE SMOOTH SURFACE FREE FROM IRREGULAR SURFACE CHANGES. COMPLY WITH COMPACTION REQUIREMENTS AND GRADE TO CROSS SECTION, TOPO LINES AND ELEVATIONS INDICATED.

1. COMPOUND SURFACE GRADES ARE TO BE SLOPED TO DIRECT WATER AWAY FROM EQUIPMENT PAD AND TOWER TO PREVENT STANDING AND PONDING WATER.

2. COMPOUND SURFACE SHALL BE COMPACTED TO A 95% MAXIMUM DRY DENSITY TO ALLOW PROPER STERILIZATION FOR ACCESS TO ALL CUSTOMERS DENSITY TESTING MAY BE REQUIRED AT VERIZON WIRELESS' DISCRETION DUE TO QUESTIONABLE COMPACTION OF FINISH SURFACE GRADE OR SUB-GRADE.

3. DITCHES/SWALES AROUND THE COMPOUND AREA AND ALONG ACCESS ROAD SHALL BE CONSTRUCTED SO TO PROVIDE A SMOOTH TRANSITION BETWEEN EXISTING GRADES/SLOPE AND NEW PROPOSED GRADES.

4. SITE GRADING AND DRAINAGE SHOULD BE CONSTRUCTED TO PREVENT WATER FROM ENTERING THE COMPOUND SURFACE OR THE ACCESS ROAD SUB-GRADE.

B. MOISTURE CONTROL - UNIFORMLY MOISTEN OR AERATE SUB-GRADE AND EACH SUBSEQUENT FILL OR BACK FILL LAYER BEFORE COMPACTION TO WITHIN 90% OF OPTIMUM MOISTURE CONTENT. DO NOT PLACE BACK FILL OR FILL MATERIAL ON SURFACES THAT ARE MUDDY, FROZEN OR CONTAIN FROST, SNOW OR ICE.

C. STOCKPILING MATERIAL (TOP SOIL OR FILL DIRT) - SHOULD BE PLACED IN AN AREA THAT CAN BE CONTROLLED TO PREVENT WATER, SNOW, OR ICE FROM EFFECTING MOISTURE CONTENT. STOCKPILES MAY HAVE TO BE COVERED TO PREVENT ADDITIONAL MOISTURE FROM ACCUMULATING SO ACCEPTABLE FILL CAN BE USED.

D. DE-WATERING - PREVENT SURFACE WATER AND SUBSURFACE OR GROUND WATER FROM ENTERING EXCAVATIONS, FROM PONDING ON PREPARED SUB-GRADE, AND FROM FLOODING PROJECT OR BUILD AREA.

E. EROSION CONTROL - MEASURES SHALL BE MAINTAINED THROUGHOUT THE DURATION OF THE PROJECT.

1. ALL INLETS, DRAINS, PIPES, SWELLS, AND ROADS SHALL BE KEPT CLEAN AND FREE OF DIRT AND SILT.

F. GEOTEXTILE FABRIC - AFTER PLACEMENT AND COMPACTION OF FILL WITHIN THE WORK AREA AND BEFORE THE PLACEMENT OF LIMESTONE AGGREGATE, (SEE SITE AREA SURFACING DETAIL ON D-1), THE ENTIRE DISTURBED WORK AREA SHALL BE COVERED WITH A GEOTEXTILE FABRIC. THIS FABRIC SHALL BE "TENCATE (MIRAFI 500X) WOVEN ENGINEERING FABRIC" INSTALLED ACCORDING TO THE MANUFACTURERS RECOMMENDATIONS.

8. TRASH REMOVAL & SANITATION:

THE GENERAL CONTRACTOR AND VERIZON WIRELESS GENERAL CONTRACTOR (VZW GC) SHALL REMOVE ALL TRASH AS CREATED BY THEMSELVES AND THEIR SUBCONTRACTORS. TRASH SHALL BE REMOVED FROM THE SITE IN A TIMELY FASHION TO A LEGAL DISPOSAL AREA. THE GENERAL CONTRACTOR SHALL ALSO REMOVE ALL TRASH CREATED BY OTHER CONTRACTORS INCLUDING CABLE REELS, CARDBOARD BOXES AND PACKING. NO BURNING OR BURYING OF TRASH IS PERMITTED.

THE GENERAL CONTRACTOR SHALL PROVIDE AND MAINTAIN A PORTABLE TOILET FOR THE DURATION OF THE CONSTRUCTION PROJECT.

A. THE GENERAL CONTRACTOR SHALL VERIFY THE EQUIPMENT PAD FOUNDATION IS LOCATED CORRECTLY WITH RESPECT TO THE TOWER FOUNDATION. THE CONTRACTOR MUST NOTIFY THE ARCHITECT/ENGINEER OF ANY DISCREPANCIES PRIOR TO POURING CONCRETE.

B. TOWER & FOUNDATION DESIGN ARE BY OTHERS FOR TOWER OWNER. PRIOR TO CONSTRUCTION THE CONTRACTOR SHALL VERIFY IN WRITING FROM TOWER OWNER THAT THE TOWER IS STRUCTURALLY SUFFICIENT TO SUPPORT ALL LOADINGS AS OUTLINED IN THESE DOCUMENTS. TOWER AND FOUNDATION DESIGN SHALL BE PERFORMED BY A LICENSED ENGINEER.

C. THE GENERAL CONTRACTOR SHALL VERIFY THE TOP OF FOUNDATION MATCHES THE FAA APPROVAL LETTER.

10. EXCAVATION OF UTILITIES:

A. FIELD VERIFY THE LOCATION OF ANY EXISTING UNDERGROUND UTILITIES PRIOR TO EXCAVATING IN THE VICINITY OF THE SITE. ALL EXCAVATIONS SHALL BE MADE BY HAND OVER OR UNDER OR IMMEDIATELY ADJACENT TO ANY EXISTING UTILITIES & GROUNDING.

B. ALL UTILITY COMPANIES SHALL BE NOTIFIED AT LEAST 48 HOURS PRIOR TO ANY CONSTRUCTION ON THIS PROJECT. CONTACT UNDERGROUND UTILITY PROTECTION SERVICE BEFORE YOU DIG AT 1-800-382-5544 OR 811.

C. EXISTING UTILITIES ARE SHOWN FROM THE SURVEY AND ARE NOT NECESSARILY COMPLETE AND ACCURATE. THE CONTRACTOR SHALL BE RESPONSIBLE TO LOCATE, EXPOSE AND DETERMINE IF CONFLICTS EXIST WITH THE NEW IMPROVEMENTS. THE CONTRACTOR SHALL NOTIFY THE ENGINEER (A&E FIRM) IN ORDER TO RESOLVE ANY CONFLICTS.

11. CONTRACTOR'S LICENSE:

THE GENERAL CONTRACTOR, VERIZON WIRELESS GENERAL CONTRACTOR (VZW GC) AND ALL OF THEIR SUBCONTRACTORS THAT DO ANY WORK ON THIS PROJECT SHALL BE CURRENTLY LICENSED TO PERFORM WORK IN THE LOCATION OF THIS SITE. PROOF OF LICENSES SHALL BE SUPPLIED TO VERIZON WIRELESS PRIOR TO THE COMMENCEMENT OF ANY WORK.

12. SEEDING:

ALL DISTURBED AREAS SHALL BE REPAIRED AND SEED BY THE GENERAL CONTRACTOR, UNLESS OTHERWISE NOTED. SEED DISTURBED AREAS W/4 POUNDS/1000 SQ. FT. - 60% KENTUCKY BLUEGRASS, 18% CREEPING RED FESCUE, 22% ANNUAL RYEGRASS.

13. TRAFFIC CONTROL:

THE CONTRACTOR SHALL FURNISH, INSTALL AND MAINTAIN ALL REQUIRED TRAFFIC CONTROL DEVICES IN ACCORDANCE WITH THE MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES OR GOVERNING LOCAL AGENCIES.

14. CONSTRUCTION STAKING:

THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL CONSTRUCTION STAKING NEEDED TO COMPLETE ALL THE CONSTRUCTION SHOWN HEREON. CONTACT DESIGN ENGINEER TO SCHEDULE CONSTRUCTION STAKING.

15. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE TO EXISTING PROPERTY RESULTING FROM THE CONSTRUCTION ACTIVITIES, INCLUDING BUT NOT LIMITED TO PAVEMENT, FINISHED GRADES, LANDSCAPING, BUILDINGS, SURVEY MARKERS, FIELD TILES, CULVERTS, ETC.

16. IN THE EVENT ANY DISCREPANCIES OR ERRORS ARE FOUND ON THESE PLANS OR ANY CONFLICT OR PROBLEMS ARE ENCOUNTERED DURING CONSTRUCTION, THE GENERAL CONTRACTOR OR VERIZON WIRELESS GENERAL CONTRACTOR (VZW GC) SHALL NOTIFY THE ENGINEER BEFORE PROCEEDING WITH THE WORK. NO ADDITIONAL COMPENSATION WILL BE PAID TO THE GENERAL CONTRACTOR OR VERIZON WIRELESS GENERAL CONTRACTOR (VZW GC) FOR WORK HAVING TO BE REDONE FOR GRADE OR GEOMETRIC DISCREPANCIES IF NOTICE TO THE ENGINEER HAS NOT BEEN PROVIDED. THE ENGINEER RESERVES THE RIGHT TO MAKE MINOR ADJUSTMENTS AS NECESSARY TO ACCOMPLISH THE INTENT OF THESE PLANS.

17. ALL SITE WORK AND CONSTRUCTION SHALL CONFORM TO ANY AND ALL APPLICABLE CODES AND VERIZON WIRELESS STANDARDS AND SPECIFICATIONS.

18. ALL ELEVATIONS AND TOPOGRAPHIC INFORMATION WAS TAKEN FROM A SURVEY SUPPLIED TO KIMLEY-HORN BY BENCHMARKING SERVICES. KIMLEY-HORN HAS NOT VERIFIED THIS INFORMATION AND DOES NOT WARRANT ANY INFORMATION SUPPLIED BY OTHERS.

19. THE GENERAL CONTRACTOR SHALL MAINTAIN A COMPLETE AS-BUILT SET OF PLANS AND CONDITIONS, AND SUBMIT SAME TO THE ENGINEER WITHIN 7 DAYS OF COMPLETION OF CONSTRUCTION. AS-BUILT PLANS SUBMITTED TO THE ENGINEER SHALL INCLUDE A DRAWING WITH DIMENSIONS SHOWING THE LOCATION OF THE UNDERGROUND UTILITIES, GROUNDING GRID, EQUIPMENT PAD, TOWER FOUNDATION, TOWER PLATFORM ORIENTATION, AND FENCE WITHIN THE LEASE AREA OR PROPERTY AND BE CERTIFIED BY A LICENSED PROFESSIONAL SURVEYOR.

20. THE GENERAL CONTRACTOR AND VERIZON WIRELESS GENERAL CONTRACTOR (VZW GC) SHALL BE RESPONSIBLE FOR NOTIFICATION OF ALL GOVERNING AGENCIES THAT REQUIRE SITE INSPECTION OF THE WORK AND/OR SIMPLY NOTIFICATION.

21. THE GENERAL CONTRACTOR AND VERIZON WIRELESS GENERAL CONTRACTOR (VZW GC) SHALL BE RESPONSIBLE FOR NOTIFICATION AND COORDINATION OF ALL TESTING AGENCIES THAT REQUIRE SITE INSPECTION OR TESTING OF THE WORK AS DIRECTED IN THESE PLANS, GOVERNING AGENCIES AND ALL APPLICABLE CODES.

22. PRIOR TO THE SUBMISSION OF BIDS, THE GENERAL CONTRACTOR AND HIS SUBCONTRACTORS SHALL VERIFY ALL DETAILS AND SCHEDULES ON THE DRAWINGS AND SPECIFICATIONS PROVIDED BY THE OWNER, FOR MEANING OF ABBREVIATIONS AND ADDITIONAL REQUIREMENTS AND INFORMATION. CHECK ALL CONSTRUCTION DOCUMENTS TO INCLUDE, BUT NOT LIMITED TO, GEOTECHNICAL REPORT, STRUCTURAL ANALYSIS, TOWER, MECHANICAL AND ELECTRICAL DRAWINGS, FOR SCALE, SPACE LIMITATIONS, DOOR SWINGS, ADJACENT CARRIER EQUIPMENT COORDINATION AND ADDITIONAL INFORMATION, ETC. REPORT ANY DISCREPANCIES, CONFLICTS, ETC. TO THE OWNER BEFORE SUBMITTING BIDS.

24. WORK SITE SAFETY:

A. CONSTRUCTION WORK PRESENTS UNIQUE THREATS TO HEALTH AND SAFETY. THE CONTRACTOR AND VERIZON WIRELESS CONTRACTOR (VZW GC) ARE RESPONSIBLE TO EDUCATE THEIR WORK FORCE OF THESE DANGERS AND LIMIT THEIR EXPOSURE TO HAZARDS. THIS EDUCATION SHALL INCLUDE BUT NOT BE LIMITED TO APPLICABLE TRAINING COURSES AND CERTIFICATIONS, PROPER PERSONAL PROTECTIVE EQUIPMENT USAGE, DAILY TAILGATE MEETINGS AND ANY OTHER PREVENTATIVE MEASURES WHICH MAY BE REASONABLY EXPECTED. THE CONTRACTOR, VERIZON WIRELESS CONTRACTOR (VZW GC) AND ALL SUB-CONTRACTORS SHALL BE RESPONSIBLE FOR THE SAFETY OF THE WORK AREA, ADJACENT AREAS AND ANY PROPERTY OCCUPANTS WHO MAY BE AFFECTED BY THE WORK UNDER CONTRACT. ALL CONTRACTORS SHALL REVIEW ALL LANDOWNER, PRIME CONTRACTOR, CARRIER, OSHA, AND LOCAL SAFETY GUIDELINES AND AT ALL TIMES SHALL CONFORM TO THE MOST RESTRICTIVE OF THESE STANDARDS TO ENSURE A SAFE WORKPLACE.

B. TOWER WORK PRESENTS ADDITIONAL THREATS TO HEALTH AND SAFETY. ALL TOWER WORKERS WORKING ON A TOWER MUST BE ADEQUATELY TRAINED AND MONITORED TO ENSURE THAT SAFE WORK PRACTICES ARE LEARNED AND FOLLOWED. AS REQUIRED BY OSHA, WHEN WORKING ON EXISTING COMMUNICATION TOWERS, EMPLOYEES MUST BE PROVIDED WITH APPROPRIATE FALL PROTECTION, TRAINED TO USE THIS FALL PROTECTION PROPERLY, AND THE USE OF FALL PROTECTION MUST BE CONSISTENTLY SUPERVISED AND ENFORCED BY THE CONTRACTOR.

C. ALL SAFETY EQUIPMENT SHALL BE INSPECTED ACCORDING TO ALL OSHA AND INDUSTRY SCHEDULED INTERVALS AND ALL INSPECTIONS SHALL BE DOCUMENTED PER APPLICABLE CODES AND STANDARDS.



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

PLANS PREPARED BY:

Kimley»Horn

500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

REV: DATE: DESCRIPTION: BY:

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B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

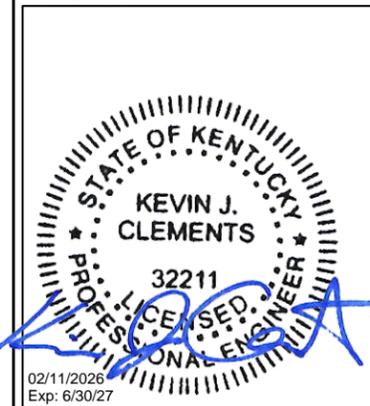
DRAWN BY: CHECKED BY:

GT GP

KHA PROJECT NUMBER:

180052004.1.100

ENGINEER SEAL:



PROJECT INFORMATION:

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:

GENERAL SITE
CONSTRUCTION NOTES

SHEET NUMBER:

C-6

EROSION & SEDIMENT CONTROL NOTES

- ALL WORK SPECIFIED AS A/AN DOT ITEM SHALL BE GOVERNED BY THE STATE OF INDIANA OF DEPARTMENT OF TRANSPORTATION CONSTRUCTION AND MATERIAL SPECIFICATION HANDBOOK. IT IS CONTRACTORS RESPONSIBILITY TO POSSESS AND BE FAMILIAR WITH APPLICABLE SECTIONS.
- THIS CONTRACT DRAWING SHALL BE MADE AVAILABLE ON SITE AT ALL TIMES AND PRESENTED UPON REQUEST. IF UNFORESEEN STORM WATER POLLUTION PREVENTION IS ENCOUNTERED, ADDITIONAL STORM WATER POLLUTION PREVENTION (SWPP) MEASURES MAY BE REQUESTED BY THE OWNER, COUNTY ENGINEER, PROJECT ENGINEER OR SOIL CONSERVATION SERVICE REPRESENTATIVE AT ANYTIME. SUCH REQUESTS SHALL BE IMPLEMENTED IMMEDIATELY AT CONTRACTOR'S EXPENSE.
- ALL STORM WATER POLLUTION PREVENTION ITEMS SHALL BE INSTALLED AS SHOWN OR NOTED ON THIS SHEET.
- PLANT TEMPORARY SEEDING AND MULCHING IN ALL AREAS THAT SHALL BE INACTIVE FOR 7 DAYS OR MORE. ALL DISTURBED AND ERODED EARTH SHALL BE REGRADED AND SEEDED WITHIN 14 DAYS WITH SEEDING, AS DEFINED ABOVE AND AS SHOWN ON THE TABLE BELOW. TO ESTABLISH STABILITY AND PROVIDE SEDIMENT CONTROL, WHERE POSSIBLE. TEMPORARY SEEDING GROWTH SHALL NOT BE MOWED UNTIL IT HAS GONE TO SEED FOR 1 YEAR.

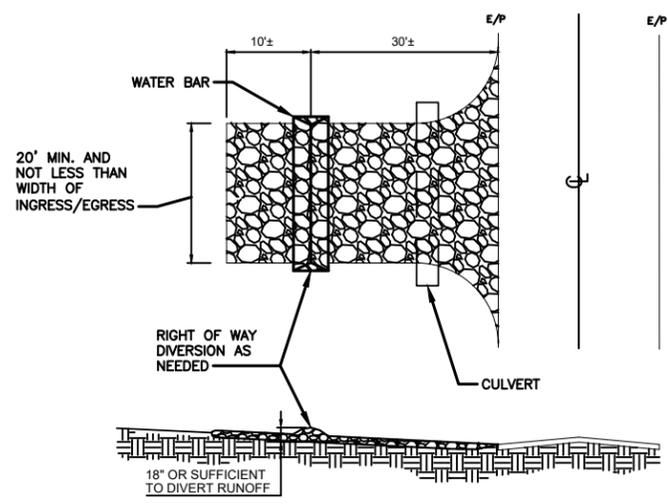
	JAN.	FEB.	MAR.	APR.	MAY	JUN.	JUL.	AUG.	SEP.	OCT.	NOV.	DEC.
PERMANENT SEEDINGS			A			*	*		*			
DORMANT SEEDINGS	B										B	
TEMPORARY SEEDINGS			C			D						
SODDING			E**									
MULCHING	F											

- | | |
|--|---|
| <p>A. KENTUCKY BLUEGRASS
90 LBS./AC/MIXED
PERENNIAL RYEGRASS 30 LBS./ACRE</p> <p>B. KENTUCKY BLUEGRASS
135 LBS./AC/MIXED
PERENNIAL RYEGRASS 45 LBS./AC. 2 TON STRAW MULCH PER ACRE</p> | <p>C. SPRING OATS 100 LBS./ACRE</p> <p>D. WHEAT OR CEREAL RYE 150 LBS./ACRE</p> <p>E. SOD (NURSERY CROWN KENTUCKY BLUEGRASS) 150 LBS./ACRE</p> <p>F. STRAW MULCH 2 TONS PER ACRE</p> <p>* IRRIGATION NEEDED DURING JUNE, JULY & SEPTEMBER</p> <p>** IRRIGATION NEEDED FOR 2-3 WEEKS AFTER SODDING</p> |
|--|---|

- PERMANENT VEGETATION SHALL BE INSTALLED WITHIN 10 DAYS AT THE COMPLETION OF ANY GRADED AREAS, WEATHER PERMITTING. ALL PERMANENT VEGETATION SHALL CONSIST OF PLANTING AND SOD
- AT SUCH TIME ROUGH GRADING OF THE SITE IS COMPLETE AND DRAINAGE DIVERTS TO INLETS, INLET SEDIMENT FILTERS SHALL BE INSTALLED AT ALL INLET STRUCTURES TO KEEP PIPING SYSTEMS FREE OF SILTATION.
- SILT BARRIERS SHALL BE INSTALLED AROUND ALL EXISTING OR NEW STORM INLETS, CATCH BASINS, AND YARD DRAINS. INSTALL ROCK CHECK DAMS FOR HEADWALL INLETS FOR STORM WATER POLLUTION PREVENTION.
- STORM WATER POLLUTION PREVENTION MEASURES SHALL BE INSTALLED OR TOPSOIL STOCKPILES AND OTHER TEMPORARILY DISTURBED AREAS AS SHOWN ON THESE PLANS AND AS DIRECTED BY THE ENGINEER.
- CONTRACTOR SHALL INSPECT ALL SWPP MEASURES DAILY AND REPAIR AS NECESSARY TO PREVENT EROSION. SILTATION SHALL BE REMOVED FROM AREAS WHERE FAILURES HAVE OCCURRED AND CORRECTIVE ACTION TAKEN WITHIN 24 HOURS TO MAINTAIN ALL SWPP.
- SILT BARRIERS, CONSTRUCTION ENTRANCES, AND SILT FENCES SHALL REMAIN IN PLACE UNTIL A GOOD STAND OF GRASS HAS BEEN OBTAINED AND/OR PAVING OPERATIONS ARE COMPLETE. CONTRACTOR SHALL KEEP SILT FROM ENTERING ANY STORM DRAINAGE SYSTEM. ONCE SITE HAS BEEN COMPLETELY STABILIZED, ANY SILT IN PIPES AND DRAINAGE SWALES SHALL BE REMOVED WITHIN 10 DAYS.
- TEMPORARY SEDIMENTATION AND STORM WATER POLLUTION PREVENTION MEASURES MUST BE INSPECTED AND LOGGED BY THE CONTRACTOR FOR INSPECTION, LOGGING SHALL BE WEEKLY AND AFTER RAIN STORMS.
- UTILITY COMPANIES MUST COMPLY WITH ALL STORM WATER POLLUTION PREVENTION MEASURES AS DEFINED ON THE STORM WATER PREVENTION PLANS, DETAILS AND NOTES.
- THE TOTAL AREA OF DISTURBANCE FOR THIS PROJECT IS APPROXIMATELY 0.96 ACRES.
- ALL EXISTING WATER COURSES WITHIN THE PROJECT LIMITS SHALL BE TEMPORARILY PROTECTED DURING LAND CLEARING AND GRADING OPERATIONS. SOILS WITHIN 50 FEET OF SAID WATER COURSES SHALL BE STABILIZED WITHIN 2 DAYS OF THE INITIAL CLEARING / GRADING OPERATION AS SHOWN ON PLANS.
- ALL DISTURBED AREAS SHALL BE STABILIZED WITHIN 7 DAYS OF FINAL GRADING.
- IT IS THE CONTRACTOR'S RESPONSIBILITY TO MAINTAIN ALL SEDIMENTATION AND STORM WATER POLLUTION PREVENTION ITEMS AT ALL TIMES.
- ALL STORM WATER POLLUTION PREVENTION PRACTICES WILL BE INSTALLED BEFORE ANY OTHER EARTH MOVING OCCURS.
- THE FOLLOWING STORM WATER POLLUTION PREVENTION AND SEDIMENT CONTROL MEASURES WILL BE USED ON THIS SITE:
 - SILT BARRIERS
 - SILT FENCE
 - CONSTRUCTION ENTRANCE
 - EROSION CONTROL SEED BLANKETS - SPEC FOR TEMPORARY EROSION CONTROL BLANKETS ON SLOPES/DITCHES

CONSTRUCTION SEQUENCE

- STAKE AND/OR FLAG LIMITS OF CLEARING
- DURING PRECONSTRUCTION MEETING ALL EROSION & SEDIMENT CONTROL FACILITIES & PROCEDURES SHALL BE DISCUSSED.
- CLEARING & GRUBBING, AS NECESSARY, FOR INSTALLATION OF PERIMETER CONTROLS.
- INSTALL SILT FENCE PERIMETER CONTROLS AS SHOWN ON PLANS.
- INSTALL CONSTRUCTION ENTRANCE. IF CONDITIONS ARE SUCH THAT MUD IS COLLECTION ON VEHICLE TIRES, THE TIRES MUST BE CLEANED BEFORE THE VEHICLES ENTER THE PUBLIC ROADWAY. THE SITE ENTRANCE SHALL BE MAINTAINED IN A CONDITION THAT WILL PREVENT THE TRACKING OR FLOW OF MUD INTO THE PUBLIC RIGHT-OF-WAY. ALL MATERIALS SPILLED, DROPPED, WASHED OR TRACKED FROM VEHICLES ONTO THE ROADWAY MUST BE REMOVED PROMPTLY.
- CLEARING & GRUBBING THE REMAINING SITE AS NECESSARY.
- BEGIN FILLING & GRADING AS REQUIRED TO REACH SUBGRADE.
- CONSTRUCT AND MAINTAIN TEMPORARY DRAINAGE SWALES DURING FILLING AND GRADING ACTIVITIES.
- CONSTRUCT SITE WORK INCLUDING STORM DRAINAGE FACILITIES.
- MAINTAIN EROSION & SEDIMENTATION CONTROL MEASURES UNTIL THE SITE HAS BEEN COMPLETELY STABILIZED.
- REMOVE SEDIMENT CONTROLS.



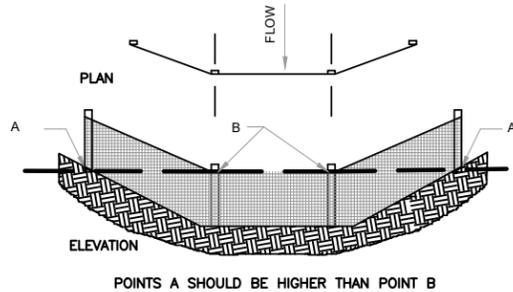
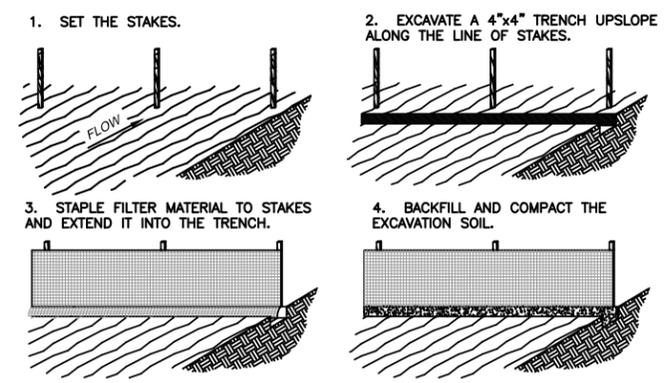
NOTES:

- STONE SIZE - TWO INCH STONE SHALL BE USED, OR RECYCLED CONCRETE EQUIVALENT.
- THE CONSTRUCTION ENTRANCE SHALL COINCIDE WITH THE PROPOSED DRIVE AS SHOWN ON THE PLAN.
- PAVEMENT THICKNESS - STONE LAYER SHALL BE AT LEAST 6" THICK.
- DRIVEWAY WIDTH - THE ENTRANCE SHALL BE AT LEAST 10' WIDE, BUT NOT LESS THAN FULL WIDTH AT POINTS WHERE INGRESS/EGRESS OCCURS.
- BEDDING - A GEOTEXTILE SHALL BE PLACED OVER THE ENTIRE AREA PRIOR TO PLACING STONE. IT SHALL HAVE A GRAB TENSILE STRENGTH OF AT LEAST 200 LBS. AND A MULLEN BURST STRENGTH OF AT LEAST 190 LBS.
- CULVERT - A PIPE OR CULVERT SHALL BE CONSTRUCTED UNDER THE ENTRANCE IF NEEDED TO PREVENT SURFACE WATER FLOWING ACROSS THE ENTRANCE FROM BEING DIRECTED OUT ONTO PAVED SURFACES.
- WATER BAR - A WATER BAR SHALL BE CONSTRUCTED AS PART OF THE CONSTRUCTION ENTRANCE IF NEEDED TO PREVENT SURFACE RUNOFF FROM FLOWING THE LENGTH OF THE CONSTRUCTION ENTRANCE AND OUT ONTO PAVED SURFACES.
- MAINTENANCE - TOP DRESSING OF ADDITIONAL STONE SHALL BE APPLIED AS CONDITIONS DEMAND, MUD SPILLED, DROPPED, WASHED OR TRACKED ONTO PUBLIC ROADS, OR ANY SURFACE WHERE RUNOFF IS NOT CHECKED BY SEDIMENT CONTROLS, SHALL BE REMOVED IMMEDIATELY, REMOVAL SHALL BE ACCOMPLISHED BY SCRAPING OR SWEEPING.
- CONSTRUCTIONS ENTRANCES SHALL NOT BE RELIED UPON TO REMOVE MUD FROM VEHICLES AND PREVENT OFF SITE TRACKING. VEHICLES THAT ENTER AND LEAVE THE CONSTRUCTION SHALL BE RESTRICTED FROM MUDDY AREAS.

TEMPORARY STABILIZED CONSTRUCTION ENTRANCE

SCALE: N.T.S.

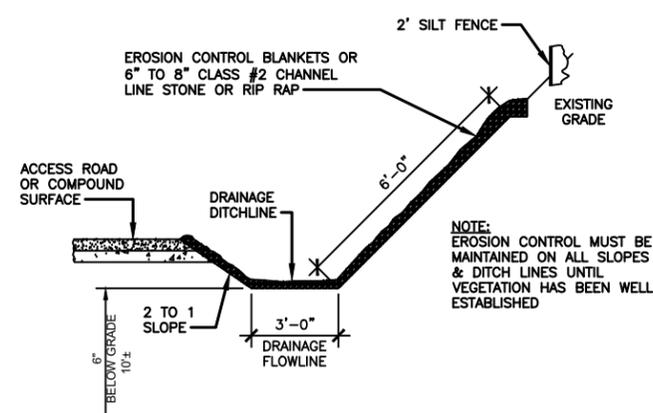
1
C-7



SILT FENCE DETAIL

SCALE: N.T.S.

2
C-7



NOTES:

- WHEN FACED WITH SLOPES LESS THAN 2 TO 1 SLOPES, ALL SLOPES SHOULD BE DOZER TRACKED PRIOR TO SEEDING. ALL SLOPES SHOULD HAVE EROSION CONTROL BLANKETS OR RIP RAP EMBEDDED ON SLOPES SURFACES TO REDUCE EROSION.
- ALL FLOWLINES MUST BE INSTALLED BELOW SUB-GRADE OF COMPOUND. (AT MINIMUM OF 6" BELOW)

DRAINAGE DITCHLINE DETAIL (SWALE)

SCALE: N.T.S.

3
C-7



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444



500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

PLANS PREPARED BY: _____
REV: _____ DATE: _____ DESCRIPTION: _____ BY: _____

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

DRAWN BY: GT CHECKED BY: GP

KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL: _____

STATE OF KENTUCKY

KEVIN J. CLEMENTS

32211

PROF. LICENSED ENGINEER

02/11/2026
Exp: 6/30/27

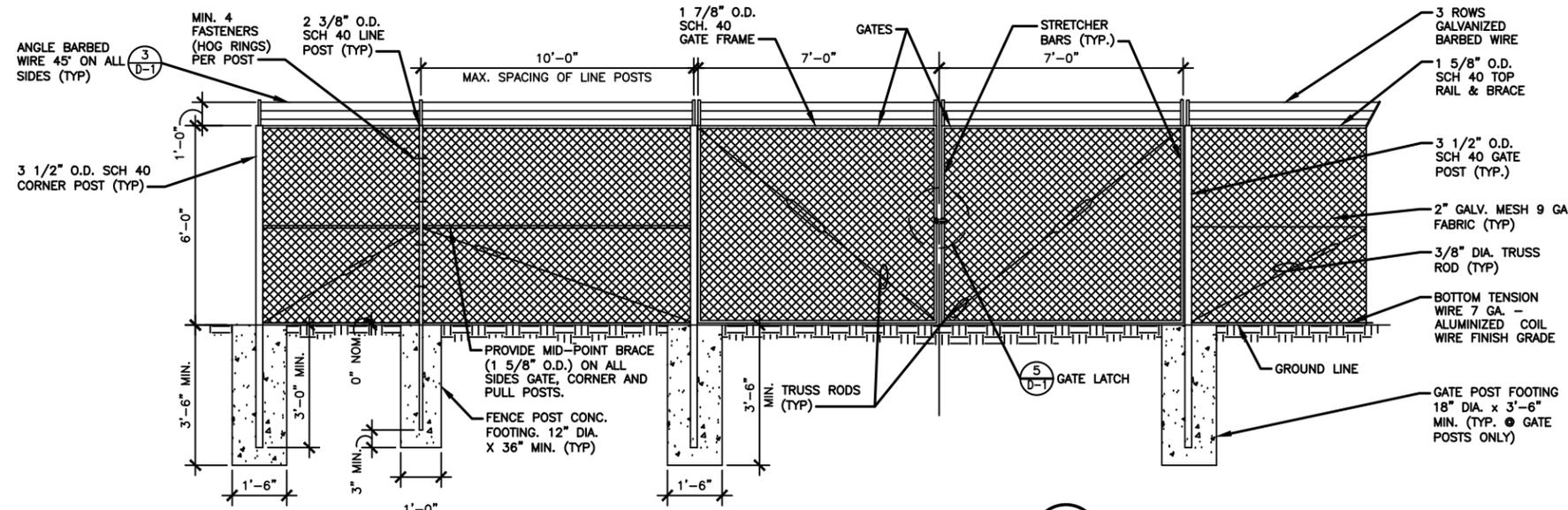
PROJECT INFORMATION: _____

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

EROSION CONTROL DETAILS & NOTES

SHEET NUMBER: _____

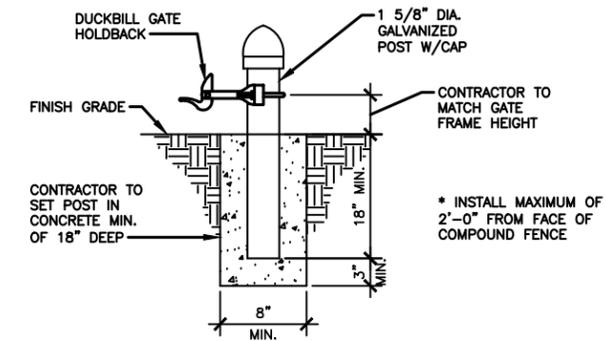
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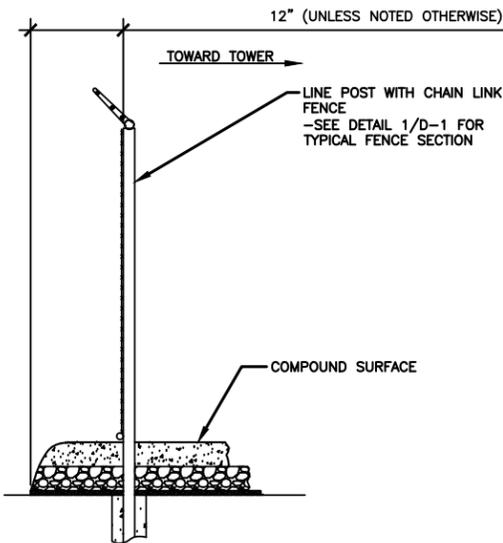
CHAIN LINK FENCE & POST DETAIL 1
SCALE: N.T.S. D-1

CHAIN LINK FENCING NOTES

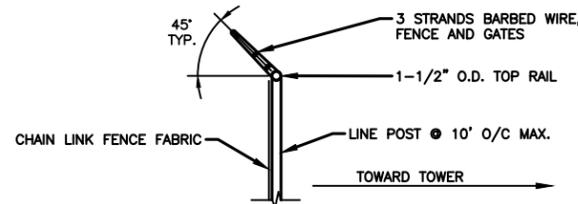
1. ALL FENCE AND FABRIC SHALL BE HOT DIPPED GALVANIZED WITH A MINIMUM OF 2 OZ. PER SQUARE FOOT, 9 GAUGE WIRE (MIN. BREAKING STRENGTH OF 1,290 LBS) WITH 2" MESH. ALL BARBED WIRE SHALL BE ALUMINUM OR COATED PER NOTE #4.
2. BOTTOM EDGE OF FENCE FABRIC SHALL EXTEND TO FINISHED GRADE.
3. SITE FENCE SHALL BE 6'-0" FABRIC.
4. BOTTOM OF CONCRETE BASE SHALL BE SET BELOW FROSTLINE (SEE LOCAL CODE). WHERE SOIL BEARING CAPACITY IS LESS THAN 2000 PSF, INCREASE CONCRETE SURROUNDING FENCE POST FOUNDATION DIAMETERS BY 8", PROVIDE CONCRETE WITH A 28 DAY STRENGTH OF 3000 PSI (MIN.)
5. PROVIDE A DIAGONAL BRACE ROD AND TURN BUCKLE ON BOTH GATE LEAFS.
6. ALL RAILS AND BRACES SHALL BE SCHEDULE 40 STEEL PIPE, AND ALL FENCE POSTS SHALL BE SCHEDULE 40 STEEL PIPE, AND BE 2 OZ. GALVANIZED COATED.
7. CONTRACTOR SHALL ENSURE ALL POSTS ARE PLUMB.
8. ALL FENCE SHALL BE FABRICATED AND INSTALLED PER ASTM F2611-15, ASTM F567-14a AND CHAIN LINK FENCE MANUFACTURES INSTITUTE CLFMI-PM 2445.
9. CONTRACTOR SHALL FURNISH AND INSTALL ONE (1) MASTER LOCK LONG SHANK #175LH COMBINATION PADLOCK. VERIZON COMBINATION TO BE SET AT 7011. VERTICAL BRIDGE COMBINATION TO BE SET AT 0951.



