

**COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION**

In the Matter of:

THE APPLICATION OF)
HORVATH TOWERS VI, LLC AND)
CELLCO PARTNERSHIP D/B/A VERIZON WIRELESS)
FOR ISSUANCE OF A CERTIFICATE OF PUBLIC) CASE NO.: 2026-00020
CONVENIENCE AND NECESSITY TO CONSTRUCT)
A WIRELESS COMMUNICATIONS FACILITY)
IN THE COMMONWEALTH OF KENTUCKY)
IN THE COUNTY OF MONROE)

SITE NAME: FLIPPIN

**APPLICATION FOR
CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY
FOR CONSTRUCTION OF A WIRELESS COMMUNICATIONS FACILITY**

Horvath Towers VI, LLC and Cellco Partnership d/b/a Verizon Wireless (“Applicants”), by counsel, pursuant to (i) KRS §§ 278.020, 278.040, 278.650, 278.665, and other statutory authority, and the rules and regulations applicable thereto, and (ii) the Telecommunications Act of 1996, respectfully submit this Application requesting issuance of a Certificate of Public Convenience and Necessity (“CPCN”) from the Kentucky Public Service Commission (“PSC”) to construct, maintain, and operate a Wireless Communications Facility (“WCF”) to serve the customers of Verizon Wireless with wireless communications services.

In support of this Application, Applicants respectfully provide and state the following information:

1. The complete name and address of the Applicants are: Horvath Towers VI, LLC, a Delaware limited liability company, having an address of 2307 Edison Road, South

Bend, Indiana 46615 and Cellco Partnership d/b/a Verizon Wireless having an address of 2421 Holloway Road, Louisville, Kentucky 40299.

2. Applicants propose construction of an antenna tower for communications services, which is to be located in an area outside the jurisdiction of a planning commission, and Applicants submit this application to the PSC for a certificate of public convenience and necessity pursuant to KRS §§ 278.020(1), 278.040, 278.650, 278.665, and other statutory authority.

3. Horvath Towers VI, LLC is a limited liability company organized in the State of Delaware. Horvath Towers VI, LLC's Certificate of Good Standing issued by the State of Delaware is attached as part of **Exhibit A** and hereby incorporated by reference. Horvath Towers VI, LLC is in good standing in the state in which it is organized and further states that it is authorized to transact business in Kentucky, and a copy of the Certificate of Authorization issued by the Kentucky Secretary of State is attached as part of **Exhibit A** and is hereby incorporated by reference.

4. Cellco Partnership d/b/a Verizon Wireless is a Delaware general partnership, and a copy of the Statement of Good Standing from Delaware and Certificate of Assumed Name on file with the Kentucky Secretary of State are included as a part of **Exhibit A**. Verizon Wireless is in good standing in the state in which it is organized and further state that they are authorized to transact business in Kentucky.

5. Verizon Wireless operates on frequencies licensed by the Federal Communications Commission ("FCC") pursuant to applicable FCC requirements. A copy of Verizon Wireless' FCC applications and licenses to provide wireless services are attached

to this Application or described as part of **Exhibit A**, and the facility will be constructed and operated in accordance with applicable FCC regulations.

6. The public convenience and necessity require the construction of the proposed WCF. The construction of the WCF will bring or improve Verizon Wireless' services to an area currently not served or not adequately served by Verizon Wireless by increasing coverage or capacity and thereby enhancing the public's access to innovative and competitive wireless communications services. The WCF will provide a necessary link in Verizon Wireless' communications network that is designed to meet the increasing demands for wireless services in Kentucky's wireless communications service area. The WCF is an integral link in Verizon Wireless' network design that must be in place to provide adequate coverage to the service area.

7. To address the above-described service needs, Applicants propose to construct a WCF in a lease area located at J Lloyd Road, Fountain Run, Kentucky 42133 (36° 42' 19.27" North latitude, 85° 52' 04.68" West longitude) on a parcel of land located entirely within the county referenced in the caption of this application. The property on which the WCF will be located is owned by Jacob and Kendra Stinson pursuant to a deed recorded in Book 127 Page 607 in the office of the County Clerk. The proposed WCF will consist of a 305-foot-tall guyed tower, with an approximately 10-foot-tall lightning arrestor attached at the top, for a total height of 315-feet. The WCF will also include concrete foundations and a shelter or cabinets to accommodate the placement of radio electronics equipment and appurtenant equipment. The equipment cabinet or shelter will be approved for use in the Commonwealth of Kentucky by the relevant building inspector. The WCF

compound will be fenced and all access gate(s) will be secured. A description of the manner in which the proposed WCF will be constructed is attached as **Exhibit B** and **Exhibit C**.

8. A list of utilities, corporations, or persons with whom the proposed WCF is likely to compete is attached as **Exhibit D**.

9. The site development plan and a vertical profile sketch of the WCF signed and sealed by a professional engineer registered in Kentucky depicting the tower height, as well as a proposed configuration for the antennas of Verizon Wireless has also been included as part of **Exhibit B**.

10. Foundation design plans signed and sealed by a professional engineer registered in Kentucky and a description of the standards according to which the tower was designed are included as part of **Exhibit C**.

11. Applicants have considered the likely effects of the installation of the proposed WCF on nearby land uses and values and have concluded that there is no more suitable location reasonably available from which adequate services can be provided, and that there are no reasonably available opportunities to co-locate antennas on an existing structure. When suitable towers or structures exist, Verizon Wireless attempts to co-locate on existing structures such as communications towers or other structures capable of supporting carrier's facilities; however, no other suitable or available co-location site was found to be located in the vicinity of the site.

12. A Determination of No Hazard to Air Navigation issued by the Federal Aviation Administration ("FAA") for the proposed tower is attached as **Exhibit E**. Under

current FAA obstruction lighting specifications, lighting is installed so as to minimize visibility from the ground and concentrate the light toward the horizon where it is needed for pilot awareness.

13. A copy of the application to the Kentucky Airport Zoning Commission ("KAZC") for the proposed construction is attached as **Exhibit F**.

14. A geotechnical engineering firm has performed soil boring(s) and subsequent geotechnical engineering studies at the WCF site. A copy of the geotechnical engineering report, signed and sealed by a professional engineer registered in the Commonwealth of Kentucky, is attached as **Exhibit G**. The name and address of the geotechnical engineering firm and the professional engineer registered in the Commonwealth of Kentucky who supervised the examination of this WCF site are included as part of this exhibit.

