

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

ELECTRONIC APPLICATION OF))
BIG RIVERS ELECTRIC CORPORATION) Case No. 2026-00021
FOR ANNUAL REVIEW OF ITS MRSM))
CHARGE FOR CALENDAR YEAR 2025))

ATTORNEY GENERAL'S NOTICE REGARDING SUBMISSION

Pursuant to the Order of March 11, 2026, the Attorney General provides notice that he does not request a hearing in this matter and he does not object to the matter being submitted on the record. However, if a hearing is held, he will fully participate in order to build the needed record as determined by the Commission.

Respectfully submitted,

RUSSELL COLEMAN
ATTORNEY GENERAL



J. MICHAEL WEST
LAWRENCE W. COOK
ANGELA M. GOAD
T. TOLAND LACY
JOHN G. HORNE II
ASSISTANT ATTORNEYS GENERAL
1024 CAPITAL CENTER DRIVE SUITE 200
FRANKFORT, KY 40601-8204
PHONE: (502) 696-5433
FAX: (502) 573-1005
Michael.West@ky.gov
Larry.Cook@ky.gov
Angela.Goad@ky.gov
Thomas.Lacy@ky.gov
John.Horne@ky.gov

Certificate of Service and Filing

Pursuant to the Commission's Orders and in accord with all other applicable law, Counsel certifies that, on June 15, 2026, a copy of the forgoing was served via the Commission's electronic filing system.

this 15th day of June, 2026.

A handwritten signature in blue ink, appearing to read "J. Michael". The signature is written in a cursive style with a long horizontal stroke at the end.

Assistant Attorney General