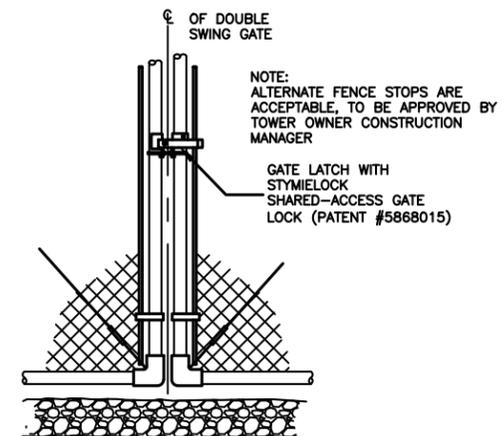
GATE KEEPER DETAIL 6
SCALE: N.T.S. D-1



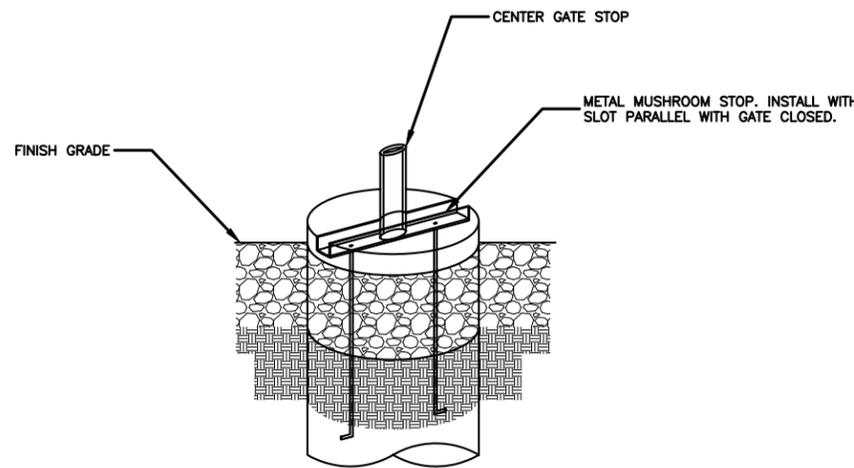
SITE AREA SURFACING 2
SCALE: N.T.S. D-1



TYPICAL BARBED WIRE DETAIL 3
SCALE: N.T.S. D-1



GATE LATCH DETAIL 4
SCALE: N.T.S. D-1



MUSHROOM STOP DETAIL 5
SCALE: N.T.S. D-1



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

PLANS PREPARED BY:



500 E 96TH STREET
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GT	GP
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KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:

STATE OF KENTUCKY

KEVIN J. CLEMENTS

32211

PROF. LICENSED PROFESSIONAL ENGINEER

02/11/2026 Exp: 6/30/27

PROJECT INFORMATION:

US-KY-5428

5000969091

6336 WOLF RIVER DOCK ROAD

ALBANY, KY 42602

CLINTON COUNTY

SHEET TITLE:

FENCE DETAILS AND NOTES

SHEET NUMBER:

D-1

PLANS PREPARED BY:

REV: DATE: DESCRIPTION: BY:

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STATE OF KENTUCKY
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32211
PROFESSIONAL ENGINEER
02/11/2026
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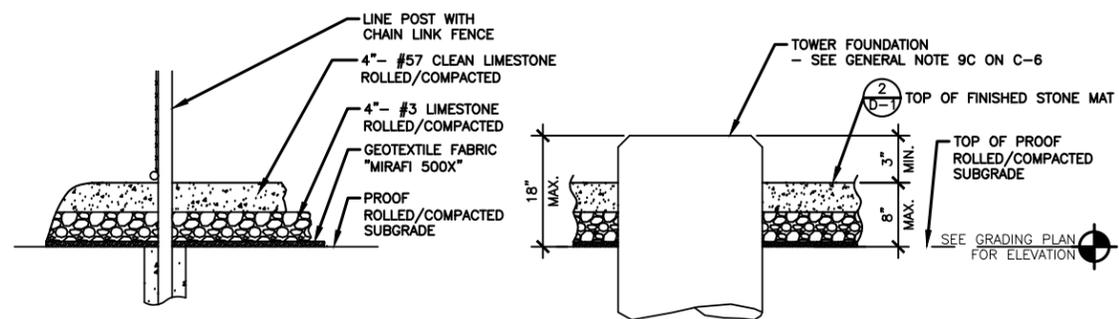
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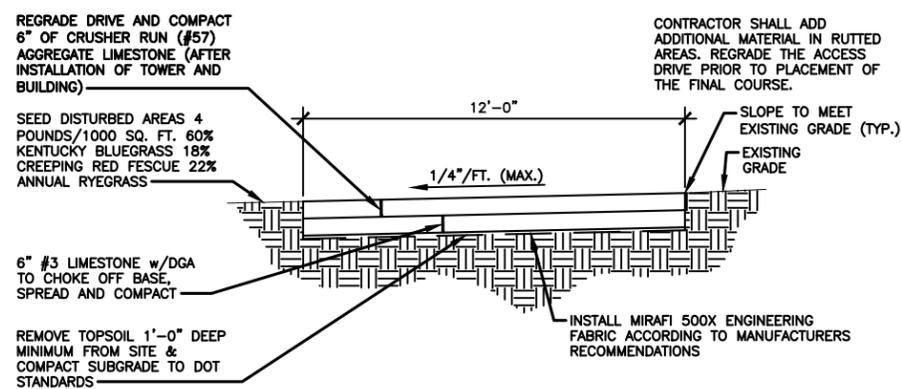
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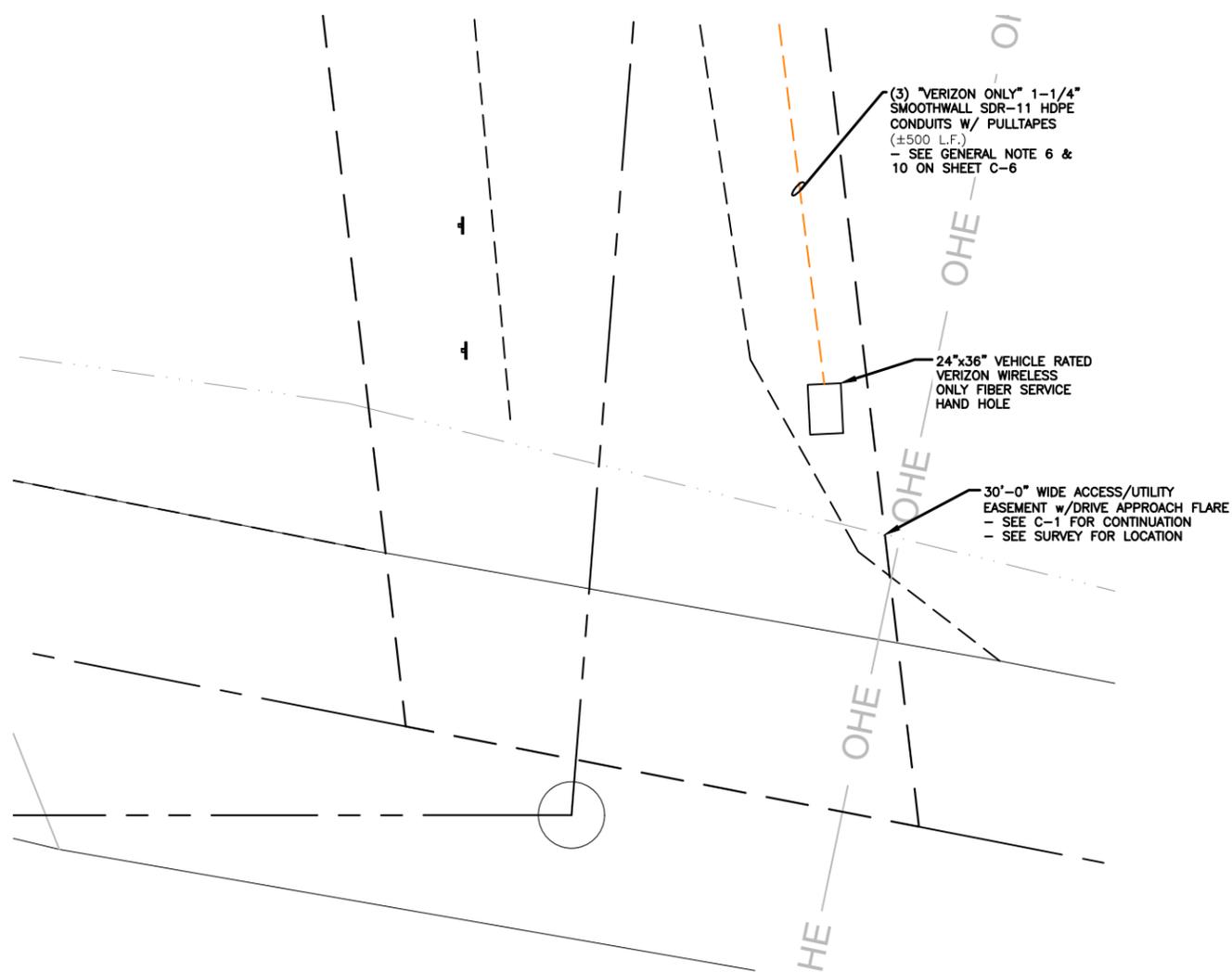
D-2



PARTIAL COMPOUND SECTION 1
SCALE: N.T.S. **D-2**



ACCESS DRIVE TYPICAL SECTION 2
SCALE: N.T.S. **D-2**



ENLARGED FIBER HAND HOLE PLAN AT ROAD DRIVE IN 3
SCALE: 1" = 10'-0" **D-2**



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STATE OF KENTUCKY
KEVIN J. CLEMENTS
32211
PROF. LICENSED ENGINEER
02/11/2026
Exp: 6/30/27

PROJECT INFORMATION:

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

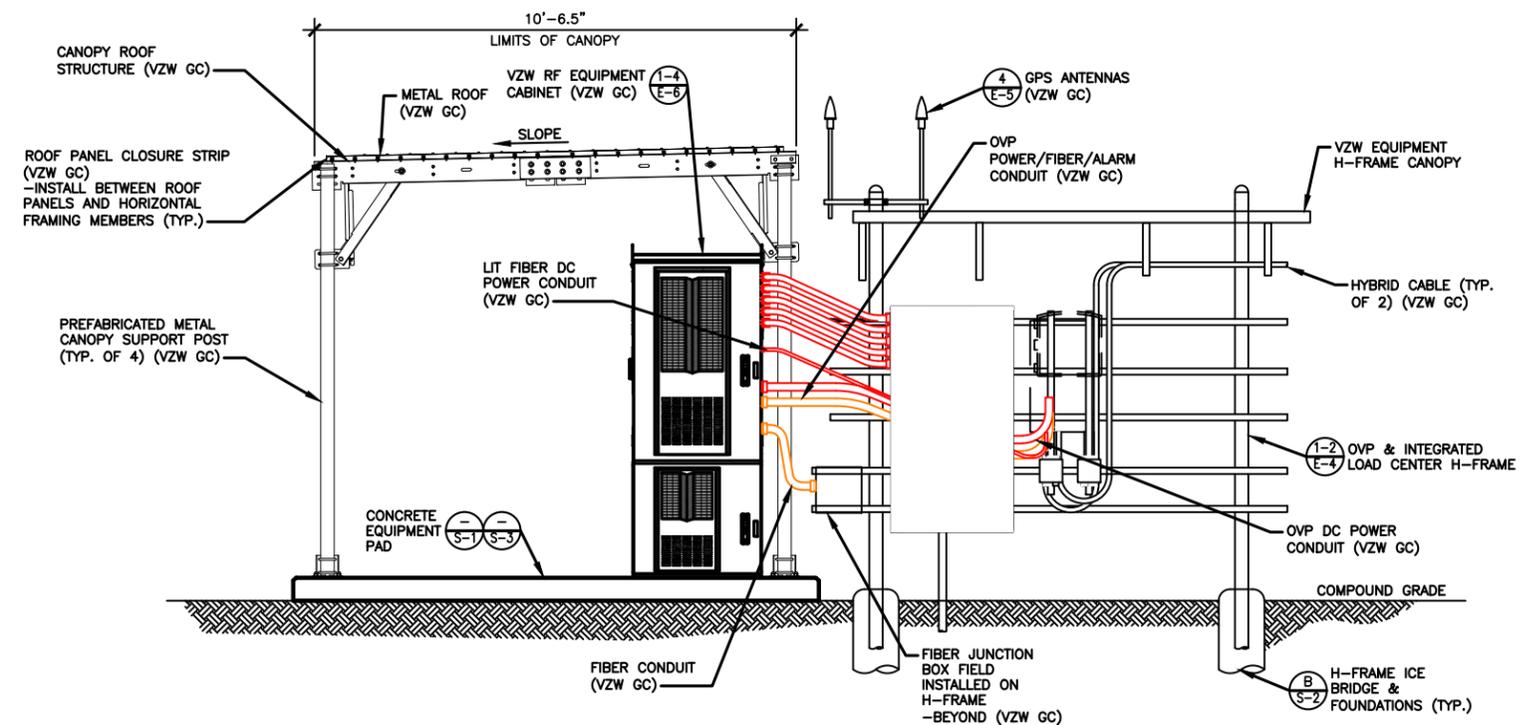
SHEET TITLE:

**EQUIPMENT PAD &
CANOPY ELEVATIONS**

SHEET NUMBER:

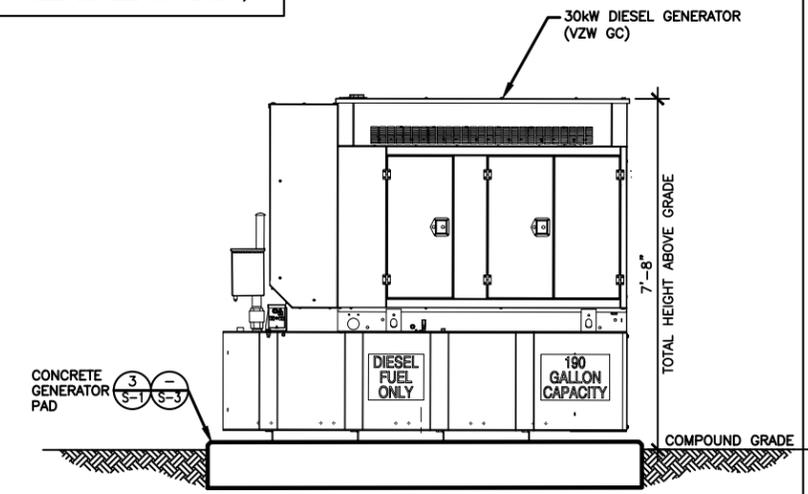
D-3

NOTE:
CANOPY ROOF PANELS PROFILE R/PBR. PROVIDE 1.7lb DENSITY POLYETHYLENE FOAM PANEL CLOSURE STRIPS TO MATCH PROFILE. AS MANUFACTURED BY: SEALTITE BUILDING FASTENERS "ST CLOSURE" STRIPS OR EQUAL (VERIFY PROFILE WITH ROOF PANELS SUPPLIED WITH CANOPY)

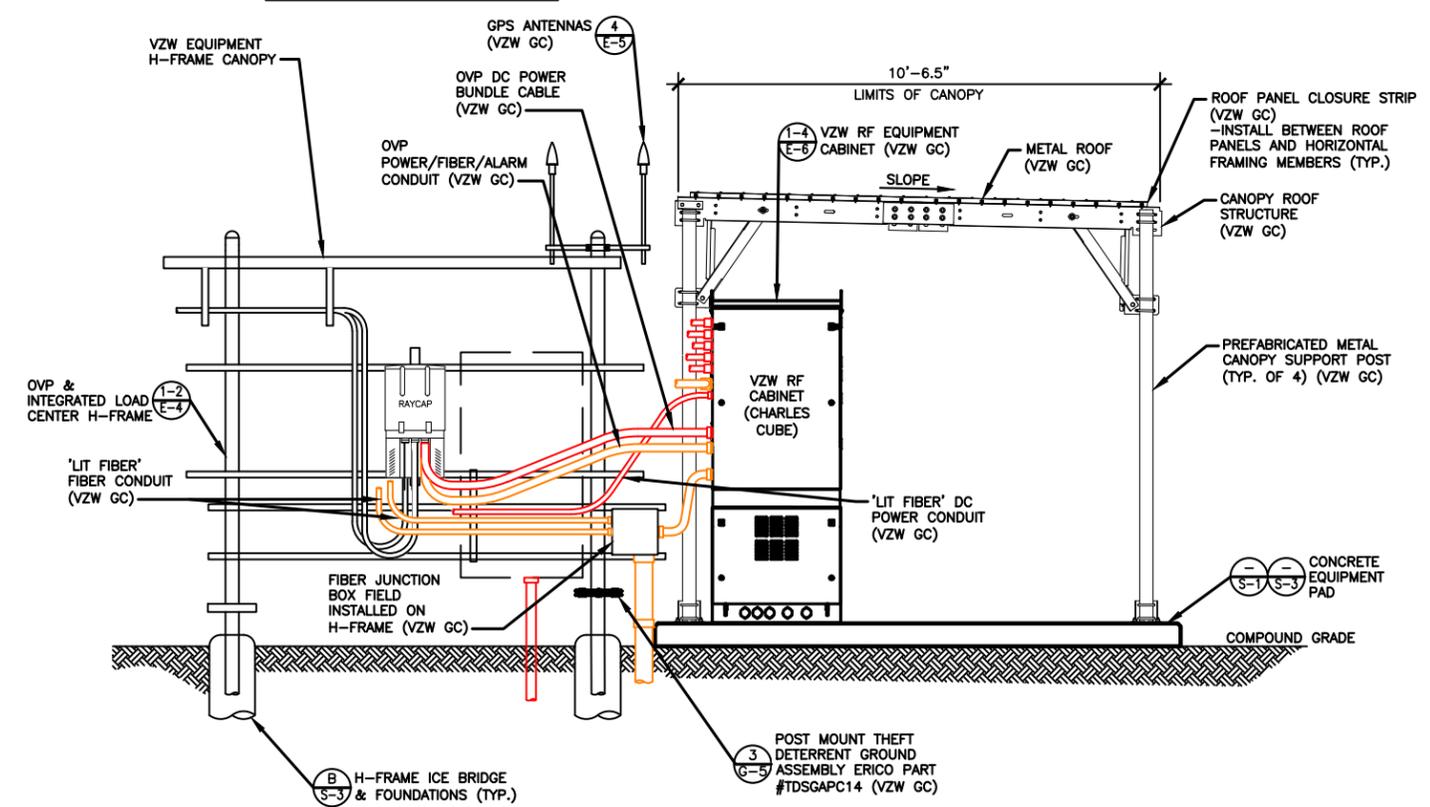


FRONT ELEVATION
SCALE: 1/4" = 1'-0"

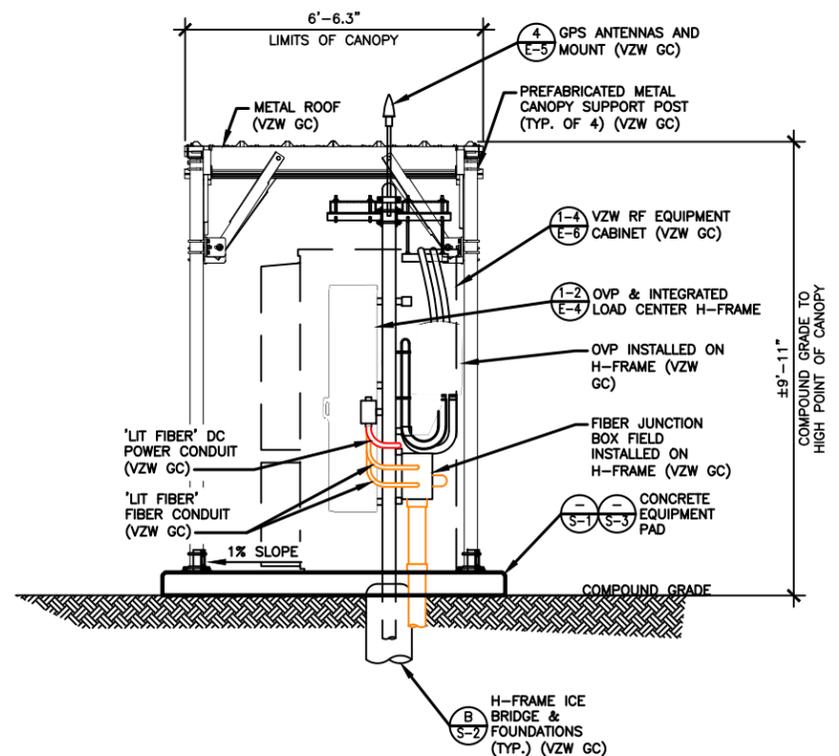
NOTE:
VERIZON WIRELESS 6'-6"x10'-6"
RADIO EQUIPMENT CANOPY
(CANOPY DWGS. SUPPLIED BY
MANUFACTURER) (VZW GC)
-COMMSCOPE P/N 860676982-001



GENERATOR ELEVATION
SCALE: 1/4" = 1'-0"



REAR ELEVATION
SCALE: 1/4" = 1'-0"



RIGHT ELEVATION
SCALE: 1/4" = 1'-0"

STANDARD SITE SIGNAGE:

REQUIRED SIGNS:	LOCATIONS:
C1 • N.O.C. "IN CASE OF EMERGENCY"	FRONT ACCESS DOOR OF CABINET (SEE FIGURE 1)
C2 • NOTICE (CONTACT INFO)	FRONT ACCESS DOOR OF CABINET (SEE FIGURE 1)
C3 • COMBINATION WARNING (SEE NOTE 2)	FRONT ACCESS DOOR OF EACH CABINET WITH BATTERIES (SEE FIGURE 1)
C4 • COMBINATION WARNING (SEE NOTE 2)	FRONT ACCESS DOOR OF EACH CABINET WITH BATTERIES (SEE FIGURE 1)
C5 • S.D.S.	INSIDE FRONT ACCESS DOOR OF EACH CABINET WITH BATTERIES

-N.O.C. STANDS FOR "NETWORK OPERATIONS CENTER"
 -S.D.S. STANDS FOR "SAFETY DATA SHEET"

NOTES:

- CONTRACTOR SHALL INSTALL ALL SIGNS ON THE FRONT OF EACH CABINET. ALL SIGNS CAN BE PLACED ON THE UPPER DOOR, IF SPACE IS AVAILABLE.
- CONTRACTOR SHALL INSTALL SIGN C3 OR C4 BASED ON THE TYPE OF BATTERY THAT IS BEING INSTALLED.

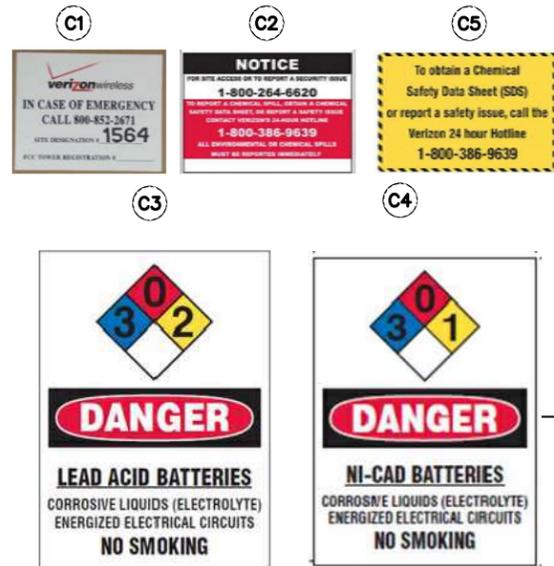


FIGURE 1 - EQUIPMENT CABINET SIGNAGE

SIGNAGE FOR EACH GENERATOR FUEL TYPE:

DIESEL GENERATOR

REQUIRED SIGNS:	LOCATIONS:
D1 • "DANGER DIESEL FUEL"	INSTALL ON GENERATOR (SEE FIGURE 6)
D2 • HAZARD DIAMOND	
D3 • NOTICE SIGN	INSTALL ON FUEL TANK
D4 • FUEL TANK CAPACITY	

*SIGNS D1 AND D2 MAY BE COMBINED TO A SINGLE SIGN

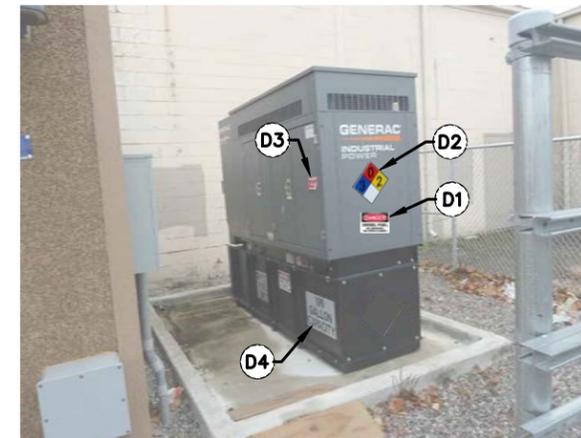


FIGURE 6 - DIESEL GENERATOR SIGNAGE

PROPANE GENERATOR

REQUIRED SIGNS:	LOCATIONS:
P1 • "DANGER PROPANE"	INSTALL ON PROPANE TANK (SEE FIGURE 7)
P2 • HAZARD DIAMOND	
P3 • NOTICE SIGN	INSTALL ON GENERATOR

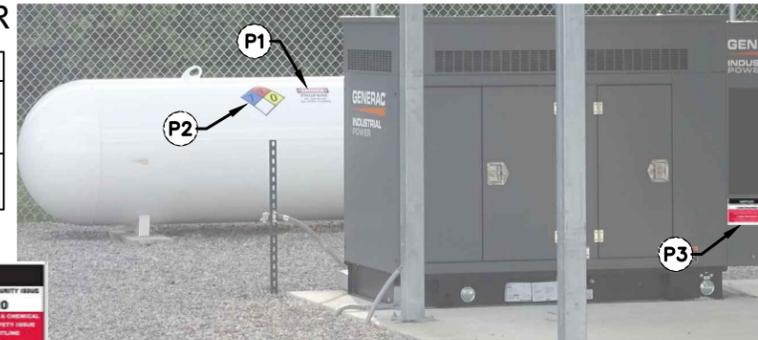


FIGURE 7 - PROPANE TANK & GENERATOR SIGNAGE

NATURAL GAS GENERATOR

REQUIRED SIGNS:	LOCATIONS:
N1 • NOTICE SIGN	INSTALL ON GENERATOR (SEE FIGURE 8)



FIGURE 8 - NATURAL GAS GENERATOR SIGNAGE

E.M.E. SIGNAGE NOTES:

VZW GC SHALL VERIFY WITH THE VERIZON CONSTRUCTION MANAGER IF ANY E.M.E. SIGNAGE (SEE FIGURE 9) IF REQUIRED. ANY REQUIRED E.M.E. SIGNAGE WILL BE INSTALLED IN ACCORDANCE WITH THE SITE SPECIFIC PRE-E.M.E. REPORT AND MOUNT AS APPROPRIATE FOR THE SIGN LOCATION.



FIGURE 9 - TYPICAL E.M.E. SIGNAGE

PLANS PREPARED BY:

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

GT	GP
----	----

KHA PROJECT NUMBER:
 180052004.1.100

ENGINEER SEAL:

FOR
 REFERENCE
 ONLY

PROJECT INFORMATION:

US-KY-5428
 5000969091
 6336 WOLF RIVER DOCK ROAD
 ALBANY, KY 42602
 CLINTON COUNTY

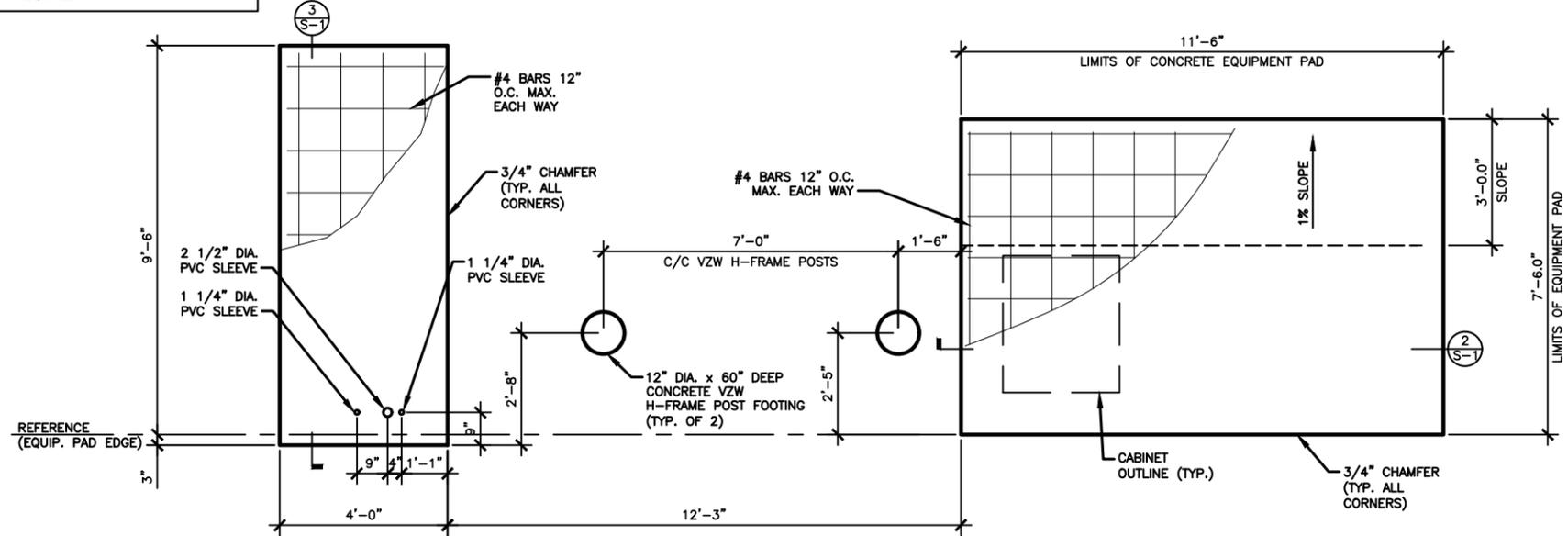
SHEET TITLE:

SITE SIGNAGE

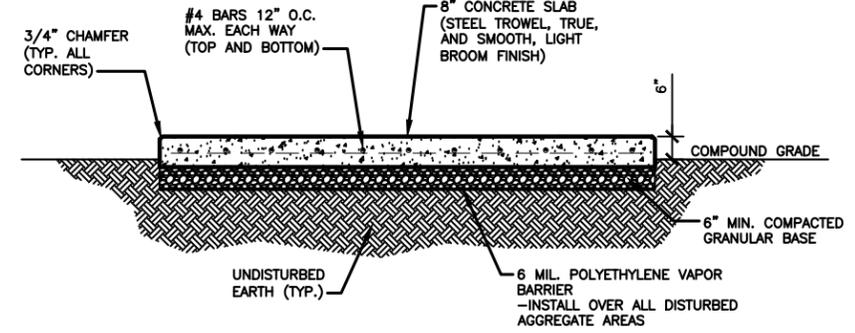
SHEET NUMBER:

D-4

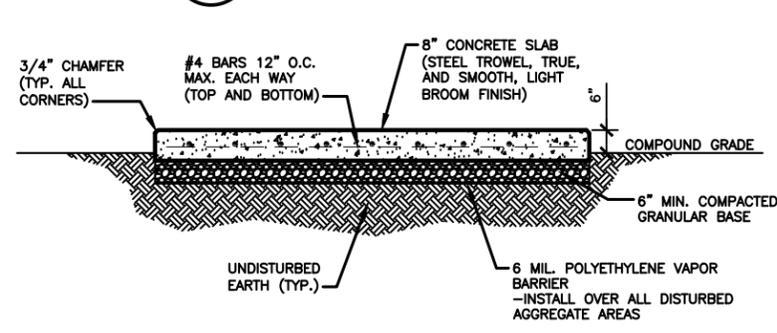
NOTE:
ALL GENERATOR CONDUITS SHALL BE INSTALLED AND CAPPED WEATHERTIGHT FOR FUTURE GENERATOR INSTALLATION IF REQUIRED



EQUIPMENT AND GENERATOR PAD FOUNDATIONS PLAN
SCALE: 1/4" = 1'-0"
1
S-1



EQUIPMENT PAD FOUNDATION SECTION
SCALE: 1/4" = 1'-0"
2
S-1



GENERATOR PAD FOUNDATION SECTION
SCALE: 1/4" = 1'-0"
3
S-1

STRUCTURAL NOTES

1. CANOPY SYSTEM DESIGN LOADINGS:
ROOF SNOW LOAD 70 PSF
DEAD LOADS ACTUAL MATERIAL WEIGHTS
BASIC WIND SPEED 120 MPH

DESIGN CODES
BUILDINGS AND OTHER STRUCTURES: ASCE 7-10, ASCE 7-16
ANTENNA SUPPORTS, RELATED APPURTENANCES AND TOWERS: TIA-5053, TIA-222-H AND TIA-222-G

2. BUILDING FOUNDATION SYSTEM:
THE SUBSURFACE REPORT WAS PROVIDED BY TOWER ENGINEERING PROFESSIONALS, INC.
ALL CONTRACTORS SHALL EXERCISE GREAT CARE DURING EXCAVATION. ALL CONTRACTORS SHALL PREDETERMINE UTILITY LOCATIONS AND NOTIFY THE ENGINEER IMMEDIATELY IF DEVIATION FROM PLANS EXIST.
THE SUBSURFACE REPORT IS NOT TO BE CONSIDERED AS A COMPLETE RECORD OF THE EXISTING CONDITIONS AT THE SITE. THE CONTRACTOR SHALL VERIFY ALL EXISTING SITE CONDITIONS, INCLUDING SUBSURFACE CONDITIONS. THE CONTRACTOR SHALL OBTAIN PERMISSION FROM THE OWNER PRIOR TO SITE ENTRY FOR THE PURPOSE OF CONDUCTING SOIL TESTING AND VERIFICATION OF EXISTING CONDITIONS.
FOUNDATION SUBGRADES SHALL BE HAND TRIMMED AND COMPACTED. ALL BACKFILL TO BE COMPACTED TO 95% MAXIMUM DRY DENSITY IN ACCORDANCE WITH ASTM D-1557.

3. CONCRETE WORK:
CONCRETE CYLINDERS SHALL BE TAKEN AND TESTED BY A QUALIFIED CONCRETE TESTING COMPANY. THE GENERAL CONTRACTOR SHALL PROVIDE ONE (1) CYLINDER SAMPLE TAKEN PER TRUCK OR FOUR (4) TOTAL FOR BUILDING FOUNDATION AND THE CONCRETE MUST MEET A 4" SLUMP. THE GENERAL CONTRACTOR SHALL PROVIDE THREE (3) COPIES OF TESTING RESULTS TO VERIZON WIRELESS AND TOWER OWNER CONSTRUCTION MANAGERS. FAILURE TO PROVIDE WRITTEN DOCUMENTATION WILL RESULT IN A DEDUCTION FROM THE CONTRACT. THE CONTRACTOR WILL BE HELD RESPONSIBLE FOR ANY ADDITIONAL COSTS IN TESTING DUE TO DELAYS BY THE GENERAL CONTRACTOR OR HIS SUBCONTRACTORS. USE AIR ENTRAINMENT IN EXTERIOR SLABS.

SPECIFICATIONS
- LATEST EDITION OF ACI-318 AS ADOPTED BY THE STATE OF MICHIGAN
- BLDG. FOUNDATION F_c = 4000 PSI @ 28 DAYS
- 2"-4" SLUMP
MATERIALS
- REINFORCING ASTM A615, GRADE 60
- ANCHOR BOLTS ASTM F1554 A36

REINFORCING COVERS
- FOOTINGS TOP 2"
BOTTOM/SIDES 3"
REINFORCING EMBEDMENT AND LAP SPLICES (INCHES) FOR 4000 PSI CONCRETE

BAR SIZE	ANCHORAGE	SPLICE (OTHER)	ANCHORAGE (TOP)	SPLICE (TOP)
#4	12"	25"	25"	33"

CHAMFER TOP CORNERS OF ALL FOUNDATIONS (3/4")

4. BURIED CABLE LOCATIONS INFORMATION
CONTACT MISSDIG 811 48 HR. PRIOR TO DIGGING, GRADING, OR DRILLING 1-800-482-7171 OR 811

- ADDITIONAL CONCRETE NOTES:**
- ALL CONCRETE CONSTRUCTION SHALL CONFORM TO ACI*96, "STANDARD SPECIFICATION FOR STRUCTURAL CONCRETE" AND ACI 305, 306 AND 307 UNLESS NOTED OTHERWISE.
 - ALL DETAILING, FABRICATION AND PLACING OF CONCRETE SHALL CONFORM TO ACI 318-11.
 - ALL CONCRETE EXPOSED TO WEATHER SHALL CONTAIN 6% (±1%) AIR ENTRAINMENT.
 - PROVIDE CORNER BARS AT ALL LOCATIONS WHERE REINFORCEMENT CHANGES DIRECTION.



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444



500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

DRAWN BY: GT CHECKED BY: GP
KHA PROJECT NUMBER: 180052004.1.100
ENGINEER SEAL:



PROJECT INFORMATION:
US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:
EQUIPMENT FOUNDATION DETAILS AND NOTES

SHEET NUMBER:
S-1



Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007

PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

PLANS PREPARED BY:

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
A	07/02/25	ISSUED FOR ZONING	GT

GT	GP
----	----

KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:

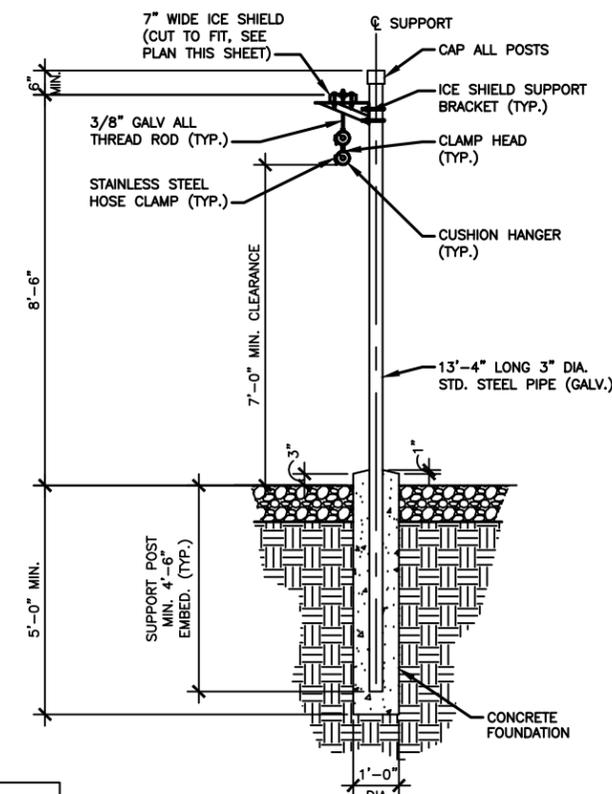
STATE OF KENTUCKY
KEVIN J. CLEMENTS
32211
PROF. LICENSED
ENGINEER
02/11/2026
Exp: 6/30/27

PROJECT INFORMATION:

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:
**ICE BRIDGE PLAN
AND DETAILS**

SHEET NUMBER:
S-2

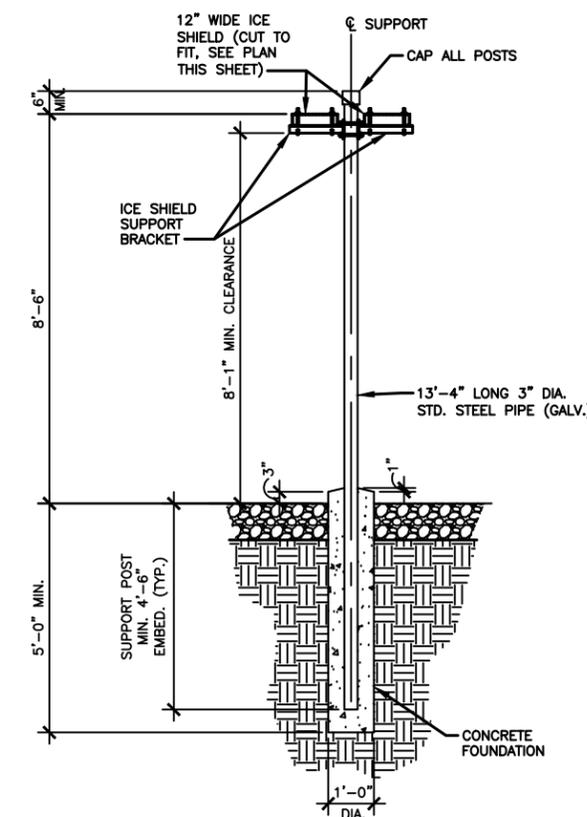


ICE BRIDGE SECTION

SCALE: 1/4" = 1'-0"

A
S-2

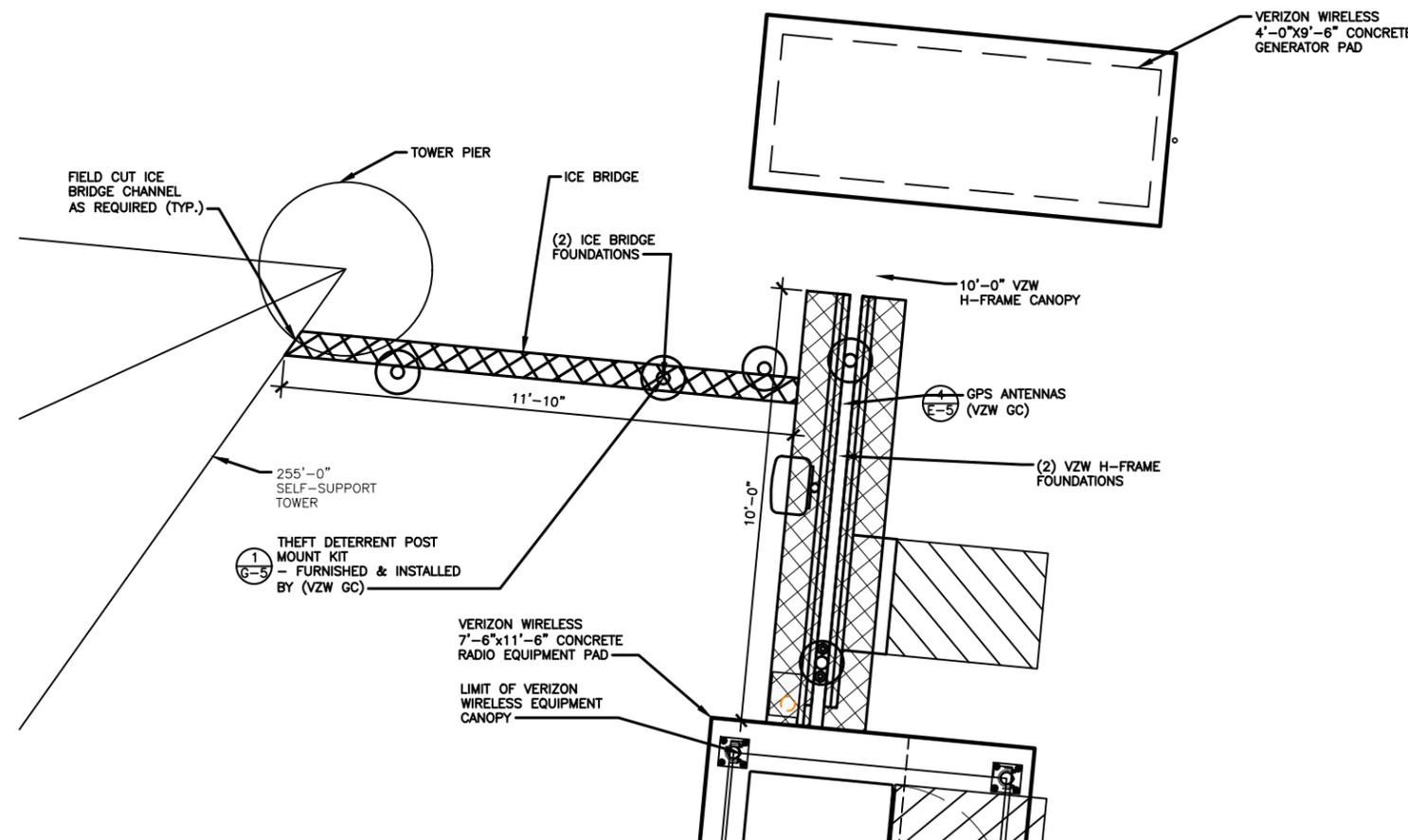
NOTE:
CONTRACTOR MAY SUBSTITUTE 12"
ICE BRIDGE FOR THE 7" SECTION
TO THE TOWER IF NO ADDITIONAL
COST TO VZW



**VZW H-FRAME
CANOPY SECTION**

SCALE: 1/4" = 1'-0"

B
S-2



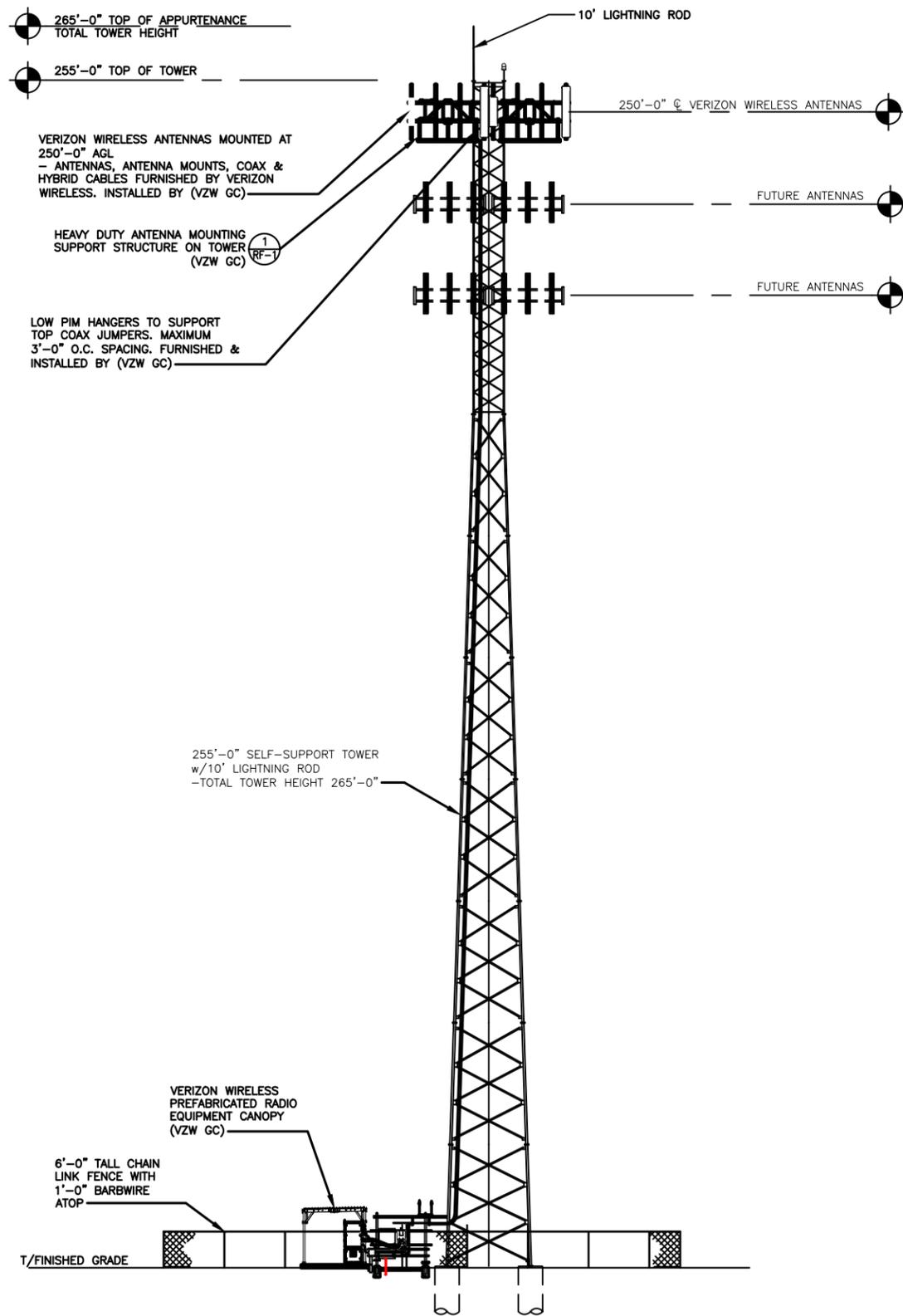
ICE BRIDGE PLAN

SCALE: 1" = 4'-0"



Know what's below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007

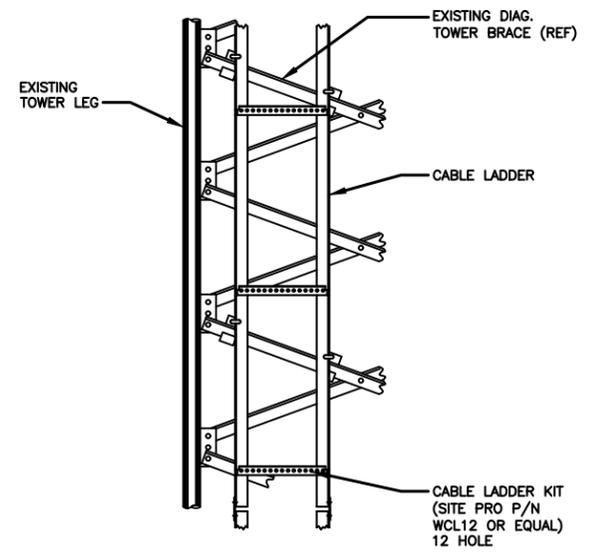
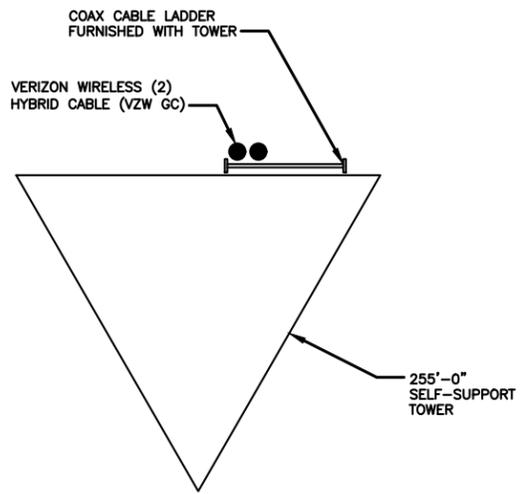
PER KENTUCKY STATE LAW, IT IS AGAINST THE
LAW TO EXCAVATE WITHOUT NOTIFYING THE
UNDERGROUND LOCATION SERVICE TWO (2)
WORKING DAYS BEFORE COMMENCING WORK.