15. Clear directions to the proposed WCF site from the County seat are attached as **Exhibit H**. The name and telephone number of the preparer of **Exhibit H** are included as part of this exhibit.

16. Horvath Towers VI, LLC, pursuant to a written agreement, has acquired the right to use the WCF site and associated property rights. A copy of the agreement or an abbreviated agreement recorded with the County Clerk is attached as **Exhibit I**.

17. Personnel directly responsible for the design and construction of the proposed WCF are well qualified and experienced. The tower and foundation drawings for the proposed tower submitted as part of **Exhibit C** bear the signature and stamp of a professional engineer registered in the Commonwealth of Kentucky. All tower designs

meet or exceed the minimum requirements of applicable laws and regulations.

18. The construction manager for the proposed facility is Jeff DeLauder and the identity and qualifications of each person directly responsible for design and construction of the proposed tower are contained in **Exhibits B & C**.

19. As noted on the Survey attached as part of **Exhibit B**, the surveyor has determined that the site is not within any flood hazard area.

20. **Exhibit B** includes a map drawn to an appropriate scale that shows the location of the proposed tower and identifies every owner of real estate within 500 feet of the proposed tower (according to the records maintained by the County Property Valuation Administrator). Every structure and every easement within 500 feet of the proposed tower or within 200 feet of the access road including intersection with the public street system is illustrated in **Exhibit B**.

21. Applicants have sent notice to every person who, according to the records of the County Property Valuation Administrator (“PVA”), owns property which is within 500 feet of the proposed tower or contiguous to the site property, by certified mail, return receipt requested, of the proposed construction. Each notified property owner has been provided with a map of the location of the proposed construction, the PSC docket number for this application, the address of the PSC, and has been informed of his or her right to request intervention. A list of the notified property owners and a copy of the form of the notice sent by certified mail to each landowner are attached as **Exhibit J** and **Exhibit K**, respectively.

22. Copies of the Monroe County PVA records obtained on January 28, 2026 (and re-verified on February 9, 2026) and used to generate the notice list are attached as

part of **Exhibit J**.

23. Thirteen notice letters were sent to the landowners on the notice list at the mailing addresses shown on the PVA records. Copies of the “Certified Mail Receipts” confirming the dates on which the letters were sent are attached as part of **Exhibit J**.

24. To date, ten signed United States Postal Service Form 3811 “green cards” have been returned. Copies of the returned “green cards” are attached as a part of **Exhibit J**. According to United States Postal Service (“USPS”) tracking data, one letter is “Delivered, Left with Individual”, one letter is “Moving Through the Network / In Transit to Next Facility”, and One letter has been “returned to the sender” because of an “Insufficient Address.” Copies of the USPS tracking data for these notices are attached as part of **Exhibit J**. There are no unaccountable notices.

25. Applicants have notified the applicable County Judge/Executive by certified mail, return receipt requested, of the proposed construction. This notice included the PSC docket number under which the application will be processed and informed the County Judge/Executive of his/her right to request intervention. A copy of this notice is attached as **Exhibit L**. A copy of the “Certified Mail Receipt” and a copy of the USPS Form 3811 “green card” for this mailing are also attached as a part of **Exhibit L**.

26. Notice signs meeting the requirements prescribed by 807 KAR 5:063, Section 1(2) that measure at least 2 feet in height and 4 feet in width and that contain all required language in letters of required height, have been posted, one in a visible location on the proposed site and one on the nearest public road. Such signs shall remain posted for at least two weeks after filing of the Application, and a copy of the posted text is attached as

Exhibit M. A legal notice advertisement regarding the location of the proposed facility has been published in a newspaper of general circulation in the county in which the WCF is proposed to be located. A tear sheet from the newspaper that includes the notice advertisement is attached as part of **Exhibit M.**

27. The general area where the proposed facility will be located is predominantly rural in character and consists primarily of heavily wooded areas, agricultural uses and sparse residential uses. The site parcel itself is rural with substantial natural screening, with significant distances between the proposed facility location and any structures or residences.

28. The process that was used by Verizon Wireless' radio frequency engineers in selecting the site for the proposed WCF was consistent with the general process used for selecting all other existing and proposed WCF facilities within the proposed network design area. Verizon Wireless' radio frequency engineers have conducted studies and tests in order to develop a highly efficient network that is designed to handle voice and data traffic in the service area. The engineers determined an optimum area for the placement of the proposed facility in terms of elevation and location to provide the best quality service to customers in the service area. A radio frequency design search area prepared in reference to these radio frequency studies was considered by the Applicants when searching for sites for its antennas that would provide the coverage deemed necessary by Verizon Wireless' Radio Frequency Engineers. A map of the area in which the tower is proposed to be located which is drawn to scale and clearly depicts the necessary search area within which the site should be located pursuant to radio frequency requirements is attached as **Exhibit**

N.

29. The tower must be located at the proposed location and proposed height to provide necessary service to wireless communications users in the subject area.

30. All Exhibits to this Application are hereby incorporated by reference as if fully set out as part of the Application.

31. All responses and requests associated with this Application may be directed to:

David A. Pike and
F. Keith Brown
Pike Legal Group, PLLC
1578 Highway 44 East, Suite 6
P. O. Box 369
Shepherdsville, KY 40165-0369
Telephone: (502) 955-4400
Telefax: (502) 543-4410
Email: kbrown@pikelegal.com

WHEREFORE, Applicants respectfully request that the PSC accept the foregoing Application for filing, and having met the requirements of KRS §§ 278.020(1), 278.650, and 278.665 and all applicable rules and regulations of the PSC, grant a Certificate of Public Convenience and Necessity to construct and operate the WCF at the location set forth herein.