TOWER ELEVATION 1
SCALE: N.T.S. TE-1

NOTE:

1. IT IS THE INSTALLING CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL ANTENNA INFORMATION AGAINST FINAL RADIO ENGINEERING PLAN PROVIDED BY CELCO PARTNERSHIP d/b/a VERIZON WIRELESS (VZW GC)
2. ALL TOWER LIGHTING SHALL BE INSTALLED AS REQUIRED BY THE FEDERAL AVIATION ADMINISTRATION AND RECOMMENDED BY THE USFWS INTERIM GUIDELINES (2000) FOR LIGHTING OF TOWERS OVER 200' IN HEIGHT.
3. THE TOWER LIGHTING SYSTEM WILL BE MANUFACTURED BY FLASH TECHNOLOGY AND PROVIDED BY VERTICAL BRIDGE. THE GENERAL CONTRACTOR SHALL PROVIDE ALL CONDUIT, CONDUCTORS, ELECTRICAL PANEL, CIRCUIT BREAKER, HARDWARE AND LABOR TO INSTALL THE ENTIRE OPERATING TOWER OBSTRUCTION LIGHTING SYSTEM.



CABLE LADDER ATTACHMENT DETAIL 2
SCALE: N.T.S. TE-1



22 W ATLANTIC AVE, SUITE 310
DELRAY BEACH, FLORIDA 33444

PLANS PREPARED BY:



500 E 96TH STREET
SUITE 300
INDIANAPOLIS, IN 46240

REV: DATE: DESCRIPTION: BY:

REV	DATE	DESCRIPTION	BY
B	02/05/26	ISSUED FOR ZONING	GT
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DRAWN BY: GT CHECKED BY: GP

KHA PROJECT NUMBER: 180052004.1.100

ENGINEER SEAL:

STATE OF KENTUCKY
KEVIN J. CLEMENTS
32211
PROFESSIONAL ENGINEER
02/11/2026
Exp: 6/30/27

PROJECT INFORMATION:

US-KY-5428
5000969091
6336 WOLF RIVER DOCK ROAD
ALBANY, KY 42602
CLINTON COUNTY

SHEET TITLE:

TOWER ELEVATION

SHEET NUMBER:

TE-1

EXHIBIT C

**CONSTRUCTION MANAGER LETTER
LIST OF QUALIFIED PROFESSIONALS
TOWER AND FOUNDATION DESIGN**



March 3, 2026

Kentucky Public Service Commission
P.O. Box 615, 211 Sower Boulevard
Frankfort, Kentucky 40602-0615

RE: Site Name – WOLF RIVER DOCK (US-KY-5428)
Proposed Cell Tower
36° 37' 38.54" North Latitude, 85° 12' 18.37" West Longitude

Dear Commissioners:

The Construction Manager for the proposed new communications facility will be Adam Johnson. His contact information is (843) 817-8279 or adam.johnson@verticalbridge.com

Adam has been in the industry completing civil construction and constructing towers since 2017. He has worked at Vertical Bridge since 2017 completing project and construction management on new site build projects.

Thank you,

Adam Johnson

Adam Johnson, Construction Manager – KY/TN/NC/SC/VA Market
The Towers, LLC
(843) 817-8279

Wolf River Dock – List of Qualified Professionals

Kevin J. Clements
Licensed Professional Engineer, License No. 32211
Professional Engineer
Kimley Horn
500 E 96th Street, Suite 300
Indianapolis, IN 46240

Ralph M. Wallem
Licensed Professional Land Surveyor, License No. 2195
Professional Land Surveyor
Benchmark Services, Inc.
318 North Main Street
Huntingburg, IN 47542

Adam Johnson
Construction Manager
The Towers, LLC
22 W Atlantic Avenue, Suite 310
Delray Beach, Florida 33444

Thomas T. Wilson
Licensed Professional Engineer, License No. 40975
Professional Engineer
Sabre Industries
7101 Southbridge Drive
P.O. Box 658
Sioux City, IA 51102-0658

Robert Dixon
Engineer Intern
Delta Oaks Group
2724 Discovery Drive
Suite 110 & 120
Raleigh, NC 27616

Wolf River Dock – List of Qualified Professionals

Joseph V. Borelli, Jr.
Licensed Professional Engineer, License No. 30809
Professional Engineer
Delta Oaks Group
2724 Discovery Drive
Suite 110 & 120
Raleigh, NC 27616

Steven Belcher
Sr. RF Engineer
Verizon Wireless
2421 Holloway Road
Louisville, KY 40299



Structural Design Report

255' S3TL Series HD2 Self-Supporting Tower

Site: Wolf River Dock, KY

Site Number: US-KY-5428

Prepared for: The Towers, LLC

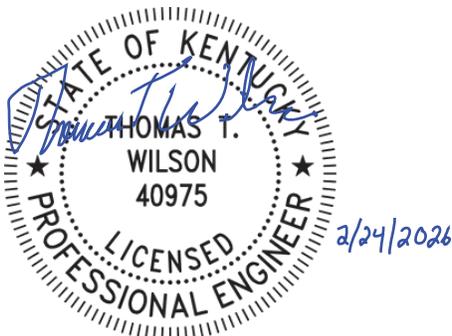
by: Sabre Industries™

Job Number: 26-3198-JDS

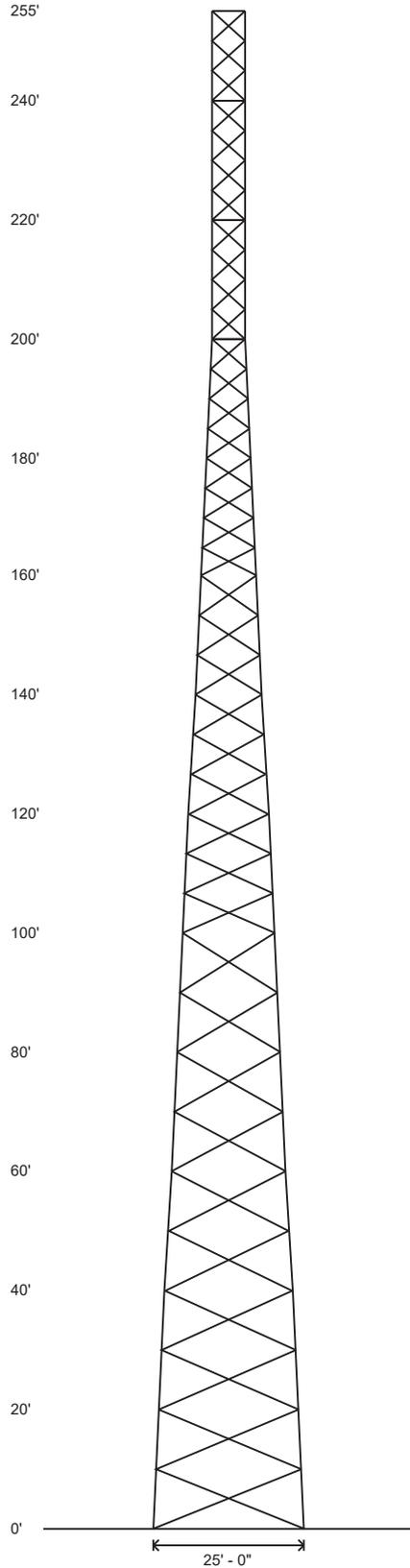
Revision A

February 24, 2026

Tower Profile.....	1-2
Foundation Design Summary.....	3
Maximum Leg Loads.....	4
Maximum Diagonal Loads.....	5
Maximum Foundation Loads.....	6
Calculations.....	7-28



Legs	8.625 OD X .500	8.625 OD X .322	5.563 OD X .500	5.563 OD X .375	A	B
Diagonals	L 4 X 4 X 1/4	L 2 1/2 X 2 1/2 X 3/16	L 2 X 2 X 3/16	L 2 X 2 X 1/4	L 2 X 2 X 3/16	C
Horizontals	NONE					
Brace Bolts	(2) 5/8"	(1) 3/4"	(1) 5/8"			
Top Face Width	23'	19'	15'	13'	11'	7'
Panel Count/Height	5250	10 @ 10'	9 @ 6.6667'	19 @ 5'	2101	565
Section Weight	5013	4654	3930	3041	2933	2315
		4518	2640	1881	1319	565



Design Criteria - ANSI/TIA-222-H

Wind Speed (No Ice)	105 mph
Wind Speed (Ice)	30 mph
Design Ice Thickness	1.50 in
Risk Category	II
Exposure Category	C
Topographic Factor Procedure	Method 1 (Simplified)
Topographic Category	1
Ground Elevation	890 ft
Seismic Importance Factor, I _e	1.00
0.2-sec Spectral Response, S _s	0.201 g
1-sec Spectral Response, S ₁	0.1 g
Site Class	D (DEFAULT)
Seismic Design Category	C
Basic Seismic Force-Resisting System	Telecommunication Tower (Truss: Steel)

Base Reactions - Wind/Ice

Total Foundation		Individual Footing	
Shear (kips)	61.57	Shear (kips)	39.07
Axial (kips)	237.03	Compression (kips)	474
Moment (ft-kips)	9583	Uplift (kips)	406

Base Reactions - Seismic

Total Foundation		Individual Footing	
Shear (kips)	3.36	Shear (kips)	4.7
Axial (kips)	103.76	Compression (kips)	67
Moment (ft-kips)	708	Uplift (kips)	9

Material List

Display	Value
A	3.500 OD X .300
B	2.375 OD X .154
C	L 2 X 2 X 1/8
D	L 2 X 2 X 1/4
E	L 2 X 2 X 3/16

Notes

- 1) All legs are A500 (50 ksi Min. Yield).
- 2) All braces are A572 Grade 50.
- 3) All brace bolts are A325-X.
- 4) The tower model is S3TL Series HD2.
- 5) Transmission lines are to be attached to standard 6 hole waveguide ladders with stackable hangers.
- 6) Azimuths are relative (not based on true north).
- 7) Foundation loads shown are maximums.
- 8) All unequal angles are oriented with the short leg vertical.
- 9) Weights shown are estimates. Final weights may vary.
- 10) Tower Rating: 97.25%
- 11) No grout is required under the base plates.

 <p>Sabre Industries 7101 Southbridge Drive P.O. Box 658 Sioux City, IA 51102-0658 Phone: (712) 258-6690 Fax: (712) 279-0814</p> <p><small>Information contained herein is the sole property of Sabre Communications Corporation, constitutes a trade secret as defined by Iowa Code Ch. 550 and shall not be reproduced, copied or used in whole or part for any purpose whatsoever without the prior written consent of Sabre Communications Corporation.</small></p>	<p>Job: 26-3198-JDS-RA</p> <p>Customer: The Towers, LLC</p> <p>Site Name: Wolf River Dock, KY US-KY-5428</p> <p>Description: 255' S3TL</p> <p>Date: 2/24/2026</p>
	By: TTW

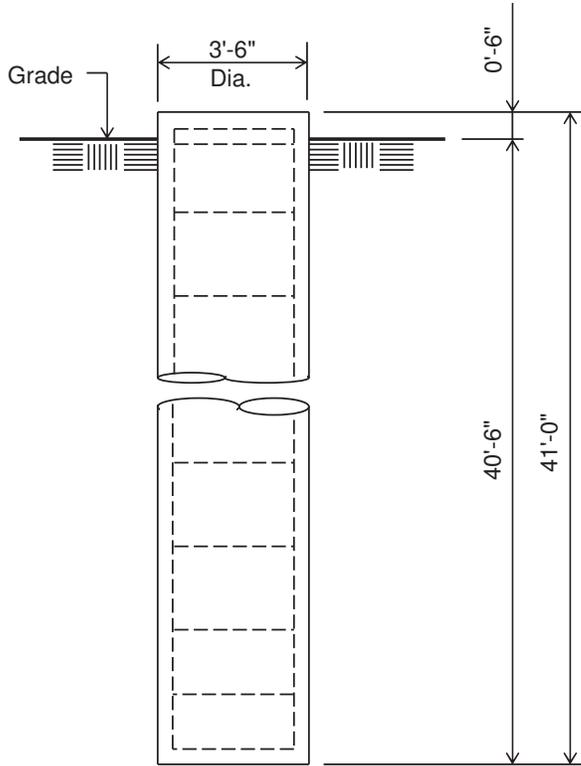
Designed Appurtenance Loading

Elev	Description	Tx-Line
250	(1) 42,000 Sq. In. (Ka = 0.82) + 12,000 lb	(18) 1 5/8"
239	(1) 30,000 Sq. In. (Ka = 0.82) + 8,000 lbs	(12) 1 5/8"
229	(1) 30,000 Sq. In. (Ka = 0.82) + 8,000 lbs	(12) 1 5/8"

Elev	Description	Tx-Line
205	Leg Dish Mount	
205	(1) 6' Solid Dish W/ Radome	(1) 1 5/8"

 <p>Sabre Industries 7101 Southbridge Drive P.O. Box 658 Sioux City, IA 51102-0658 Phone: (712) 258-6690 Fax: (712) 279-0814</p> <p><small>Information contained herein is the sole property of Sabre Communications Corporation, constitutes a trade secret as defined by Iowa Code Ch. 550 and shall not be reproduced, copied or used in whole or part for any purpose whatsoever without the prior written consent of Sabre Communications Corporation.</small></p>	Job: 26-3198-JDS-RA
	Customer: The Towers, LLC
	Site Name: Wolf River Dock, KY US-KY-5428
	Description: 255' S3TL
	Date: 2/24/2026 By: TTW

Customer: The Towers, LLC
Site: Wolf River Dock, KY US-KY-5428
 255 ft. Model S3TL Series HD2 Self Supporting Tower



ELEVATION VIEW
 (14.6 cu. yds.)
 (3 REQUIRED; NOT TO SCALE)

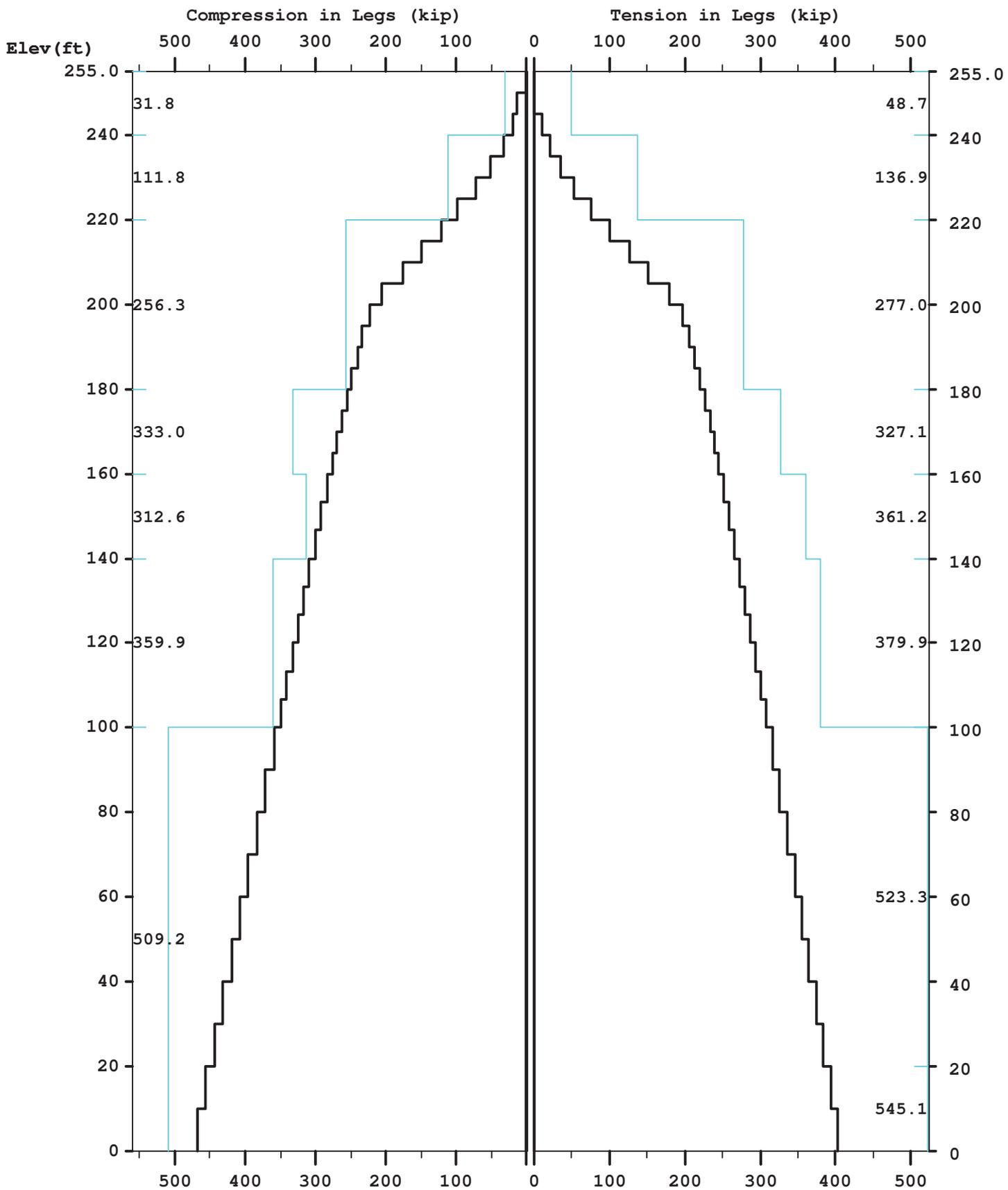
Notes:

- 1) Concrete shall have a minimum 28-day compressive strength of 4,500 psi, in accordance with ACI 318-14.
- 2) Rebar to conform to ASTM specification A615 Grade 60.
- 3) All rebar to have a minimum of 3" concrete cover.
- 4) All exposed concrete corners to be chamfered 3/4".
- 5) The foundation design is based on the geotechnical report by Delta Oaks Group, Project No. GEO25-28606-08, dated November 21, 2025.
- 6) See the geotechnical report for drilled pier installation requirements, if specified.
- 7) The bottom anchor bolt template shall be positioned as closely as possible to the bottom of the anchor bolts.

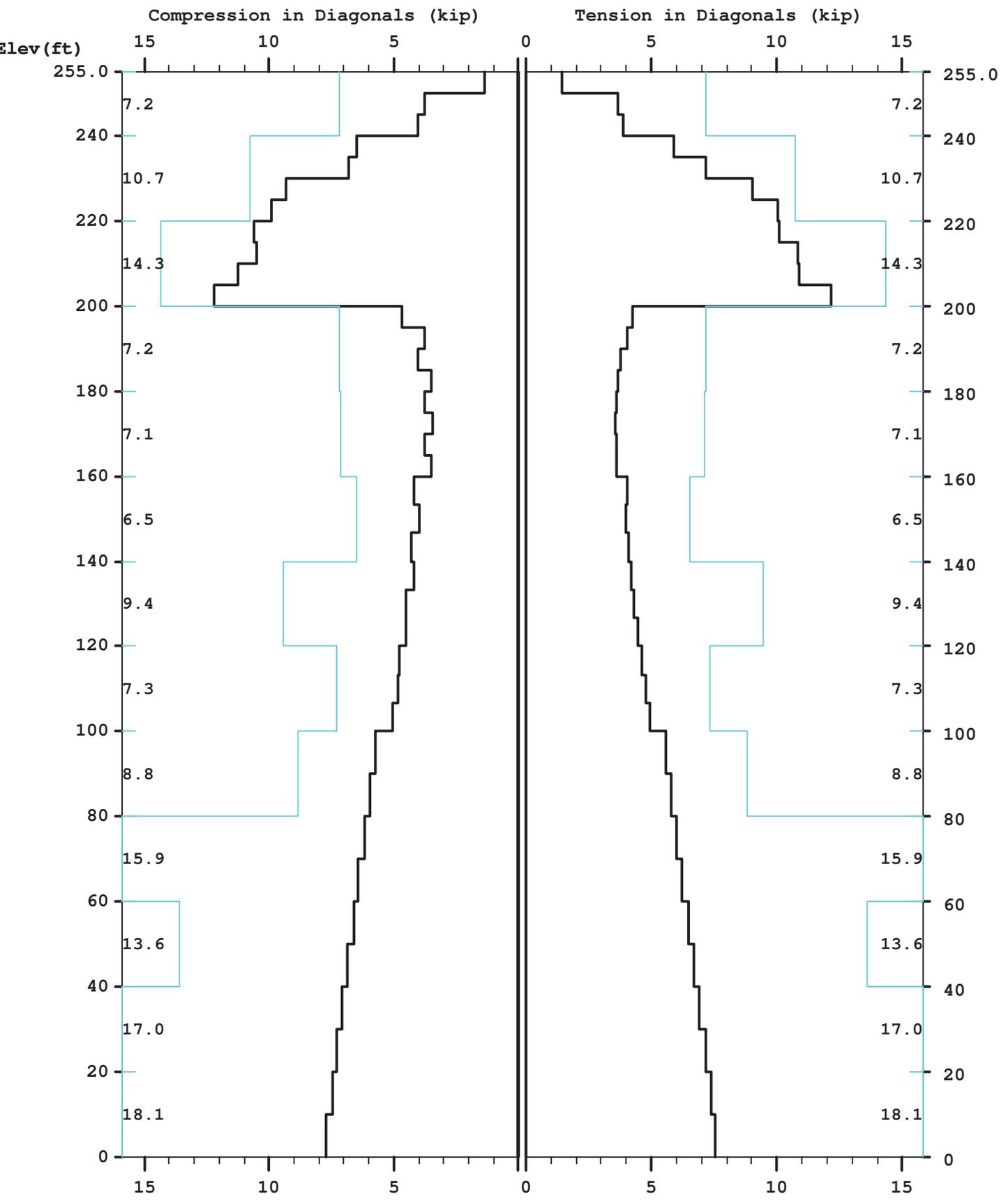
Rebar Schedule per Pier	
Pier	(14) #10 vertical rebar w/ #4 ties, two (2) within top 5" of pier then 11" C/C
Anchor Bolts per Leg	
	(6) 1.25" dia. x 63" F1554-105 on a 12.75" B.C. w/ 8" max. projection above concrete.

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Maximum

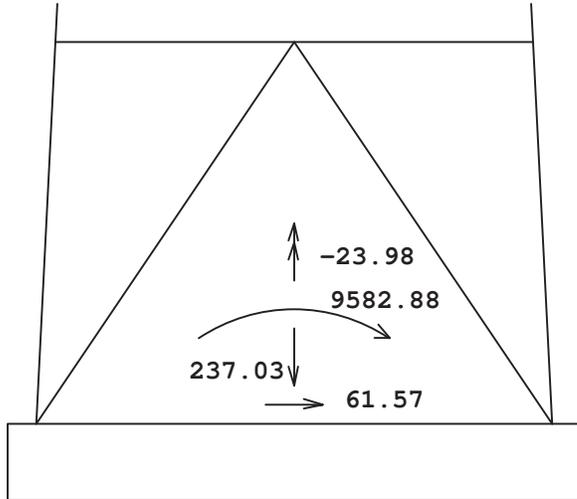


Maximum

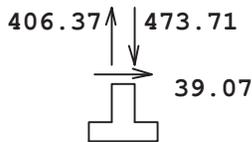
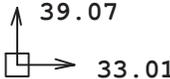


Maximum

TOTAL FOUNDATION LOADS (kip, ft-kip)



INDIVIDUAL FOOTING LOADS (kip)



Sabre Towers and Poles on: 24 feb 2026 at: 14:18:01
 =====

MAST GEOMETRY (ft)
 =====

PANEL TYPE	NO.OF LEGS	ELEV.AT BOTTOM	ELEV.AT TOP	F.W..AT BOTTOM	F.W..AT TOP	TYPICAL PANEL HEIGHT
X	3	250.00	255.00	5.00	5.00	5.00
X	3	240.00	250.00	5.00	5.00	5.00
X	3	235.00	240.00	5.00	5.00	5.00
X	3	220.00	235.00	5.00	5.00	5.00
X	3	215.00	220.00	5.00	5.00	5.00
X	3	200.00	215.00	5.00	5.00	5.00
X	3	195.00	200.00	5.50	5.00	5.00
X	3	180.00	195.00	7.00	5.50	5.00
X	3	160.00	180.00	9.00	7.00	5.00
X	3	140.00	160.00	11.00	9.00	6.67
X	3	120.00	140.00	13.00	11.00	6.67
X	3	100.00	120.00	15.00	13.00	6.67
X	3	80.00	100.00	17.00	15.00	10.00
X	3	60.00	80.00	19.00	17.00	10.00
X	3	40.00	60.00	21.00	19.00	10.00
X	3	20.00	40.00	23.00	21.00	10.00
X	3	0.00	20.00	25.00	23.00	10.00

MEMBER PROPERTIES
 =====

MEMBER TYPE	BOTTOM ELEV ft	TOP ELEV ft	X-SECTN AREA in.sq	RADIUS OF GYRAT in	ELASTIC MODULUS ksi	THERMAL EXPANSN /deg
LE	240.00	255.00	1.075	0.787	29000.	0.0000117
LE	220.00	240.00	3.016	0.787	29000.	0.0000117
LE	180.00	220.00	6.111	0.787	29000.	0.0000117
LE	140.00	180.00	7.952	0.787	29000.	0.0000117
LE	100.00	140.00	8.399	0.787	29000.	0.0000117
LE	0.00	100.00	12.763	0.787	29000.	0.0000117
DI	240.00	255.00	0.484	0.626	29000.	0.0000117
DI	220.00	240.00	0.715	0.626	29000.	0.0000117
DI	200.00	220.00	0.938	0.626	29000.	0.0000117
DI	160.00	200.00	0.484	0.626	29000.	0.0000117
DI	140.00	160.00	0.715	0.626	29000.	0.0000117
DI	100.00	140.00	0.902	0.626	29000.	0.0000117
DI	80.00	100.00	1.090	0.626	29000.	0.0000117
DI	40.00	80.00	1.688	0.626	29000.	0.0000117
DI	0.00	40.00	1.938	0.626	29000.	0.0000117
HO	250.00	255.00	0.484	0.626	29000.	0.0000117
HO	235.00	240.00	0.715	0.626	29000.	0.0000117
HO	215.00	220.00	0.938	0.626	29000.	0.0000117
HO	195.00	200.00	0.484	0.626	29000.	0.0000117

FACTORED MEMBER RESISTANCES
 =====

BOTTOM ELEV ft	TOP ELEV ft	LEGS		DIAGONALS		HORIZONTALS		INT BRACING	
		COMP kip	TENS kip	COMP kip	TENS kip	COMP kip	TENS kip	COMP kip	TENS kip
250.0	255.0	31.84	48.70	7.16	7.16	7.16	7.16	0.00	0.00
240.0	250.0	31.84	48.70	7.16	7.16	0.00	0.00	0.00	0.00
235.0	240.0	111.82	136.93	10.74	10.74	10.72	10.72	0.00	0.00
220.0	235.0	111.82	136.93	10.74	10.74	0.00	0.00	0.00	0.00
215.0	220.0	256.32	277.05	14.32	14.32	13.88	13.88	0.00	0.00
200.0	215.0	256.32	277.05	14.32	14.32	0.00	0.00	0.00	0.00
195.0	200.0	256.32	277.05	7.16	7.16	7.16	7.16	0.00	0.00
180.0	195.0	256.32	277.05	7.16	7.16	0.00	0.00	0.00	0.00
160.0	180.0	332.98	327.10	7.13	7.13	0.00	0.00	0.00	0.00
140.0	160.0	312.59	361.16	6.51	6.51	0.00	0.00	0.00	0.00
120.0	140.0	359.86	379.88	9.45	9.45	0.00	0.00	0.00	0.00

100.0	120.0	359.86	379.88	7.32	7.32	0.00	0.00	0.00	0.00
80.0	100.0	509.22	523.32	8.84	8.84	0.00	0.00	0.00	0.00
60.0	80.0	509.22	523.32	15.88	15.88	0.00	0.00	0.00	0.00
40.0	60.0	509.22	523.32	13.59	13.59	0.00	0.00	0.00	0.00
20.0	40.0	509.22	523.32	17.02	17.02	0.00	0.00	0.00	0.00
0.0	20.0	509.22	545.12	18.13	18.13	0.00	0.00	0.00	0.00

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 * Only 5 condition(s) shown in full
 =====

LOADING CONDITION A

105 mph wind with no ice. Wind Azimuth: 0° (1.2 D + 1.0 Wo) PL - 0

MAST LOADING

=====

LOAD TYPE	ELEV ft	APPLY. RADIUS ft	LOAD. AZI	AT AZI	LOAD AZI	.....FORCES.....		.....MOMENTS.....	
						HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	250.0	0.00	0.0	0.0	0.0	7.25	14.40	0.00	0.00
C	239.0	0.00	0.0	0.0	0.0	5.13	9.60	0.00	0.00
C	229.0	0.00	0.0	0.0	0.0	5.08	9.60	0.00	0.00
D	255.0	0.00	180.0	0.0	0.0	0.06	0.04	0.00	0.00
D	250.0	0.00	180.0	0.0	0.0	0.06	0.04	0.00	0.00
D	250.0	0.00	345.7	0.0	0.0	0.09	0.06	0.04	-0.02
D	240.0	0.00	345.7	0.0	0.0	0.09	0.06	0.04	-0.02
D	240.0	0.00	359.7	0.0	0.0	0.12	0.12	0.02	-0.02
D	230.0	0.00	7.8	0.0	0.0	0.12	0.11	0.02	-0.02
D	230.0	0.00	312.4	0.0	0.0	0.15	0.13	0.03	-0.06
D	225.0	0.00	312.4	0.0	0.0	0.15	0.13	0.03	-0.06
D	225.0	0.00	305.0	0.0	0.0	0.15	0.13	0.03	-0.08
D	220.0	0.00	305.0	0.0	0.0	0.15	0.13	0.03	-0.08
D	220.0	0.00	305.0	0.0	0.0	0.16	0.19	0.03	-0.07
D	215.0	0.00	305.0	0.0	0.0	0.16	0.19	0.03	-0.07
D	215.0	0.00	302.8	0.0	0.0	0.16	0.18	0.03	-0.08
D	195.0	0.00	311.3	0.0	0.0	0.16	0.17	0.04	-0.07
D	195.0	0.00	311.1	0.0	0.0	0.16	0.17	0.04	-0.07
D	180.0	0.00	306.2	0.0	0.0	0.16	0.17	0.03	-0.07
D	180.0	0.00	321.2	0.0	0.0	0.16	0.19	0.04	-0.07
D	160.0	0.00	315.7	0.0	0.0	0.17	0.19	0.04	-0.07
D	160.0	0.00	326.8	0.0	0.0	0.16	0.20	0.05	-0.07
D	140.0	0.00	323.1	0.0	0.0	0.16	0.20	0.04	-0.07
D	140.0	0.00	331.3	0.0	0.0	0.18	0.22	0.06	-0.07
D	120.0	0.00	328.4	0.0	0.0	0.18	0.22	0.05	-0.07
D	120.0	0.00	334.7	0.0	0.0	0.18	0.23	0.06	-0.06
D	100.0	0.00	332.5	0.0	0.0	0.18	0.23	0.06	-0.07
D	100.0	0.00	337.3	0.0	0.0	0.17	0.28	0.07	-0.06
D	80.0	0.00	336.0	0.0	0.0	0.17	0.28	0.07	-0.06
D	80.0	0.00	339.6	0.0	0.0	0.17	0.31	0.08	-0.06
D	60.0	0.00	338.5	0.0	0.0	0.18	0.32	0.07	-0.06
D	60.0	0.00	341.5	0.0	0.0	0.17	0.32	0.08	-0.05
D	40.0	0.00	340.6	0.0	0.0	0.17	0.32	0.08	-0.06
D	40.0	0.00	343.0	0.0	0.0	0.17	0.34	0.09	-0.05
D	20.0	0.00	342.3	0.0	0.0	0.17	0.35	0.09	-0.05
D	20.0	0.00	344.4	0.0	0.0	0.15	0.35	0.10	-0.04
D	0.0	0.00	343.7	0.0	0.0	0.16	0.36	0.09	-0.04

ANTENNA LOADING

=====

.....ANTENNA..... TYPE	ELEV ft	AZI	ATTACHMENT		.....ANTENNA FORCES.....			
			RAD ft	AZI	AXIAL kip	SHEAR kip	GRAVITY kip	TORSION ft-kip
STD+R	205.0	0.0	4.4	0.0	0.71	0.00	0.24	0.00

LOADING CONDITION k

105 mph wind with no ice. Wind Azimuth: 0° (0.9 D + 1.0 Wo) PL - 0

MAST LOADING

=====

LOAD TYPE	ELEV ft	APPLY.. RADIUS ft	LOAD..AT AZI	LOAD AZI	.....FORCES.....		.....MOMENTS.....	
					HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	250.0	0.00	0.0	0.0	7.25	10.80	0.00	0.00
C	239.0	0.00	0.0	0.0	5.13	7.20	0.00	0.00
C	229.0	0.00	0.0	0.0	5.08	7.20	0.00	0.00
D	255.0	0.00	180.0	0.0	0.06	0.03	0.00	0.00
D	250.0	0.00	180.0	0.0	0.06	0.03	0.00	0.00
D	250.0	0.00	345.7	0.0	0.09	0.05	0.03	-0.02
D	240.0	0.00	345.7	0.0	0.09	0.05	0.03	-0.02
D	240.0	0.00	359.7	0.0	0.12	0.09	0.02	-0.02
D	230.0	0.00	7.8	0.0	0.12	0.09	0.01	-0.02
D	230.0	0.00	312.4	0.0	0.15	0.10	0.02	-0.06
D	225.0	0.00	312.4	0.0	0.15	0.10	0.02	-0.06
D	225.0	0.00	305.0	0.0	0.15	0.10	0.02	-0.08
D	220.0	0.00	305.0	0.0	0.15	0.10	0.02	-0.08
D	220.0	0.00	305.0	0.0	0.16	0.14	0.02	-0.07
D	205.0	0.00	305.0	0.0	0.16	0.13	0.02	-0.08
D	205.0	0.00	306.8	0.0	0.16	0.13	0.02	-0.07
D	190.0	0.00	313.1	0.0	0.16	0.12	0.03	-0.07
D	190.0	0.00	308.7	0.0	0.16	0.13	0.03	-0.07
D	180.0	0.00	306.2	0.0	0.16	0.13	0.02	-0.07
D	180.0	0.00	321.2	0.0	0.16	0.14	0.03	-0.07
D	160.0	0.00	315.7	0.0	0.17	0.15	0.03	-0.07
D	160.0	0.00	326.8	0.0	0.16	0.15	0.04	-0.07
D	140.0	0.00	323.1	0.0	0.16	0.15	0.03	-0.07
D	140.0	0.00	331.3	0.0	0.18	0.16	0.04	-0.07
D	120.0	0.00	328.4	0.0	0.18	0.17	0.04	-0.07
D	120.0	0.00	334.7	0.0	0.18	0.17	0.05	-0.06
D	100.0	0.00	332.5	0.0	0.18	0.17	0.04	-0.07
D	100.0	0.00	337.3	0.0	0.17	0.21	0.05	-0.06
D	80.0	0.00	336.0	0.0	0.17	0.21	0.05	-0.06
D	80.0	0.00	339.6	0.0	0.17	0.23	0.06	-0.06
D	40.0	0.00	340.6	0.0	0.17	0.24	0.06	-0.06
D	40.0	0.00	343.0	0.0	0.17	0.26	0.07	-0.05
D	20.0	0.00	342.3	0.0	0.17	0.26	0.07	-0.05
D	20.0	0.00	344.4	0.0	0.15	0.26	0.07	-0.04
D	0.0	0.00	343.7	0.0	0.16	0.27	0.07	-0.04

ANTENNA LOADING

=====

.....ANTENNA..... TYPE	ELEV ft	AZI	ATTACHMENT		.....ANTENNA FORCES.....			
			RAD ft	AZI	AXIAL kip	SHEAR kip	GRAVITY kip	TORSION ft-kip
STD+R	205.0	0.0	4.4	0.0	0.71	0.00	0.18	0.00

=====

LOADING CONDITION AU

30 mph wind with 1.5 ice. Wind Azimuth: 0° (1.2 D + 1.0 Di + 1.0 Wi) PL - 0

MAST LOADING

=====

LOAD TYPE	ELEV ft	APPLY.. RADIUS ft	LOAD..AT AZI	LOAD AZI	.....FORCES.....		.....MOMENTS.....	
					HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	250.0	0.00	0.0	0.0	1.03	36.44	0.00	0.00
C	239.0	0.00	0.0	0.0	0.72	24.23	0.00	0.00
C	229.0	0.00	0.0	0.0	0.72	24.17	0.00	0.00
D	255.0	0.00	180.0	0.0	0.01	0.18	0.00	0.00
D	250.0	0.00	180.0	0.0	0.01	0.18	0.00	0.00
D	250.0	0.00	353.8	0.0	0.01	0.28	0.17	0.00
D	240.0	0.00	353.8	0.0	0.01	0.28	0.17	0.00
D	240.0	0.00	1.1	0.0	0.02	0.41	0.07	0.00
D	235.0	0.00	1.1	0.0	0.02	0.41	0.07	0.00
D	235.0	0.00	7.8	0.0	0.01	0.39	0.05	0.00
D	230.0	0.00	7.8	0.0	0.01	0.39	0.05	0.00
D	230.0	0.00	309.3	0.0	0.02	0.45	0.11	-0.01
D	225.0	0.00	309.3	0.0	0.02	0.45	0.11	-0.01

D	225.0	0.00	305.0	0.0	0.02	0.46	0.14	-0.01
D	220.0	0.00	305.0	0.0	0.02	0.46	0.14	-0.01
D	220.0	0.00	305.0	0.0	0.02	0.56	0.13	-0.01
D	215.0	0.00	305.0	0.0	0.02	0.56	0.13	-0.01
D	215.0	0.00	305.0	0.0	0.02	0.52	0.13	-0.01
D	205.0	0.00	305.0	0.0	0.02	0.52	0.13	-0.01
D	205.0	0.00	305.0	0.0	0.02	0.52	0.15	-0.01
D	200.0	0.00	305.0	0.0	0.02	0.52	0.15	-0.01
D	200.0	0.00	313.6	0.0	0.02	0.54	0.17	-0.01
D	195.0	0.00	313.6	0.0	0.02	0.54	0.17	-0.01
D	195.0	0.00	311.1	0.0	0.02	0.51	0.16	-0.01
D	180.0	0.00	306.2	0.0	0.02	0.52	0.15	-0.01
D	180.0	0.00	321.2	0.0	0.02	0.55	0.19	-0.01
D	160.0	0.00	315.7	0.0	0.02	0.57	0.18	-0.01
D	160.0	0.00	326.8	0.0	0.02	0.55	0.22	-0.01
D	153.3	0.00	326.8	0.0	0.02	0.55	0.22	-0.01
D	153.3	0.00	325.0	0.0	0.02	0.56	0.21	-0.01
D	146.7	0.00	325.0	0.0	0.02	0.56	0.21	-0.01
D	146.7	0.00	323.1	0.0	0.02	0.56	0.20	-0.01
D	140.0	0.00	323.1	0.0	0.02	0.56	0.20	-0.01
D	140.0	0.00	331.3	0.0	0.02	0.61	0.25	-0.01
D	133.3	0.00	331.3	0.0	0.02	0.61	0.25	-0.01
D	133.3	0.00	329.9	0.0	0.02	0.62	0.24	-0.01
D	126.7	0.00	329.9	0.0	0.02	0.62	0.24	-0.01
D	126.7	0.00	328.5	0.0	0.02	0.63	0.23	-0.01
D	120.0	0.00	328.5	0.0	0.02	0.63	0.23	-0.01
D	120.0	0.00	334.7	0.0	0.02	0.63	0.27	-0.01
D	100.0	0.00	332.5	0.0	0.02	0.64	0.26	-0.01
D	100.0	0.00	337.3	0.0	0.02	0.67	0.30	-0.01
D	90.0	0.00	337.3	0.0	0.02	0.67	0.30	-0.01
D	90.0	0.00	336.0	0.0	0.02	0.67	0.29	-0.01
D	80.0	0.00	336.0	0.0	0.02	0.67	0.29	-0.01
D	80.0	0.00	339.6	0.0	0.02	0.72	0.32	-0.01
D	60.0	0.00	338.5	0.0	0.02	0.73	0.31	-0.01
D	60.0	0.00	341.5	0.0	0.02	0.72	0.34	-0.01
D	40.0	0.00	340.6	0.0	0.02	0.73	0.33	-0.01
D	40.0	0.00	343.0	0.0	0.02	0.76	0.36	0.00
D	20.0	0.00	342.3	0.0	0.02	0.76	0.35	-0.01
D	20.0	0.00	344.4	0.0	0.02	0.62	0.17	0.00
D	10.0	0.00	344.4	0.0	0.02	0.62	0.17	0.00
D	10.0	0.00	343.7	0.0	0.02	0.69	0.30	0.00
D	0.0	0.00	343.7	0.0	0.02	0.69	0.30	0.00

ANTENNA LOADING

=====

..... ANTENNA	ATTACHMENT				..... ANTENNA FORCES			
TYPE	ELEV	AZI	RAD	AZI	AXIAL	SHEAR	GRAVITY	TORSION
	ft		ft		kip	kip	kip	ft-kip
STD+R	205.0	0.0	4.4	0.0	0.06	0.00	0.81	0.00