Respectfully submitted,



David A. Pike
And



F. Keith Brown

Pike Legal Group, PLLC
1578 Highway 44 East, Suite 6
P. O. Box 369
Shepherdsville, KY 40165-0369
Telephone: (502) 955-4400
Telefax: (502) 543-4410
Email: dpike@pikelegal.com
Email: kbrown@pikelegal.com
Attorneys for Applicants

LIST OF EXHIBITS

- A - Business Documentation & FCC Documentation
- B - Site Development Plan:
 - 500' Vicinity Map
 - Legal Descriptions
 - Flood Plain Certification
 - Site Plan
 - Vertical Tower Profile
- C - Tower and Foundation Design
 - Construction Manager Letter
 - List of Qualified Professionals
 - Tower and Foundation Drawings
- D - Competing Utilities, Corporations, or Persons List
- E - Federal Aviation Administration Documentation
- F - Kentucky Airport Zoning Commission Documentation
- G - Geotechnical Report
- H - Directions to WCF Site
- I - Copy of Real Estate Agreement
- J - Notification Listing, PVA Records & Proof of Notice
- K - Copy of Property Owner Notification
- L - Copy of County Judge/Executive Notice & Proof of Notice
- M - Copy of Posted Notices, Newspaper Notice Advertisement Tear Sheet
- N - Copy of Radio Frequency Design Search Area

EXHIBIT A

**BUSINESS DOCUMENTATION & FCC LICENSE
DOCUMENTATION**

Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF FORMATION OF "HORVATH TOWERS VI, LLC", FILED IN THIS OFFICE ON THE THIRD DAY OF MARCH, A.D. 2022, AT 11:02 O`CLOCK A.M.




Jeffrey W. Bullock, Secretary of State

6650980 8100
SR# 20220867194

Authentication: 202815681
Date: 03-03-22

You may verify this certificate online at corp.delaware.gov/authver.shtml

CERTIFICATE OF FORMATION

OF

HORVATH TOWERS VI, LLC

This Certificate of Formation of Horvath Towers VI, LLC has been duly executed and is being filed by the undersigned authorized person for the purpose of forming a limited liability company pursuant to the Delaware Limited Liability Company Act, (6 Del. C. §§18-101, et seq.)

1. Name. The name of the limited liability company formed hereby (the "Company") is Horvath Towers VI, LLC.

2. Registered Office. The address of the registered office of the Company in the State of Delaware is: Corporation Trust Center, 1209 Orange Street, New Castle County, Wilmington, Delaware 19801.

3. Registered Agent. The name and address of the registered agent for service of process on the Company in the State of Delaware is The Corporation Trust Company, 1209 Orange Street, New Castle County, Wilmington, Delaware 19801.

4. Bankruptcy of a Member. For a period of sixty (60) days following the date on which the Company becomes aware that a bankruptcy petition has been filed by or against any member of the Company, the Company shall have the option to purchase all of such member's interests in the Company, exercisable by delivering written notice of its exercise of such option to such member and, if applicable, to the bankruptcy trustee and, provided that within sixty (60) days after its exercise of such option the Company pays to such member or trustee, as applicable, an amount equal to the capital account balance attributable to such member's interests in the Company (calculated pursuant to the Limited Liability Company Agreement of the Company), such member's interests in the Company automatically shall transfer to and vest in the Company without any further action by the Company and without any action by such member or trustee.

IN WITNESS WHEREOF, the undersigned authorized person has caused this Certificate of Formation to be duly executed as of the 3rd day of March, 2022.

/S/ GARRETT D. EVERS
Garrett D. Evers
Authorized Person

Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "HORVATH TOWERS VI, LLC" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-THIRD DAY OF FEBRUARY, A.D. 2024.




Jeffrey W. Bullock, Secretary of State

6650980 8300

SR# 20240547805

You may verify this certificate online at corp.delaware.gov/authver.shtml

Authentication: 202871078

Date: 02-23-24

Commonwealth of Kentucky
Michael G. Adams, Secretary of State

Michael G. Adams
Secretary of State
P. O. Box 718
Frankfort, KY 40602-0718
(502) 564-3490
<http://www.sos.ky.gov>

Certificate of Authorization

Authentication number: 308373

Visit <https://web.sos.ky.gov/ftshow/certvalidate.aspx> to authenticate this certificate.

I, Michael G. Adams, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

Horvath Towers VI, LLC
adopting, in Kentucky, the fictitious name of
Horvath Towers VI, LLC

, a limited liability company authorized under the laws of the state of Delaware, is authorized to transact business in the Commonwealth of Kentucky, and received the authority to transact business in Kentucky on July 14, 2022.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that an application for certificate of withdrawal has not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 1st day of April, 2024, in the 232nd year of the Commonwealth.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
308373/1219998

Delaware

Page 1

The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CELLCO PARTNERSHIP" IS DULY FORMED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SEVENTH DAY OF APRIL, A.D. 2023.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.



3341134 8300

SR# 20231665976

You may verify this certificate online at corp.delaware.gov/authver.shtml

A handwritten signature in black ink, appearing to read "JBULLOCK", is written over a horizontal line. Below the line, the text "Jeffrey W. Bullock, Secretary of State" is printed.

Jeffrey W. Bullock, Secretary of State

Authentication: 203227418

Date: 04-27-23



Michael G. Adams
Secretary of State

Certificate

I, Michael G. Adams, Secretary of State for the Commonwealth of Kentucky, do hereby certify that the foregoing writing has been carefully compared by me with the original thereof, now in my official custody as Secretary of State and remaining on file in my office, and found to be a true and correct copy of

CERTIFICATE OF ASSUMED NAME OF VERIZON WIRELESS ADOPTED BY
GENERAL PARTNERS OF CELLCO PARTNERSHIP FILED JUNE 21, 2006.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
Official Seal at Frankfort, Kentucky, this 10th day of May, 2023.



Michael G. Adams

Michael G. Adams
Secretary of State
Commonwealth of Kentucky
kdcoleman/0641227 - Certificate ID: 290787

COMMONWEALTH OF KENTUCKY
TREY GRAYSON
SECRETARY OF STATE



0641227.07

Dcornish
C226

Trey Grayson
Secretary of State
Received and Filed
06/21/2006 12:06:09 PM
Fee Receipt: \$20.00

CERTIFICATE OF ASSUMED NAME

This certifies that the assumed name of
Verizon Wireless

(Name under which the business will be conducted)

has been adopted by See Addendum

(Real name - KAR 365.015(1))

which is the "real name" of (YOU MUST CHECK ONE)

- | | |
|--|---|
| <input type="checkbox"/> a Domestic General Partnership | <input checked="" type="checkbox"/> a Foreign General Partnership |
| <input type="checkbox"/> a Domestic Registered Limited Liability Partnership | <input type="checkbox"/> a Foreign Registered Limited Liability Partnership |
| <input type="checkbox"/> a Domestic Limited Partnership | <input type="checkbox"/> a Foreign Limited Partnership |
| <input type="checkbox"/> a Domestic Business Trust | <input type="checkbox"/> a Foreign Business Trust |
| <input type="checkbox"/> a Domestic Corporation | <input type="checkbox"/> a Foreign Corporation |
| <input type="checkbox"/> a Domestic Limited Liability Company | <input type="checkbox"/> a Foreign Limited Liability Company |
| <input type="checkbox"/> a Joint Venture | |

organized and existing in the state or country of Delaware, and whose address is

One Verizon Way Basking Ridge NJ 07920

Street address, if any

City

State

Zip Code

The certificate of assumed name is executed by
NYNEX PCS Inc.