=====
LOADING CONDITION CE

Seismic - Azimuth: 0° (1.2 D + 1.0 Ev + 1.0 Eh)

PL - 0

MAST LOADING

=====

LOAD	ELEV	APPLY..LOAD..AT	LOAD	.....FORCES.....		.....MOMENTS.....		
TYPE	ft	RADIUS	AZI	HORIZ	DOWN	VERTICAL	TORSNAL	
		ft		kip	kip	ft-kip	ft-kip	
C	250.0	0.00	0.0	0.0	0.92	14.91	0.00	0.00
C	247.5	0.00	0.0	0.0	0.04	0.70	0.00	0.00
C	245.0	0.00	0.0	0.0	0.01	0.20	0.00	0.00
C	245.0	0.00	0.0	0.0	0.01	0.13	0.00	0.00
C	239.5	0.00	0.0	0.0	0.00	0.01	0.00	0.00
C	239.5	0.00	0.0	0.0	0.00	0.02	0.00	0.00
C	239.0	0.00	0.0	0.0	0.57	9.94	0.00	0.00
C	234.0	0.00	0.0	0.0	0.01	0.20	0.00	0.00
C	234.0	0.00	0.0	0.0	0.01	0.13	0.00	0.00
C	234.0	0.00	0.0	0.0	0.01	0.20	0.00	0.00
C	230.0	0.00	0.0	0.0	0.09	1.64	0.00	0.00
C	229.0	0.00	0.0	0.0	0.54	9.94	0.00	0.00
C	224.5	0.00	0.0	0.0	0.01	0.18	0.00	0.00
C	224.5	0.00	0.0	0.0	0.01	0.18	0.00	0.00
C	224.5	0.00	0.0	0.0	0.01	0.11	0.00	0.00

C	224.5	0.00	0.0	0.0	0.01	0.18	0.00	0.00
C	212.5	0.00	0.0	0.0	0.01	0.31	0.00	0.00
C	212.5	0.00	0.0	0.0	0.01	0.19	0.00	0.00
C	212.5	0.00	0.0	0.0	0.01	0.31	0.00	0.00
C	212.5	0.00	0.0	0.0	0.01	0.31	0.00	0.00
C	210.0	0.00	0.0	0.0	0.13	2.61	0.00	0.00
C	205.0	0.00	0.0	0.0	0.02	0.45	0.00	0.00
C	205.0	0.00	0.0	0.0	0.00	0.06	0.00	0.00
C	205.0	0.00	0.0	0.0	0.02	0.39	0.00	0.00
C	202.5	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	202.5	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	202.5	0.00	0.0	0.0	0.00	0.10	0.00	0.00
C	202.5	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	190.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	190.0	0.00	0.0	0.0	0.02	0.41	0.00	0.00
C	190.0	0.00	0.0	0.0	0.02	0.41	0.00	0.00
C	190.0	0.00	0.0	0.0	0.10	2.34	0.00	0.00
C	190.0	0.00	0.0	0.0	0.02	0.41	0.00	0.00
C	170.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	170.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	170.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	170.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	170.0	0.00	0.0	0.0	0.10	2.88	0.00	0.00
C	150.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	150.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	150.0	0.00	0.0	0.0	0.10	3.28	0.00	0.00
C	150.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	150.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	130.0	0.00	0.0	0.0	0.09	3.65	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	110.0	0.00	0.0	0.0	0.07	3.78	0.00	0.00
C	90.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.41	0.00	0.00
C	90.0	0.00	0.0	0.0	0.07	4.88	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	70.0	0.00	0.0	0.0	0.06	5.61	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	50.0	0.00	0.0	0.0	0.04	5.78	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	30.0	0.00	0.0	0.0	0.02	6.23	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	6.52	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.41	0.00	0.00
D	255.0	0.00	180.0	180.0	0.00	0.00	0.00	0.00
D	0.0	0.00	180.0	180.0	0.00	0.00	0.00	0.00

ANTENNA LOADING

=====

..... ANTENNA	ATTACHMENT				..... ANTENNA FORCES			
TYPE	ELEV	AZI	RAD	AZI	AXIAL	SHEAR	GRAVITY	TORSION
	ft		ft		kip	kip	kip	ft-kip
STD+R	205.0	0.0	4.4	0.0	0.00	0.00	0.00	0.00

=====

LOADING CONDITION CN =====

PL - 0

Seismic - Azimuth: 0* (0.9 D - 1.0 Ev + 1.0 Eh)

MAST LOADING

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LOAD TYPE	ELEV ft	APPLY.. RADIUS ft	LOAD.. AZI	AT AZIFORCES.....	MOMENTS.....	
					HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	250.0	0.00	0.0	0.0	0.92	10.29	0.00	0.00
C	247.5	0.00	0.0	0.0	0.04	0.48	0.00	0.00
C	245.0	0.00	0.0	0.0	0.01	0.14	0.00	0.00
C	245.0	0.00	0.0	0.0	0.01	0.09	0.00	0.00
C	239.5	0.00	0.0	0.0	0.00	0.01	0.00	0.00
C	239.5	0.00	0.0	0.0	0.00	0.01	0.00	0.00
C	239.0	0.00	0.0	0.0	0.57	6.86	0.00	0.00
C	234.0	0.00	0.0	0.0	0.01	0.14	0.00	0.00
C	234.0	0.00	0.0	0.0	0.01	0.09	0.00	0.00
C	234.0	0.00	0.0	0.0	0.01	0.14	0.00	0.00
C	230.0	0.00	0.0	0.0	0.09	1.13	0.00	0.00
C	229.0	0.00	0.0	0.0	0.54	6.86	0.00	0.00
C	224.5	0.00	0.0	0.0	0.01	0.13	0.00	0.00
C	224.5	0.00	0.0	0.0	0.01	0.13	0.00	0.00
C	224.5	0.00	0.0	0.0	0.01	0.08	0.00	0.00
C	224.5	0.00	0.0	0.0	0.01	0.13	0.00	0.00
C	212.5	0.00	0.0	0.0	0.01	0.21	0.00	0.00
C	212.5	0.00	0.0	0.0	0.01	0.13	0.00	0.00
C	212.5	0.00	0.0	0.0	0.01	0.21	0.00	0.00
C	212.5	0.00	0.0	0.0	0.01	0.21	0.00	0.00
C	210.0	0.00	0.0	0.0	0.13	1.80	0.00	0.00
C	205.0	0.00	0.0	0.0	0.02	0.31	0.00	0.00
C	205.0	0.00	0.0	0.0	0.00	0.04	0.00	0.00
C	205.0	0.00	0.0	0.0	0.02	0.27	0.00	0.00
C	202.5	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	202.5	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	202.5	0.00	0.0	0.0	0.00	0.07	0.00	0.00
C	202.5	0.00	0.0	0.0	0.00	0.05	0.00	0.00
C	190.0	0.00	0.0	0.0	0.01	0.19	0.00	0.00
C	190.0	0.00	0.0	0.0	0.02	0.28	0.00	0.00
C	190.0	0.00	0.0	0.0	0.02	0.28	0.00	0.00
C	190.0	0.00	0.0	0.0	0.10	1.61	0.00	0.00
C	190.0	0.00	0.0	0.0	0.02	0.28	0.00	0.00
C	170.0	0.00	0.0	0.0	0.01	0.19	0.00	0.00
C	170.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	170.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	170.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	170.0	0.00	0.0	0.0	0.10	1.98	0.00	0.00
C	150.0	0.00	0.0	0.0	0.01	0.19	0.00	0.00
C	150.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	150.0	0.00	0.0	0.0	0.10	2.26	0.00	0.00
C	150.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	150.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	130.0	0.00	0.0	0.0	0.09	2.51	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.19	0.00	0.00
C	130.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.19	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	110.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	110.0	0.00	0.0	0.0	0.07	2.61	0.00	0.00
C	90.0	0.00	0.0	0.0	0.00	0.19	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	90.0	0.00	0.0	0.0	0.01	0.28	0.00	0.00
C	90.0	0.00	0.0	0.0	0.07	3.37	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.19	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	70.0	0.00	0.0	0.0	0.06	3.87	0.00	0.00
C	70.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	50.0	0.00	0.0	0.0	0.04	3.99	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.19	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	50.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.19	0.00	0.00
C	30.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00

C	30.0	0.00	0.0	0.0	0.02	4.30	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.19	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	4.50	0.00	0.00
C	10.0	0.00	0.0	0.0	0.00	0.28	0.00	0.00
D	255.0	0.00	180.0	180.0	0.00	0.00	0.00	0.00
D	0.0	0.00	180.0	180.0	0.00	0.00	0.00	0.00

ANTENNA LOADING
=====

..... ANTENNA	ATTACHMENT		..... ANTENNA FORCES					
TYPE	ELEV	AZI	RAD	AZI	AXIAL	SHEAR	GRAVITY	TORSION
	ft		ft		kip	kip	kip	ft-kip
STD+R	205.0	0.0	4.4	0.0	0.00	0.00	0.00	0.00

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MAXIMUM ANTENNA AND REFLECTOR ROTATIONS:

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ELEV	AZI	TYPE BEAM DEFLECTIONS (deg)			
ft	deg	*	ROLL	YAW	PITCH	TOTAL
205.0	0.0	STD+R	-1.904 S	0.160 V	-1.831 b	1.831 b

MAXIMUM TENSION IN MAST MEMBERS (kip)

=====

ELEV	LEGS	DIAG	HORIZ	BRACE
ft				
255.0	-----	-----	0.95 w	0.00 A
	0.85 AO	1.43 e		
250.0	-----	-----	0.15 e	0.00 A
	0.69 w	3.67 t		
245.0	-----	-----	0.24 BS	0.00 A
	10.39 w	3.90 AL		
240.0	-----	-----	0.83 BC	0.00 A
	20.26 w	5.92 AL		
235.0	-----	-----	0.37 M	0.00 A
	35.45 w	7.15 b		
230.0	-----	-----	0.11 AO	0.00 A
	52.65 w	9.03 AL		
225.0	-----	-----	0.38 M	0.00 A
	75.84 w	10.02 b		
220.0	-----	-----	1.11 M	0.00 A
	99.36 w	10.07 AL		
215.0	-----	-----	0.43 A	0.00 A
	126.00 k	10.84 h		
210.0	-----	-----	0.11 AC	0.00 A
	151.43 k	10.90 z		
205.0	-----	-----	0.44 A	0.00 A
	179.87 k	12.15 P		
200.0	-----	-----	2.10 AC	0.00 A
	197.12 k	4.24 k		
195.0	-----	-----	0.45 A	0.00 A
	206.59 k	4.01 S		
190.0	-----	-----	0.02 M	0.00 A
	212.91 k	3.76 k		
185.0	-----	-----	0.30 A	0.00 A
	220.56 k	3.64 S		
180.0	-----	-----	0.05 A	0.00 A
	226.63 k	3.58 k		
175.0	-----	-----	0.17 A	0.00 A
	233.28 k	3.55 S		
170.0	-----	-----	0.12 A	0.00 A
	239.03 k	3.59 k		
165.0	-----	-----	0.12 A	0.00 A
	245.18 k	3.63 S		
160.0	-----	-----	0.12 A	0.00 A
	251.52 k	4.01 k		
153.3	-----	-----	0.16 A	0.00 A
	259.18 k	4.01 S		
146.7	-----	-----	0.11 A	0.00 A
	266.19 k	4.10 k		
140.0	-----	-----	0.13 A	0.00 A
	273.41 k	4.18 j		

133.3	-----		0.09 A	0.00 A
	280.24 k	4.31 k		
126.7	-----		0.11 A	0.00 A
	287.26 k	4.46 j		
120.0	-----		0.08 A	0.00 A
	294.03 k	4.60 AT		
113.3	-----		0.12 A	0.00 A
	300.93 k	4.77 j		
106.7	-----		0.07 A	0.00 A
	307.68 k	4.92 AT		
100.0	-----		0.11 A	0.00 A
	316.04 k	5.59 AT		
90.0	-----		0.09 A	0.00 A
	325.95 k	5.79 AT		
80.0	-----		0.09 A	0.00 A
	335.80 k	6.01 AT		
70.0	-----		0.08 A	0.00 A
	345.51 k	6.24 j		
60.0	-----		0.08 A	0.00 A
	355.20 k	6.48 j		
50.0	-----		0.07 A	0.00 A
	364.79 k	6.70 AT		
40.0	-----		0.07 A	0.00 A
	374.34 k	6.93 AT		
30.0	-----		0.06 A	0.00 A
	383.78 k	7.15 AT		
20.0	-----		0.01 CE	0.00 A
	393.17 k	7.36 AT		
10.0	-----		0.06 A	0.00 A
	402.38 k	7.53 AT		
0.0	-----		0.00 A	0.00 A

MAXIMUM COMPRESSION IN MAST MEMBERS (kip)

=====

ELEV ft	LEGS	DIAG	HORIZ	BRACE
255.0	-----		-0.98 e	0.00 A
	-0.97 M	-1.38 w		
250.0	-----		-0.14 w	0.00 A
	-13.25 BY	-3.75 b		
245.0	-----		-0.09 q	0.00 A
	-19.15 e	-4.04 J		
240.0	-----		-0.32 AK	0.00 A
	-33.28 e	-6.50 b		
235.0	-----		-0.21 AO	0.00 A
	-51.46 e	-6.79 t		
230.0	-----		-0.14 M	0.00 A
	-72.78 e	-9.35 b		
225.0	-----		-0.23 AO	0.00 A
	-98.35 e	-9.91 t		
220.0	-----		-0.84 AO	0.00 A
	-121.78 e	-10.59 J		
215.0	-----		-0.32 AC	0.00 A
	-150.57 S	-10.48 AL		
210.0	-----		-0.13 A	0.00 A
	-175.96 S	-11.22 h		
205.0	-----		-0.34 AC	0.00 A
	-206.18 S	-12.23 AR		
200.0	-----		-2.68 A	0.00 A
	-223.40 S	-4.67 S		
195.0	-----		-0.36 AC	0.00 A
	-234.27 S	-3.76 k		
190.0	-----		-0.02 AO	0.00 A
	-240.62 S	-4.03 S		
185.0	-----		-0.24 AC	0.00 A
	-249.27 S	-3.49 k		
180.0	-----		-0.04 AC	0.00 A
	-255.71 S	-3.77 S		
175.0	-----		-0.14 AC	0.00 A
	-263.27 S	-3.43 k		
170.0	-----		-0.10 AC	0.00 A
	-269.56 S	-3.77 S		
165.0	-----		-0.10 AC	0.00 A
	-276.58 S	-3.52 AT		

160.0	-----			-0.10	AC	0.00	A
	-283.65	S	-4.22	S			
153.3	-----			-0.13	AC	0.00	A
	-292.48	S	-3.97	AT			
146.7	-----			-0.09	AC	0.00	A
	-300.42	S	-4.30	S			
140.0	-----			-0.10	AC	0.00	A
	-308.82	S	-4.19	AE			
133.3	-----			-0.07	AC	0.00	A
	-316.73	S	-4.52	S			
126.7	-----			-0.09	AC	0.00	A
	-324.97	S	-4.50	U			
120.0	-----			-0.06	AC	0.00	A
	-332.89	S	-4.80	S			
113.3	-----			-0.10	AC	0.00	A
	-341.04	S	-4.84	U			
106.7	-----			-0.05	AC	0.00	A
	-349.00	S	-5.07	S			
100.0	-----			-0.09	AC	0.00	A
	-359.06	S	-5.74	U			
90.0	-----			-0.08	AC	0.00	A
	-371.16	S	-5.98	S			
80.0	-----			-0.07	AC	0.00	A
	-383.34	S	-6.16	U			
70.0	-----			-0.07	AC	0.00	A
	-395.50	S	-6.42	S			
60.0	-----			-0.06	AC	0.00	A
	-407.71	S	-6.61	U			
50.0	-----			-0.06	AC	0.00	A
	-419.85	S	-6.85	S			
40.0	-----			-0.06	AC	0.00	A
	-432.04	S	-7.05	U			
30.0	-----			-0.05	AC	0.00	A
	-444.19	S	-7.29	S			
20.0	-----			0.00	AC	0.00	A
	-456.36	S	-7.44	U			
10.0	-----			-0.05	AC	0.00	A
	-468.36	S	-7.70	S			
0.0	-----			0.00	A	0.00	A

FORCE/RESISTANCE RATIO IN LEGS

MAST ELEV ft	-- LEG COMPRESSION --			---- LEG TENSION ----		
	MAX COMP	COMP RESIST	FORCE/ RESIST RATIO	MAX TENS	TENS RESIST	FORCE/ RESIST RATIO
255.00	0.97	31.84	0.03	0.85	48.70	0.02
250.00	13.25	31.84	0.42	0.69	48.70	0.01
245.00	19.15	31.84	0.60	10.39	48.70	0.21
240.00	33.28	111.82	0.30	20.26	136.93	0.15
235.00	51.46	111.82	0.46	35.45	136.93	0.26
230.00	72.78	111.82	0.65	52.65	136.93	0.38
225.00	98.35	111.82	0.88	75.84	136.93	0.55
220.00	121.78	256.32	0.48	99.36	277.05	0.36
215.00	150.57	256.32	0.59	126.00	277.05	0.45
210.00	175.96	256.32	0.69	151.43	277.05	0.55
205.00	206.18	256.32	0.80	179.87	277.05	0.65
200.00	223.40	256.32	0.87	197.12	277.05	0.71
195.00	234.27	256.32	0.91	206.59	277.05	0.75
190.00	240.62	256.32	0.94	212.91	277.05	0.77
185.00	249.27	256.32	0.97	220.56	277.05	0.80
180.00	255.71	332.98	0.77	226.63	327.10	0.69

175.00						
170.00	263.27	332.98	0.79	233.28	327.10	0.71
165.00	269.56	332.98	0.81	239.03	327.10	0.73
160.00	276.58	332.98	0.83	245.18	327.10	0.75
153.33	283.65	312.59	0.91	251.52	361.16	0.70
146.67	292.48	312.59	0.94	259.18	361.16	0.72
140.00	300.42	312.59	0.96	266.19	361.16	0.74
133.33	308.82	359.86	0.86	273.41	379.88	0.72
126.67	316.73	359.86	0.88	280.24	379.88	0.74
120.00	324.97	359.86	0.90	287.26	379.88	0.76
113.33	332.89	359.86	0.93	294.03	379.88	0.77
106.67	341.04	359.86	0.95	300.93	379.88	0.79
100.00	349.00	359.86	0.97	307.68	379.88	0.81
90.00	359.06	509.22	0.71	316.04	523.32	0.60
80.00	371.16	509.22	0.73	325.95	523.32	0.62
70.00	383.34	509.22	0.75	335.80	523.32	0.64
60.00	395.50	509.22	0.78	345.51	523.32	0.66
50.00	407.71	509.22	0.80	355.20	523.32	0.68
40.00	419.85	509.22	0.82	364.79	523.32	0.70
30.00	432.04	509.22	0.85	374.34	523.32	0.72
20.00	444.19	509.22	0.87	383.78	523.32	0.73
10.00	456.36	509.22	0.90	393.17	545.12	0.72
0.00	468.36	509.22	0.92	402.38	545.12	0.74

FORCE/RESISTANCE RATIO IN DIAGONALS

MAST ELEV ft	- DIAG COMPRESSION -			--- DIAG TENSION ---		
	MAX COMP	COMP RESIST	FORCE/ RESIST RATIO	MAX TENS	TENS RESIST	FORCE/ RESIST RATIO
255.00	1.38	7.16	0.19	1.43	7.16	0.20
250.00	3.75	7.16	0.52	3.67	7.16	0.51
245.00	4.04	7.16	0.56	3.90	7.16	0.54
240.00	6.50	10.74	0.61	5.92	10.74	0.55
235.00	6.79	10.74	0.63	7.15	10.74	0.67
230.00	9.35	10.74	0.87	9.03	10.74	0.84
225.00	9.91	10.74	0.92	10.02	10.74	0.93
220.00	10.59	14.32	0.74	10.07	14.32	0.70
215.00	10.48	14.32	0.73	10.84	14.32	0.76
210.00	11.22	14.32	0.78	10.90	14.32	0.76
205.00	12.23	14.32	0.85	12.15	14.32	0.85
200.00	4.67	7.16	0.65	4.24	7.16	0.59
195.00	3.76	7.16	0.53	4.01	7.16	0.56
190.00						

185.00	4.03	7.16	0.56	3.76	7.16	0.53
180.00	3.49	7.16	0.49	3.64	7.16	0.51
175.00	3.77	7.13	0.53	3.58	7.13	0.50
170.00	3.43	7.13	0.48	3.55	7.13	0.50
165.00	3.77	7.13	0.53	3.59	7.13	0.50
160.00	3.52	7.13	0.49	3.63	7.13	0.51
153.33	4.22	6.51	0.65	4.01	6.51	0.62
146.67	3.97	6.51	0.61	4.01	6.51	0.62
140.00	4.30	6.51	0.66	4.10	6.51	0.63
133.33	4.19	9.45	0.44	4.18	9.45	0.44
126.67	4.52	9.45	0.48	4.31	9.45	0.46
120.00	4.50	9.45	0.48	4.46	9.45	0.47
113.33	4.80	7.32	0.66	4.60	7.32	0.63
106.67	4.84	7.32	0.66	4.77	7.32	0.65
100.00	5.07	7.32	0.69	4.92	7.32	0.67
90.00	5.74	8.84	0.65	5.59	8.84	0.63
80.00	5.98	8.84	0.68	5.79	8.84	0.65
70.00	6.16	15.88	0.39	6.01	15.88	0.38
60.00	6.42	15.88	0.40	6.24	15.88	0.39
50.00	6.61	13.59	0.49	6.48	13.59	0.48
40.00	6.85	13.59	0.50	6.70	13.59	0.49
30.00	7.05	17.02	0.41	6.93	17.02	0.41
20.00	7.29	17.02	0.43	7.15	17.02	0.42
10.00	7.44	18.13	0.41	7.36	18.13	0.41
0.00	7.70	18.13	0.42	7.53	18.13	0.42

MAXIMUM INDIVIDUAL FOUNDATION LOADS: (kip)

LOAD---COMPONENTS				TOTAL
NORTH	EAST	DOWN	UPLIFT	SHEAR
39.07 S	33.01 e	473.71 S	-406.37 k	39.07 S

MAXIMUM TOTAL LOADS ON FOUNDATION : (kip & kip-ft)

HORIZONTAL			DOWN	OVERTURNING			TORSION
NORTH	EAST	TOTAL		NORTH	EAST	TOTAL	
	@	0.0			@	0.0	
61.6 AC	56.7 b	61.6 AC	237.0 BE	9582.9 S	8981.2 b	9582.9 S	-24.0 F

Latticed Tower Analysis (Unguyed)
 Processed under license at:

(c)2024 Guymast Inc. 416-736-7453

Sabre Towers and Poles

on: 24 feb 2026 at: 14:18:19

 ***** Service Load Condition *****

=====
 * Only 1 condition(s) shown in full
 =====

LOADING CONDITION A =====

60 mph wind with no ice. Wind Azimuth: 0° (1.0 D + 1.0 Wo) PL - 0

MAST LOADING

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LOAD TYPE	ELEV ft	APPLY. RADIUS ft	LOAD. AZI	AT AZI	LOAD AZIFORCES.....	MOMENTS.....	
						HORIZ kip	DOWN kip	VERTICAL ft-kip	TORSNAL ft-kip
C	250.0	0.00	0.0	0.0	0.0	2.37	12.00	0.00	0.00
C	239.0	0.00	0.0	0.0	0.0	1.67	8.00	0.00	0.00
C	229.0	0.00	0.0	0.0	0.0	1.66	8.00	0.00	0.00
D	255.0	0.00	180.0	0.0	0.0	0.02	0.03	0.00	0.00
D	250.0	0.00	180.0	0.0	0.0	0.02	0.03	0.00	0.00
D	250.0	0.00	345.7	0.0	0.0	0.03	0.05	0.04	-0.01
D	240.0	0.00	345.7	0.0	0.0	0.03	0.05	0.04	-0.01
D	240.0	0.00	359.7	0.0	0.0	0.04	0.10	0.02	-0.01
D	230.0	0.00	7.8	0.0	0.0	0.04	0.09	0.02	-0.01
D	230.0	0.00	312.4	0.0	0.0	0.05	0.11	0.02	-0.02
D	220.0	0.00	305.0	0.0	0.0	0.05	0.11	0.02	-0.02
D	220.0	0.00	305.0	0.0	0.0	0.05	0.16	0.02	-0.02
D	205.0	0.00	305.0	0.0	0.0	0.05	0.15	0.02	-0.02
D	205.0	0.00	306.8	0.0	0.0	0.05	0.15	0.03	-0.02
D	190.0	0.00	313.1	0.0	0.0	0.05	0.14	0.03	-0.02
D	190.0	0.00	308.7	0.0	0.0	0.05	0.14	0.03	-0.02
D	180.0	0.00	306.2	0.0	0.0	0.05	0.14	0.03	-0.02
D	180.0	0.00	321.2	0.0	0.0	0.05	0.16	0.04	-0.02
D	160.0	0.00	315.7	0.0	0.0	0.06	0.16	0.03	-0.02
D	160.0	0.00	326.8	0.0	0.0	0.05	0.17	0.04	-0.02
D	140.0	0.00	323.1	0.0	0.0	0.05	0.17	0.04	-0.02
D	140.0	0.00	331.3	0.0	0.0	0.06	0.18	0.05	-0.02
D	120.0	0.00	328.4	0.0	0.0	0.06	0.19	0.04	-0.02
D	120.0	0.00	334.7	0.0	0.0	0.06	0.19	0.05	-0.02
D	100.0	0.00	332.5	0.0	0.0	0.06	0.19	0.05	-0.02
D	100.0	0.00	337.3	0.0	0.0	0.06	0.23	0.06	-0.02
D	80.0	0.00	336.0	0.0	0.0	0.06	0.23	0.05	-0.02
D	80.0	0.00	339.6	0.0	0.0	0.06	0.26	0.06	-0.02
D	40.0	0.00	340.6	0.0	0.0	0.06	0.27	0.07	-0.02
D	40.0	0.00	342.6	0.0	0.0	0.06	0.29	0.07	-0.02
D	10.0	0.00	343.9	0.0	0.0	0.05	0.29	0.08	-0.01
D	10.0	0.00	343.7	0.0	0.0	0.05	0.30	0.08	-0.01
D	0.0	0.00	343.7	0.0	0.0	0.05	0.30	0.08	-0.01

ANTENNA LOADING

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..... ANTENNA..... TYPE	ELEV ft	AZI	ATTACHMENT	 ANTENNA FORCES.....			
			RAD ft	AZI	AXIAL kip	SHEAR kip	GRAVITY kip	TORSION ft-kip
STD+R	205.0	0.0	4.4	0.0	0.23	0.00	0.20	0.00

MAXIMUM MAST DISPLACEMENTS:

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ELEV ft	-----DEFLECTIONS (ft)-----			--TILTS (DEG)--		TWIST DEG
	NORTH	EAST	DOWN	NORTH	EAST	
255.0	1.478 S	-1.414 J	0.022 S	0.801 S	-0.774 J	-0.055 D
250.0	1.408 S	-1.347 J	0.022 S	0.802 S	-0.775 J	-0.055 D
245.0	1.337 S	-1.278 J	0.021 S	0.797 S	-0.771 J	-0.055 D
240.0	1.268 S	-1.211 J	0.020 S	0.782 S	-0.756 J	-0.054 D

235.0	1.199 S	-1.144 J	0.019 S	0.773 S	-0.746 J	-0.054 D
230.0	1.132 S	-1.079 J	0.018 S	0.757 S	-0.731 J	-0.053 D
225.0	1.064 S	-1.014 J	0.017 S	0.734 S	-0.708 J	-0.052 D
220.0	1.001 S	-0.953 J	0.016 S	0.702 S	-0.677 J	-0.051 D
215.0	0.939 S	-0.893 J	0.015 S	0.682 S	-0.657 J	-0.050 D
210.0	0.880 S	-0.837 J	0.015 S	0.657 S	-0.632 J	-0.048 D
205.0	0.822 S	-0.781 J	0.014 S	0.627 S	-0.602 J	-0.047 D
200.0	0.768 S	-0.729 J	0.014 S	0.591 S	-0.568 J	-0.045 D
195.0	0.717 S	-0.680 J	0.013 S	0.555 S	-0.532 J	-0.043 D
190.0	0.670 S	-0.635 J	0.013 S	0.521 S	-0.499 J	-0.040 D
185.0	0.625 S	-0.592 J	0.012 S	0.488 S	-0.467 J	-0.037 D
180.0	0.583 S	-0.552 J	0.012 S	0.458 S	-0.437 J	-0.035 D
175.0	0.543 S	-0.514 J	0.011 S	0.435 S	-0.415 J	-0.032 D
170.0	0.506 S	-0.479 J	0.011 S	0.413 S	-0.394 J	-0.030 D
165.0	0.470 S	-0.445 J	0.010 S	0.392 S	-0.374 J	-0.028 D
160.0	0.436 S	-0.412 J	0.010 S	0.372 S	-0.354 J	-0.025 D
153.3	0.394 S	-0.372 J	0.010 S	0.345 S	-0.329 J	-0.023 D
146.7	0.355 S	-0.335 J	0.009 S	0.320 S	-0.304 J	-0.021 D
140.0	0.318 S	-0.300 J	0.009 S	0.295 S	-0.281 J	-0.019 D
133.3	0.285 S	-0.268 J	0.008 S	0.273 S	-0.259 J	-0.018 D
126.7	0.254 S	-0.239 J	0.008 S	0.251 S	-0.238 J	-0.016 D
120.0	0.225 S	-0.212 J	0.007 S	0.230 S	-0.218 J	-0.015 D
113.3	0.199 S	-0.187 J	0.007 S	0.210 S	-0.198 J	-0.013 D
106.7	0.175 S	-0.164 J	0.006 S	0.190 S	-0.179 J	-0.012 D
100.0	0.153 S	-0.144 J	0.006 S	0.170 S	-0.161 J	-0.010 D
90.0	0.124 S	-0.116 J	0.005 S	0.151 S	-0.143 J	-0.009 F
80.0	0.098 S	-0.092 J	0.005 S	0.133 S	-0.126 J	-0.007 F
70.0	0.076 S	-0.071 J	0.004 S	0.115 S	-0.109 J	-0.006 F
60.0	0.056 S	-0.053 J	0.004 S	0.098 S	-0.092 J	-0.005 F
50.0	0.040 S	-0.037 J	0.003 S	0.081 S	-0.076 J	-0.004 D
40.0	0.027 S	-0.025 J	0.003 S	0.064 S	-0.060 J	-0.003 D
30.0	0.016 S	-0.015 J	0.002 S	0.048 S	-0.045 J	-0.002 D
20.0	0.008 S	-0.008 J	0.001 J	0.032 S	-0.030 J	-0.002 F
10.0	0.002 S	-0.002 J	0.001 S	0.016 S	-0.015 J	-0.001 D
0.0	0.000 A	0.000 A	0.000 A	0.000 A	0.000 A	0.000 A

MAXIMUM ANTENNA AND REFLECTOR ROTATIONS:

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ELEV ft	AZI deg	TYPE *BEAM DEFLECTIONS (deg).....			
			ROLL	YAW	PITCH	TOTAL
205.0	0.0	STD+R	-0.627 S	0.047 V	0.602 J	0.603 J

MAXIMUM TENSION IN MAST MEMBERS (kip)

=====

ELEV ft	LEGS	DIAG	HORIZ	BRACE
255.0	-----	-----	0.30 M	0.00 A
	0.24 e	0.49 e		
250.0	-----	-----	0.05 e	0.00 A
	0.00 A	1.19 b		
245.0	-----	-----	0.12 Y	0.00 A
	0.55 M	1.24 b		
240.0	-----	-----	0.42 I	0.00 A
	2.41 M	1.74 J		
235.0	-----	-----	0.17 M	0.00 A
	6.45 M	2.44 b		
230.0	-----	-----	0.03 e	0.00 A
	10.78 M	2.85 J		
225.0	-----	-----	0.17 M	0.00 A
	17.66 M	3.31 b		
220.0	-----	-----	0.45 M	0.00 A
	25.50 M	3.13 J		
215.0	-----	-----	0.18 A	0.00 A
	33.64 A	3.65 h		
210.0	-----	-----	0.02 S	0.00 A
	42.11 A	3.47 P		
205.0	-----	-----	0.17 A	0.00 A
	50.94 A	4.01 P		
200.0	-----	-----	0.49 S	0.00 A
	56.70 A	1.26 A		
195.0	-----	-----	0.17 A	0.00 A
	59.37 A	1.38 S		
190.0	-----	-----	0.01 M	0.00 A
	61.49 A	1.17 A		
185.0	-----	-----	0.11 A	0.00 A

180.0	63.72 A	1.23 S	0.02 A	0.00 A
175.0	65.65 A	1.15 A	0.07 A	0.00 A
170.0	67.60 A	1.19 S	0.05 A	0.00 A
165.0	69.38 A	1.16 A	0.05 A	0.00 A
160.0	71.19 A	1.21 S	0.05 A	0.00 A
153.3	73.13 A	1.30 A	0.06 A	0.00 A
146.7	75.37 A	1.34 S	0.04 A	0.00 A
140.0	77.48 A	1.34 A	0.05 A	0.00 A
133.3	79.59 A	1.40 j	0.03 A	0.00 A
126.7	81.62 A	1.42 A	0.04 A	0.00 A
120.0	83.67 A	1.50 j	0.03 A	0.00 A
113.3	85.69 A	1.54 j	0.05 A	0.00 A
106.7	87.72 A	1.61 j	0.03 A	0.00 A
100.0	89.72 A	1.66 j	0.04 A	0.00 A
90.0	92.15 A	1.90 j	0.04 A	0.00 A
80.0	95.00 A	1.96 j	0.04 A	0.00 A
70.0	97.79 A	2.05 j	0.03 A	0.00 A
60.0	100.52 A	2.13 j	0.03 A	0.00 A
50.0	103.23 A	2.21 j	0.03 A	0.00 A
40.0	105.92 A	2.29 j	0.03 A	0.00 A
30.0	108.57 A	2.38 j	0.03 A	0.00 A
20.0	111.17 A	2.45 j	0.00 A	0.00 A
10.0	113.73 A	2.53 j	0.02 A	0.00 A
0.0	116.24 A	2.58 j	0.00 A	0.00 A

MAXIMUM COMPRESSION IN MAST MEMBERS (kip)

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ELEV ft	LEGS	DIAG	HORIZ	BRACE
255.0	-----	-----	-0.33 e	0.00 A
250.0	-0.36 M	-0.44 M	-0.04 M	0.00 A
245.0	-----	-----	0.00 A	0.00 A
240.0	-5.49 e	-1.25 b	0.00 A	0.00 A
235.0	-----	-----	-0.02 e	0.00 A
230.0	-8.78 e	-1.37 b	-0.05 M	0.00 A
225.0	-----	-----	-0.03 e	0.00 A
220.0	-14.60 e	-2.30 J	-0.18 e	0.00 A
215.0	-----	-----	-0.07 S	0.00 A
210.0	-21.36 e	-2.10 J	-0.05 A	0.00 A
205.0	-----	-----	-0.08 S	0.00 A
205.0	-29.46 e	-3.15 J		
	-----	-----		
	-38.43 e	-3.21 J		
	-----	-----		
	-45.98 e	-3.61 J		
	-----	-----		
	-55.92 S	-3.32 J		
	-----	-----		
	-64.12 S	-3.77 h		

200.0	-74.45 S	-3.99 h	-1.05 A	0.00 A
	-80.04 S	-1.65 S		
195.0	-84.00 S	-1.17 A	-0.09 S	0.00 A
	-86.08 S	-1.39 S		
190.0	-86.08 S	-1.39 S	0.00 S	0.00 A
	-89.18 S	-1.12 A		
185.0	-89.18 S	-1.12 A	-0.06 S	0.00 A
	-91.39 S	-1.28 S		
180.0	-91.39 S	-1.28 S	-0.01 S	0.00 A
	-94.11 S	-1.12 A		
175.0	-94.11 S	-1.12 A	-0.03 S	0.00 A
	-96.31 S	-1.28 S		
170.0	-96.31 S	-1.28 S	-0.02 S	0.00 A
	-98.85 S	-1.16 j		
165.0	-98.85 S	-1.16 j	-0.03 S	0.00 A
	-101.34 S	-1.43 S		
160.0	-101.34 S	-1.43 S	-0.02 S	0.00 A
	-104.55 S	-1.32 j		
153.3	-104.55 S	-1.32 j	-0.03 S	0.00 A
	-107.39 S	-1.45 S		
146.7	-107.39 S	-1.45 S	-0.02 S	0.00 A
	-110.45 S	-1.40 U		
140.0	-110.45 S	-1.40 U	-0.03 S	0.00 A
	-113.32 S	-1.53 S		
133.3	-113.32 S	-1.53 S	-0.02 S	0.00 A
	-116.35 S	-1.51 U		
126.7	-116.35 S	-1.51 U	-0.02 S	0.00 A
	-119.26 S	-1.63 S		
120.0	-119.26 S	-1.63 S	-0.02 S	0.00 A
	-122.27 S	-1.63 U		
113.3	-122.27 S	-1.63 U	-0.02 S	0.00 A
	-125.21 S	-1.72 S		
106.7	-125.21 S	-1.72 S	-0.01 S	0.00 A
	-128.98 S	-1.96 U		
100.0	-128.98 S	-1.96 U	-0.02 S	0.00 A
	-133.55 S	-2.04 S		
90.0	-133.55 S	-2.04 S	-0.02 S	0.00 A
	-138.20 S	-2.11 U		
80.0	-138.20 S	-2.11 U	-0.02 S	0.00 A
	-142.87 S	-2.20 S		
70.0	-142.87 S	-2.20 S	-0.02 S	0.00 A
	-147.57 S	-2.27 U		
60.0	-147.57 S	-2.27 U	-0.02 S	0.00 A
	-152.26 S	-2.36 S		
50.0	-152.26 S	-2.36 S	-0.01 S	0.00 A
	-156.99 S	-2.43 U		
40.0	-156.99 S	-2.43 U	-0.01 S	0.00 A
	-161.73 S	-2.51 S		
30.0	-161.73 S	-2.51 S	-0.01 S	0.00 A
	-166.48 S	-2.56 j		
20.0	-166.48 S	-2.56 j	0.00 S	0.00 A
	-171.17 S	-2.65 S		
10.0	-171.17 S	-2.65 S	-0.01 S	0.00 A
0.0			0.00 A	0.00 A

MAXIMUM INDIVIDUAL FOUNDATION LOADS: (kip)

LOAD---COMPONENTS				TOTAL
NORTH	EAST	DOWN	UPLIFT	SHEAR
14.03 S	11.88 e	173.30 S	-117.30 A	14.03 S

MAXIMUM TOTAL LOADS ON FOUNDATION : (kip & kip-ft)

HORIZONTAL			DOWN	OVERTURNING			TORSION
NORTH	EAST	TOTAL		NORTH	EAST	TOTAL	
	@	0.0				@	0.0
20.7 S	-19.1 J	20.7 S	77.7 S	3191.0 S	-2993.9 J	3191.0 S	-7.8 D

=====

Seismic Load Effects
Equivalent Lateral Force Procedure
ANSI/TIA-222-H

		Vertical Distribution of Seismic Forces								
		Description	h_i (ft.)	w_i (kips)	W_2 (kips)	$w_i h_i^{ke}$	F_{sz} or E_h (kips)	E_v (kips)	1.2 D + 1.0 E_v (kips)	0.9 D - 1.0 E_v (kips)
Parameters		Antenna Load	250.00	12.0000	12.0000	27,688.0333	0.9164	0.5136	14.9136	10.2864
Risk Category	II	Structure - Section 1	247.50	0.5650	0.4803	1,285.3981	0.0425	0.0242	0.7022	0.4843
R	3.000	Ladder/Line	245.00	0.1024	0.1024	229.6706	0.0076	0.0044	0.1273	0.0878
S_s	0.201	Ladder/Line	245.00	0.1648	0.1648	369.6261	0.0122	0.0071	0.2049	0.1412
S_1	0.100	Ladder/Line	239.50	0.0102	0.0000	22.1603	0.0007	0.0004	0.0126	0.0088
Site Class	D (default)	Ladder/Line	239.50	0.0165	0.0000	35.8476	0.0012	0.0007	0.0205	0.0142
T_L (sec)	12.000	Antenna Load	239.00	8.0000	0.0000	17,329.7797	0.5735	0.3424	9.9424	6.8576
F_a	1.600	Ladder/Line	234.00	0.1648	0.0000	346.5632	0.0115	0.0071	0.2049	0.1412
F_v	2.400	Ladder/Line	234.00	0.1024	0.0000	215.3402	0.0071	0.0044	0.1273	0.0878
S_{MS}	0.322	Ladder/Line	234.00	0.1648	0.0000	346.5632	0.0115	0.0071	0.2049	0.1412
S_{M1}	0.240	Structure - Section 2	230.00	1.3190	0.0000	2,707.4976	0.0896	0.0565	1.6393	1.1306
S_{DS}	0.214	Antenna Load	229.00	8.0000	0.0000	16,321.4692	0.5402	0.3424	9.9424	6.8576
S_{D1}	0.160	Ladder/Line	224.50	0.1483	0.0000	294.2538	0.0097	0.0063	0.1843	0.1272
T_s	0.748	Ladder/Line	224.50	0.1483	0.0000	294.2538	0.0097	0.0063	0.1843	0.1272
I_e	1.000	Ladder/Line	224.50	0.0922	0.0000	182.9413	0.0061	0.0039	0.1145	0.0791
Ω	1.500	Ladder/Line	224.50	0.1483	0.0000	294.2538	0.0097	0.0063	0.1843	0.1272
C_s	0.041	Ladder/Line	212.50	0.2472	0.0000	454.1187	0.0150	0.0106	0.3072	0.2119
h (ft)	255.00	Ladder/Line	212.50	0.2472	0.0000	454.1187	0.0150	0.0106	0.3072	0.2119
K_f	4,540	Ladder/Line	212.50	0.2472	0.0000	454.1187	0.0150	0.0106	0.3072	0.2119
W_a (ft)	12.84	Ladder/Line	212.50	0.1536	0.0000	282.1708	0.0093	0.0066	0.1909	0.1316
W_o (ft)	25.00	Structure - Section 3	210.00	2.1010	0.0000	3,796.1085	0.1256	0.0899	2.6111	1.8010
W (kips)	83.486	Antenna Load	205.00	0.3100	0.0000	541.4975	0.0179	0.0133	0.3853	0.2657
W_1 (kips)	34.545	Mount Load	205.00	0.0500	0.0000	87.3383	0.0029	0.0021	0.0621	0.0429
W_2 (kips)	12.747	Mount/Antenna Load	205.00	0.3600	0.0000	628.8358	0.0208	0.0154	0.4474	0.3086
f_1 (Hertz)	0.766	Ladder/Line	202.50	0.0824	0.0000	141.4778	0.0047	0.0035	0.1024	0.0707
T (sec)	1.305	Ladder/Line	202.50	0.0824	0.0000	141.4778	0.0047	0.0035	0.1024	0.0707
k_g	1.4025	Ladder/Line	202.50	0.0824	0.0000	141.4778	0.0047	0.0035	0.1024	0.0707
V_s (kips)	3.423	Ladder/Line	202.50	0.0564	0.0000	96.8367	0.0032	0.0024	0.0701	0.0484
Seismic Design Category	C	Ladder/Line	190.00	0.2256	0.0000	354.2346	0.0117	0.0097	0.2804	0.1933
		Ladder/Line	190.00	0.3296	0.0000	517.5343	0.0171	0.0141	0.4096	0.2825
		Ladder/Line	190.00	0.3296	0.0000	517.5343	0.0171	0.0141	0.4096	0.2825
		Ladder/Line	190.00	0.3296	0.0000	517.5343	0.0171	0.0141	0.4096	0.2825
		Structure - Section 4	190.00	1.8810	0.0000	2,953.5255	0.0977	0.0805	2.3377	1.6124
		Ladder/Line	170.00	0.2256	0.0000	303.0705	0.0100	0.0097	0.2804	0.1933
		Ladder/Line	170.00	0.3296	0.0000	442.7839	0.0147	0.0141	0.4096	0.2825