Jane A. Schepker
Signature
Jane A. Schepker-Assistant Secretary
Print or type name and title
June 15, 2006
Date

Signature

Print or type name and title

Date

Addendum

The full name of the Partnership is Cellco Partnership; a Delaware general partnership with its headquarters located One Verizon Way, Basking Ridge NJ 07920-1097.

General Partners of Cellco Partnership	Address
Bell Atlantic Cellular Holdings, L.P.	One Verizon Way Basking Ridge, NJ 07920
NYNEX PCS Inc.	One Verizon Way Basking Ridge, NJ 07920
PCSCO Partnership	One Verizon Way Basking Ridge, NJ 07920
GTE Wireless Incorporated	One Verizon Way Basking Ridge, NJ 07920
GTE Wireless of Ohio Incorporated	One Verizon Way Basking Ridge, NJ 07920
PCS Nucleus, L.P.	2999 Oak Road, 7 th Floor Walnut Creek, CA 94597
JV PartnerCo, LLC	2999 Oak Road, 7 th Floor Walnut Creek, CA 94597

Commonwealth of Kentucky
Alison Lundergan Grimes, Secretary of State

0641227.07
 Alison Lundergan Grimes
 KY Secretary of State
 Received and Filed
 5/31/2016 1:54:34 PM
 Fee receipt: \$20.00

Alison Lundergan Grimes
 Secretary of State
 P. O. Box 718
 Frankfort, KY 40602-0718
 (502) 564-3490
<http://www.sos.ky.gov>

**Renewal Certificate of
 Assumed Name**

REN

This certifies that the assumed name of

VERIZON WIRELESS

is hereby renewed by the general partnership listed above, organized and existing in the state of Delaware.

Signatures

Signature	Karen M. Shipman
Title	Assistatn Secretary
Date	5/31/2016 1:54:34 PM

REFERENCE COPY

This is not an official FCC license. It is a record of public information contained in the FCC's licensing database on the date that this reference copy was generated. In cases where FCC rules require the presentation, posting, or display of an FCC license, this document may not be used in place of an official FCC license.



**Federal Communications Commission
Wireless Telecommunications Bureau**

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Call Sign KNKN814	File Number 0009134682
Radio Service CL - Cellular	
Market Numer CMA447	Channel Block B
Sub-Market Designator 0	

FCC Registration Number (FRN): 0003290673

Market Name Kentucky 5 - Barren

Grant Date 09-01-2020	Effective Date 01-13-2021	Expiration Date 10-01-2030	Five Yr Build-Out Date	Print Date 09-01-2020
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Site Information:

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
1	37-06-37.0 N	085-58-40.0 W	320.0	82.3	1205611

Address: Prewitt's Knob, 4.8 km WSW of

City: CAVE CITY **County:** BARREN **State:** KY **Construction Deadline:**

Antenna: 1

Maximum Transmitting ERP in Watts: 140.820								
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	177.600	194.100	184.800	162.400	189.800	184.600	178.000	165.400
Transmitting ERP (watts)	116.290	30.310	1.400	0.270	0.270	0.270	0.700	31.720

Antenna: 2

Maximum Transmitting ERP in Watts: 140.820								
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	177.600	194.100	184.800	162.400	189.800	184.600	178.000	165.400
Transmitting ERP (watts)	0.710	17.400	93.440	120.380	32.400	3.090	0.300	0.340

Antenna: 3

Maximum Transmitting ERP in Watts: 140.820								
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	177.600	194.100	184.800	162.400	189.800	184.600	178.000	165.400
Transmitting ERP (watts)	1.200	0.310	0.310	4.010	35.100	128.660	96.240	16.600

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
2	37-03-16.0 N	085-05-15.0 W	335.3	66.4	1060800

Address: 1.6 km WNW of intersec. of Cumberland Pkwy & US Hwy 127

City: RUSSELL SPRINGS County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	111.300	101.700	102.100	123.200	116.700	113.000	135.800	103.700
Transmitting ERP (watts)	157.100	105.670	17.850	1.800	0.480	4.050	25.570	109.870

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	111.300	101.700	102.100	123.200	116.700	113.000	135.800	103.700
Transmitting ERP (watts)	7.280	10.650	18.520	10.350	23.010	5.410	0.740	1.090

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.000	101.700	102.100	123.200	116.700	113.000	135.800	103.700
Transmitting ERP (watts)	4.030	0.340	2.430	11.890	72.190	167.790	144.670	35.900

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
3	37-19-27.0 N	085-55-08.0 W	288.0	82.3	1043058

Address: DIVIDING RIDGE; 5.6 km NNW of

City: MUNFORDVILLE County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	124.200	120.700	125.700	160.200	151.900	137.900	133.400	146.300
Transmitting ERP (watts)	91.350	124.410	70.660	14.380	1.420	0.610	6.040	27.050

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	124.200	120.700	125.700	160.200	151.900	137.900	133.400	146.300
Transmitting ERP (watts)	1.140	6.890	50.200	154.120	159.580	51.140	6.200	0.410

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	124.200	120.700	125.700	160.200	151.900	137.900	133.400	146.300
Transmitting ERP (watts)	27.250	2.690	0.340	1.880	14.510	77.820	164.920	130.790

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
4	36-58-37.0 N	085-53-48.0 W	267.0	128.9	1202695

Address: Temple Hill Road, 6.7 mi southeast of Glasgow Municipal Airport

City: GLASGOW County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.000	94.500	72.300	103.400	109.800	145.800	136.400	121.300
Transmitting ERP (watts)	74.230	41.180	7.090	0.410	0.310	0.390	7.600	43.080