Seismic Load Effects
Equivalent Lateral Force Procedure
ANSI/TIA-222-H

Description	h _i (ft.)	w _i (kips)	W ₂ (kips)	Vertical Distribution of Seismic Forces				
				w/h _i ^{ke}	F _{sz} or E _h (kips)	E _v (kips)	1.2 D + 1.0 E _v (kips)	0.9 D - 1.0 E _v (kips)
Ladder/Line	170.00	0.3296	0.0000	442.7839	0.0147	0.0141	0.4096	0.2825
Ladder/Line	170.00	0.3296	0.0000	442.7839	0.0147	0.0141	0.4096	0.2825
Structure - Section 5	170.00	2.3150	0.0000	3,109.9658	0.1029	0.0991	2.8771	1.9844
Ladder/Line	150.00	0.3296	0.0000	371.4969	0.0123	0.0141	0.4096	0.2825
Ladder/Line	150.00	0.2256	0.0000	254.2770	0.0084	0.0097	0.2804	0.1933
Ladder/Line	150.00	0.3296	0.0000	371.4969	0.0123	0.0141	0.4096	0.2825
Ladder/Line	150.00	0.3296	0.0000	371.4969	0.0123	0.0141	0.4096	0.2825
Structure - Section 6	150.00	2.6400	0.0000	2,975.5820	0.0985	0.1130	3.2810	2.2630
Ladder/Line	130.00	0.2256	0.0000	208.0389	0.0069	0.0097	0.2804	0.1933
Ladder/Line	130.00	0.3296	0.0000	303.9434	0.0101	0.0141	0.4096	0.2825
Ladder/Line	130.00	0.3296	0.0000	303.9434	0.0101	0.0141	0.4096	0.2825
Ladder/Line	130.00	0.3296	0.0000	303.9434	0.0101	0.0141	0.4096	0.2825
Structure - Section 7	130.00	2.9330	0.0000	2,704.6907	0.0895	0.1255	3.6451	2.5142
Ladder/Line	110.00	0.3296	0.0000	240.4587	0.0080	0.0141	0.4096	0.2825
Ladder/Line	110.00	0.3296	0.0000	240.4587	0.0080	0.0141	0.4096	0.2825
Ladder/Line	110.00	0.2256	0.0000	164.5858	0.0054	0.0097	0.2804	0.1933
Ladder/Line	110.00	0.3296	0.0000	240.4587	0.0080	0.0141	0.4096	0.2825
Structure - Section 8	110.00	3.0410	0.0000	2,218.5522	0.0734	0.1302	3.7794	2.6067
Ladder/Line	90.00	0.2256	0.0000	124.2122	0.0041	0.0097	0.2804	0.1933
Ladder/Line	90.00	0.3296	0.0000	181.4731	0.0060	0.0141	0.4096	0.2825
Ladder/Line	90.00	0.3296	0.0000	181.4731	0.0060	0.0141	0.4096	0.2825
Ladder/Line	90.00	0.3296	0.0000	181.4731	0.0060	0.0141	0.4096	0.2825
Structure - Section 9	90.00	3.9300	0.0000	2,163.8028	0.0716	0.1682	4.8842	3.3688
Ladder/Line	70.00	0.3296	0.0000	127.5667	0.0042	0.0141	0.4096	0.2825
Ladder/Line	70.00	0.3296	0.0000	127.5667	0.0042	0.0141	0.4096	0.2825
Ladder/Line	70.00	0.2256	0.0000	87.3150	0.0029	0.0097	0.2804	0.1933
Ladder/Line	70.00	0.3296	0.0000	127.5667	0.0042	0.0141	0.4096	0.2825
Structure - Section 10	70.00	4.5180	0.0000	1,748.6232	0.0579	0.1934	5.6150	3.8728
Ladder/Line	50.00	0.3296	0.0000	79.5779	0.0026	0.0141	0.4096	0.2825
Ladder/Line	50.00	0.2256	0.0000	54.4684	0.0018	0.0097	0.2804	0.1933
Ladder/Line	50.00	0.3296	0.0000	79.5779	0.0026	0.0141	0.4096	0.2825
Ladder/Line	50.00	0.3296	0.0000	79.5779	0.0026	0.0141	0.4096	0.2825
Structure - Section 11	50.00	4.6540	0.0000	1,123.6520	0.0372	0.1992	5.7840	3.9894
Ladder/Line	30.00	0.3296	0.0000	38.8732	0.0013	0.0141	0.4096	0.2825
Ladder/Line	30.00	0.3296	0.0000	38.8732	0.0013	0.0141	0.4096	0.2825
Ladder/Line	30.00	0.3296	0.0000	38.8732	0.0013	0.0141	0.4096	0.2825
Ladder/Line	30.00	0.2256	0.0000	26.6074	0.0009	0.0097	0.2804	0.1933
Structure - Section 12	30.00	5.0130	0.0000	591.2352	0.0196	0.2146	6.2302	4.2971
Ladder/Line	10.00	0.2256	0.0000	5.6995	0.0002	0.0097	0.2804	0.1933
Ladder/Line	10.00	0.3296	0.0000	8.3270	0.0003	0.0141	0.4096	0.2825

Seismic Load Effects
Equivalent Lateral Force Procedure
ANSI/TIA-222-H

<u>Description</u>	<u>h_i (ft.)</u>	<u>w_i (kips)</u>	<u>W₂ (kips)</u>	<u>Vertical Distribution of Seismic Forces</u>				
				<u>w_ih_i^{ke}</u>	<u>F_{sz} or E_h</u> <u>(kips)</u>	<u>E_v (kips)</u>	<u>1.2 D + 1.0 E_v</u> <u>(kips)</u>	<u>0.9 D - 1.0 E_v</u> <u>(kips)</u>
Ladder/Line	10.00	0.3296	0.0000	8.3270	0.0003	0.0141	0.4096	0.2825
Ladder/Line	10.00	0.3296	0.0000	8.3270	0.0003	0.0141	0.4096	0.2825
Structure - Section 13	10.00	5.2500	0.0000	132.6354	0.0044	0.2247	6.5247	4.5003
	Σ	83.49	12.7475	103,424.11	3.42	3.57	103.76	71.56

Leg Connection Details												
Bottom Elevation (ft)	Top Elevation (ft)	Pipe Dimensions	Top Splice					Bottom Splice/Base				
			Bolt Qty.	Bolt Dia. (in)	Bolt Circle (in)	Plate Thickness (in)	Plate Dia. (in)	Bolt Qty.	Bolt Dia. (in)	Bolt Circle (in)	Plate Thickness (in)	Plate Dia. (in)
240	255	2.375 OD X .154						6	0.75	6.50	0.75	8.50
220	240	3.500 OD X .300	6	0.75	6.50	1.00	8.50	6	1.00	9.00	1.25	11.50
200	220	5.563 OD X .375	6	1.00	9.00	1.25	11.50	6	1.00	9.00	1.25	11.50
180	200	5.563 OD X .375	6	1.00	9.00	1.25	11.50	6	1.00	9.00	1.25	11.50
160	180	5.563 OD X .500	6	1.00	9.00	1.25	11.50	6	1.00	9.00	1.25	11.50
140	160	5.563 OD X .500	6	1.00	9.00	1.25	11.50	6	1.25	12.50	1.75	15.75
120	140	8.625 OD X .322	6	1.25	12.50	1.50	15.75	6	1.25	12.50	1.50	15.75
100	120	8.625 OD X .322	6	1.25	12.50	1.50	15.75	6	1.25	12.50	1.50	15.75
80	100	8.625 OD X .500	6	1.25	12.50	1.50	15.75	6	1.25	12.50	1.50	15.75
60	80	8.625 OD X .500	6	1.25	12.50	1.50	15.75	6	1.25	12.50	1.50	15.75
40	60	8.625 OD X .500	6	1.25	12.50	1.50	15.75	6	1.25	12.50	1.50	15.75
20	40	8.625 OD X .500	6	1.25	12.50	1.50	15.75	6	1.25	12.50	1.50	15.75
0	20	8.625 OD X .500	6	1.25	12.50	1.50	15.75	6	1.25	12.75	1.50	16.00

Diagonal Bracing Connection Details								
Bottom Elevation (ft)	Top Elevation (ft)	Angle Shape	Bolt Qty.	Bolt Dia. (in)	Bolt End Distance (in)	Bolt Spacing (in)	Gage Distance From Heel (in)	Gusset Plate Thickness (in)
240	255	L 2 X 2 X 1/8	1	0.625	1.500		1.125	0.375
220	240	L 2 X 2 X 3/16	1	0.625	1.500		1.125	0.375
200	220	L 2 X 2 X 1/4	1	0.625	1.500		1.125	0.375
180	200	L 2 X 2 X 1/8	1	0.625	1.500		1.125	0.375
160	180	L 2 X 2 X 1/8	1	0.625	1.500		1.125	0.375
140	160	L 2 X 2 X 3/16	1	0.625	1.500		1.125	0.375
120	140	L 2 1/2 X 2 1/2 X 3/16	1	0.625	1.500		1.375	0.375
100	120	L 2 1/2 X 2 1/2 X 3/16	1	0.750	1.500		1.375	0.375
80	100	L 3 X 3 X 3/16	1	0.750	1.625		1.750	0.375
60	80	L 3 1/2 X 3 1/2 X 1/4	1	0.750	1.625		1.750	0.375
40	60	L 3 1/2 X 3 1/2 X 1/4	1	0.750	1.625		1.750	0.375
20	40	L 4 X 4 X 1/4	1	0.750	1.625		2.000	0.375
0	20	L 4 X 4 X 1/4	2	0.625	1.625	2.1250	2.000	0.500

DRILLED STRAIGHT PIER DESIGN BY SABRE INDUSTRIES

255' S3TL Series HD2 The Towers, LLC Wolf River Dock, KY (26-3198-JDS) 2026-02-24 TTW

Factored Uplift (kips)	406.00		
Factored Download (kips)	474.00		
Factored Shear (kips)	39.00		
Ultimate Bearing Pressure	96.69		
Bearing ϕ_s	0.75		
Bearing Design Strength (ksf)	72.5175		
Water Table Below Grade (ft)	24		
Bolt Circle Diameter (in)	12.75		
Effective Anchor Bolt Embedment	52.125		
Pier Diameter (ft)	3.5	Minimum Pier Diameter (ft)	2.56
Ht. Above Ground (ft)	0.5		
Pier Length Below Ground (ft)	40.5		
Quantity of Bars	14		
Bar Diameter (in)	1.27		
Area of Bars (in ²)	17.73	Minimum Area of Steel (in ²)	6.93
Spacing of Bars (in)	7.51		
Tie Bar Diameter (in)	0.5		
Spacing of Ties (in)	11		
f'_c (ksi)	4.5		
f_y (ksi)	60		
Unit Wt. of Concrete (kcf)	0.15		
Volume of Concrete (yd ³)	14.61		

Length to ignore download (ft)

Ignore bottom length in download?

0

Depth at Bottom of Layer (ft)	Ult. Skin Friction (ksf)	(Ult. Skin Friction)*(Uplift Factor)	γ (kcf)
3	0.00	0.00	0.11
4	0.16	0.16	0.11
6	0.27	0.27	0.11
9	0.16	0.16	0.11
14	0.38	0.38	0.11
19	0.38	0.38	0.11
24	0.27	0.27	0.11
29	0.16	0.16	0.11
31.4	1.76	1.76	0.11
36.4	3.20	3.20	0.11
41	4.40	4.40	0.11

DRILLED STRAIGHT PIER DESIGN BY SABRE INDUSTRIES (CONTINUED)

Download:

Φ_s , Download Friction	0.75		
Q_f , Skin Friction (kips)	499.1	W_s (kips)	42.9
Q_b , End Bearing Strength (kips)	930.3	W_c (kips)	59.2
Download Design Strength (kips)	1072.0	Factored Net Download (kips)	493.6

Uplift (skin friction):

Φ_s , Uplift (friction)	0.75		
Q_f , Skin Friction (kips)	499.1		
W_c (kips)	59.2		
W_w (kips)	9.9		
Uplift Design Strength (kips)	418.7	Factored Uplift (kips)	406.0

Uplift (cone):

Φ_s , Uplift (cone)	0.75		
$W_{s,cone}$ (kips)	3123.4		
$W_{w,cone}$ (kips)	151.8		
W_c (kips)	59.2		
$W_{w,cyl}$ (kips)	9.9		
Uplift Design Strength (kips)	2273.1	Factored Uplift (kips)	406.0

Tension:

Design Tensile Strength (kips)	957.7	T_u (kips)	406.0
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Shear:

ϕ	0.75		
V_c (kips)	78.4		
V_s (kips)	72.0	$V_{s,max}$ (kips)	757.3
ϕV_n (kips)	112.8	V_u (kips)	39.0

Anchor Bolt Pull-Out:

$N_{ua} / \phi N_n$	0.86	$V_{ua} / \phi V_n$	0.17
Rebar Development Length (in)	41.78	Required Length of Development (in)	34.08

Condition	1 is OK, 0 Fails
Download	1
Uplift	1
Area of Steel	1
Shear	1
Anchor Bolt Pull-Out	1
Interaction Diagram	1

EXHIBIT D

COMPETING UTILITIES, CORPORATIONS, OR PERSONS LIST

KY Public Service Commission

Master Utility Search

- Search for the utility of interest by using any single or combination of criteria.
- Enter Partial names to return the closest match for Utility Name and Address/City/Contact entries.

Utility ID	Utility Name	Address/City/Contact	Utility Type	Status
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Active <input type="text"/>
<input type="button" value="Search"/>				

	Utility ID	Utility Name	Utility Type	Class	City	State
<input type="button" value="View"/>	4002000	1GLOBAL Operations (US) Inc.	Cellular	D	Durham	NC
<input type="button" value="View"/>	4115150	ACN Communication Services, LLC dba Flash Wireless dba Flash Mobile	Cellular	D	Charlotte	NC
<input type="button" value="View"/>	4115750	Affiniti Ventures, Inc.	Cellular	C	New York	NY
<input type="button" value="View"/>	4113600	AFNET, LLC	Cellular	D	Alpharetta	GA
<input type="button" value="View"/>	4108300	Air Voice Wireless, LLC d/b/a AirTalk Wireless	Cellular	A	Houston	TX
<input type="button" value="View"/>	4115200	Airespring, Inc.	Cellular	D	Clearwater	FL
<input type="button" value="View"/>	4111900	ALLNETAIR, INC.	Cellular	D	West Palm Beach	FL
<input type="button" value="View"/>	44451184	Alltel Corporation d/b/a Verizon Wireless	Cellular	A	Lisle	IL
<input type="button" value="View"/>	4110850	AltaWorx, LLC	Cellular	D	Fairhope	AL
<input type="button" value="View"/>	4107800	American Broadband and Telecommunications Company	Cellular	D	Toledo	OH
<input type="button" value="View"/>	4108650	AmeriMex Communications Corp.	Cellular	D	Safety Harbor	FL

View	4105100	AmeriVision Communications, Inc. d/b/a Affinity 4	Cellular	D	Virginia Beach	VA
View	4114250	Approved Contact LLC	Cellular	D	Reno	NV
View	4115050	Aquarius Silver LLC	Cellular	D	Sheridan	WY
View	4105700	Assurance Wireless USA, L.P.	Cellular	D	Atlanta	GA
View	4116450	Atomic Mobile, Inc.	Cellular	C	Spring Lake	NJ
View	4113100	BARK TECHNOLOGIES, INC.	Cellular	D	Charlotte	NC
View	4108600	BCN Telecom, Inc.	Cellular	D	Morristown	NJ
View	4106000	Best Buy Health, Inc. d/b/a GreatCall d/b/a Jitterbug	Cellular	A	San Diego	CA
View	4116500	Best Networks, Inc dba Pronto Mobile	Cellular	C	Lewes	DE
View	4111050	BlueBird Communications, LLC	Cellular	D	New York	NY
View	4107600	Boomerang Wireless, LLC	Cellular	A	Dallas	TX
View	4112000	Boost SubscriberCo, L.L.C.	Cellular	A	Littleton	CO
View	4115500	CALL CENTERS INDIA INCORPORATED d/b/a Blueconnects	Cellular	D	New York	NY
View	4100700	Cellco Partnership dba Verizon Wireless	Cellular	A	Basking Ridge	NJ
View	4106600	Cintex Wireless, LLC	Cellular	D	Houston	TX
View	4114550	Cliq Communications LLC d/b/a Cliq Mobile	Cellular	D	Coral Gables	FL
View	4111150	Comcast OTR1, LLC	Cellular	A	Phoeniexville	PA
View	4116350	Compax MVNO Venture, Inc.	Cellular	C	Hillsboro	OR
View	4101900	Consumer Cellular, Incorporated	Cellular	A	Portland	OR
View	4112700	Cox Wireless, LLC	Cellular	D	Atlanta	GA
View	4108850	Cricket Wireless, LLC	Cellular	A	San Antonio	TX
View	4111500	CSC Wireless, LLC d/b/a Altice Wireless	Cellular	A	Long Island City	NY
View	4114000	Daywalker Mobile Inc.	Cellular	D	Bartlesville	OK
View	4111200	Dynalink Communications, Inc.	Cellular	C	Brooklyn	NY
View	4111800	Earthlink, LLC	Cellular	C	Atlanta	GA
View	4101000	East Kentucky Network, LLC dba Appalachian Wireless	Cellular	A	Ivel	KY

View	4002300	Easy Telephone Service Company dba Easy Wireless	Cellular	D	Ocala	FL
View	4109500	Enhanced Communications Group, LLC	Cellular	D	Bartlesville	OK
View	4113800	EVOLVE WIRELESS LLC	Cellular	D	Maumee	OH
View	4112400	Excess Telecom Inc.	Cellular	D	Beverly Hills	CA
View	4116100	Fierce Data Solutions, LLC	Cellular	C	Las Vegas	NV
View	4116050	Flex Mobile, Inc.	Cellular	C	Las Vegas	NV
View	4104800	France Telecom Corporate Solutions L.L.C.	Cellular	D	Herndon	VA
View	4111750	Gabb Wireless, Inc.	Cellular	A	Lehi	UT
View	4109350	Global Connection Inc. of America	Cellular	D	Miami	FL
View	4102200	Globalstar USA, LLC	Cellular	C	Covington	LA
View	4112850	GO TECHNOLOGY MANAGEMENT, LLC	Cellular	D	Atlanta	GA
View	4109600	Google North America Inc.	Cellular	A	Mountain View	CA
View	33350363	Granite Telecommunications, LLC	Cellular	D	Quincy	MA
View	4114300	Group F Consulting, LLC	Cellular	D		
View	4114050	Helix Wireless Inc.	Cellular	D	Monmouth Junction	NJ
View	4111350	HELLO MOBILE TELECOM LLC	Cellular	D	Dania Beach	FL
View	4112950	Hoop Wireless, LLC	Cellular	D	Lakewood	NJ
View	4103100	i-Wireless, LLC	Cellular	D	Newport	KY
View	4112550	IDT Domestic Telecom, Inc.	Cellular	D	Newark	NJ
View	4109800	IM Telecom, LLC d/b/a Infiniti Mobile	Cellular	D	Plano	TX
View	4112650	Insight Mobile, Inc.	Cellular	D	Los Angeles	CA
View	4111950	J Rhodes Enterprises LLC	Cellular	D	Gulf Breeze	FL
View	22215360	KDDI America, Inc.	Cellular	D	Staten Island	NY
View	10872	Kentucky RSA #1 Partnership	Cellular	A	Basking Ridge	NJ
View	4112200	Lexvor Inc.	Cellular	D	Irvine	CA
View	4111250	Liberty Mobile Wireless, LLC	Cellular	B	Sunny Isles Beach	FL
View	4114750	Link Mobile, Inc.	Cellular	D	New York	NY
View	4111400	Locus Telecommunications, LLC	Cellular	B	Fort Lee	NJ
View	4114500	Lux Mobile USA, Inc	Cellular	D	Baton Rouge	LA

View	4107300	Lycamobile USA, Inc.	Cellular	D	Newark	NJ
View	4112500	Marconi Wireless Holdings, LLC	Cellular	B	Westlake Village	CA
View	4113850	MAXSIP TEL KENTUCKY LLC d/b/a Maxsip Telecom	Cellular	D	Woodmere	NY
View	4114800	Mediacom Wireless LLC	Cellular	D	Mediacom Park	NY
View	4108800	MetroPCS Michigan, LLC	Cellular	A	Bellevue	WA
View	4111700	Mint Mobile, LLC	Cellular	A	Costa Mesa	CA
View	4115100	Mobile 13, Inc	Cellular	D	South Jordan	UT
View	4114950	Moxee Technologies LLC dba COLLEGIATE MOBILE	Cellular	D	Sparks	NV
View	4114100	MVNO Connect LLC	Cellular	D	St. Petersburg	FL
View	4113350	NatWireless, LLC	Cellular	D	Houston	TX
View	4202400	New Cingular Wireless PCS, LLC	Cellular	A	San Antonio	TX
View	4110700	Norcell, LLC	Cellular	D	Clayton	WA
View	4113700	Nova Labs, Inc. dba Helium Mobile	Cellular	D	San Francisco	CA
View	4110750	Onvoy Spectrum, LLC	Cellular	D	Chicago	IL
View	4109050	Patriot Mobile LLC	Cellular	A	Grapevine	TX
View	4116150	Peak Data Solutions, LLC	Cellular	C	Camden	DE
View	4115600	PHREELI COMPANY	Cellular	D	Lewes	DE
View	4110250	Plintron Technologies USA LLC	Cellular	D	Bellevue	WA
View	4115650	PLUG MOBILE LLC	Cellular	D	St. Louis	MO
View	33351182	PNG Telecommunications, Inc. dba PowerNet Global Communications	Cellular	D	Cincinnati	OH
View	4114850	POWER MOBILE LLC	Cellular	D	Rockville Centre	NY
View	4112800	Prepaid Wireless Group, LLC dba Prepaid Wireless Wholesale	Cellular	D	Rockville	MD
View	4114350	PRESTO WIRELESS Corp.	Cellular	D	Fair Lawn	NJ
View	4107700	Puretalk Holdings, Inc.	Cellular	B	Covington	GA
View	4106700	Q Link Wireless, LLC	Cellular	A	Dania	FL
View	4116600	Qikfox Cybersecurity Systems, Inc.	Cellular	C	San Mateo	CA
View	4115900	RABONA CORPORATION	Cellular	C	New York	NY
View	4113200	Red Pocket Inc.	Cellular	D	Thousand Oaks	CA

View	4116000	Ringer Mobile, LLC	Cellular	C	Peachtree Corners	GA
View	4116400	Rizz Wireless LLC	Cellular	C	San Francisco	CA
View	4114200	Rocstar Wireless LLC	Cellular	D	Bedford	TX
View	4114700	Rocket Mobile LLC	Cellular	D	West Palm Beach	FL
View	4115400	RSCU Mobile, LLC	Cellular	D	Alpine	UT
View	4106200	Rural Cellular Corporation	Cellular	A	Basking Ridge	NJ
View	4108550	Sage Telecom Communications, LLC dba TruConnect	Cellular	A	Los Angeles	CA
View	4113050	Sarver Corporation	Cellular	D	Rancho Cucamonga	CA
View	4109150	SelectTel, Inc. d/b/a SelectTel Wireless	Cellular	A	Fremont	NE
View	4116550	Smartless Mobile, LLC	Cellular	C	Culver City	CA
View	4110150	Spectrotel of the South LLC dba Touch Base Communications	Cellular	D	Neptune	NJ
View	4111450	Spectrum Mobile, LLC	Cellular	A	St. Louis	MO
View	4114400	Splash Cellular Inc.	Cellular	D	Bountiful	UT
View	4111600	STX Group LLC dba Twigby	Cellular	D	Murfreesboro	TN
View	4115450	Surf Telecom, LLC	Cellular	D	Key Bixcayne	FL
View	4115950	Switch Mobile, LLC	Cellular	C	Layton	UT
View	4113450	Syntegra North America, LLC	Cellular	D	Denton	TX
View	4202200	T-Mobile Central, LLC dba T-Mobile	Cellular	A	Bellevue	WA
View	4002500	TAG Mobility, LLC d/b/a TAG Mobile	Cellular	D	Plano	TX
View	4115850	TELCO Communications LLC dba TELCO CELLULAR	Cellular	C	Oceanside	NY
View	4116200	Telco Papa Ltd	Cellular	C	Palo Alto	CA
View	4107200	Telefonica Global Solutions USA, Inc.	Cellular	D	Miami	FL
View	4112100	Tello LLC	Cellular	A	Atlanta	GA
View	4108900	Telrite Corporation	Cellular	D	Covington	GA
View	4108450	Tempo Telecom, LLC	Cellular	D	Dallas	TX
View	4113900	TERRACOM Inc. d/b/a Maxsip Tel	Cellular	D	Chattanooga	TN
View	4113950	THE LIGHT PHONE INC.	Cellular	D	Brooklyn	NY
View	4113250	Thrive Health Tech, Inc.	Cellular	D	Nashville	TN
View	4110400	Torch Wireless Corp.	Cellular	C	Bartlett	TN

View	4103300	Touchtone Communications, Inc.	Cellular	D	Cedar Knolls	NJ
View	4115350	TREK CELLULAR, LLC	Cellular	D	Stevensville	MD
View	4112250	TROOMI WIRELESS, Inc.	Cellular	B	Orem	UT
View	4114600	TruConnect Communications, Inc.	Cellular	D	Los Angeles	CA
View	4112600	Tube Incorporated dba Reach Mobile	Cellular	D	Atlanta	GA
View	4112750	Unity Wireless, Inc.	Cellular	D	Pembroke Pines	FL
View	4116300	US Mobile, Inc.	Cellular	C	New York	NY
View	4115800	USA Mobile LLC	Cellular	C	Laguna Beach	CA
View	4110300	UVNV, Inc. d/b/a Mint Mobile	Cellular	C	Costa Mesa	CA
View	10630	Verizon Americas LLC dba Verizon Wireless	Cellular	A	Basking Ridge	NJ
View	4104200	Verizon Value, Inc.	Cellular	D	Miami	FL
View	4110800	Visible Service LLC	Cellular	D	Basking Ridge	NJ
View	4115700	Viva-US Communications, Inc.	Cellular	C	San Diego	CA
View	4113750	VOLT MOBILE Inc	Cellular	D	Delray Beach	FL
View	4114450	WeIncentivize LLC d/b/a ChosenWireless	Cellular	D	San Diego	CA
View	4115250	WHOOOP MOBILE INC.	Cellular	D	Melbourne	FL
View	4106500	WiMacTel, Inc.	Cellular	D	Calgary, AB	CA
View	4110950	Wing Tel Inc.	Cellular	C	New York	NY
View	4113650	XCHANGE TELECOM LLC	Cellular	D	Brooklyn	NY
View	4116250	Yonder Media Mobile Inc. dba Yo Mobile	Cellular	C	Bronx	NY
View	4112150	Zefcom, LLC	Cellular	C	Wichita Falls	TX

EXHIBIT E

**FEDERAL AVIATION ADMINISTRATION
DOCUMENTATION**



Mail Processing Center
 Federal Aviation Administration
 Southwest Regional Office
 Obstruction Evaluation Group
 10101 Hillwood Parkway
 Fort Worth, TX 76177

Aeronautical Study No.
 2025-ASO-17957-OE

Issued Date: 01/13/2026

THE TOWERS, LLC
 RICHARD HICKEY
 22 West Atlantic Avenue
 Suite 310
 Delray Beach, FL 33444

**** DETERMINATION OF NO HAZARD TO AIR NAVIGATION ****

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure: Antenna Tower US-KY-5428 Wolf River Dock
 County, State: Clinton, Kentucky

Collected Point(s):

Label	Latitude	Longitude	SE	DET AGL	AMSL
pt-1	36-37-38.54N	85-12-18.37W	891 Ft	265 Ft	1156 Ft

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

Emissions from this site must be in compliance with the parameters set by collaboration between the FAA and telecommunications companies and reflected in the FAA 5G C band compatibility evaluation process (such as power, frequencies, and tilt angle). Operational use of this frequency band is not objectionable provided the Wireless Providers (WP) obtain and adhere to the parameters established by the FAA 5G C band compatibility evaluation process. **Failure to comply with this condition will void this determination of no hazard.**

As a condition to this Determination, the structure is to be marked/lighted in accordance with FAA Advisory circular 70/7460-1 M Change 1, Obstruction Marking and Lighting, a med-dual system-Chapters 4,8(M-Dual),&15.

Any failure or malfunction that lasts more than thirty (30) minutes and affects a top light or flashing obstruction light, regardless of its position, should be reported immediately to (877) 487-6867 so a Notice to Airmen (NOTAM) can be issued. As soon as the normal operation is restored, notify the same number.

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be e-filed any time the project is abandoned or:

- At least 10 days prior to start of construction (7460-2, Part 1)
- Within 5 days after the construction reaches its greatest height (7460-2, Part 2)

See attachment for additional condition(s) or information.

This determination expires on 07/13/2027 unless:

- (a) the construction is started (not necessarily completed) and FAA Form 7460-2, Notice of Actual Construction or Alteration, is received by this office.
- (b) extended, revised, or terminated by the issuing office.
- (c) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within 6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power, except those frequencies specified in the Colo Void Clause Coalition; Antenna System Co-Location; Voluntary Best Practices, will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA. This determination includes all previously filed frequencies and power for this structure.

If construction or alteration is dismantled or destroyed, you must submit notice to the FAA within 5 days after the construction or alteration is dismantled or destroyed.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact Joe Burkhardt, at 1-404-305-5958, or Joseph.CTR.Burkhardt@faa.gov. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2025-ASO-17957-OE.

Signature Control No: 674012953-689631873

(DNE)

Julie A. Morgan

Manager, Obstruction Evaluation Group

Attachment(s)
Additional Information
Frequency Data
Map(s)

cc: FCC

Additional information for ASN 2025-ASO-17957-OE

Part 77 authorizes the FAA to evaluate a structure or object's potential electromagnetic effects on air navigation, communication facilities, and other surveillance systems. It also authorizes study of impact on arrival, departure, and en route procedures for aircraft operating under visual or instrument flight rules, as well as the impact on airport traffic capacity at existing public use airports. Broadcast in the 3.7 to 3.98 GHz frequency (5G C band) currently causes errors in certain aircraft radio altimeters and the FAA has determined they cannot be relied upon to perform their intended function when experiencing interference from wireless broadband operations in the 5G C band. The FAA has adopted Airworthiness Directives for all transport and commuter category aircraft equipped with radio altimeters that prohibit certain operations when in the presence of 5G C band.

This determination of no hazard is based upon those mitigations implemented by the FAA and operators of transport and commuter category aircraft, and helicopters operating in the vicinity of your proposed location. It is also based on telecommunication industry and FAA collaboration on acceptable power levels and other parameters as reflected in the FAA 5G C band evaluation process.

The FAA 5G C band compatibility evaluation is a data analytics system used by FAA to evaluate operational hazards related to aircraft design. The FAA 5G C band compatibility evaluation process refers to the process in which the telecommunication companies and the FAA have set parameters, such as power output, locations, frequencies, and tilt angles for antenna that mitigate the hazard to aviation. As the telecommunication companies and FAA refine the tools and methodology, the allowable frequencies and power levels may change in the FAA 5G C band compatibility evaluation process. Therefore, your proposal will not have a substantial adverse effect on the safe and efficient use of the navigable airspace by aircraft provided the equipment and emissions are in compliance with the parameters established through the FAA 5G C band compatibility evaluation process.

Any future changes that are not consistent with the parameters listed in the FAA 5G C band compatibility evaluation process will void this determination of no hazard.

Frequency Data for ASN 2025-ASO-17957-OE

LOW FREQUENCY	HIGH FREQUENCY	FREQUENCY UNIT	ERP	ERP UNIT
6	7	GHz	42	dBW
6	7	GHz	55	dBW
10	11.7	GHz	42	dBW
10	11.7	GHz	55	dBW
17.7	19.7	GHz	42	dBW
17.7	19.7	GHz	55	dBW
21.2	23.6	GHz	42	dBW
21.2	23.6	GHz	55	dBW
614	698	MHz	1000	W
614	698	MHz	2000	W
698	806	MHz	1000	W
806	824	MHz	500	W
806	901	MHz	500	W
824	849	MHz	500	W
851	866	MHz	500	W
869	894	MHz	500	W
896	901	MHz	500	W
901	902	MHz	7	W
929	932	MHz	3500	W
930	931	MHz	3500	W
931	932	MHz	3500	W
932	932.5	MHz	17	dBW
935	940	MHz	1000	W
940	941	MHz	3500	W
1670	1675	MHz	500	W
1710	1755	MHz	500	W
1850	1910	MHz	1640	W
1850	1990	MHz	1640	W
1930	1990	MHz	1640	W
1990	2025	MHz	500	W
2110	2200	MHz	500	W
2305	2360	MHz	2000	W
2305	2310	MHz	2000	W
2345	2360	MHz	2000	W
2496	2690	MHz	500	W
3700	3980	MHz	3280	W





EXHIBIT F

**KENTUCKY AIRPORT ZONING COMMISSION
DOCUMENTATION**

APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE

JURISDICTION

602 KAR 50:030

Section 1. The commission has zoning jurisdiction over that airspace over and around the public use and military airports within the Commonwealth which lies above the imaginary surface that extends outward and upward at one (1) of the following slopes:

- (1) 100 to one (1) for a horizontal distance of 20,000 feet from the nearest point of the nearest runway of each public use airport and military airport with at least one (1) runway 3,200 feet or more in length; or
- (2) fifty (50) to one (1) for a horizontal distance of 10,000 feet from the nearest point of the nearest runway of each public use and military airport with its longest runway less than 3,200 feet in length.

Section 2. The commission has zoning jurisdiction over the use of land and structures within public use airports within the state.

Section 3. The commission has jurisdiction from the ground upward within the limits of the primary and approach surfaces of each public use airport and military airport as depicted on airport zoning maps approved by the Kentucky Airport Zoning Commission.

Section 4. The Commission has jurisdiction over the airspace of the Commonwealth that exceeds 200 feet in height above the ground.

Section 5. The owner or person who has control over a structure which penetrates or will penetrate the airspace over which the Commission has Jurisdiction shall apply for a permit from the Commission in accordance with 602 KAR 50:090.

INSTRUCTIONS

1. "Alteration" means to increase or decrease the height of a structure or change the obstruction marking and lighting.
2. "Applicant" means the person who will own or have control over the completed structure.
3. "Certification by Applicant" shall be made by the individual who will own or control the completed structure; or a partner in a partnership; or the president or authorized officer of a corporation company, or association; or the authorized official of a body politic; or the legally designated representative of a trustee, receiver, or assignee.
4. Prepare the application and forward to the Kentucky Dept. of Aviation, ATTN: Airport Zoning Commission, 90 Airport Drive, Frankfort KY 40601. For questions, telephone 502-782-4043.
5. The statutes applicable to the Kentucky Airport Commission are KRS 183.861 to 183.990 and the administrative regulations are 602 KAR Chapter 50.
6. When applicable, attach the following appendices to the application:

Appendix A. A 7.5 minute quadrangle topographical map prepared by the U.S. Geological Survey and the Kentucky Geological Survey with the exact location of the structure which is the subject of the application indicated thereon. (*The 7.5 minute quadrangle map may be obtained from the Kentucky Geological Survey, Department of Mines and Minerals, Lexington, KY 40506.*)

Appendix B. For structures on or very near to property of a public use airport, a copy of the airport layout drawing (ALP) with the exact location of the structure which is the subject of this application indicated thereon. (*The ALP may be obtained from the Chairperson of the local airport board or the Kentucky Airport Zoning Commission.*)

Appendix C. Copies of Federal Aviation Administration Applications (*FFA Form 7460-1*) or any orders issued by the manager, Air Traffic Division, FAA regional office.

Appendix D. If the applicant has indicated in item number 7 of the application that the structure will not be marked or lighted in accordance with the regulations of the Commission, the applicant shall attach a written request for a determination by the commission that the marking and lighting are not necessary. The applicant shall specifically state the reasons that the absence of marking and lighting will not impair the safety of air navigation.

Appendix E. The overall height in feet of the overhead transmission line or static wire above ground level or mean water level with span length 1,000 feet and over shall be depicted on a blueprint profile map.

PENALTIES

1. Persons failing to comply with the Airport Zoning Commission statutes and regulations are liable for a fine or imprisonment as set forth in KRS 183.990(3).
2. Applicants are cautioned: Noncompliance with Federal Aviation Administration Regulations may provide for further penalties.



KENTUCKY AIRPORT ZONING COMMISSION

APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE

APPLICANT (name) The Towers, LLC		PHONE 561-406-4015	FAX	KY AERONAUTICAL STUDY #	
ADDRESS (street) 750 Park of Commerce Dr, Suite 200		CITY Boca Raton		STATE FL	ZIP 33487
APPLICANT'S REPRESENTATIVE (name) Robert Rodriguez		PHONE 561-596-9780	FAX		
ADDRESS (street) 750 Park of Commerce Dr, Suite 200		CITY Boca Raton		STATE FL	ZIP 33487
APPLICATION FOR <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Alteration <input type="checkbox"/> Existing				WORK SCHEDULE	
DURATION <input type="checkbox"/> Permanent <input type="checkbox"/> Temporary (months days)				Start End	
TYPE <input type="checkbox"/> Crane <input type="checkbox"/> Building <input checked="" type="checkbox"/> Antenna Tower <input type="checkbox"/> Power Line <input type="checkbox"/> Water Tank <input type="checkbox"/> Landfill <input type="checkbox"/> Other		MARKING/PAINTING/LIGHTING PREFERRED <input type="checkbox"/> Red Lights & Paint <input type="checkbox"/> White- medium intensity <input type="checkbox"/> White- high intensity <input checked="" type="checkbox"/> Dual- red & medium intensity white <input type="checkbox"/> Dual- red & high intensity white <input type="checkbox"/> Other			
LATITUDE 36° 37' 38.54 "		LONGITUDE 85° 12' 18.37 "		DATUM <input checked="" type="checkbox"/> NAD83 <input type="checkbox"/> NAD27 <input type="checkbox"/> Other	
NEAREST KENTUCKY Albany, Clinton		NEAREST KENTUCKY PUBLIC USE OR MILITARY AIRPORT LIVINGSTON MUNI			
SITE ELEVATION (AMSL, feet) 891		TOTAL STRUCTURE HEIGHT (AGL, feet) 265		CURRENT (FAA aeronautical study #) 2025-ASO-17957	
OVERALL HEIGHT (site elevation plus total structure height, feet) 1156				PREVIOUS (FAA aeronautical study #)	
DISTANCE (from nearest Kentucky public use or Military airport to structure) 15 mi				PREVIOUS (KY aeronautical study #)	
DIRECTION (from nearest Kentucky public use or Military airport to structure) North East					
DESCRIPTION OF LOCATION (Attach USGS 7.5 minute quadrangle map or an airport layout drawing with the precise site marked and any certified survey.) 36 37 38.54, -85 12 18.37 - Please find attached 1-A. Site Address TBD.					
DESCRIPTION OF PROPOSAL 255' SST with 10' lightning rod for cellular communications.					
FAA Form 7460-1 (Has the "Notice of Construction or Alteration" been filed with the Federal Aviation Administration?) <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes, when?					
CERTIFICATION (I hereby certify that all the above entries, made by me, are true, complete, and correct to the best of my knowledge and belief.)					
PENALTIES (Persons failing to comply with KRS 183.861 to 183.990 and 602 KAR 050 are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Noncompliance with FAA regulations may result in further penalties.)					
NAME Robert Rodriguez	TITLE Project Manager	SIGNATURE <i>Robert Rodriguez</i>		DATE 1/26/2026	
COMMISSION ACTION <input type="checkbox"/> Chairperson, KAZC <input type="checkbox"/> Administrator, KAZC					
<input type="checkbox"/> Approved <input type="checkbox"/> Disapproved	SIGNATURE		DATE		

EXHIBIT G
GEOTECHNICAL REPORT



DELTA OAKS GROUP

GEOTECHNICAL INVESTIGATION REPORT

November 21, 2025

Prepared For:

Vertical Bridge



Wolf River Dock

US-KY-5428

Proposed 255-Foot Self-Supporting Tower

6348 Wolf River Dock Road, Albany (Clinton County), Kentucky 42602

Latitude N 36° 37' 38.54" Longitude W 85° 12' 18.37"

Delta Oaks Group Project GEO25-28606-08

Revision 0

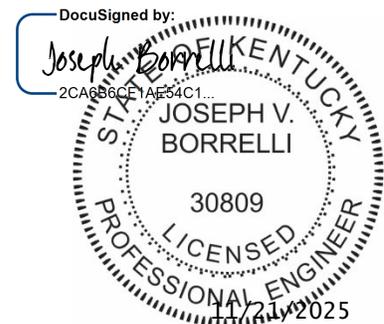
geotech@deltaoaksgroup.com

Performed By:

Robert Dixon, E.I.

Reviewed By:

Joseph V. Borrelli, Jr., P.E.





DELTA OAKS GROUP

INTRODUCTION

This geotechnical investigation report has been completed for the proposed 255-foot self-supporting tower located at 6348 Wolf River Dock Road in Albany (Clinton County), Kentucky. The purpose of this investigation was to provide engineering recommendations and subsurface condition data at the proposed tower location. A geotechnical engineering interpretation of the collected information was completed and utilized to suggest design parameters regarding the adequacy of the structure's proposed foundation capacity under various loading conditions. This report provides the scope of the geotechnical investigation; geologic material identification; results of the geotechnical laboratory testing; and design parameter recommendations for use in the design of the telecommunication facility's foundation and site development.

SITE CONDITION SUMMARY

The proposed tower and compound are located on a grass covered field exhibiting a gradually downward sloping topography from the west to the northeast and southeast across the tower compound and subject property.

REFERENCES

- Zoning Drawings, provided by Vertical Bridge Holdings, LLC, dated July 2, 2025
- Survey Drawings, provided by Vertical Bridge Holdings, LLC, dated June 26, 2025
- 1A Certification, dated June 26, 2025
- TIA Standard (TIA-222-H), dated October 2017

SUBSURFACE FIELD INVESTIGATION SUMMARY

The subsurface field investigation was conducted through the advancement of three (3) mechanical soil test borings denoted B-1 through B-3 to the auger refusal depths of 28.2, 27.7, and 31.4 feet bgs. Samples were obtained at selected intervals in accordance with ASTM D 1586. The sampling was conducted at the approximate locations of the proposed tower legs based on the provided coordinates for the centerline of the proposed tower. Upon encountering auger refusal in boring B-3, 10.0 feet of rock coring was conducted in accordance with ASTM D 2113. Soil and rock samples were transported to our laboratory and classified by a geotechnical engineer in accordance with ASTM D 2487. A detailed breakdown of the material encountered in our subsurface field investigation can be found in the boring logs presented in the Appendix of this report.