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	165.400	147.000	124.700	155.800	162.300	198.300	188.800	173.800
Transmitting ERP (watts)	1.760	14.820	66.340	80.440	26.520	3.020	0.330	0.270

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.000	94.500	72.300	103.400	109.800	145.800	136.400	121.300
Transmitting ERP (watts)	1.270	0.300	0.410	2.910	34.430	104.650	82.670	15.310

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
5	36-53-50.0 N	084-57-27.0 W	294.1	128.0	1200492

Address: Lake Cumberland, 11.3 km NW of

City: MONTICELLO County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.400	125.800	96.900	52.400	95.800	123.100	148.300	129.500
Transmitting ERP (watts)	90.910	34.180	4.210	0.270	0.310	1.110	14.630	66.270

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.400	125.800	96.900	52.400	95.800	123.100	148.300	129.500
Transmitting ERP (watts)	0.830	14.810	83.280	102.460	28.880	2.520	0.320	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.400	125.800	96.900	52.400	95.800	123.100	148.300	129.500
Transmitting ERP (watts)	3.460	0.270	1.950	8.860	44.980	98.820	85.200	24.700

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
6	36-59-41.0 N	085-33-38.0 W	310.0	128.0	1043059

Address: Hickory Ridge

City: Edmonton County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	158.100	156.900	114.200	137.500	150.900	131.600	139.600	152.400
Transmitting ERP (watts)	81.690	152.110	56.510	6.340	0.340	0.360	0.450	11.810

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	158.100	156.900	114.200	137.500	150.900	131.600	139.600	152.400
Transmitting ERP (watts)	0.370	0.580	15.570	95.970	145.260	45.940	4.810	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	158.100	156.900	114.200	137.500	150.900	131.600	139.600	152.400
Transmitting ERP (watts)	13.870	0.940	0.340	0.390	4.390	49.220	145.260	93.790

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
7	36-43-21.4 N	085-07-37.2 W	410.8	77.7	1239784

Address: On Mountain Lane

City: Albany County: CLINTON State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	224.400	172.000	96.100	151.900	211.500	206.300	193.800	200.600
Transmitting ERP (watts)	214.860	95.980	11.540	0.590	0.480	0.570	12.360	100.500

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	224.400	172.000	96.100	151.900	211.500	206.300	193.800	200.600
Transmitting ERP (watts)	1.150	28.320	152.110	195.960	52.740	5.040	0.480	0.550

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	224.400	172.000	96.100	151.900	211.500	206.300	193.800	200.600
Transmitting ERP (watts)	1.910	0.480	0.570	4.190	56.510	195.960	152.110	25.240

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
8	36-41-54.0 N	085-41-07.0 W	286.5	90.2	1065560

Address: 403 Martin Subdivision

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.200	93.700	157.900	97.200	83.000	115.700	100.900	88.500
Transmitting ERP (watts)	128.990	56.630	6.540	0.320	0.260	0.340	7.510	59.300

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.200	93.700	157.900	97.200	83.000	115.700	100.900	88.500
Transmitting ERP (watts)	0.690	16.910	90.270	116.960	30.240	2.840	0.260	0.330

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.200	93.700	157.900	97.200	83.000	115.700	100.900	88.500
Transmitting ERP (watts)	1.070	0.260	0.340	2.530	33.930	116.960	90.270	14.390

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
9	36-42-45.0 N	084-29-53.0 W	388.0	128.0	1043060

Address: 2.7 KM SOUTHWEST OF

City: Whitley City County: MCCREARY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	115.300	140.200	111.300	77.100	88.000	150.900	147.400	183.900
Transmitting ERP (watts)	130.970	169.690	43.870	4.120	0.380	0.470	1.010	24.530

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	115.300	140.200	111.300	77.100	88.000	150.900	147.400	183.900
Transmitting ERP (watts)	0.500	3.670	49.220	169.690	130.970	20.880	1.560	0.380

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	115.300	140.200	111.300	77.100	88.000	150.900	147.400	183.900
Transmitting ERP (watts)	9.490	0.470	0.380	0.490	10.890	86.030	187.140	82.160

Licensee Name: CELLCO PARTNERSHIP

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File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
10	37-07-32.0 N	085-18-48.0 W	243.2	128.0	1043061

Address: 2.1 KM North of

City: COLUMBIA County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.900	97.600	62.700	93.000	69.900	86.900	132.000	98.600
Transmitting ERP (watts)	239.640	126.580	20.700	2.100	0.480	2.050	17.500	119.190

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.900	97.600	62.700	93.000	69.900	86.900	132.000	98.600
Transmitting ERP (watts)	3.050	25.240	104.080	134.110	50.730	6.640	0.400	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.900	97.600	62.700	93.000	69.900	86.900	132.000	98.600
Transmitting ERP (watts)	3.170	0.300	0.350	6.140	45.530	132.880	110.500	28.320

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
11	36-47-11.0 N	085-23-02.0 W	261.5	96.0	1040490

Address: 0.8 KM WEST OF

City: BURKESVILLE County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	109.300	130.200	87.400	84.800	79.600	143.200	144.000	116.600
Transmitting ERP (watts)	44.180	161.980	121.160	20.900	1.520	0.390	0.390	5.050

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	109.300	130.200	87.400	84.800	79.600	143.200	144.000	116.600
Transmitting ERP (watts)	0.560	1.140	15.410	114.810	250.130	112.190	13.700	0.800

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	109.300	130.200	87.400	84.800	79.600	143.200	144.000	116.600
Transmitting ERP (watts)	42.590	4.040	0.390	0.390	2.230	22.340	121.440	153.980

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
12	36-59-14.9 N	085-04-03.0 W	300.2	77.4	1249806

Address: 263 N. Main St. (KY13172-A)

City: JAMESTOWN County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.700	75.100	111.400	128.200	123.100	114.300	81.000	84.000
Transmitting ERP (watts)	131.780	61.330	9.560	0.760	0.650	5.540	28.840	110.190

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.700	75.100	111.400	128.200	123.100	114.300	81.000	84.000
Transmitting ERP (watts)	6.950	33.550	98.830	109.490	46.690	7.510	0.630	0.950

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.700	75.100	111.400	128.200	123.100	114.300	81.000	84.000
Transmitting ERP (watts)	3.530	0.270	2.170	9.880	52.760	110.760	95.040	27.210

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
13	36-48-31.1 N	084-50-43.5 W	466.6	61.0	1004214

Address: 3.2 KM SSE OF

City: MONTICELLO County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	228.300	178.600	196.200	196.600	182.100	180.800	223.600	233.200
Transmitting ERP (watts)	83.280	46.200	7.950	0.460	0.350	0.440	8.520	48.340

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	228.300	178.600	196.200	196.600	182.100	180.800	223.600	233.200
Transmitting ERP (watts)	1.990	19.910	108.240	137.240	37.950	3.600	0.350	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	228.300	178.600	196.200	196.600	182.100	180.800	223.600	233.200
Transmitting ERP (watts)	1.460	0.330	0.430	3.080	30.780	77.930	65.130	15.620

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
15	36-48-09.1 N	085-49-35.8 W	307.8	128.0	1215547

Address: Within the City Limits of

City: Mt. Hermon County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	162.800	133.200	119.800	115.200	131.300	145.600	162.100	140.800
Transmitting ERP (watts)	232.350	122.730	20.070	2.030	0.470	1.980	16.970	115.570

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	162.800	133.200	119.800	115.200	131.300	145.600	162.100	140.800
Transmitting ERP (watts)	4.690	38.790	159.940	206.090	77.960	10.200	0.610	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	162.800	133.200	119.800	115.200	131.300	145.600	162.100	140.800
Transmitting ERP (watts)	3.360	0.320	0.370	6.500	48.220	140.750	117.050	30.000

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
16	37-11-42.5 N	085-57-13.0 W	267.6	99.1	1224165

Address: Highway 31 E

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	140.200	157.200	137.200	138.800	124.400	106.600	128.000	139.900
Transmitting ERP (watts)	70.890	131.990	49.040	5.500	0.300	0.310	0.390	10.250

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	140.200	157.200	137.200	138.800	124.400	106.600	128.000	139.900
Transmitting ERP (watts)	0.440	1.350	27.580	128.990	141.440	31.660	2.890	0.370

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	140.200	157.200	137.200	138.800	124.400	106.600	128.000	139.900
Transmitting ERP (watts)	12.040	0.810	0.300	0.340	3.810	42.710	126.050	81.390

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
17	36-53-08.5 N	086-01-21.5 W	219.5	77.7	1229912

Address: Barren River Lake, 1450 meters southeast of

City: Lucas County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.400	76.400	65.300	73.600	82.100	72.000	115.600	93.200
Transmitting ERP (watts)	64.900	199.280	206.330	66.120	8.020	0.530	1.470	8.910

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.400	76.400	65.300	73.600	82.100	72.000	115.600	93.200
Transmitting ERP (watts)	0.430	2.430	18.770	100.610	213.240	169.110	35.230	3.480

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	82.400	76.400	65.300	73.600	82.100	72.000	115.600	93.200
Transmitting ERP (watts)	115.020	18.140	1.460	0.580	6.420	36.290	153.840	208.960

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
18	37-04-08.3 N	084-59-07.6 W	301.8	58.0	

Address: Russell East, in the town of

City: Salem County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	81.400	40.400	50.100	92.000	90.100	70.500	49.200	57.100
Transmitting ERP (watts)	45.240	155.980	120.380	19.190	1.430	0.350	0.460	3.370

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	81.400	40.400	50.100	92.000	90.100	70.500	49.200	57.100
Transmitting ERP (watts)	0.350	0.450	10.100	79.080	172.010	75.520	8.720	0.430

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	81.400	40.400	50.100	92.000	90.100	70.500	49.200	57.100
Transmitting ERP (watts)	40.320	3.780	0.350	0.430	0.920	22.550	120.380	155.980

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
19	37-01-53.2 N	086-02-59.7 W	230.1	53.3	

Address: Barren West, 1.1 km SE of intersection of Route 255 and Cumberland Parkway

City: Bon Ayr County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.000	59.100	62.400	62.000	76.300	71.700	67.700	68.900
Transmitting ERP (watts)	10.930	71.760	174.250	150.580	36.510	3.930	0.360	2.010

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.000	59.100	62.400	62.000	76.300	71.700	67.700	68.900
Transmitting ERP (watts)	1.660	0.370	3.640	24.330	110.220	166.180	109.490	18.120

Antenna: 5

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.000	59.100	62.400	62.000	76.300	71.700	67.700	68.900
Transmitting ERP (watts)	241.800	133.090	20.990	1.690	0.670	7.430	41.990	187.010

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
20	36-59-57.9 N	085-42-14.4 W	304.8	38.1	

Address: Barren East, 1.5 km ESE of

City: Wisdom County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	83.800	114.600	79.500	77.500	56.000	94.100	87.900	92.000
Transmitting ERP (watts)	182.210	79.990	9.240	0.460	0.370	0.480	10.610	83.760

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	83.800	114.600	79.500	77.500	56.000	94.100	87.900	92.000
Transmitting ERP (watts)	3.340	55.130	223.280	203.210	38.060	3.110	0.540	0.700

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	83.800	114.600	79.500	77.500	56.000	94.100	87.900	92.000
Transmitting ERP (watts)	2.970	0.370	0.470	1.480	30.120	143.340	153.910	33.100

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
21	36-52-38.0 N	085-39-59.1 W	347.5	42.4	

Address: 5 km east of

City: Summer Shade County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	137.700	116.600	133.500	131.800	89.700	109.800	135.900	112.700
Transmitting ERP (watts)	182.210	79.990	9.240	0.460	0.370	0.480	10.610	83.760

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	137.700	116.600	133.500	131.800	89.700	109.800	135.900	112.700
Transmitting ERP (watts)	2.890	26.340	135.690	168.870	47.270	4.440	0.480	0.380

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	137.700	116.600	133.500	131.800	89.700	109.800	135.900	112.700
Transmitting ERP (watts)	1.520	0.370	0.480	3.570	47.930	165.220	127.520	20.330

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
22	37-04-40.6 N	085-10-27.6 W	299.0	86.9	1048811

Address: ADAIR EAST, 7955 RUSSELL SPRINGS ROAD

City: RUSSELL SPRINGS County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.600	66.400	51.500	64.800	80.000	101.700	115.200	90.300
Transmitting ERP (watts)	112.350	104.850	19.980	1.660	0.300	0.350	1.660	27.580