Additional testing was performed on selected samples in accordance with ASTM D 7012 (Unconfined Compressive Strength – Rock). Laboratory data can be found in the Appendix of this report.

There were also three auger probes denoted AP-1 through AP-3 advanced to the termination depths of 10.5, 10.5, and 8.0 feet bgs, respectively.

A boring plan portraying the spatial location of the borings and auger probes in relation to the proposed tower, tower compound and immediate surrounding area can be found in the Appendix.



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SUBSURFACE CONDITION SUMMARY

The following provides a general overview of the site's subsurface conditions based on the data obtained during our field investigation.

FILL

Fill material was not encountered during the subsurface field investigation.

SOIL

The residual soil encountered in the subsurface field investigation began at the existing ground surface in the boring and consisted of lean clay and sandy lean clay. The materials ranged from a soft to very stiff consistency.

Auger advancement refusal was encountered during the subsurface field investigation in borings B-1 through B-3 at the depths of 28.2, 27.7, and 31.4 feet bgs.

ROCK

Rock was encountered during the subsurface investigation at a depth of 31.4 feet bgs in boring B-1. The rock can be described as moderately to highly fractured, moderately to highly weathered, moderately hard, limestone. Bedrock was not verified through coring in borings B-2 and B-3; however, it is likely that auger refusal depth indicates the top of rock.

SUBSURFACE WATER

Groundwater was not noted by the drill crew at the time of the investigation; however, soil samples were saturated at a depth of 24.0 feet bgs in borings B-1 through B-3. Delta Oaks Group utilized a subsurface water level of 24.0 feet bgs for analysis purposes in this report. However, subsurface water elevations can fluctuate throughout the year due to variations in climate, hydraulic parameters, nearby construction activity and other factors.

FROST PENETRATION

The frost penetration depth for Clinton County, Kentucky is 30 inches (2.5 feet).

CORROSIVITY

Soil resistivity was performed in accordance with ASTM G187 with a test result of 4,300 ohms-cm.



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FOUNDATION DESIGN SUMMARY

In consideration of the provided tower parameters and the determined soil characteristics, Delta Oaks Group recommends utilizing a drilled shaft foundation for the proposed structure. We recommend the use of a deep foundation due to the presence of weak clay layers near the shallow foundation bearing depth. If a shallow foundation were utilized, there would be potential for bearing failure or excessive settlement. The strength parameters presented in the following sections can be utilized for design of the foundation.

GENERAL SUBSURFACE STRENGTH PARAMETERS

Boring	Depth (bgs)	USCS	Moist/Buoyant Unit Weight (pcf)	Phi Angle (degrees)	Cohesion (psf)
B-1	0.0 - 1.5	CL	115	0	600
	1.5 - 4.0	CL	110	0	500
	4.0 - 6.0	CL	110	0	400
	6.0 - 9.0	CL	120	0	800
	9.0 - 19.0	CL	115	0	700
	19.0 - 24.0	CL	110	0	400
	24.0 - 28.2	CL	110 / 48	0	500

Boring	Depth (bgs)	USCS	Moist/Buoyant Unit Weight (pcf)	Phi Angle (degrees)	Cohesion (psf)
B-2	0.0 - 1.5	CL	110	0	500
	1.5 - 4.0	CL	115	0	700
	4.0 - 9.0	CL	120	0	800
	9.0 - 19.0	CL	115	0	700
	19.0 - 27.7	CL	105 / 43	0	200



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Boring	Depth (bgs)	USCS	Moist/Buoyant Unit Weight (pcf)	Phi Angle (degrees)	Cohesion (psf)
B-3	0.0 - 1.5	CL	110	0	400
	1.5 - 4.0	CL	105	0	300
	4.0 - 6.0	CL	110	0	500
	6.0 - 9.0	CL	105	0	300
	9.0 - 19.0	CL	115	0	700
	19.0 - 24.0	CL	110	0	500
	24.0 - 29.0	CL	105 / 43	0	300
	29.0 - 31.4	CL	120 / 58	0	1,900
	31.4 - 36.4	Limestone	150	0	8,000
	36.4 - 41.4	Limestone	150	0	11,000

- The buoyant unit weight of soil should be utilized below a depth of 24.0 feet bgs.
- The unit weight provided assumes overburden soil was compacted to a minimum of 95% of the maximum dry density as obtained by the standard Proctor method (ASTM D 698) and maintained a moisture content within 3 percent of optimum
- The values provided for phi angle and cohesion should be considered ultimate.



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SUBSURFACE STRENGTH PARAMETERS - DRILLED SHAFT FOUNDATION

Boring	Depth (bgs)	Net Ultimate Bearing Capacity (psf)	Ultimate Skin Friction - Compression (psf)	Ultimate Skin Friction - Uplift (psf)
B-1	0.0 - 3.0	--	--	--
	3.0 - 4.0	6,190	270	270
	4.0 - 6.0	6,140	210	210
	6.0 - 9.0	5,970	440	440
	9.0 - 14.0	4,440	380	380
	14.0 - 19.0	3,230	380	380
	19.0 - 24.0	3,510	210	210
	24.0 - 28.2	60,900	270	270
	28.2 - 33.2*	89,560	3,200	3,200
	33.2 - 38.2*	97,100	4,400	4,400

**Subsurface strength parameters can be assumed similar to boring B-3 beyond the boring auger refusal depth for design purposes*

Boring	Depth (bgs)	Net Ultimate Bearing Capacity (psf)	Ultimate Skin Friction - Compression (psf)	Ultimate Skin Friction - Uplift (psf)
B-2	0.0 - 3.0	--	--	--
	3.0 - 4.0	6,370	380	380
	4.0 - 9.0	6,010	430	430
	9.0 - 14.0	3,580	380	380
	14.0 - 19.0	1,160	380	380
	19.0 - 24.0	1,110	100	100
	24.0 - 27.7	60,500	110	110
	27.7 - 32.7*	89,550	3,200	3,200
	32.7 - 37.7*	97,100	4,400	4,400

**Subsurface strength parameters can be assumed similar to boring B-3 beyond the boring auger refusal depth for design purposes*



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Boring	Depth (bgs)	Net Ultimate Bearing Capacity (psf)	Ultimate Skin Friction - Compression (psf)	Ultimate Skin Friction - Uplift (psf)
B-3	0.0 - 3.0	--	--	--
	3.0 - 4.0	4,300	160	160
	4.0 - 6.0	4,950	270	270
	6.0 - 9.0	5,810	160	160
	9.0 - 14.0	4,830	380	380
	14.0 - 19.0	2,850	380	380
	19.0 - 24.0	2,140	270	270
	24.0 - 29.0	29,110	160	160
	29.0 - 31.4	78,980	1,760	1,760
	31.4 - 36.4	93,140	3,200	3,200
	36.4 - 41.4	96,690	4,400	4,400

- The top 3.0 feet of soil should be ignored due to the frost penetration and the potential soil disturbance during construction.
- The values presented assume the concrete is cast-in-place against earth walls and any casing utilized during construction of the foundation was removed.
- Delta Oaks Group recommends an appropriate factor of safety be utilized for the design of the foundation.



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SEISMIC DESIGN CONSIDERATIONS

Period (seconds)	Site Coefficients	Mapped Spectral Acceleration Parameters	Adjusted Spectral Acceleration Parameters	Design Spectral Acceleration Parameters
0.2	1.6 (F_a)	$S_s = 0.201$	$S_{ms} = 0.321$	$S_{Ds} = 0.214$
1.0	2.4 (F_v)	$S_1 = 0.1$	$S_{m1} = 0.24$	$S_{D1} = 0.16$

- The site soils should be characterized as Seismic Site Class D
- Design considerations are based on the 2018 International Building Code and the subgrade conditions encountered during this investigation.



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CONSTRUCTION

SITE DEVELOPMENT

The proposed access road and tower compound should be evaluated by a Geotechnical Engineer, or their representative, after the removal or "cutting" of the areas to design elevation but prior to the placement of any structural fill material to verify the presence of unsuitable or weak material. Unsuitable or weak materials should be undercut to a suitable base material as determined by a Geotechnical Engineer, or their representative. Backfill of any undercut area(s) should be conducted in accordance with the recommendations provided in the *STRUCTURAL FILL PLACEMENT* section of this report.

Excavations should be sloped or shored in accordance and compliance with OSHA 29 CFR Part 1926, Excavation Trench Safety Standards as well as any additional local, state and federal regulations.

STRUCTURAL FILL PLACEMENT

Structural fill materials should be verified, prior to utilization, to have a minimum unit weight of 110 pcf (pounds per cubic foot) when compacted to a minimum of 95% of its maximum dry density and within plus or minus 3 percentage points of optimum moisture. Materials utilized should not contain more than 5 percent by weight of organic matter, waste, debris or any otherwise deleterious materials. The Liquid Limit should be no greater than 40 with a Plasticity Index no greater than 20. Structural fill material should contain a maximum particle size of 4 inches with 20 percent or less of the material having a particle size between 2 and 4 inches. Backfill should be placed in thin horizontal lifts not to exceed 8 inches (loose) in large grading areas and 4 inches (loose) where small handheld or walk-behind compaction equipment will be utilized. The potential suitability of on-site materials to be utilized as fill should be evaluated by a Geotechnical Engineer, or their representative just prior to construction.

During construction structural fill placement should be monitored and tested. This should include at minimum, visual observation as well as a sufficient amount of in-place field density tests by a Geotechnical Engineer, or their representative. Materials should be compacted to a minimum of 95% of the maximum dry density as determined by ASTM D 698 (standard Proctor method). Moisture contents should be maintained to within plus or minus 3 percentage points of the optimum moisture content.

SHALLOW FOUNDATIONS

Foundation excavation(s) should be evaluated by a Geotechnical Engineer, or their representative, prior to reinforcing steel and concrete placement. This evaluation should include visual observation to verify a level bearing surface; vertical side-walls with no protrusions, sloughing or caving; and the exposed bearing surface is free of deleterious material, loose soil and standing water. Excavation dimensions should be verified and testing performed on the exposed bearing surface to verify compliance with design recommendations. Bearing testing should be conducted in accordance with ASTM STP399 (Dynamic Cone Penetrometer). A 6-inch layer of compacted crushed stone should be installed prior to reinforcing steel and concrete placement. If subsurface water is encountered during excavation dewatering methods such as sump pumps or well points may be required.



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DRILLED SHAFT FOUNDATIONS

Drilled shaft foundations (caissons) are typically installed utilizing an earth auger to reach the design depth of the foundation. Specialized roller bits or core bits can be utilized to penetrate boulders or rock. The equipment utilized should have cutting teeth to result in an excavation with little or no soil smeared or caked on the excavation sides with spiral-like corrugated walls. The drilled shaft design diameter should be maintained throughout the excavation with a plumbness tolerance of 2 percent of the length and an eccentricity tolerance of 3 inches from plan location. A removable steel casing can be installed in the shaft to prevent caving of the excavation sides due to soil relaxation. Upon completion of the drilling and casing placement, loose soils and subsurface water greater than 3-inches in depth should be removed from the bottom of the excavation for the "dry" installation method. The drilled shaft installation should be evaluated by a Geotechnical Engineer, or their representative, to verify suitable end bearing conditions, design diameter and bottom cleanliness. The evaluation should be conducted immediately prior to as well as during concrete placement operations.

The drilled shaft should be concreted as soon as reasonably practical after excavation to reduce the deterioration of the supporting soils to prevent potential caving and water intrusion. A concrete mix design with a slump of 6 to 8 inches employed in conjunction with the design concrete compressive strength should be utilized for placement. Super plasticizer may be required to obtain the recommended slump range. During placement, the concrete may fall freely through the open area in the reinforcing steel cage provided it does not strike the reinforcing steel and/or the casing prior to reaching the bottom of the excavation. The removable steel casing should be extracted as concrete is placed. During steel casing removal a head of concrete should be maintained above the bottom of the casing to prevent soil and water intrusion into the concrete below the bottom of the casing.

If subsurface water is anticipated and/or weak soil layers are encountered drilled shafts are typically installed utilizing the "wet" method by excavating beneath a drilling mud slurry. The drilling mud slurry is added to the drilled shaft excavation after groundwater has been encountered and/or the sides of the excavation are observed to be caving or sloughing. Additional inspection by a Geotechnical Engineer, or their representative, during the "wet" method should consist of verifying maintenance of sufficient slurry head, monitoring the specific gravity, pH and sand content of the drilling slurry, and monitoring any changes in the depth of the excavation between initial approval and just prior to concreting.

Concrete placement utilizing the "wet" method is conducted through a tremie pipe at the bottom of the excavation with the drilling mud slurry level maintained at a minimum of 5 feet or one shaft diameter, whichever is greater, above the ground water elevation. The bottom of the tremie should be set one tremie pipe diameter above the excavation. A closure flap at the bottom of the tremie or a sliding plug introduced into the tremie before the concrete is recommended to reduce the potential contamination of the concrete by the drilling mud slurry. The bottom of the tremie must be maintained in the concrete during placement. Additional concrete should be placed through the tremie causing the slurry to overflow from the excavation in order to reduce the potential for the development of "slurry pockets" remaining in the drilled shaft.



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QUALIFICATIONS

The design parameters and conclusions provided in this report have been determined in accordance with generally accepted geotechnical engineering practices and are considered applicable to a rational degree of engineering certainty based on the data available at the time of report preparation and our practice in this geographic region. All recommendations and supporting calculations were prepared based on the data available at the time of report preparation and knowledge of typical geotechnical parameters in the applicable geographic region.

The subsurface conditions used in the determination of the design recommendations contained in this report are based on interpretation of subsurface data obtained at specific boring locations. Irrespective of the thoroughness of the subsurface investigation, the potential exists that conditions between borings will differ from those at the specific boring locations, that conditions are not as anticipated during the original analysis, or that the construction process has altered the soil conditions. That potential is significantly increased in locations where existing fill materials are encountered. Additionally, the nature and extent of these variations may not be evident until the commencement of construction. Therefore, a geotechnical engineer, or their representative, should observe construction practices to confirm that the site conditions do not differ from those conditions anticipated in design. If such variations are encountered, Delta Oaks Group should be contacted immediately in order to provide revisions and/or additional site exploration as necessary.

Samples obtained during our subsurface field investigation will be retained by Delta Oaks Group for a period of 30 days unless otherwise instructed by Vertical Bridge. No warranty, expressed or implied, is presented.

Delta Oaks Group appreciates the opportunity to be of service for this Geotechnical Investigation Report. Please do not hesitate to contact Delta Oaks Group with any questions or should you require additional service on this project.



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APPENDIX



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BORING PLAN





Soil Boring

Project: Wolf River Dock (US-KY-5428)
Client: Vertical Bridge
Location: Albany, Kentucky

LOG ID:

B-1

Project Number: GEO25-28606-08

Date Drilled: 11/14/2025
Method: Solid Flight Auger
Boring Depth: 28.2 feet

Ground Water Levels

At Time of Drilling (ATD)	N.E.
---------------------------	------

DEPTH (ft)	MATERIAL DESCRIPTION	SAMPLE TYPE	MATERIAL CLASSIFICATION	Blow Counts	▲ SPT N VALUE	
					At Time of Drilling (ATD)	N.E.
0	Medium stiff, brown, red, Lean Clay (CL) , with silt, trace sand, trace organics, moist	[Sample Type Icon]	CL	2-3-3	6	
1				3-2-3	5	
2	-- soft			WOH-2-2	4	
3	-- medium stiff			2-3-5	8	
4	-- trace gravel			2-3-4	7	
5						
14				2-3-4	7	
20	Soft, brown, red, Sandy Lean Clay (CL) , with silt, trace gravel, wet			1-2-2	4	
25	Medium stiff, brown, grey, Lean Clay (CL) , with sand, with silt, saturated	1-2-3	5			

Auger Refusal @ 28.2 ft



Soil Boring

Project: Wolf River Dock (US-KY-5428)
Client: Vertical Bridge
Location: Albany, Kentucky

LOG ID:

B-2

Project Number: GEO25-28606-08

Date Drilled: 11/14/2025
Method: Solid Flight Auger
Boring Depth: 27.7 feet

Ground Water Levels

At Time of Drilling (ATD)

N.E.

DEPTH (ft)	MATERIAL DESCRIPTION	SAMPLE TYPE	MATERIAL CLASSIFICATION	Blow Counts	SPT N VALUE	
					At Time of Drilling (ATD)	N.E.
5	Medium stiff, brown, Lean Clay (CL) , with silt, trace sand, trace organics, moist -- brown, red, with sand, trace gravel	[Sample Type: X]	CL	2-2-3	5	
				3-3-4	7	
				3-4-4	8	
				3-4-4	8	
10				2-3-4	7	
15	-- wet			3-4-3	7	
20	Soft, brown, red, Sandy Lean Clay (CL) , with silt, trace gravel, wet	[Sample Type: X]		1-1-1	2	
25	Soft, brown, Lean Clay (CL) , with silt, trace gravel, trace sand, saturated	[Sample Type: X]		1-1-1	2	

Auger Refusal @ 27.7 ft



Soil Boring

Project: Wolf River Dock (US-KY-5428)
Client: Vertical Bridge
Location: Albany, Kentucky

LOG ID:

B-3

Project Number: GEO25-28606-08

Date Drilled: 11/14/2025
Method: Solid Flight Auger
Boring Depth: 41.4 feet

Ground Water Levels

At Time of Drilling (ATD) N.E.

DEPTH (ft)	MATERIAL DESCRIPTION	SAMPLE TYPE	MATERIAL CLASSIFICATION	Recovery (%) / RQD (%)	Blow Counts	SPT N VALUE
0 - 5	Soft, brown, red, Lean Clay (CL), with silt, trace sand, trace organics, moist -- medium stiff, wet -- soft	[Diagonal Hatching]	CL		2-2-2	4
	1-2-1				3	
	2-2-3				5	
	1-1-2				3	
5 - 10	-- medium stiff, trace gravel				2-3-4	7
	-- medium stiff				2-3-4	7
10 - 20	Medium stiff, brown, Sandy Lean Clay (CL), with silt, trace gravel, wet				2-2-3	5
20 - 25	-- soft, saturated	1-2-1	3			
25 - 30	-- very stiff, with gravel	2-2-17	19			
30 - 35	Grey, moderately to highly fractured, moderately to highly weathered, moderately hard, Limestone Unconfined Compressive Strength = 16,874 psi	[Brick Pattern]		100 69.4		
35 - 40	Unconfined Compressive Strength = 24,251 psi					
40 - 41.4	End of Boring					

EXHIBIT H
DIRECTIONS TO WCF SITE

Driving Directions to Proposed Tower Site

1. Beginning at 204 S Cross St., Albany, KY 42602 travel south towards Water St. for approximately 154 ft.
2. Turn left onto Water St. and travel approximately 0.1 miles.
3. Continue onto Tennessee Rd. and travel approximately 0.4 miles.
4. Turn right onto State Hwy 738 / Wolf River Dock Rd. and travel approximately 6.3 miles.
5. Site is on the right at 6336 Wolf River Dock Road.
6. The site coordinates are
 - a. North 36 deg 37 min 38.54 sec
 - b. West 85 deg 12 min 18.37 sec



Prepared by:
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Telephone: 502-955-4400 or 800-516-4293

EXHIBIT I
COPY OF REAL ESTATE AGREEMENT

Landlord:

Jamie Lee Brown
168 Mt. Union Church Road
Albany, Kentucky 42602

Tenant:

The Towers, LLC
750 Park of Commerce Drive, Suite 200
Boca Raton, Florida 33487

Site #: US-KY-5428

Site Name: WOLF RIVER DOCK

OPTION AND LEASE AGREEMENT

THIS OPTION AND LEASE AGREEMENT (this “**Agreement**”) is made this 6th day of June, 2025 (the “**Effective Date**”) by and between **Jamie Lee Brown**, a single woman, (“**Landlord**”), whose address is 168 Mt. Union Church Road, Albany, Kentucky 42602, and **The Towers, LLC**, a Delaware limited liability company (“**Tenant**”), whose address is 750 Park of Commerce Drive, Suite 200, Boca Raton, Florida 33487.

WHEREAS, Landlord owns certain real property located in the County of Clinton, in the State or Commonwealth of Kentucky, that is more particularly described and/or depicted in **Exhibit 1** attached hereto (the “**Property**”); and,

WHEREAS, Tenant desires to lease from Landlord a certain portion of the Property measuring approximately 10,000 square feet and to obtain easements for landscape buffer, utilities and access (collectively, the “**Premises**”), which Premises is more particularly described and/or depicted in **Exhibit 2** attached hereto, for the placement of Communications Facilities (defined below).

NOW THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree:

1. OPTION TO LEASE.

(a) As of the Effective Date, Landlord grants to Tenant the exclusive option to lease the Premises (the “**Option**”) during the Option Period (defined below). At any time during the Option Period and Term (defined below), Tenant and its agents, engineers, surveyors and other representatives will have the right to enter upon the Property to inspect, examine, conduct soil borings, drainage testing, material sampling, and other geological or engineering tests or studies of the Property (collectively, the “**Tests**”), to apply for and obtain licenses, permits, approvals, or other relief required of or deemed necessary or appropriate at Tenant’s sole discretion for its use of the Premises including, without limitation, applications for zoning variances, zoning ordinances, amendments, special use permits, construction permits and any other permits and approvals deemed necessary by Tenant (collectively, the “**Government Approvals**”), initiate the ordering and/or scheduling of necessary utilities, obtain a title report with respect to the Property, and otherwise to do those things on or off the Property that, in the opinion of Tenant, are necessary in Tenant’s sole discretion to determine the physical condition of the Property, the environmental history of the Property, and the feasibility or suitability of the Property for Tenant’s permitted use under this Agreement, all at Tenant’s expense. Tenant shall be authorized to apply for the Government Approvals on

behalf of Landlord and Landlord agrees to reasonably cooperate with such applications. Tenant will not be liable to Landlord or any third party on account of any pre-existing defect or condition on or with respect to the Property, whether or not such defect or condition is disclosed by Tenant's Tests. Tenant will restore the Property to its condition as it existed prior to conducting any Tests, reasonable wear and tear and casualty not caused by Tenant excepted. In addition, Tenant shall indemnify, defend and hold Landlord harmless from and against any and all injury, loss, damage or claims arising directly out of Tenant's Tests.

(b) In consideration of Landlord granting Tenant the Option, Tenant agrees to pay Landlord the sum of [REDACTED] within thirty (30) days of the full execution of this Agreement. The Option Period will be for a term of two (2) years from the Effective Date (the "**Option Period**").

(c) Tenant may exercise the Option at any time during the Option Period by delivery of written notice to Landlord (the "**Notice of Exercise of Option**"). The Notice of Exercise of Option shall set forth the commencement date (the "**Commencement Date**") of the Initial Term (defined below). If Tenant does not provide a Notice of Exercise of Option during the Option Period, this Agreement will terminate and the parties will have no further liability to each other.

(d) During the Option Period or the Term, Landlord shall not take any action to change the zoning status or land use of the Property which would diminish, impair, or adversely affect the use of the Premises by Tenant for its permitted uses hereunder.

2. TERM.

(a) Effective as of the Commencement Date, Landlord leases the Premises to Tenant subject to the terms and conditions of this Agreement for an initial term of five (5) years (the "**Initial Term**").

(b) Tenant shall have the option to extend the Initial Term for nine (9) successive terms of five (5) years each (each a "**Renewal Term**"). Each Renewal Term shall commence automatically, unless Tenant delivers notice to Landlord, not less than thirty (30) days prior to the end of the then-current Term, of Tenant's intent not to renew. For purposes of this Agreement, "**Term**" shall mean the Initial Term and any applicable Renewal Term(s).

3. RENT

(a) Beginning on the first (1st) day of the third (3rd) month after the Commencement Date ("**Rent Commencement Date**"), Tenant shall pay to Landlord a monthly rent payment of [REDACTED] ("**Rent**") at the address set forth in Section 29 below on or before the fifth (5th) day of each calendar month in advance. The initial payment of Rent will be forwarded by Tenant to Landlord within thirty (30) days after the Rent Commencement Date.

(b) The Rent shall increase by [REDACTED] annually on each anniversary of the Rent Commencement Date.

4. **TAXES.** Tenant shall pay any personal property taxes assessed on, or any portion of such taxes attributable to, the Communications Facilities located on the Premises. Landlord shall pay when due all real property taxes and all other fees and assessments attributable to the Property and the Premises. Tenant shall pay as additional rent any increase in real property taxes levied against the Premises, which are directly attributable to Tenant's use of the Premises (but not, however, taxes attributable to periods prior to the Commencement Date such as roll-back or greenbelt assessments) if Landlord furnishes proof of such

increase to Tenant (such increase, the "**Landlord Tax Reimbursement**"). In the event that Landlord fails to pay when due any taxes affecting the Premises or any easement relating to the Premises, Tenant shall have the right, but not the obligation, to pay such taxes and any applicable interest, penalties or similar charges, and deduct the full amount of the taxes and such charges paid by Tenant on Landlord's behalf from future installments of Rent. Notwithstanding the foregoing, Tenant shall not have the obligation to pay any tax, assessment, or charge that Tenant is disputing in good faith in appropriate proceedings prior to a final determination that such tax is properly assessed, provided that no lien attaches to the Property. In addition, Tenant shall not have the obligation to pay or reimburse Landlord for the Landlord Tax Reimbursement if Landlord has not provided proof of such amount and demand therefor within one (1) year of the date such amount is due and payable by Landlord.

5. **USE.** The Premises are being leased for the purpose of erecting, installing, operating, maintaining, repairing and replacing radio or communications towers, transmitting and receiving equipment, antennas, dishes, satellite dishes, mounting structures, equipment shelters and buildings, solar energy conversion and electrical power generation system, fencing and other supporting structures and related equipment (collectively, the "**Communications Facilities**"), and to alter, supplement and/or modify same. Tenant may, subject to the foregoing, make any improvements, alterations or modifications to the Premises as are deemed appropriate by Tenant for the permitted use herein. Tenant shall have the right to clear the Premises of any trees, vegetation, or undergrowth which interferes with the use of the Premises for the intended purposes by Tenant and/or its subtenants and licensees, as applicable. Tenant shall have the exclusive right to install and operate the Communications Facilities upon the Premises.

6. **ACCESS AND UTILITIES.** During the Term, Tenant and its guests, agents, employees, customers, invitees, subtenants, licensees and assigns shall have the unrestricted, exclusive right to use, and shall have free and unfettered access to, the Premises seven (7) days a week, twenty-four (24) hours a day. Landlord for itself, its successors and assigns, hereby grants and conveys unto Tenant, its customers, employees, agents, invitees, subtenants, licensees, successors and assigns a non-exclusive easement throughout the Term to a public right of way (a) for ingress and egress, and (b) for the construction, installation, operation, maintenance, repair and replacement of overhead and underground electric and other utility facilities (including fiber, backhaul, wires, poles, guys, cables, conduits and appurtenant equipment), with the right to reconstruct, improve, add to, enlarge, change and remove such facilities, over, across and through any easement for the benefit of and access to the Premises, subject to the terms and conditions herein set forth. Landlord agrees to coordinate, cooperate and assist Tenant with obtaining the required access and utility easements to the Premises from a public right of way up to and including negotiating and obtaining such access and utility rights from any applicable neighbor parcel. If there are utilities already existing on the Premises which serve the Premises, Tenant may utilize such utilities and services. The rights granted to Tenant herein shall also include the right to partially assign its rights hereunder to any public or private utility company or authority to facilitate the uses contemplated herein, and all other rights and privileges reasonably necessary for Tenant's safe and efficient use and enjoyment of the easements for the purposes described above. Upon Tenant's request, Landlord shall execute and deliver to Tenant requisite recordable documents evidencing the easements contemplated hereunder within fifteen (15) days of Tenant's request, and Landlord shall obtain the consent and joinder of Landlord's mortgagee to any such grant, if applicable.

7. **EQUIPMENT, FIXTURES AND REMOVAL.** The Communications Facilities shall at all times be the personal property of Tenant and/or its subtenants and licensees, as applicable. Tenant or its customers, subtenants or licensees shall have the right to erect, install, maintain, repair, replace and operate on the Premises such equipment, structures, fixtures, signs, and personal property as Tenant, its customers, subtenants or licensees may deem necessary or appropriate, and such property, including the equipment, structures, fixtures, signs, and personal property currently on the Premises, shall not be deemed to be part

of the Premises, but shall remain the property of Tenant or its customers, subtenants or licensees. Within ninety (90) days after the expiration or earlier termination of this Agreement (the "**Removal Period**"), Tenant, customers, subtenants or licensees shall remove its improvements and personal property and restore the Premises to grade and perform all obligations under this Agreement during the Removal Period, including, without limitation, the payment of Rent at the rate in effect upon the expiration or termination of this Agreement.

8. ASSIGNMENT AND SUBLEASE. Tenant may transfer or assign this Agreement to Tenant's Lender (defined below), principal, affiliates, subsidiaries, subsidiaries of its principal or to any entity which acquires all of or substantially all of Tenant's assets or ownership interests by reasons of merger, acquisition or other business reorganization without Landlord's consent (a "**Permitted Assignment**"). As to transfers or assignments which do not constitute a Permitted Assignment, Tenant is required to obtain Landlord's written consent prior to effecting such transfer or assignment, which consent shall not be unreasonably withheld, conditioned or delayed. Upon such assignment, including a Permitted Assignment, Tenant will be relieved and released of all obligations and liabilities hereunder. Tenant shall have the exclusive right to sublease or grant licenses without Landlord's consent to use all or part of the Premises and/or the Communications Facilities, but no such sublease or license shall relieve or release Tenant from its obligations under this Agreement. Landlord may assign this Agreement only in its entirety and only to any person or entity who or which acquires fee title to the Property, subject to Section 15. Landlord may subdivide the Property without Tenant's prior written consent provided the resulting parcels from such subdivision are required to afford Tenant the protections set forth in Section 14 hereof.

9. COVENANTS, WARRANTIES AND REPRESENTATIONS.

(a) Landlord warrants and represents that it is the owner in fee simple of the Property, free and clear of all liens and encumbrances except as to those which may have been disclosed to Tenant in writing prior to the execution hereof, and that it alone has full right to lease the Premises for the Term.

(b) Landlord shall pay promptly, when due, any other amounts or sums due and owing with respect to its ownership and operation of the Property, including, without limitation, judgments, taxes, liens, mortgage payments and other similar encumbrances. If Landlord fails to make any payments required under this Agreement, or breaches any other obligation or covenant under this Agreement, Tenant may (without obligation), after providing ten (10) days written notice to Landlord, make such payment or perform such obligation on behalf of Landlord and offset such payment (including any reasonable attorneys' fees incurred in connection with Tenant performing such obligation) against payments of Rent.

(c) Landlord shall not do or knowingly permit anything that will interfere with or negate any special use permit or approval pertaining to the Premises or cause Tenant's use of the Premises to be in nonconformance with applicable local, state, or federal laws. Landlord shall cooperate with Tenant in any effort by Tenant to obtain certificates, permits, licenses and other approvals that may be required by any governmental authorities. Landlord agrees to execute any necessary applications, consents or other documents as may be reasonably necessary for Tenant to apply for and obtain the Government Approvals required to use and maintain the Premises and the Communications Facilities.

(d) To the best of Landlord's knowledge, Landlord has complied and shall comply with all laws with respect to the Property. No asbestos-containing thermal insulation or products containing PCB, formaldehyde, chlordane, or heptachlor or other hazardous materials have been placed on or in the Property by Landlord or, to the knowledge of Landlord, by any prior owner or user of the Property. There has been no release of or contamination by hazardous materials on the Property by Landlord, or to the knowledge of Landlord, any prior owner or user of the Property.

(e) Tenant shall have access to all utilities required for the operation of Tenant's improvements on the Premises that are existing on the Property.

(f) Landlord warrants and represents that there currently exist no licenses, sublicenses, or other agreements, written or oral, granting to any party or parties the right of use or occupancy of any portion of the Property; there are no outstanding options or rights of first refusal to purchase the Property or any portion thereof or interest therein, or any equity or interest in Landlord if Landlord is an entity; and there are no parties (other than Landlord) in possession of the Property except as to those that may have been disclosed to Tenant in writing prior to the execution hereof.

10. HOLD OVER TENANCY. Should Tenant or any assignee, sublessee or licensee of Tenant hold over the Premises or any part thereof after the expiration of this Agreement, such holdover shall constitute and be construed as a tenancy from month-to-month only, but otherwise upon the same terms and conditions.

11. INDEMNITIES. Each party agrees to indemnify, defend and hold harmless the other party, its parent company or other affiliates, successors, assigns, officers, directors, shareholders, managers, members, agents and employees (collectively, "**Indemnified Persons**") from and against all claims, actions, judgments, damages, liabilities, losses, expenses and costs (including, without limitation, reasonable attorneys' fees and court costs) (collectively, "**Losses**") caused by or arising out of (a) such party's breach of any of its obligations, covenants, representations or warranties contained herein, or (b) such party's acts or omissions with regard to this Agreement; provided, however, in no event shall a party indemnify the other party for any such Losses to the extent arising from the gross negligence or willful misconduct of the party seeking indemnification. However, in the event of an Indemnified Person's contributory negligence or other fault, the Indemnified Person shall not be indemnified hereunder to the extent that the Indemnified Person's negligence or other fault caused such Losses. Tenant will indemnify Landlord from and against any mechanic's liens or liens of contractors and subcontractors engaged by or through Tenant.

12. WAIVERS.

(a) Landlord hereby waives any and all lien rights it may have, statutory or otherwise, in and to the Communications Facilities or any portion thereof, regardless of whether or not such is deemed real or personal property under applicable laws. Landlord will not assert any claim whatsoever against Tenant for loss of anticipatory profits or any other indirect, special, incidental or consequential damages incurred by Landlord as a result of the construction, maintenance, operation or use of the Premises by Tenant.

(b) EACH PARTY HERETO WAIVES ANY AND ALL CLAIMS AGAINST THE OTHER FOR ANY LOSS, COST, DAMAGE, EXPENSE, INJURY OR OTHER LIABILITY WHICH IS IN THE NATURE OF INDIRECT, SPECIAL, INCIDENTAL, PUNITIVE OR CONSEQUENTIAL DAMAGES WHICH ARE SUFFERED OR INCURRED AS THE RESULT OF, ARISE OUT OF, OR ARE IN ANY WAY CONNECTED TO THE PERFORMANCE OF THE OBLIGATIONS UNDER THIS AGREEMENT.

13. INSURANCE. Tenant shall insure against property damage and bodily injury arising by reason of occurrences on or about the Premises in the amount of not less than [REDACTED]. The insurance coverage provided for herein may be maintained pursuant to master policies of insurance covering other communication facilities of Tenant and its corporate affiliates. All insurance policies required to be maintained by Tenant hereunder shall be with responsible insurance companies, authorized to do business

in the State or Commonwealth where the Premises are located if required by law, and shall provide for cancellation only upon ten (10) days' prior written notice to Landlord. Tenant shall evidence such insurance coverage by delivering to Landlord, if requested, a copy of a certificate of insurance of such policies issued by the insurance companies underwriting such risks.

14. INTERFERENCE. During the Option Period and the Term, Landlord, its successors and assigns, will not grant any ground lease, license, or easement with respect to the Property (outside of the Premises) and any property adjacent or contiguous to the Property or in the immediate vicinity of the Property that is fee owned by Landlord: (a) for any of the uses contemplated in Section 5 herein; or (b) if such lease, license, or easement would detrimentally impact the Communications Facilities or Tenant's economic opportunities at the Premises, or the use thereof. Landlord shall not cause or permit the construction of communications or broadcast towers or structures, fiber optic backhaul facilities, or satellite facilities on the Property or on any other property of Landlord adjacent or contiguous to or in the immediate vicinity of the Property, except for the Communications Facilities constructed by Tenant. Landlord and Tenant intend by this Agreement for Tenant (and persons deriving rights by, through, or under Tenant) to be the sole parties to market, use, or sublease any portion of the Property for Communications Facilities during the Option Period and the Term. Landlord agrees that this restriction on the use of the Property is commercially reasonable, not an undue burden on Landlord, not injurious to the public interest, and shall be specifically enforceable by Tenant (and persons deriving rights by, through or under Tenant) in a court of competent jurisdiction. The foregoing restriction shall run with the land and be binding on the successors and assigns of Landlord.

15. RIGHT OF FIRST REFUSAL. In the event Landlord determines to sell, transfer, license or otherwise convey any interest, whether fee simple interest, easement interest, leasehold, or otherwise, and whether direct or indirect by way of transfer of ownership interests in Landlord if Landlord is an entity, which interest underlies or affects any or all of the Premises (the "**ROFR Property**") to any third party that is a Third Party Competitor (as defined below), Landlord shall offer Tenant a right of first refusal to purchase the Premises (or such larger portion of the Property that encompasses the Premises, if applicable). For purposes herein, a "**Third Party Competitor**" is any person or entity directly or indirectly engaged in the business of owning, acquiring, operating, managing, investing in or leasing communications infrastructure or any person or entity directly or indirectly engaged in the business of owning, acquiring, or investing in real property leases or easements underlying communications infrastructure. In such event, Landlord shall send a written notice to Tenant in accordance with Section 29 below that shall contain an offer to Tenant of a right of first refusal to purchase the ROFR Property, together with a copy of any offer to purchase, or any executed purchase agreement or letter of intent (each, an "**Offer**"), which copy shall include, at a minimum, the purchase price or acquisition price, proposed closing date, and financing terms (collectively, the "**Minimum Terms**"). Within thirty (30) days of receipt of such Offer, Tenant shall provide written notice to Landlord of Tenant's election to purchase the ROFR Property on the same Minimum Terms, provided: (a) the closing date shall be no sooner than sixty (60) days after Tenant's purchase election notice; (b) given Landlord's direct relationship and access to Tenant, Tenant shall not be responsible for payment of any broker fees associated with an exercise of Tenant's rights to acquire the ROFR Property; and, (c) Tenant shall not be required to match any components of the purchase price which are speculative or incalculable at the time of the Offer. In such event, Landlord agrees to sell the ROFR Property to Tenant subject to Tenant's payment of the purchase price and compliance with a purchase and sale agreement to be negotiated in good faith between Landlord and Tenant. If Tenant provides written notice that it does not elect to exercise its right of first refusal to purchase the ROFR Property, or if Tenant does not provide notice of its election within the thirty (30) day period, Tenant shall be deemed to have waived such right of first refusal only with respect to the specific Offer presented (and any subsequent Offers shall again be subject to Tenant's continuing right of first refusal hereunder), and Landlord shall be permitted to consummate the sale of the ROFR Property in accordance with the strict terms of the Offer

("Permitted Sale"). If Landlord does not consummate the Permitted Sale within ninety (90) days of the date of Tenant's waiver of its right of first refusal, including if the Minimum Terms are modified between Landlord and the Third Party Competitor, Landlord shall be required to reissue a New Offer to Tenant.

16. SECURITY. The parties recognize and agree that Tenant shall have the right to safeguard and protect its improvements located upon or within the Premises. Consequently, Tenant may elect, at its expense, to construct such enclosures and/or fences as Tenant reasonably determines to be necessary to secure the Communications Facilities. Tenant may also undertake any other appropriate means to restrict access to the Communications Facilities including, without limitation, if applicable, installing security systems, locks and posting signs for security purposes and as may otherwise be required by law.

17. FORCE MAJEURE. The time for performance by Landlord or Tenant of any term, provision, or covenant of this Agreement shall be deemed extended by time lost due to delays resulting from acts of God, strikes, civil riots, floods, pandemics, material or labor restrictions by governmental authority, government shutdowns, quarantines, and/or other disease control measures and any other cause not within the control of Landlord or Tenant, as the case may be.

18. CONDEMNATION; CASUALTY.

(a) In the event Landlord receives any notice of any condemnation proceedings, or other proceedings in the nature of eminent domain related to the Property or the Premises, it will forthwith send a copy of such notice to Tenant. If all or any part of the Premises is taken by eminent domain, Tenant may, upon written notice to Landlord, elect to terminate this Agreement, whereupon neither party shall have any further liability or obligation hereunder. Notwithstanding any provision of this Agreement to the contrary, in the event of condemnation of all or any part of the Premises, Landlord and Tenant shall be entitled to separate awards with respect to the Premises, in the amount determined by the court conducting such condemnation proceedings based upon Landlord's and Tenant's respective interests in the Premises. If a separate condemnation award is not determined by such court, Landlord shall permit Tenant to participate in the allocation and distribution of the award. In no event shall the condemnation award to Landlord exceed the unimproved value of the Premises, without taking into account the improvements located thereon.

(b) In case of damage to the Premises or the Communications Facilities by fire or other casualty, Landlord shall, at its expense, cause any damage to the Property (excluding the Communications Facilities) to be repaired to a condition as nearly as practicable to that existing prior to the damage, with reasonable speed and diligence, subject to delays which may arise by reason of adjustment of loss under insurance policies, governmental regulations, and for delays beyond the control of Landlord, including a force majeure. Landlord shall coordinate with Tenant as to the completion of Landlord's work to restore the Property so as not to adversely impact Tenant's use of the Premises and the Communications Facilities. Landlord shall not be liable for any inconvenience or annoyance to Tenant, or injury to Tenant's business or for any consequential damages resulting in any way from such damage or the repair thereof, except to the extent and for the time that the Communications Facilities or the Premises are thereby rendered unusable for Tenant's intended purpose the Rent shall proportionately abate. In the event the damage shall be so extensive that Tenant shall decide, in its sole discretion, not to repair or rebuild the Communications Facilities, or if the casualty shall not be of a type insured against under standard fire policies with extended type coverage, or if the holder of any mortgage, deed of trust or similar security interest covering the Communications Facilities shall not permit the application of adequate insurance proceeds for repair or restoration, this Agreement shall, at the sole option of Tenant, exercisable by written notice to Landlord, be terminated as of the date of such casualty, and the obligation to pay Rent (taking into account any abatement as aforesaid) shall cease as of the termination date and Tenant shall thereupon promptly vacate the Premises.

19. DEFAULT. The failure of Tenant or Landlord to perform any of the covenants of this Agreement shall constitute a default. The non-defaulting party shall give the other written notice of such default, and the defaulting party shall cure such default within thirty (30) days after receipt of such notice. In the event any such default cannot reasonably be cured within such thirty (30) day period, if the defaulting party shall proceed promptly after the receipt of such notice to cure such default, and shall pursue curing such default with due diligence, the time for curing shall be extended for such period of time as may be necessary to complete such curing, however, in no event shall this extension of time be in excess of sixty (60) days, unless agreed upon by the non-defaulting party.

20. REMEDIES. Should the defaulting party fail to cure a default under this Agreement, the other party shall have all remedies available either at law or in equity, and the right to terminate this Agreement. In the event Landlord elects to terminate this Agreement due to a default by Tenant (which remains uncured by Lender), Landlord shall continue to honor all sublease and license commitments made by Tenant through the expiration of the term of any such commitment and shall be entitled to collect and retain the rents or license fees associated with such subleases or license commitments, it being intended hereby that each such commitment shall survive the early termination of this Agreement.