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.600	66.400	51.500	64.800	80.000	101.700	115.200	90.300
Transmitting ERP (watts)	0.350	5.720	51.470	125.910	71.710	11.750	0.560	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.600	66.400	51.500	64.800	80.000	101.700	115.200	90.300
Transmitting ERP (watts)	4.170	0.300	0.320	0.500	13.510	83.280	126.050	39.860

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
23	37-00-11.8 N	085-55-24.4 W	245.4	79.2	1223174

Address: Glasgow Downtown, 105 Lincoln Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.400	76.300	52.500	64.900	82.900	99.000	87.700	89.600
Transmitting ERP (watts)	1.130	36.370	134.760	36.800	2.250	0.320	0.320	0.320

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.400	76.300	52.500	64.900	82.900	99.000	87.700	89.600
Transmitting ERP (watts)	0.320	0.320	1.130	30.890	105.820	31.270	2.250	0.320

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.400	76.300	52.500	64.900	82.900	99.000	87.700	89.600
Transmitting ERP (watts)	4.260	0.320	0.320	0.320	0.470	22.310	148.580	69.130

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
24	37-02-38.7 N	085-27-43.8 W	296.5	77.7	1242039

Address: Metcalfe East, 8050 Edmonton Road (KY Hwy 80)

City: Edmonton County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	161.200	138.700	115.200	99.600	89.500	117.700	121.700	113.100
Transmitting ERP (watts)	19.600	120.820	182.880	57.830	6.060	0.430	0.470	0.730

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	161.200	138.700	115.200	99.600	89.500	117.700	121.700	113.100
Transmitting ERP (watts)	0.800	0.430	0.480	7.980	74.500	191.490	102.840	13.560

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	161.200	138.700	115.200	99.600	89.500	117.700	121.700	113.100
Transmitting ERP (watts)	152.110	28.980	2.410	0.430	0.500	2.410	40.010	162.990

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
25	37-16-37.2 N	085-53-34.8 W	190.0	38.0	

Address: Munfordville Downtown, water tank in the town of

City: Munfordville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	29.900	29.900	29.900
Transmitting ERP (watts)	63.100	70.030	39.580	9.860	0.660	0.940	8.500	37.380

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	29.900	29.900	29.900
Transmitting ERP (watts)	2.430	11.890	72.190	167.790	144.670	35.900	4.030	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	29.900	29.900	29.900
Transmitting ERP (watts)	17.850	1.800	0.480	4.050	25.570	109.870	157.100	105.670

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
26	36-43-19.8 N	085-57-41.8 W	249.9	35.0	

Address: Fountain Run WT, within the Town of

City: Fountain Run County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.200	29.900	29.900	48.100	45.100	49.200	59.500	79.500
Transmitting ERP (watts)	182.210	79.990	9.240	0.460	0.370	0.480	10.610	83.760

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.200	29.900	29.900	48.100	45.100	49.200	59.500	79.500
Transmitting ERP (watts)	2.930	27.060	138.120	171.340	47.630	4.290	0.480	0.380

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.200	29.900	29.900	48.100	45.100	49.200	59.500	79.500
Transmitting ERP (watts)	0.990	0.260	0.290	1.960	27.370	95.990	74.790	12.850

Licensee Name: CELLCO PARTNERSHIP

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
27	36-38-51.6 N	085-17-33.1 W	320.0	59.4	

Address: Dale Hollow, 2 km SSE of

City: Frogue County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.600	98.300	103.500	120.600	143.900	175.000	143.400	133.400
Transmitting ERP (watts)	142.380	46.500	4.580	0.370	0.300	1.790	16.850	97.650

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.600	98.300	103.500	120.600	143.900	175.000	143.400	133.400
Transmitting ERP (watts)	0.260	13.660	49.610	13.050	0.700	0.190	0.190	0.190

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	113.600	98.300	103.500	120.600	143.900	175.000	143.400	133.400
Transmitting ERP (watts)	0.310	0.190	0.190	0.190	0.680	23.200	45.240	7.010

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
28	37-23-18.7 N	085-45-39.7 W	238.7	77.7	1263443

Address: Jonesville, 3182 Pikeview Road

City: Magnolia County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.600	45.100	99.400	107.600	113.700	79.200	87.100	75.400
Transmitting ERP (watts)	112.340	72.530	10.730	0.730	0.260	0.300	3.390	38.070

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.600	45.100	99.400	107.600	113.700	79.200	87.100	75.400
Transmitting ERP (watts)	0.350	9.130	63.170	117.640	43.710	4.900	0.260	0.280

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.600	45.100	99.400	107.600	113.700	79.200	87.100	75.400
Transmitting ERP (watts)	2.040	0.260	0.310	0.960	19.520	91.310	100.120	22.420

Licensee Name: CELLCO PARTNERSHIP

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
29	37-07-44.7 N	085-02-39.7 W	324.0	77.7	1257754

Address: Sycamore Flat, 309 Damon Creek Spur Road

City: Russell Springs County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	123.600	130.100	81.100	103.900	102.600	103.500	107.800	130.600
Transmitting ERP (watts)	49.220	131.570	80.750	12.800	0.910	0.380	0.430	6.130

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	123.600	130.100	81.100	103.900	102.600	103.500	107.800	130.600
Transmitting ERP (watts)	0.260	0.280	4.180	40.380	104.990	56.880	7.760	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	123.600	130.100	81.100	103.900	102.600	103.500	107.800	130.600
Transmitting ERP (watts)	28.880	2.760	0.260	0.300	0.630	15.510	83.280	107.290

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
30	36-40-50.0 N	084-25-12.0 W	429.8	55.0	

Address: Pine Knot WT, 3.7 km NE of

City: Pine Knot County: MCCREARY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	129.900	144.800	120.800	61.600	48.300	104.400	142.100	119.500
Transmitting ERP (watts)	34.460	120.850	94.160	16.180	1.240	0.330	0.360	2.470

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	129.900	144.800	120.800	61.600	48.300	104.400	142.100	119.500
Transmitting ERP (watts)	0.330	0.370	7.250	61.030	131.990	61.030	7.420	0.400

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	129.900	144.800	120.800	61.600	48.300	104.400	142.100	119.500
Transmitting ERP (watts)	33.670	3.250	0.330	0.350	0.710	16.940	92.010	120.850

Licensee Name: CELLCO PARTNERSHIP

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File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
31	37-11-40.7 N	085-20-55.2 W	250.5	77.7	1268209