21. ATTORNEYS' FEES. If there is any legal proceeding between Landlord and Tenant arising from or based on this Agreement, the unsuccessful party to such action or proceeding shall pay to the prevailing party all costs and expenses, including, without limitation, reasonable attorneys' fees and disbursements, incurred by such prevailing party in such action or proceeding and in any appeal in connection therewith. If such prevailing party recovers a judgment in any such action, proceeding or appeal, such costs, expenses and attorneys' fees and disbursements shall be included in and as a part of such judgment.

22. ADDITIONAL TERMINATION RIGHT. If at any time during the Term, Tenant determines, in Tenant's sole and absolute discretion, with or without cause, that the Premises is no longer suitable or desirable for Tenant's intended use and/or purposes, Tenant shall have the right to terminate this Agreement upon sixty (60) days prior written notice to Landlord.

23. PRIOR AGREEMENTS. The parties hereby covenant, recognize and agree that the terms and provisions of this Agreement shall constitute the sole embodiment of the arrangement between the parties with regard to the Premises, and that all other written or unwritten agreements, contracts, or leases by and between the parties with regard to the Premises are hereby terminated, superseded and replaced by the terms hereof.

24. SUBORDINATION, NON-DISTURBANCE AND ATTORNMENT. In the event the Property is encumbered by a mortgage or deed of trust or other security instrument of any kind (a "**Landlord Mortgage**"), Landlord, within fifteen (15) days following Tenant's request or immediately prior to the creation of any encumbrance created after the date this Agreement is fully executed, will obtain from the holder of each such Landlord Mortgage a fully-executed subordination, non-disturbance and attornment agreement (an "**SNDA**") in recordable form, which shall be prepared or approved by Tenant. The holder of every such Landlord Mortgage shall, in the SNDA, agree that in the event of a foreclosure, or conveyance in lieu of foreclosure of Landlord's interest in the Premises, such Landlord Mortgage holder shall recognize and confirm the validity and existence of this Agreement, not disturb the tenancy of Tenant (and its customers, subtenants, and licensees) and Tenant (and its customers, subtenants, and licensees) shall have the right to continue its use and occupancy of the Premises in accordance with the provisions of this Agreement, provided Tenant is not in default of this Agreement beyond applicable notice and cure periods.

25. LENDER'S RIGHTS.

(a) Landlord agrees to recognize the subleases and licenses of all subtenants and licensees and will permit each of them to remain in occupancy of its premises notwithstanding any default hereunder by Tenant so long as each such respective subtenant or licensee is not in default under the lease/license covering its premises. Landlord agrees to execute such documents as any such subtenant and/or licensee might reasonably require, including customary subordination, non-disturbance and attornment agreements and/or Landlord recognition agreements, to further memorialize the foregoing, and further agrees to use Landlord's best efforts to also cause its lenders to similarly acknowledge, in writing, subtenant's and licensee's right to continue to occupy its premises as provided above.

(b) Tenant shall have the right from time to time to mortgage or otherwise encumber Tenant's interest in this Agreement, the Communications Facilities and/or leasehold estate in the Premises (a "**Tenant Mortgage**") and Landlord consents to the granting by Tenant of a lien and security interest in Tenant's interest in this Agreement and/or leasehold estate of the Premises and all of Tenant's personal property and fixtures attached to the real property described herein, and furthermore consents to the exercise by any such lender of Tenant ("**Lender**") of its rights of foreclosure with respect to its lien and security interest. Landlord agrees to recognize Lender as Tenant hereunder upon any such exercise by Lender of its rights of foreclosure. The term "**Lender**" as used in this Agreement shall mean the lender identified in Section 29 hereof and its successors, assigns, designees or nominees.

(c) Landlord hereby agrees to give Lender written notice of any breach or default of Tenant of the terms of this Agreement within fifteen (15) days after the occurrence thereof at the address set forth in Section 29. Landlord further agrees that no default under this Agreement by Tenant shall be deemed to have occurred unless such notice to Lender is also given and that, in the event of any such breach or default under the terms of this Agreement, Lender shall have the right, to the same extent, for the same period and with the same effect, as Tenant, plus an additional ninety (90) days after any applicable grace period to cure or correct any such default.

(d) Landlord acknowledges that nothing contained herein shall be deemed or construed to obligate Lender to take any action hereunder, or to perform or discharge any obligation, duty or liability of Tenant under this Agreement. Lender shall not become liable under the provisions of this Agreement or any lease executed pursuant to Section 26 hereof unless and until such time as it becomes, and then only for as long as it remains, the owner of the leasehold estate created hereby or thereby.

(e) This Agreement shall not be amended or modified without the consent of Lender. In the event that Lender shall become the owner of such leasehold estate, Lender shall not be bound by any modification or amendment of this Agreement made subsequent to the date of a Tenant Mortgage unless Lender shall have consented to such modification or amendment at the time it was made.

26. RIGHT TO NEW LEASE.

(a) In the case of termination of this Agreement for any reason, or in the event this Agreement is rejected or disaffirmed pursuant to any bankruptcy, insolvency or other law affecting creditor's rights, Landlord shall give prompt notice thereof to Lender at the address set forth in Section 29 or as may be provided to Landlord by Tenant following the Commencement Date. Thereafter, Landlord, upon written request of Lender, and within thirty (30) days after the receipt of such request, shall promptly execute and deliver a new lease of the Premises and assignment of all subleases and licenses to Lender or its designee or nominee, for the remainder of the Term upon all the covenants, conditions, limitations and agreements contained herein (including, without limitation, options to extend the Term) except for such provisions which must be modified to reflect such termination, rejection or disaffirmance and the passage of time,

provided that Lender (i) shall pay to Landlord, simultaneously with the delivery of such new lease, all unpaid rent due under this Agreement up to and including the date of the commencement of the term of such new lease and all reasonable expenses, including, without limitation, reasonable attorneys' fees and disbursements and court costs, incurred by Landlord in connection with the default by Tenant, the termination of this Agreement and the preparation of the new lease, and (ii) shall cure all defaults existing under this Agreement which are susceptible to being cured by Lender promptly and with due diligence after the delivery of such new lease. Notwithstanding anything to the contrary contained herein, provided Lender shall have otherwise complied with the provisions of this Section, Lender shall have no obligation to cure any defaults which are not susceptible to being cured by Lender (for example, the bankruptcy of Tenant).

(b) For so long as Lender shall have the right to enter into a new lease with Landlord pursuant to this Section, Landlord shall not enter into a new lease of the Premises with any person or entity other than Lender, without the prior written consent of Lender.

27. ADDITIONAL PROVISIONS.

(a) The parties hereto agree that (i) Tenant is in possession of the Premises notwithstanding the fact that Tenant has subleased or licensed, or may in the future sublease or license, certain of the improvements thereon or portions of the Premises to third parties, and (ii) the requirements of Section 365(h) of Title 11 of the United States Code (the Bankruptcy Code) with respect to Tenant's possession of the leasehold under this Agreement are satisfied. Accordingly, the right of Tenant to remain in possession of the leasehold under this Agreement shall continue notwithstanding any rejection of this Agreement in any bankruptcy proceeding involving Landlord, or any other actions by any party in such a proceeding. This provision, while included in this Agreement, has been separately negotiated and shall constitute a separate contract between the parties as well as a part of this Agreement. The provisions of this Section are for the benefit of Tenant and its assigns, including, without limitation, Lender. The parties hereto also agree that Lender is a party in interest and shall have the right to appear as a party in any proceeding brought under any bankruptcy law or under any other law which may affect this Agreement.

(b) The provisions of Section 25 and Section 26 hereof shall survive the termination, rejection or disaffirmance of this Agreement and shall continue in full force and effect thereafter to the same extent as if such Sections were a separate and independent contract made by Landlord, Tenant and Lender and, from the effective date of such termination, rejection or disaffirmance of this Agreement to the date of execution and delivery of such new lease, Lender may use and enjoy the leasehold estate created by this Agreement without hindrance by Landlord. The aforesaid agreement of Landlord to enter into a new lease with Lender shall be deemed a separate agreement between Landlord and Lender, separate and apart from this Agreement as well as a part of this Agreement, and shall be unaffected by the rejection of this Agreement in any bankruptcy proceeding by any party.

(c) Landlord shall have no right, and expressly waives any right arising under applicable law, in and to the rentals or other fees payable to Tenant, if any, under any sublease or license of the Premises by Tenant, which rentals or fees may be assigned by Tenant to Lender.

(d) If a Tenant Mortgage is in effect, this Agreement shall not be modified or amended by the parties hereto, or terminated or surrendered by Tenant, nor shall Landlord accept any such termination or surrender of this Agreement by Tenant, without the prior written consent of Lender.

(e) The provisions of Section 25 and Section 26 hereof are for the benefit of Lender and may be relied upon and shall be enforceable by Lender as if Lender were a party to this Agreement.

(f) Landlord shall, within ten (10) days of the request of Tenant or any Lender or prospective Lender, provide an estoppel certificate as to any matters reasonably requested by Tenant or Lender.

(g) The right to extend or renew this Agreement and any right of first refusal to purchase the Premises may be exercisable by the holder of a Tenant Mortgage and, before the expiration of any periods to exercise such a right, Landlord must provide to Lender at least thirty (30) days prior written notice before the expiration of the right to so extend or renew in order to extinguish Lender's right to so extend, renew or purchase.

(h) Under no circumstances shall the fee estate of Landlord and the leasehold estate created hereby merge, even though owned by the same party, without the written consent of the holder of a Tenant Mortgage.

28. QUIET ENJOYMENT. So long as Tenant is not in default under this Agreement beyond the applicable notice and cure period, Landlord covenants and agrees that Tenant shall peaceably and quietly hold and enjoy the Premises throughout the Term, without any hindrance, molestation or ejection by Landlord, its successors or assigns or by those claiming by, through or under them.

29. NOTICES. All notices, requests, claims, demands, and other communications hereunder shall be in writing and may be hand delivered (provided the deliverer provides proof of delivery) or sent by nationally established overnight courier that provides proof of delivery, or certified or registered mail (postage prepaid, return receipt requested). Notice shall be deemed received on the date of delivery as demonstrated by the receipt of delivery. Notices shall be delivered to a party at the party's respective address below, or to such other address that a party below may provide from time to time:

If to Landlord:

Jamie Lee Brown
168 Mt. Union Church Road
Albany, Kentucky 42602

If to Tenant:

The Towers, LLC
750 Park of Commerce Drive,
Suite 200
Boca Raton, Florida 33487
Ref: US-KY-5428
Attn: VP Asset Management

If to Lender:

Toronto Dominion (Texas) LLC
31 West 52nd Street
New York, NY 10019
Attn: Admin Agent
Fax No. 416-982-5535

With a copy to: General Counsel

30. MISCELLANEOUS.

(a) Each party hereto warrants and represents that it has the necessary power and authority to enter into and perform its respective obligations under this Agreement.

(b) If any term of this Agreement is found to be void or invalid, such invalidity shall not affect the remaining terms of this Agreement, which shall continue in full force and effect.

(c) All attached exhibits are hereby incorporated by this reference as if fully set forth herein.

(d) Failure of a party to insist on strict performance of any of the conditions or provisions of this Agreement, or failure to exercise any of a party's rights hereunder, shall not waive such rights.

(e) This Agreement shall be governed by and construed in accordance with the laws of the State or Commonwealth in which the Premises are located.

(f) This Agreement constitutes the entire agreement and understanding of the parties and supersedes all offers, negotiations, other leases and/or agreements with regard to the Premises. There are no representations or understandings of any kind not set forth herein. Any amendment to this Agreement must be in writing and executed by both parties.

(g) This Agreement shall be binding upon and shall inure to the benefit of the parties hereto and their respective heirs, legal representatives, successors and assigns.

(h) A short-form Memorandum of Option to Lease (and a short-form Memorandum of Lease in the event Tenant exercises its option to lease the Premises) may be recorded at Landlord's or Tenant's option in the form as depicted in **Exhibit 3** and **Exhibit 4** respectively, attached hereto. In addition, Tenant's subtenants and licensees shall have the right to record a memorandum of its sublease or license with Tenant.

(i) Landlord shall keep the terms of this Agreement confidential and shall not disclose any terms contained within this Agreement to any third party other than such terms as are set forth in Memorandum of the Option to Lease or Memorandum of Lease.

SIGNATURES BEGIN ON NEXT PAGE

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the Effective Date (date last signed by a party hereto).

WITNESSES: Name: _____ Name: _____	LANDLORD: <u>Jamie L. Brown</u> _____ Jamie Lee Brown Date: <u>6-02-2025</u> _____
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STATE OF Kentucky

COUNTY OF Clinton

The foregoing instrument was acknowledged before me this 2nd of June 2025 by Jamie Lee Brown.

Jayen Ferguson

Notary Public

Print Name: Taylor Ferguson KNP82874

My Commission Expires: 11-20-27



(Tenant signature page to Option and Lease Agreement)

<p>WITNESSES:</p> <p> Name: <u>JASON AINS</u></p> <p> Name: <u>Christopher Artan</u></p>	<p>TENANT:</p> <p>The Towers, LLC a Delaware limited liability company</p> <p>By:  Name: <u>Tim Tuck</u> Title: <u>Vice President - Lease Administration</u> Date: <u>06/01/2025</u></p>
---	--

STATE OF FLORIDA

Leasing Ops ^{OS} TP

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this June 6th, 2025 by Tim Tuck (name of signatory), VP Lease Admin (title of signatory) of The Towers, LLC, a Delaware limited liability company, on behalf of the company.

Sandra Marquardt
Notary Public

Print Name: Sandra Marquardt

My Commission Expires: 10/17/2028

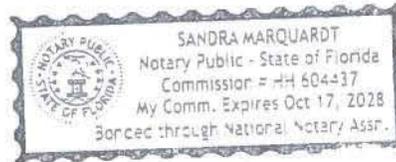


EXHIBIT 1

Legal Description of the Property (Parent Parcel)
(may be updated by Tenant upon receipt of final legal description from title)

The following described property located in the County of Clinton, State of Kentucky:

Bounded on the North by lands of jess cross (now owned by the U.S. of America),
Bounded on the East by lands of Silas Bullard and Alfred Pitman,
Bounded on the South by lands of Carlis cummings, and the Kentucky-Tennessee state line,
Bounded on the West by lands of U.S. America, containing thirty- one (31) acres be the same more or less.

Less and Except:

Beginning at a stake between this land and the lands of cummings, thence N. 29 W. 1085 feet to a stake between this land and cummings land, and the united states government property, (This line follows the Kentucky-Tennessee state line), thence with the land of the united states government N. 7 15 minutes West 1,360 feet to a stake in the Davis line, thence with the Davis line South 84 30 minutes East 278 feet, thence S. 43 30 minutes East 835.5 ft. to a stake thence S. 22 E. 211 feet to a stake, thence S. 8 E. 358.5 feet to a stake, thence S. 59 30 minutes East 150 ft. to a stake, thence N. 68 30 minutes E. 175 ft. to a stake, thence leaving the Davis line S. 5 30 minutes West 148 ft. to a stake and point of beginning.

Together therewith the right for ingress and egress to the North end of the property.

Parcel ID: 023-00-00-065.00

This being a portion of the same property conveyed to Jamie Lee Brown from Niles Gayle Brown, Deceased, dated May 27, 2021 and recorded June 1, 2021 in Book 168 and Page 758, in the County of Clinton, State of Kentucky.

EXHIBIT 2

Premises

(below may be replaced with a final survey and legal description of the Premises)



EXHIBIT J

**NOTIFICATION LIST
PVA RECORDS
PROOF OF NOTICE**

WOLF RIVER DOCK – NOTICE LIST

NEAL DONALD
PO BOX 8
ALBANY, KY 42602

DALTON PLUMBING INC
4397 KY HWY 639
ALBANY, KY 42602

BLACK LARRY & CINDY
10094 LACEY RD
HAGERSTOWN, IN 47346

BECKER JULIE MARIE & DOUGLASS
ANTHON
1350 NORTH WYNN RD
OKEANA, OH 45053

SCOTT WANDA
130 LONNIE JONES RD
ALBANY, KY 42602

BREETZ ROBERT F REV TRUST
5260 CHERRY MILL COURT
FARFIELD, OH 45014

WOLF RIVER DOCK INC
6703 WOLD RIVER DOCK RD
ALBANY, KY 42602

BROWN JAMIE LEE
168 MT UNION CHURCH RD
ALBANY, KY 42602

PATRICK TIFFANY
467 HEATHER HILLS DRIVE
SOMERSET, KY 42503

MILLER CRYSTAL
2807 TILLYBROOK CT
LEXINGTON, KY 40511

Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-062.00
Account Number 98404
Location Address LAKESHORE DR
Description SUBDIVISION ON LAKESHORE DR
(Note: Not to be used on legal documents)
Class RESIDENTIAL (10)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page

[View Map](#)

Owner Information

NEAL DONALD
 PO BOX 8
 ALBANY, KY 42602

Land Information

Condition	Average	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	46.70	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	2034252	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
1/1/2000	\$0			NEAL DONALD	CROCKETT EVERETT	

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000

Exemption Homestead: No Homestead: No

Recent Sales In Area

Sale date range:

From:

To:

01/28/21

01/28/21

Sales by Parcel Group

Distance:

Units:

1500

Feet

Search Sales by Distance

No data available for the following modules: Improvement Information, Photos, Sketches.

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 **SCHNEIDER**
G E O S P A T I A L

Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-062.06
Account Number 98409
Location Address LAKESHORE DR
Description LOT ON LAKESHORE DR
(Note: Not to be used on legal documents)
Class RESIDENTIAL (10)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page 118-595

[View Map](#)

Owner Information

BLACK LARRY & CINDY
 10094 LACEY RD
 HAGERSTOWN, IN 47346

Land Information

Condition	Average	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	0.00	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	0	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
1/4/2002	\$32,000	118	595	BLACK LARRY & CINDY	DALTON JAMES H & DIXIE D	Expansion Sale (J)
5/10/1995	\$12,000	97	663	DALTON JAMES H & DIXIE D	NEAL DONALD	

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000	\$32,000
Exemption	Homestead: No	Homestead: No	Homestead: No	Homestead: No	Homestead: No	Homestead: No	Homestead: No	Homestead: No	Homestead: No

Recent Sales In Area

Sale date range:

From:

To:

Distance:

Units:

No data available for the following modules: Improvement Information, Photos, Sketches.

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Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-063.02
Account Number 98414
Location Address 154 LONNIE JONES RD
Description LONNIE JONES SD LOT #1-MH
 (Note: Not to be used on legal documents)
Class RESIDENTIAL (10)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page 172-794

[View Map](#)



Owner Information

BECKER JULIE MARIE & DOUGLASS ANTHON
 1350 NORTH WYNN RD
 OKEANA, OH 45053

Land Information

Condition	Average	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	0.52	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	22651	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	MOBILE HOME	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	None	Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	756
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	Solar
Building Condition	Very Poor/Unlivable	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	None
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport		AC/Type	Wall Units
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	14	Porch/Deck	None
Length	54	Porch Sq Ft	128
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$7,000.00
		Driveway	Gravel
		Fence	0

Building Number	2	Kitchens	0
Description	BARN	Dining Rooms	0

Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	Steel Frame	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	17	Porch/Deck	
Length	37	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$0.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
9/13/2022	\$67,000	172	794	BECKER JULIE MARIE & DOUGLASS ANTHON	BRANSCUM JOYCE RENA	Arms-Length Transaction (Z)
2/26/1999	\$5,000	110	24	BRANSCUM JOYCE RENA		

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$60,000	\$67,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000
+ Improvement Value	\$7,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$67,000	\$67,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$67,000	\$67,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000

Exemption	Homestead: No								
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Recent Sales In Area

Sale date range:

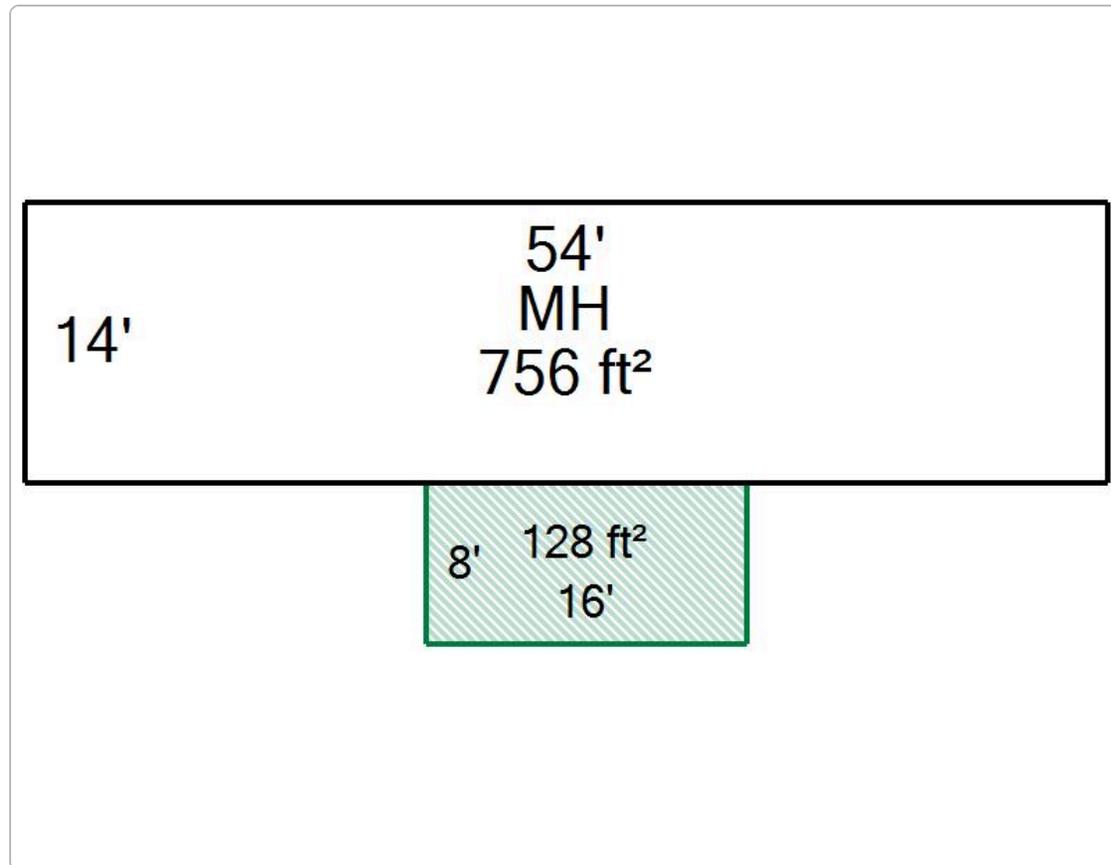
From: To:

Distance: Units:

Photos



Sketches



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 **SCHNEIDER**
GEOSPATIAL

Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-063.03
Account Number 98415
Location Address 130 LONNIE JONES RD
Description LONNIE JONES SD MH-LOTS 3-4
 (Note: Not to be used on legal documents)
Class RESIDENTIAL (10)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page 161-234

[View Map](#)



Owner Information

SCOTT WANDA
 130 LONNIE JONES RD
 ALBANY, KY 42602

Land Information

Condition	Average	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	0.97	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	42253	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	MOBILE HOME	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	None	Bedrooms	0
Year Built	2001	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	672
Exterior	Stucco	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	Solar
Building Condition	Very Poor/Unlivable	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	None
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	Unfinished	Heat Type	None
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport		AC/Type	Central
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	14	Porch/Deck	
Length	48	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$25,000.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
4/26/2018	\$60,000	161	234	SCOTT WANDA	STRUNK CLIFFORD & WANDA	Arms-Length Transaction (Z)
8/18/2000	\$5,000	114	390	STRUNK CLIFFORD & WANDA	JONES LONNIE & JOANN	Partial Sale (A)

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$30,000	\$55,000	\$55,000	\$60,000	\$60,000	\$60,000	\$20,000	\$20,000	\$20,000
+ Improvement Value	\$25,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$55,000	\$55,000	\$55,000	\$60,000	\$60,000	\$60,000	\$20,000	\$20,000	\$20,000
- Exemption Value	(\$46,350)	(\$46,350)	(\$40,500)	(\$40,500)	(\$39,300)	(\$39,300)	\$0	\$0	\$0
= Net Taxable Value	\$8,650	\$8,650	\$14,500	\$19,500	\$20,700	\$20,700	\$20,000	\$20,000	\$20,000

Exemption	Homestead: Yes	Homestead: No	Homestead: No	Homestead: No						
	- \$49,100	- \$46,350	- \$46,350	- \$46,350	- \$46,350	- \$46,350	- \$46,350			

Recent Sales In Area

Sale date range:

From:

To:

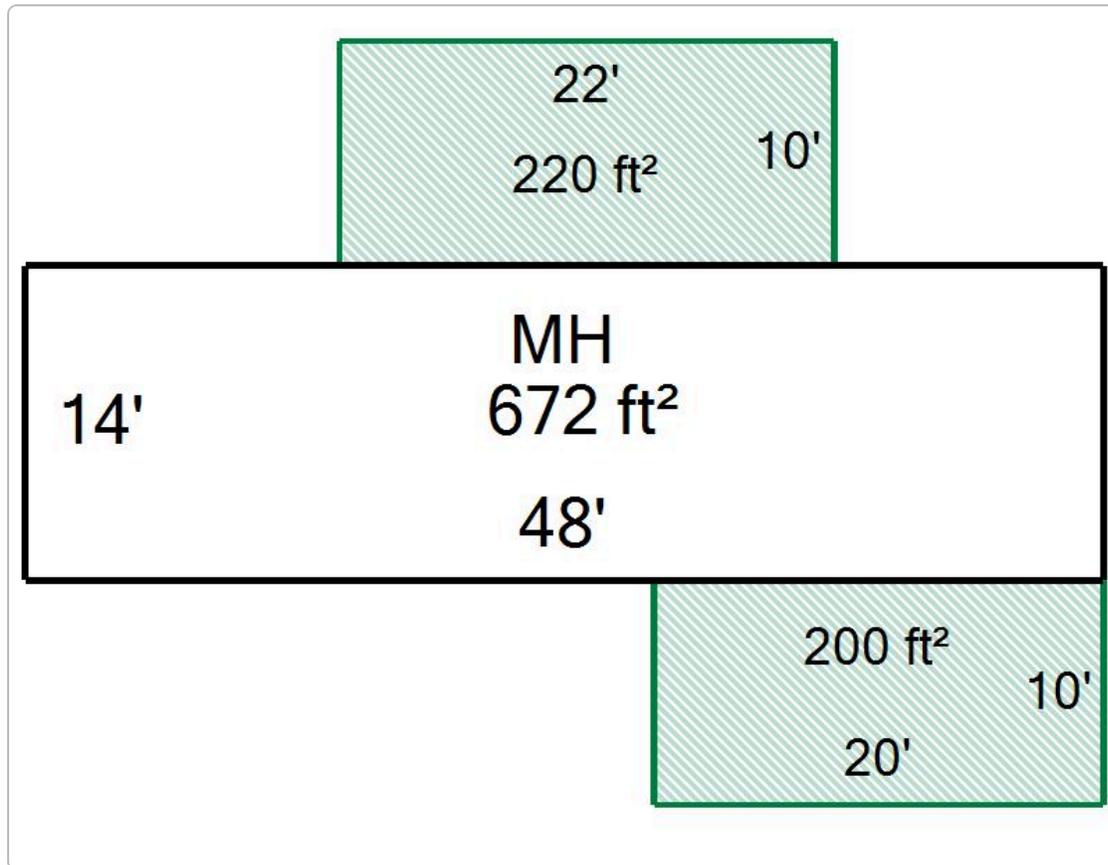
Distance:

Units:

Photos



Sketches



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 **SCHNEIDER**
GEO SPATIAL

Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-063.04
Account Number 98416
Location Address 148 LONNIE JONES RD
Description MH-LOT ON LONNIE JONES RD
 (Note: Not to be used on legal documents)
Class RESIDENTIAL (10)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page 168-519

[View Map](#)



Owner Information

BREETZ ROBERT F REV TRUST
 5260 CHERRY MILL COURT
 FARFIELD, OH 45014

Land Information

Condition	Average	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	0.50	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	21780	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	MOBILE HOME	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	None	Bedrooms	0
Year Built	2011	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	936
Exterior	Stucco	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	Solar
Building Condition	Very Poor/Unlivable	Mobile Home Model	EDGE
Roof Type	RY-None	Mobile Home Manufacturer	CLAYTON
Roof Cover	RF-Slate	MH Skirt Foundation	Vinyl
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	Unfinished	Heat Type	None
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport	Carport	AC/Type	Central
Garage Size	1 Car	Special Improvements	N
Garage Type	Attached Carport	Fire Alarm	N
Garage Exterior	None	Sprinklers	N
Width	26	Porch/Deck	None
Length	36	Porch Sq Ft	364
Garage Sq Ft	864	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$86,500.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
4/26/2021	\$0	168	519	BREETZ ROBERT F REV TRUST	BREETZ ROBERT	Close Relative Sale (B)
6/7/2018	\$111,500	161	524	BREETZ ROBERT	ZICKMAN SCOTT & NANETTA JO	Arms-Length Transaction (Z)
5/1/2010	\$5,000	143	472	ZICKMAN SCOTT & NANETTA JO	THOMAS DANIEL	Arms-Length Transaction (Z)
3/5/2004	\$5,000	125	389	THOMAS DANIEL	JONES LONNIE & JO	Partial Sale (A)

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$25,000	\$111,500	\$111,500	\$111,500	\$111,500	\$111,500	\$50,000	\$50,000	\$50,000
+ Improvement Value	\$86,500	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$111,500	\$111,500	\$111,500	\$111,500	\$111,500	\$111,500	\$50,000	\$50,000	\$50,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$111,500	\$111,500	\$111,500	\$111,500	\$111,500	\$111,500	\$50,000	\$50,000	\$50,000

Exemption	Homestead: No								
-----------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------

Recent Sales In Area

Sale date range:

From:

To:

01/28/21

01/28/21

Sales by Parcel Group

Distance:

Units:

1500

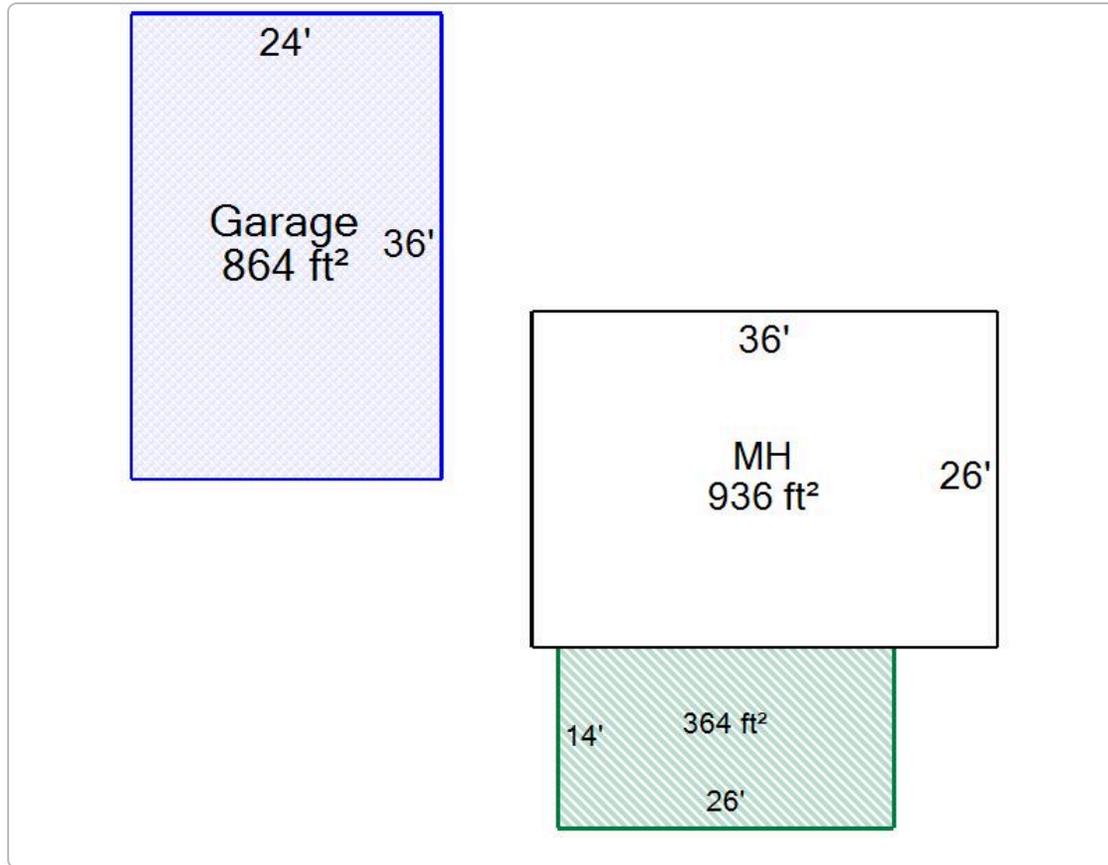
Feet

Search Sales by Distance

Photos



Sketches



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Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-064.00
Account Number 98418
Location Address 6316 WOLF RIVER DOCK RD
Description COTTAGE & BOAT STORAGE
(Note: Not to be used on legal documents)
Class COMMERCIAL (40)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page

[View Map](#)



Owner Information

WOLF RIVER DOCK INC
 6703 WOLD RIVER DOCK RD
 ALBANY, KY 42602

Land Information

Condition	Good	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	34.60	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	1507176	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2003	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Solid Masonry	Basement Sq Ft	0
Foundation	Post & Pier	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHII: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Medium	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$35,000.00
		Driveway	Gravel
		Fence	0

Building Number	2	Kitchens	0
Description	BUILDING	Dining Rooms	0

Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2003	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Solid Masonry	Basement Sq Ft	0
Foundation	Post & Pier	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Medium	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$34,000.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
1/1/2000	\$0			WOLF RIVER DOCK INC	ADAMS CAMP INC	

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$45,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000
+ Improvement Value	\$69,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000	\$114,000

Exemption	Homestead: No								

Recent Sales In Area

Sale date range:

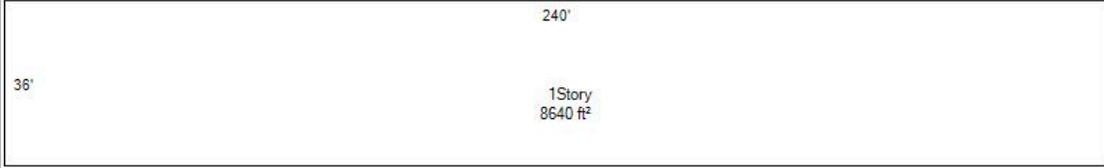
From: To:

Distance: Units:

Photos



Sketches





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Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-065.00
Account Number 98419
Location Address WOLF RIVER DOCK RD
Description BOAT STORAGE ON WOLF RIVER DOCK RD
(Note: Not to be used on legal documents)
Class COMMERCIAL (40)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page 168-758

[View Map](#)



Owner Information

BROWN JAMIE LEE
 168 MT UNION CHURCH RD
 ALBANY, KY 42602

Land Information

Condition	Good	Topography	Level
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	0.00	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	0	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2000	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Solid Masonry	Basement Sq Ft	0
Foundation	Post & Pier	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHII: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$9,000.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
5/27/2021	\$0	168	758	BROWN JAMIE LEE	BROWN NILES GAYLE	Close Relative Sale (B)

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$1,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000
+ Improvement Value	\$9,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000	\$10,000

Exemption	Homestead: No								
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Recent Sales In Area

Sale date range:

From:

01/28/21

To:

01/28/21

Sales by Parcel Group

Distance:

1500

Units:

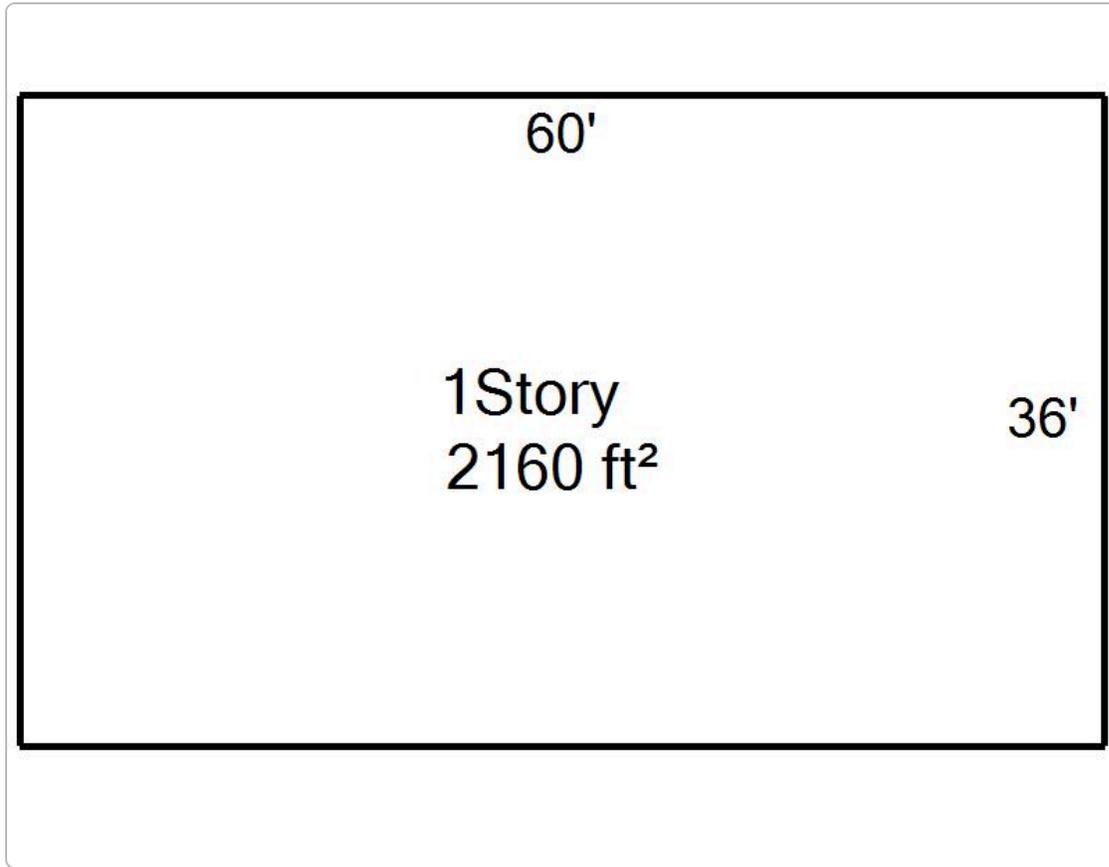
Feet ▼

Search Sales by Distance

Photos



Sketches



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 **SCHNEIDER**
GEO SPATIAL

Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-066.00
Account Number 98422
Location Address WOLF RIVER DOCK
Description WOLF RIVER DOCK AT END OF HWY 738
(Note: Not to be used on legal documents)
Class COMMERCIAL (40)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page 70-729

[View Map](#)



Owner Information

WOLF RIVER DOCK INC
 6703 WOLF RIVER DOCK RD
 ALBANY, KY 42602

Land Information

Condition		Topography	Not Used
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	19.22	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	
Lot Sq Ft	837223	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	25	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/144/0
Exterior	Concrete Block	Basement Sq Ft	0
Foundation	Poured Concrete	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHI: Basic or Economy	Supplemental Heat	None
Building Condition	Fair	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	Y
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$175,000.00
		Driveway	
		Fence	0

Building Number	2	Kitchens	0
Description	BUILDING	Dining Rooms	0

Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2000	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Other	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHII: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	Y
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$85,000.00
		Driveway	
		Fence	0

Building Number	3	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2000	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Other	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHII: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	Y
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$60,000.00
		Driveway	
		Fence	0

Building Number	4	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2000	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Other	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHII: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	

Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	Y
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$61,000.00
		Driveway	
		Fence	0

Building Number	5	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2000	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Other	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHI: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	Y
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$75,000.00
		Driveway	
		Fence	0

Building Number	6	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	10	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Concrete Block	Basement Sq Ft	0
Foundation	Poured Concrete	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHI: Basic or Economy	Supplemental Heat	None
Building Condition	Poor	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	

Tennis Courts	Value	\$9,000.00
	Driveway	
	Fence	0

Building Number	7	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2000	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Other	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHII: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	Y
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$60,000.00
		Driveway	
		Fence	0

Building Number	8	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2000	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Other	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHII: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	Y
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$55,000.00
		Driveway	
		Fence	0

Building Number	9	Kitchens	0
Description	BUILDING	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type	None None	Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	2000	Full Baths	0
Effective Age	1	Half Baths	0
Ave. Wall Height	0	Other Rooms	0

Structure	None	Total Rooms	0
Number of Stories	1	Living/Office/Manuf Sq Ft	0/0/0
Exterior	Other	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	N
Construction Quality	MHII: Standard	Supplemental Heat	None
Building Condition	Good/Average	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Low	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	Y
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$90,000.00
		Driveway	
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
1/1/1983	\$104,750	70	729	WOLF RIVER DOCK INC		

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$515,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000
+ Improvement Value	\$670,000	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000	\$1,185,000

Exemption	Homestead: No								
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Recent Sales In Area

Sale date range:

From: To:

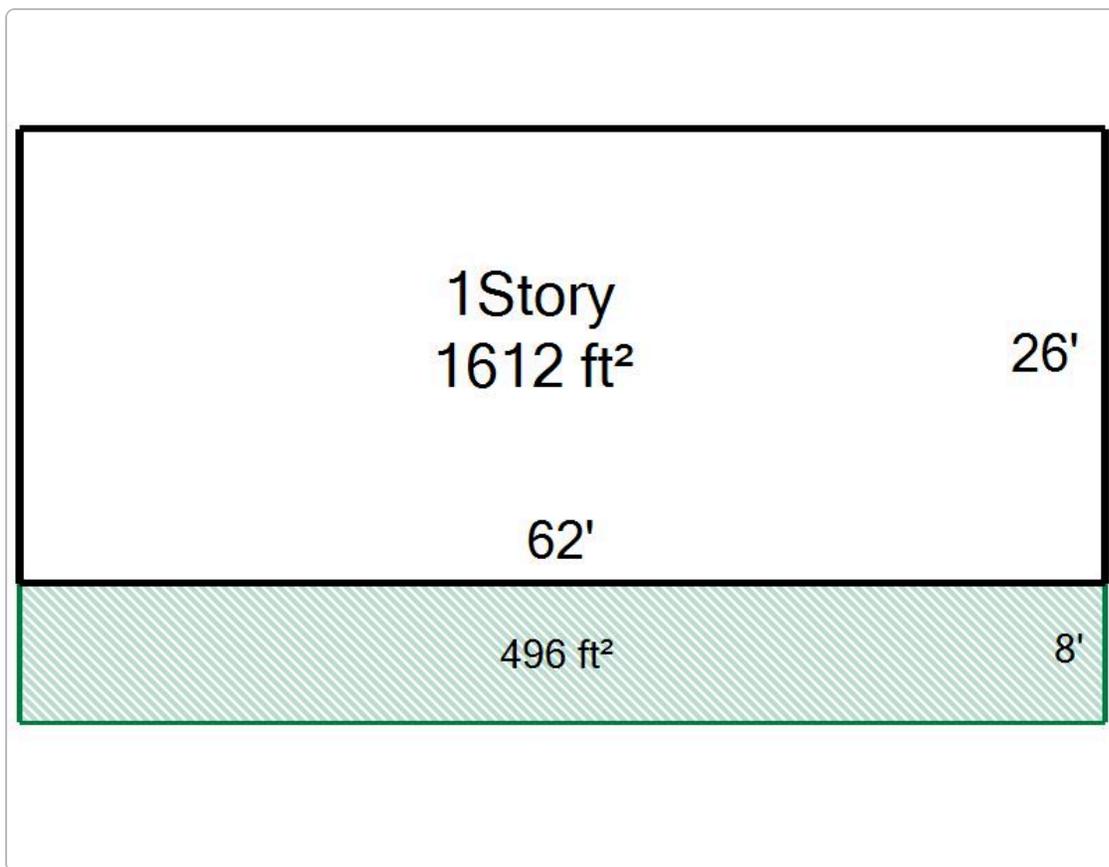
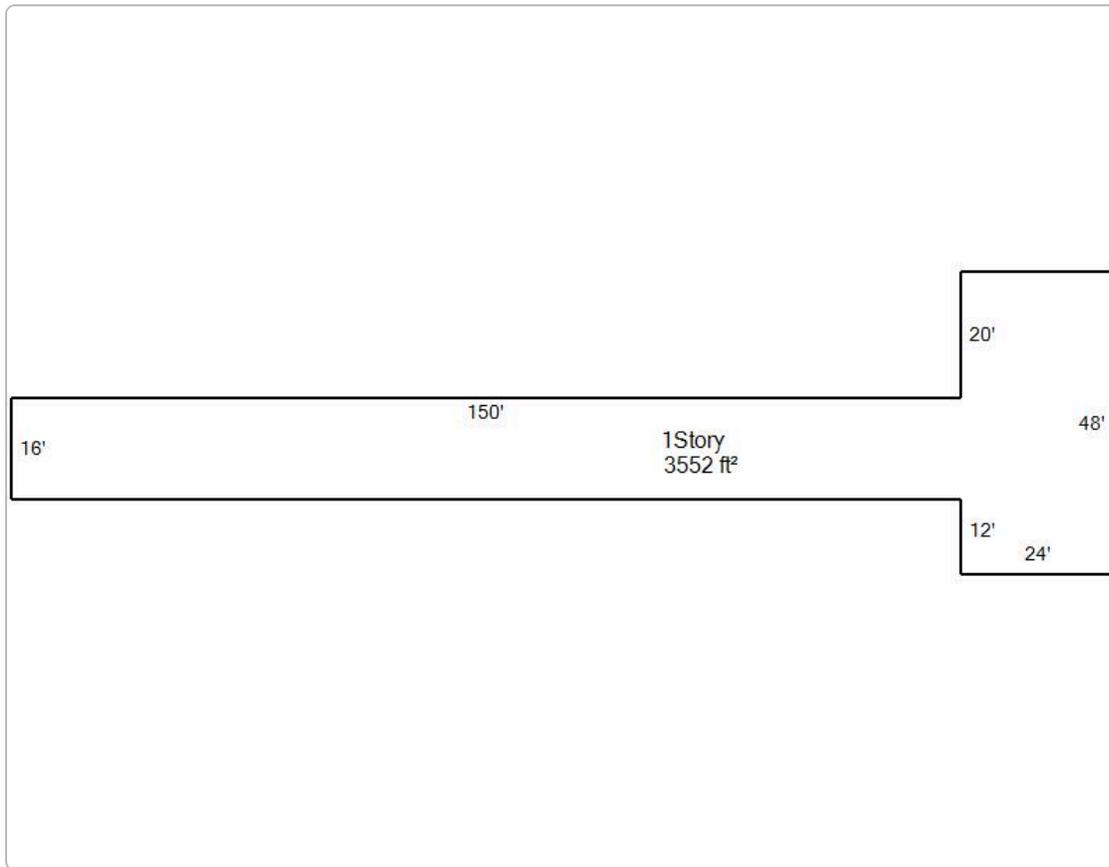
Distance: Units:

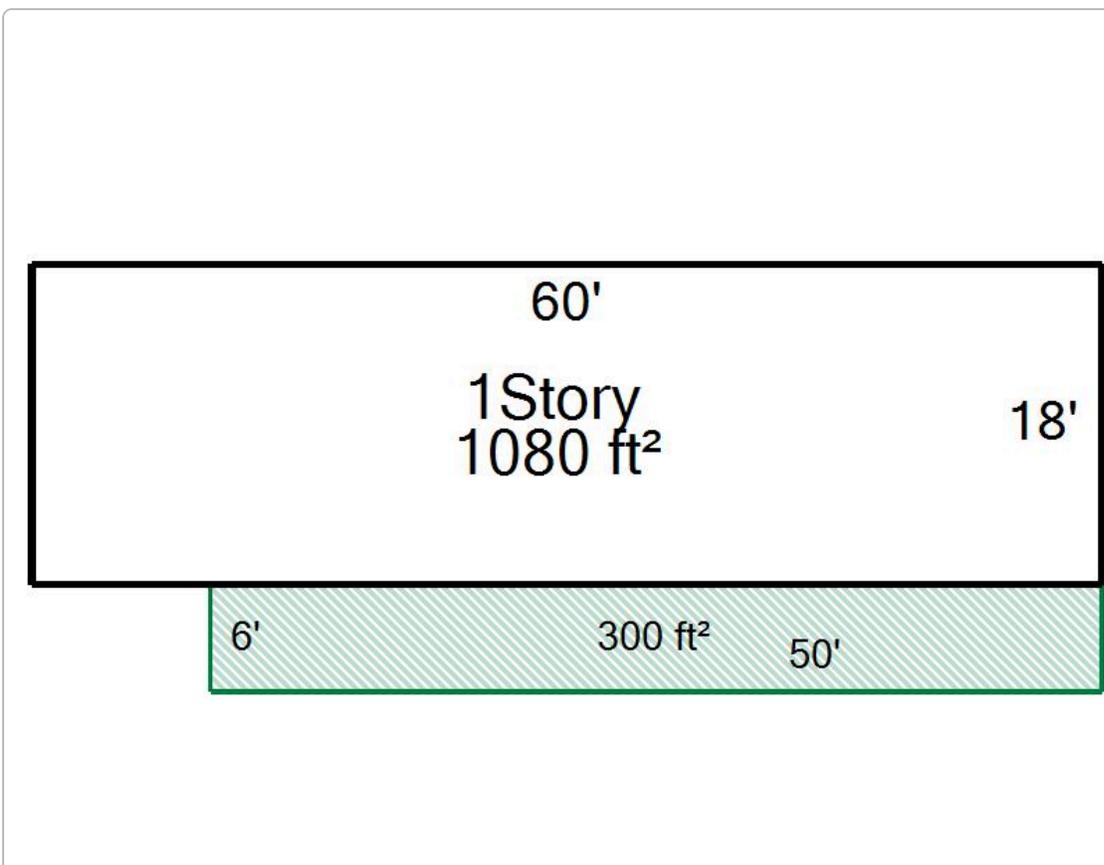
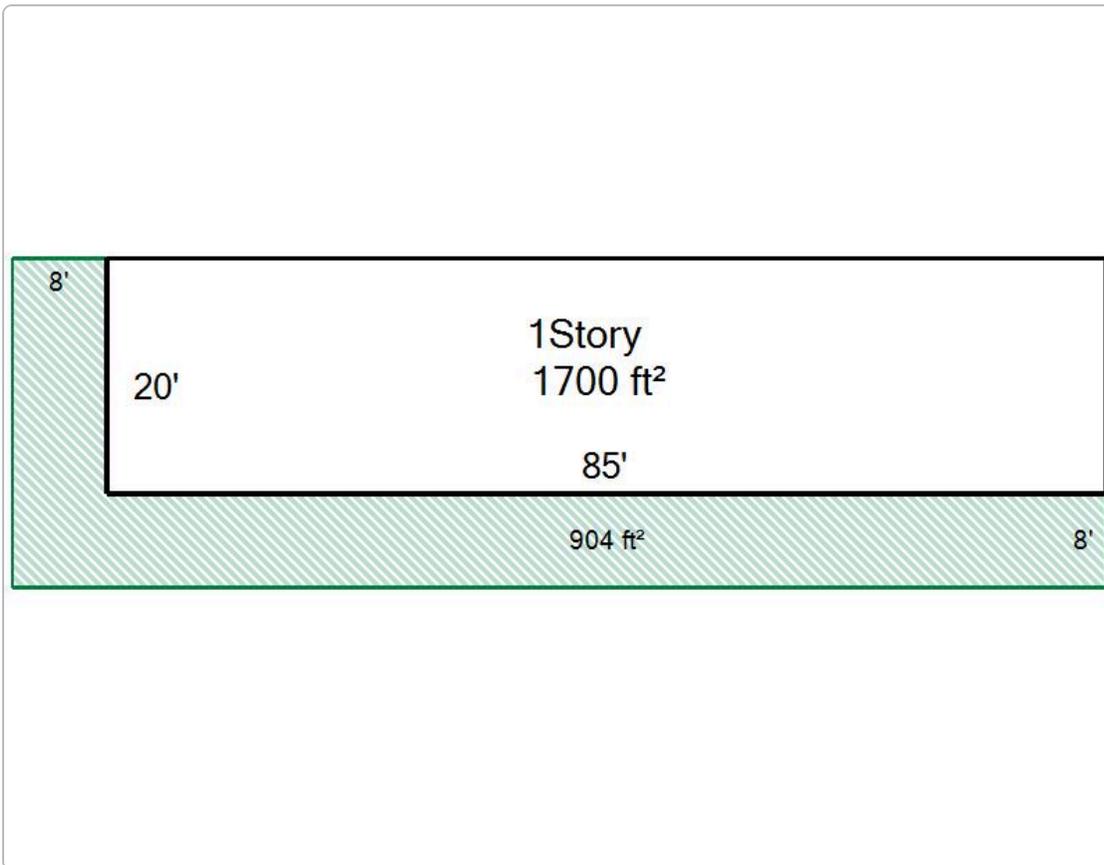
Photos

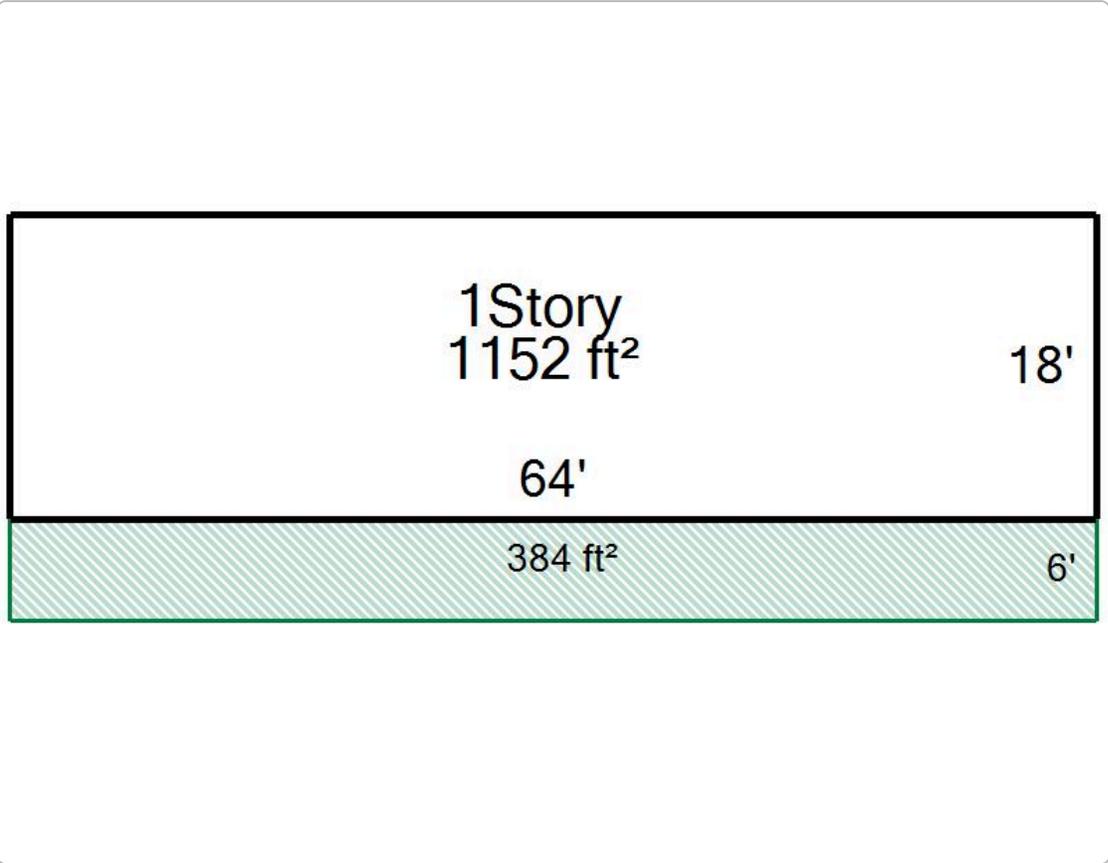
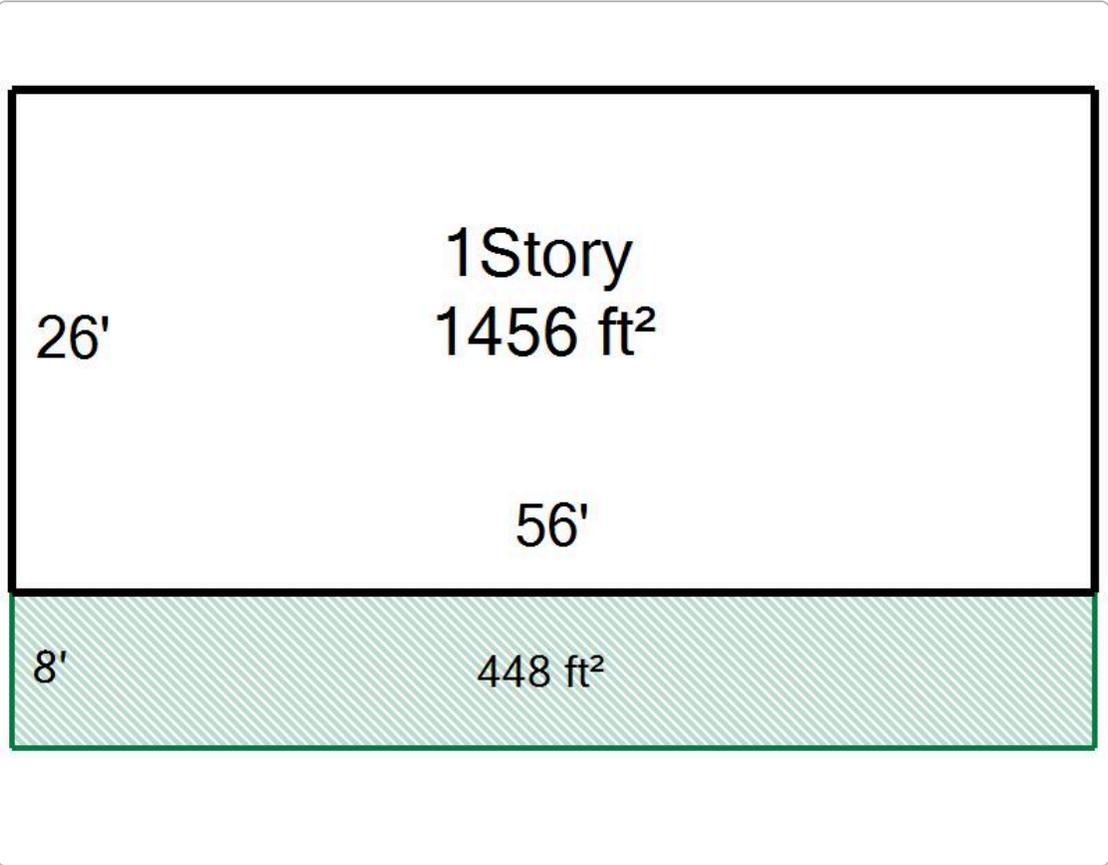


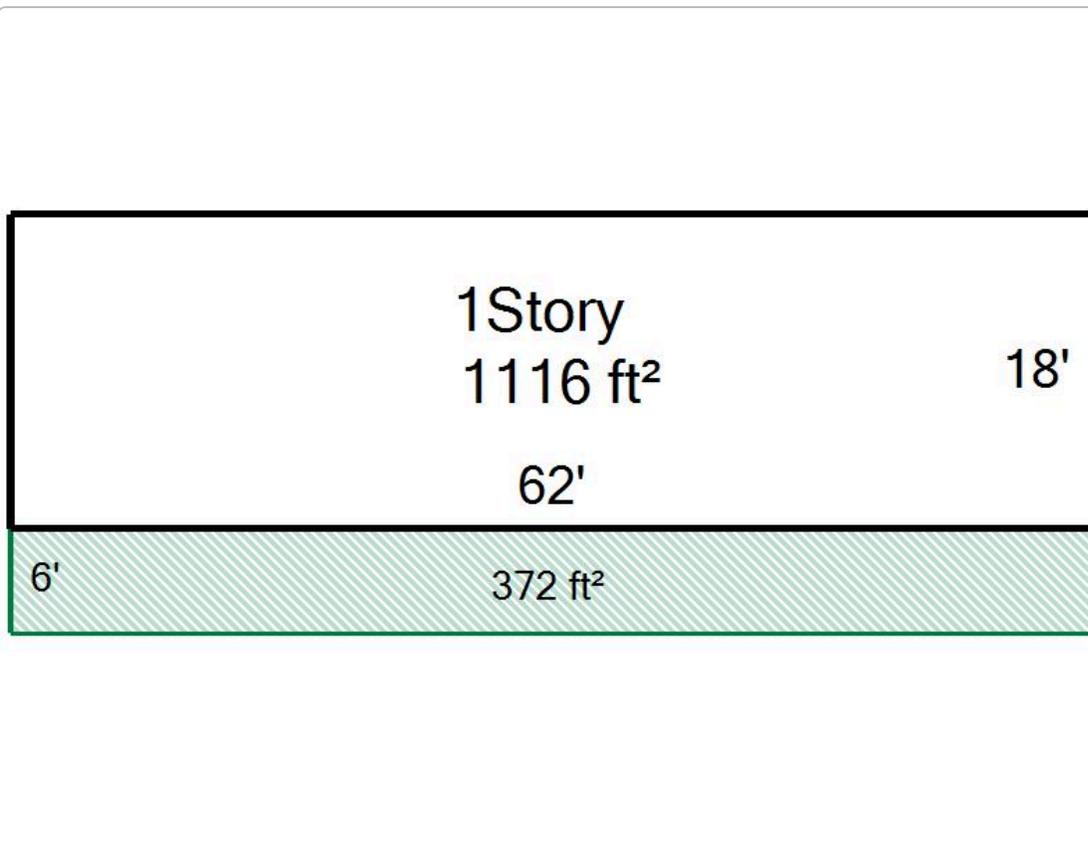
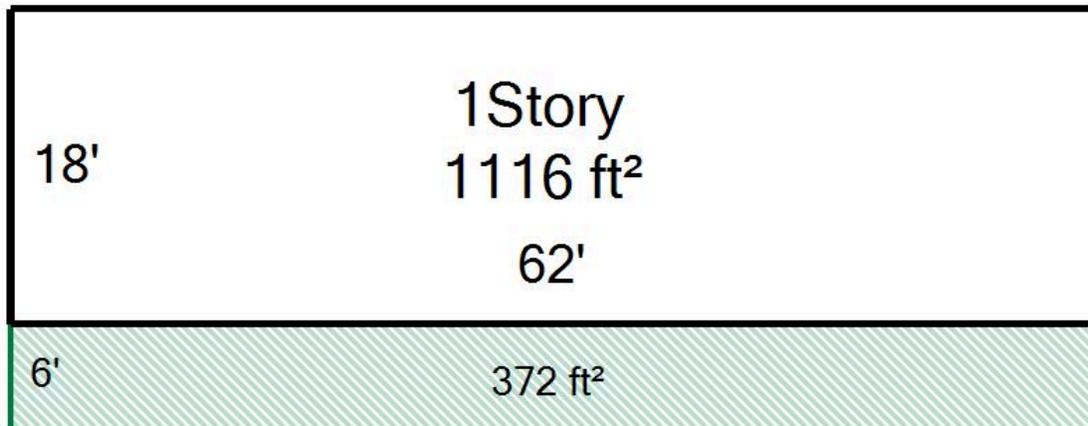


Sketches











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 **SCHNEIDER**
GEO SPATIAL

Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-066.01
Account Number 98431
Location Address HWY 738
Description LOT ON HWY 738
(Note: Not to be used on legal documents)
Class RESIDENTIAL (10)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page 143-482

[View Map](#)

Owner Information

PATRICK TIFFANY
 467 HEATHER HILLS DRIVE
 SOMERSET, KY 42503

Land Information

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	0.78	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	33976	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
1/22/2009	\$0	143	482	PATRICK TIFFANY	WOLF RIVER RESORT & MARINA INC	Partial Sale (A)

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value	2017 Certified Value	2016 Certified Value
+ Land Value	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000	\$40,000

Exemption	Homestead: No								
-----------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------	---------------

Recent Sales In Area

Sale date range:

From:

01/28/20

To:

01/28/20

Sales by Parcel Group

Distance:

1500

Units:

Feet

Search Sales by Distance

No data available for the following modules: Improvement Information, Photos, Sketches.

The Clinton County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

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 **SCHNEIDER**
G E O S P A T I A L

Clinton County, KY PVA

Parcel Summary

Parcel Number 023-00-00-071.16
Account Number 98465
Location Address N/A
Description LOTS IN DALE HOLLOW HIDEWAY EST
(Note: Not to be used on legal documents)
Class RESIDENTIAL (10)
Tax District 00-County
Tax Rate 0.8352
Deed Book/Page 108-369

[View Map](#)

Owner Information

DALTON PLUMBING INC
 4397 KY HWY 639
 ALBANY, KY 42602

Land Information

Condition	Good	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	
Block		Electric	No
Acres	0.00	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	0	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor	Sale Type
9/15/1998	\$0	108	369	DALTON PLUMBING INC	MIDDLETOWN ESTATES INC	

Valuation

	2024 Working Value	2023 Certified Value	2022 Certified Value	2021 Certified Value	2020 Certified Value	2019 Certified Value	2018 Certified Value
+ Land Value	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000
+ Improvement Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Total Taxable Value	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000
- Exemption Value	\$0	\$0	\$0	\$0	\$0	\$0	\$0
= Net Taxable Value	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000	\$15,000

Exemption	Homestead: No						
-----------	---------------	---------------	---------------	---------------	---------------	---------------	---------------

Recent Sales In Area

Sale date range:

From: To:

Distance: Units:

No data available for the following modules: Improvement Information, Photos, Sketches.

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Description **LONNIE JONES SD LOTS 5-6**

Location **86 LONNIE JONES RD**

District **00-County**

Class **RESIDENTIAL (10)**

Deed

Total Taxable **20,000**

Building **1**

Building Value **14,000**

Owner **MILLER CRYSTAL
2807 TILLYBROOK CT
LEXINGTON, KY 40511**

Year Const **0**

Effective Age **0**

Subdivision

Date Checked	01/10/2022
Lot Size	0x0
Frontage	0
Acreage	1.250000
Neighborhood	Typical
Road	2 Lane
Topography	Level
Flood Hazard	

Checked By	
Lot Size Sq Ft	54450
Depth	0
Acres Est Ac	
Site Condition	Average
Driveway	Gravel
Shape	

Block Lot

Date Assessed	01/01/2022
Lot Est Actual	
Plat Book	
Source	
Zoning	
Sidewalks	No
Drainage	
Land Value	6000



Tenant Houses	0	Barns	0	Silos	0	Grain Bins	0	Fencing	0
---------------	---	-------	---	-------	---	------------	---	---------	---

- Electricity
 Gas
 Water
 Sewer

Stalls	0
Bents	0

No Stories	0.00
ResidenceType	None
MobHomeType	None
Garage/Carport	
Width	14
Story Desc.	None
Framing Type	None
Roof Type	RY-None
Basement Type	BT-None
Heat Type	None

Avg Height	0
Commercial	
Manufacturer	
Type	
Length	48
Bldg Cond	Very Poor/Unliv
Constr. Quality	
Roof Cover	RF-None
Basement Size	BS-None
Heat Source	None

Com2	
Model	
Size	
Area	672
Exterior	Stucco
Foundation	None
Roof Pitch	RP-None
BasementFinish	Unfinished
Supplemental	Solar

Farm	
Skirting	None
Exterior	
Driveway	None
Patio/Deck	None
Tennis Court	
Pool	
Pool Size	0
AirCond Type	None

Living	0
Dining	0
Family	0
Kitchen	0
BedRm	0
FullBaths	0
HalfBaths	0
OtherRm	0
Total	0
Fireplaces	0

SqFeet	
Living	672
Basemt	0
Garage	0
Porch	128
Deck	0
Office	0
Manufacturing	0
Asphalt	0
Concrete	0

- Heat
 Cooling
 Electricity
 Gas
 Water
 Sewer
 Sprinklers
 Fire Alarm
 SpecialImprvmt

Year	Net Taxable	Exemption	Total Taxable	Land	Improvements	Ag Improvements	Land FCV	Imprvmts FCV	Ag Imprvmts FCV	Total FCV
2026	20000	0	20000	6000	14000	0	6000	14000	0	20000
2025	20000	0	20000	6000	14000	0	6000	14000	0	20000
2024	20000	0	20000	6000	14000	0	6000	14000	0	20000

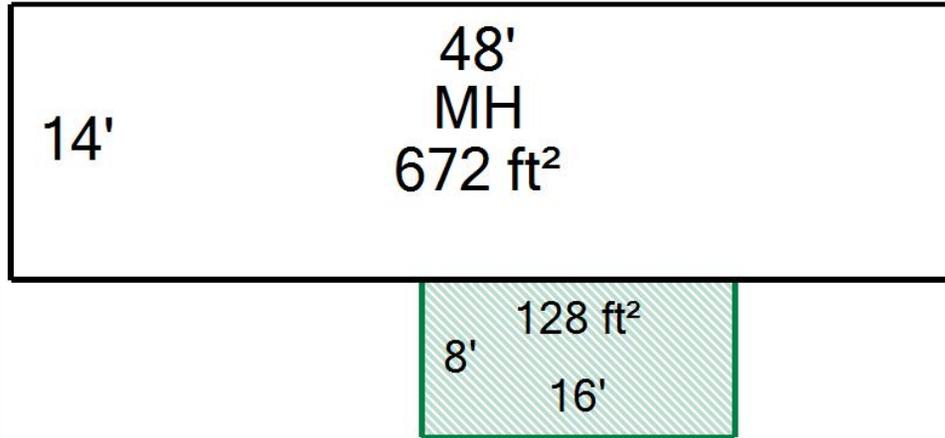
Soil Capability Classification And Valuation

<i>Class</i>	<i>Acreage</i>	<i>Per Acre</i>	<i>Value/Class</i>	<i>Adjustment</i>	<i>Adj Value</i>
Totals					

CHAIN OF OWNERSHIP

<i>Name</i>	<i>Deed</i>	<i>Sale Date</i>	<i>Sale Price</i>
NEW ROGER & BETTY		03/24/2021	0.00
NEW ROGER & BETTY	168-320	03/24/2021	0.00
JONES LONNIE & JOANN	109-672	02/24/1999	5,000.00

Property Sketch



Notes

Notes section, currently blank.

9589 0710 5270 2441 7505 89

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Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ _____

BLACK LARRY & CINDY
10094 LACEY RD
HAGERSTOWN, IN 47346

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ _____

NEAL DONALD
PO BOX 8
ALBANY, KY 42602

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Certified Mail Restricted Delivery \$ _____

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Adult Signature Restricted Delivery \$ _____

Postage \$ _____

SCOTT WANDA
130 LONNIE JONES RD
ALBANY, KY 42602

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Adult Signature Restricted Delivery \$ _____

Postage \$ _____

BECKER JULIE MARIE & DOUGLASS ANTHON
1350 NORTH WYNN RD
OKEANA, OH 45053

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Adult Signature Restricted Delivery \$ _____

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WOLF RIVER DOCK INC
6703 WOLD RIVER DOCK RD
ALBANY, KY 42602

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Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ _____

BRETZ ROBERT F REV TRUST
5260 CHERRY MILL COURT
FARFIELD, OH 45014

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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postage

PATRICK TIFFANY
467 HEATHER HILLS DRIVE
SOMERSET, KY 42503



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Extra Services & Fees (check box, add fee as appropriate)

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- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postage

BROWN JAMIE LEE
168 MT UNION CHURCH RD
ALBANY, KY 42602



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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postage

MILLER CRYSTAL
2807 TILLYBROOK CT
LEXINGTON, KY 40511



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Certified Mail Fee

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Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postage

DALTON PLUMBING INC
4397 KY HWY 639
ALBANY, KY 42602



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<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>Wanda Scott</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) WANDSCOTT</p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>																
<p>1. Article Addressed to:</p> <p>SCOTT WANDA 130 LONNIE JONES RD ALBANY, KY 42602</p>  <p>9590 9402 7926 2305 8832 54</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
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<p>2. Article Number (Transfer from service label) 9589 0710 5270 2441 7591 79</p>																	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>																	

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<p>1. Article Addressed to:</p> <p>DALTON PLUMBING INC 4397 KY HWY. 639 ALBANY, KY 42602</p>  <p>9590 9402 7926 2305 8839 40</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
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<p>1. Article Addressed to:</p> <p>BECKER JULIE MARIE & DOUGLASS ANTHON 1350 NORTH WYNN RD OKEANA, OH 45053</p>  <p>9590 9402 7926 2305 8840 91</p>	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®																
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<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™																
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery																
<input type="checkbox"/> Collect on Delivery Restricted Delivery																	
<input type="checkbox"/> Insured Mail																	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)																	
<p>2. Article Number (Transfer from service label) 9589 0710 5270 1676 7779 34</p>																	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>																	

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<p>1. Article Addressed to:</p> <p>BLACK LARRY & CINDY 10094 LACEY RD HAGERSTOWN, IN 47346</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
 9590 9402 7926 2305 8835 99	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>
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<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>[Signature]</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>[Signature]</i> C. Date of Delivery <i>1/30/20</i></p>
<p>1. Article Addressed to:</p> <p>BROWN JAMIE LEE 168 MT UNION CHURCH RD ALBANY, KY 42602</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
 9590 9402 7926 2305 8839 71	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>
<p>2. Article Number (Transfer from service label) 9589 0710 5270 1676 7779 65</p>	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>[Signature]</i> <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>[Signature]</i> C. Date of Delivery <i>1-30-20</i></p>
<p>1. Article Addressed to:</p> <p>NEAL DONALD PO BOX 8 ALBANY, KY 42602</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input checked="" type="checkbox"/> No</p>
 9590 9402 7926 2305 8828 68	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>
<p>2. Article Number (Transfer from service label) 9589 0710 5270 2441 7586 77</p>	
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> Adult Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) Ann Amoskiew</p> <p>C. Date of Delivery 1/30/20</p>
<p>1. Article Addressed to:</p> <p>WOLF RIVER DOCK INC 6703 WOLF RIVER DOCK RD ALBANY, KY 42602</p>  <p>9590 9402 7926 2305 8840 77</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p> <p><input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label) 9589 0710 5270 1676 7779 58</p>	<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> Adult Signature <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) Robert F. Rev</p> <p>C. Date of Delivery 2/2/26</p>
<p>1. Article Addressed to:</p> <p>BREITZ ROBERT F REV TRUST 5260 CHERRY MILL COURT FARFIELD, OH 45014</p>  <p>9590 9402 7926 2305 8840 84</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p> <p>3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Adult Signature Restricted Delivery <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p> <p><input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Registered Mail™ <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Signature Confirmation Restricted Delivery</p>
<p>2. Article Number (Transfer from service label) 9589 0710 5270 1676 7779 41</p>	<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>

CERTIFIED MAIL®

Pike
P. O. Box 369
Shepherdsville, KY 40165-0369

2/28



9589 0710 5270 1676 7779 72

LOUISVILLE KY 400
28 JAN 2026 PM 3:30

FIRST CLASS



US POSTAGE™ PITNEY BOWES



ZIP 40165 \$ 010.44⁰
02 7H
0006034260 JAN 28 2026

1-30

N/A

PATRICK TIFFANY
467 HEATHER HILLS DRIVE
SOMERSET, KY 42503

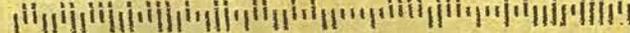
NIXIE 372 DE 1 0002/24/26

RETURN TO SENDER
UNCLAIMED
UNABLE TO FORWARD

UNC

40165>0369
42503-004467

BC: 40165036969 *1670-04139-28-39



PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT OF THE RETURN ADDRESS, FOLD AT DOTTED LINE

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

PATRICK TIFFANY
467 HEATHER HILLS DRIVE
SOMERSET, KY 42503



9590 9402 7926 2305 8839 57

2. Article Number (Transfer from service label)

9589 0710 5270 1676 7779 72

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

C. Date of Delivery

D. Is delivery address different from item 1? Yes

If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Track Packages Anytime, Anywhere

Get the free Informed Delivery® feature to receive automated notifications on your packages

[Learn More](#)

([https://reg.usps.com/xsell?](https://reg.usps.com/xsell?app=UspTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action)

[app=UspTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action](https://reg.usps.com/xsell?app=UspTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action))

Tracking Number:

958907105270167677989

[Remove X](#)

[Copy](#)

[Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

Latest Update

This is a reminder to arrange for redelivery of your item or your item will be returned to sender.

Get More Out of USPS Tracking:

USPS Tracking Plus®

Delivery Attempt

Reminder to Schedule Redelivery of your item

February 4, 2026

Notice Left (No Authorized Recipient Available)

LEXINGTON, KY 40511

January 30, 2026, 12:32 pm

Arrived at USPS Regional Facility

LEXINGTON KY DISTRIBUTION CENTER

January 29, 2026, 9:18 am

Arrived at USPS Regional Facility

LOUISVILLE KY DISTRIBUTION CENTER

January 28, 2026, 7:50 pm

[Hide Tracking History](#)

[What Do USPS Tracking Statuses Mean?](#)

(<https://faq.usps.com/s/article/Where-is-my-package>)

[Text & Email Updates](#) 

[USPS Tracking Plus®](#) 

[Product Information](#) 

[See Less ^](#)

Track Another Package

Enter tracking or barcode numbers

Need More Help?

Contact USPS Tracking support for further assistance.

[FAQs](#)

EXHIBIT K

COPY OF PROPERTY OWNER NOTIFICATION



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410

VIA CERTIFIED MAIL

Notice of Proposed Construction of Wireless Communications Facility

Dear Landowner:

The Towers, LLC and Cellco Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 6336 Wolf River Dock Road, Albany, KY 42602 (36° 37' 38.54" North latitude, 85° 12' 18.37" West longitude). The proposed facility will include a 255-foot tall tower with a 10-foot tall lightning arrestor attached at the top for a total height of 265 feet, plus related ground facilities. This facility is needed to provide improved service for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the PSC, either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00023 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Verizon Wireless radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area.

Please feel free to contact us toll free at (800) 516-4293 if you have any comments or questions about this proposal. The Applicants' site name is Wolf River Dock.

Sincerely,
Robert W. Grant
Attorney for Applicant

enclosures



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410



EXHIBIT L

**COPY OF COUNTY JUDGE/EXECUTIVE NOTICE &
PROOF OF NOTICE**



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410

VIA CERTIFIED MAIL

Ricky Craig
County Judge Executive
100 South Cross Street, Suite 115
Albany, KY 42602

RE: Notice of Proposal to Construct Wireless Communications Facility
Kentucky Public Service Commission Docket No. 2026-00023

Dear Judge/Executive:

The Towers, LLC and Cellco Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at 6336 Wolf River Dock Road, Albany, KY 42602 (36° 37' 38.54" North latitude, 85° 12' 18.37" West longitude). The proposed facility will include a 255-foot tower with a 10-foot lightning arrestor attached at the top for a total height of 265-feet, plus related ground facilities. This facility is needed to provide improved service for wireless communications in the area.

You have a right to submit comments to the PSC or to request intervention in the PSC's proceedings on the application. You may contact the PSC at: Executive Director, Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00023 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Verizon Wireless' radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at (800) 516-4293 with any comments or questions you may have. The Applicants' site name is Wolf River Dock.

Sincerely,
Robert W. Grant
Attorney for Applicants

Enclosures



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410



U.S. Postal Service™
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 JAN 28 2026
 40165

9589 0710 5270 2441 7576 56

Certified Mail Fee \$ _____

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ _____

Ricky Craig
 County Judge Executive
 100 South Cross Street, Suite 115
 Albany, KY 42602

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> Agent Addressee <i>Kelli Abston</i></p> <p>B. Received by (Printed Name) <i>Kelli Abston</i></p> <p>C. Date of Delivery <i>1-30-26</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>Ricky Craig County Judge Executive 100 South Cross Street, Suite 115 Albany, KY 42602</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 2441 7576 56</p>	<p style="text-align: center;">9590 9402 7926 2305 8834 90</p>
<p>PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt</p>	

EXHIBIT M

**COPY OF POSTED NOTICES &
NEWSPAPER NOTICE ADVERTISEMENT TEAR SHEET**

SITE NAME: WOLF RIVER DOCK
NOTICE SIGNS

The signs are at least (2) feet by four (4) feet in size, of durable material, with the text printed in black letters at least one (1) inch in height against a white background, except for the word “**tower**,” which is at least four (4) inches in height.

The Towers, LLC and Cellco Partnership d/b/a Verizon Wireless propose to construct a telecommunications **tower** on this site. If you have questions, please contact Pike Legal Group, PLLC, P.O. Box 369, Shepherdsville, KY 40165; (800) 516-4293, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00023 in your correspondence.

The Towers, LLC and Cellco Partnership d/b/a Verizon Wireless propose to construct a telecommunications **tower** near this site. If you have questions, please contact Pike Legal Group, PLLC, P.O. Box 369, Shepherdsville, KY 40165; (800) 516-4293, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00023 in your correspondence.

PUBLIC NOTICES

Public Notice

INVITATION TO BID

Roof Replacement – Old Fire Department Building

The City of Albany hereby invites sealed bids for the roof replacement of the Old Fire Department Building, located in Albany, Kentucky.

Scope of Work

Project includes removal of existing roofing materials and installation of a new roof system, including all labor, materials, equipment, and incidentals necessary to complete the project. Specifications may be obtained by contacting:

Ashley Tucker, City Clerk

City of Albany

260 Burkesville Road

Albany, KY

Phone: 606-387-6011

Email: ashley.tucker@albanyky.org

A site visit is optional but recommended prior to submitting a bid.

Bid Submission

Sealed bids must be received no later than:

Monday, February 16, 2026 at 2:00 PM

Bids shall be delivered to:

City of Albany

Attn: Ashley Tucker, City Clerk

260 Burkesville Road

Albany, KY

Envelopes must be clearly marked:

“SEALED BID – OLD FIRE DEPARTMENT ROOF”

Late bids will not be accepted.

Contractor Requirements

All bidders must:

- Hold appropriate state and local licensing
- Carry required insurance (general liability and workers' compensation)
- Be in good standing to perform public work
- Provide references upon request

Proof of insurance and licensing may be required prior to award.

Award of Contract

The City reserves the right to reject any and all bids, waive informalities, and accept the bid deemed most responsive and responsible in the best interest of the City.

19-2c

Public Notice

The Towers, LLC and Cellco Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission (“PSC”) to construct a new wireless communications facility on a site located at 6336 Wolf River Dock Road, Albany, KY 42602 (36° 37' 38.54" North latitude, 85° 12' 18.37" West longitude). You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00023 in any correspondence sent in connection with this matter.

19-1c

Public Notice

CLINTON COUNTY PUBLIC PROPERTIES CORPORATION (OWNER) will receive proposals through Branscum Construction Company/Codell Construction Company a Joint Venture, LLC (CONSTRUCTION MANAGER AS CONSTRUCTOR (AT RISK)) to furnish all labor and materials to complete the CLINTON COUNTY JUDICIAL CENTER located at 302 North Cross Street, Albany, KY 42602. Work is to be performed in accordance with plans, specifications, and addenda prepared by Sherman Carter Barnhart (ARCHITECT), Bacon Farmer Workman Engineering and Testing, Inc. (CIVIL ENGINEER), Bacon Farmer Workman Engineering and Testing, Inc. (STRUCTURAL ENGINEER), Marcum Engineers (MECHANICAL/ELECTRICAL ENGINEER).

Bid opening will be public, and the Owner will tender bids to the Construction Manager as Constructor (At-Risk) and Contracts will be with the Construction Manager as Constructor (At-Risk). Bids shall be awarded based upon Best Value Criteria included in Section 00050 of the bidding documents. The Construction Manager as Constructor (At-Risk) reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner and Construction Manager as Constructor (At-Risk) can be served. Bidders are encouraged to utilize resident/local subcontractors and material suppliers. The Owner may reasonably object to any contractor or supplier proposed by the Construction Manager as Constructor (At-Risk).

Bids will be due by February 26, 2026 at 2:00 PM CST, and will be opened at the Clinton County Fiscal Court Office, 100 South Cross Street, Suite 115 Albany, KY 42602. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

All questions related to the bidding documents should be directed to the Construction Manager and the Architect.

Bill Cobb

Branscum Construction Company/Codell Construction Company a Joint Venture, LLC

90 Key Village Road

Russell Springs, KY 42642

PHONE: (859) 744-2222

CELL: (606) 794-0463

E-MAIL: bcobb@codellconstruction.com

Jeff Gregory

Sherman Carter Barnhart Architects

144 Turner Commons Way, Suite 110

Lexington, KY 40508

PHONE: (859)224-1351

E-MAIL: jgregory@scbarchitects.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no



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Go
Sundays
Come w
Need a ride?
or Nar

MONUM



When some monuments safe n Let

Because the c foundation of "Thank You" render professi and your

Stephen Talbot
Jordan Butcher

Acce
Clinton
10

Clinton County News

Published Since 1949 By
Gibson Printing Co., Inc.

P.O. Box 360 • 116 North Washington Street
Albany, Kentucky 42602-0360

606-387-5144 / Fax: 606-387-7949

gpcompany@kih.net / www.clintonnews.net

The News . . . It's All About You!

AFFIDAVIT OF PUBLICATION PROOF OF PUBLICATION

I, Erika Roe, Advertising Manager for the Clinton County News, a newspaper published in Albany, Clinton County, Kentucky, do hereby affirm that a Public Notice advertisement placed by The Towers, LLC, and Cellco Partnership d/b/a Verizon Wireless was published in the Thursday, February 5, 2026 issue of the Clinton County News, regarding an application to the Kentucky PSC for construction of a new wireless communications tower at 6336 Wolf River Dock Road, Albany, Ky.



Erika Roe
Advertising Manager
Clinton County News

I, Alan B. Gibson, a Notary Public, State at Large, Kentucky, do hereby affirm that the above named person did personally appear before me on this 5th day of February, 2026, affixing her signature to this document in my presence and stating that the above facts were true to the best of her knowledge.



Alan B. Gibson
Notary Public
State at Large, Kentucky

My Commission Expires 01/20/2028
ID# KYNP17200

EXHIBIT N

COPY OF RADIO FREQUENCY DESIGN SEARCH AREA

Wolf River Dock

Write a description for your map.

Legend

36.6362221, -85.1919271

738

Wolf River Dock

Google Earth

Image © 2026 Airbus



3000 ft