Address: Cane Valley, 1600 Farris Road

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.700	83.900	79.000	67.800	85.300	97.600	112.100	124.200
Transmitting ERP (watts)	33.690	28.880	6.680	0.500	0.270	0.720	7.520	29.560

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.700	83.900	79.000	67.800	85.300	97.600	112.100	124.200
Transmitting ERP (watts)	1.670	19.770	92.360	113.930	32.500	3.360	0.270	0.400

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.700	83.900	79.000	67.800	85.300	97.600	112.100	124.200
Transmitting ERP (watts)	1.070	0.280	0.270	3.570	31.280	114.670	85.770	14.800

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
32	37-18-59.5 N	086-03-19.7 W	277.4	50.0	

Address: Cub Run WT, 1.25 km NNE of

City: Cub Run County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.300	94.100	62.500	94.500	93.900	94.900	119.500	122.500
Transmitting ERP (watts)	148.100	66.150	7.950	0.410	0.330	0.390	8.520	69.270

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.300	94.100	62.500	94.500	93.900	94.900	119.500	122.500
Transmitting ERP (watts)	0.800	19.520	104.850	135.070	36.350	3.470	0.330	0.380

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	120.300	94.100	62.500	94.500	93.900	94.900	119.500	122.500
Transmitting ERP (watts)	1.320	0.330	0.390	2.890	38.950	135.070	104.850	17.400

Licensee Name: CELLCO PARTNERSHIP

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File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
33	36-57-06.3 N	084-49-13.8 W	251.1	91.1	1203422

Address: Conley Bottom, 13.3 km North of

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	48.500	30.900	29.900	29.900	46.300	82.000	44.500
Transmitting ERP (watts)	117.640	52.550	6.320	0.320	0.260	0.310	6.770	55.020

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	48.500	30.900	29.900	29.900	46.300	82.000	44.500
Transmitting ERP (watts)	2.050	18.640	96.060	119.550	33.460	3.140	0.340	0.270

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	48.500	30.900	29.900	29.900	46.300	82.000	44.500
Transmitting ERP (watts)	1.050	0.260	0.310	2.290	30.940	107.290	83.280	13.820

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
34	36-38-23.0 N	085-46-38.0 W	271.3	45.0	

Address: Gamaliel WT, 1.75 km East of

City: Gamaliel County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	45.300	35.300	29.900	36.900	61.400	52.700	77.300	68.100
Transmitting ERP (watts)	263.850	136.600	17.700	1.020	0.540	0.670	11.130	103.240

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	45.300	35.300	29.900	36.900	61.400	52.700	77.300	68.100
Transmitting ERP (watts)	5.290	57.720	173.330	110.860	15.750	1.050	0.370	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	45.300	35.300	29.900	36.900	61.400	52.700	77.300	68.100
Transmitting ERP (watts)	9.240	0.460	0.370	0.480	10.610	83.760	182.210	79.990

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

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Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
35	36-50-27.1 N	084-28-44.2 W	425.5	79.6	1233359

Address: 165 HWY 90 (KY13162-A)

City: Parkers Lake County: MCCREARY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	163.500	149.600	145.400	136.000	86.200	163.400	148.700	171.200
Transmitting ERP (watts)	2.890	33.620	100.380	66.750	9.990	0.680	0.260	0.280

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	163.500	149.600	145.400	136.000	86.200	163.400	148.700	171.200
Transmitting ERP (watts)	0.260	0.260	0.330	7.940	56.880	104.990	40.380	4.580

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	163.500	149.600	145.400	136.000	86.200	163.400	148.700	171.200
Transmitting ERP (watts)	20.870	16.620	3.640	0.420	0.450	1.630	14.750	20.590

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
36	36-59-34.1 N	084-56-03.7 W	291.7	77.7	1259175

Address: Alligator, 15.3 km southeast of

City: Russell Springs County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	59.700	88.000	102.000	98.600	134.200	90.900	67.000
Transmitting ERP (watts)	152.110	67.940	8.170	0.420	0.340	0.400	8.750	71.150

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	59.700	88.000	102.000	98.600	134.200	90.900	67.000
Transmitting ERP (watts)	0.690	14.430	63.180	78.560	25.130	2.880	0.260	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	59.700	88.000	102.000	98.600	134.200	90.900	67.000
Transmitting ERP (watts)	1.140	0.260	0.340	2.400	26.930	78.560	63.180	12.860

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
37	37-19-35.7 N	085-45-55.6 W	227.1	77.7	1257254

Address: 5553 North Jackson Highway

City: Munfordville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	51.400	77.900	102.200	109.800	95.200	105.800	54.500	60.400
Transmitting ERP (watts)	122.700	78.480	11.150	0.740	0.260	0.340	3.750	40.860

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	51.400	77.900	102.200	109.800	95.200	105.800	54.500	60.400
Transmitting ERP (watts)	0.280	0.380	9.920	69.800	128.750	47.020	5.070	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	51.400	77.900	102.200	109.800	95.200	105.800	54.500	60.400
Transmitting ERP (watts)	6.540	0.320	0.260	0.340	7.510	59.300	128.990	56.630

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
38	36-47-19.7 N	084-28-52.0 W	407.2	77.7	1258597

Address: Flat Rock, 72 Bryant Mill Road

City: Whitley City County: MCCREARY State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.900	132.400	146.800	120.400	90.700	160.300	195.600	179.100
Transmitting ERP (watts)	100.380	66.750	9.990	0.680	0.260	0.280	2.890	33.620

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.900	132.400	146.800	120.400	90.700	160.300	195.600	179.100
Transmitting ERP (watts)	0.260	0.410	10.460	65.230	100.380	32.860	3.400	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.900	132.400	146.800	120.400	90.700	160.300	195.600	179.100
Transmitting ERP (watts)	5.900	0.320	0.260	0.290	5.760	48.480	104.840	48.480

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
39	36-53-52.1 N	084-47-02.5 W	353.6	94.2	1238700

Address: Wayne NE, RR 2, Box 9516 (KY13178-A)

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	152.800	156.600	111.800	106.100	61.800	118.700	147.100	144.800
Transmitting ERP (watts)	73.090	95.990	26.740	2.580	0.260	0.270	0.570	13.450

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	152.800	156.600	111.800	106.100	61.800	118.700	147.100	144.800
Transmitting ERP (watts)	1.050	0.260	0.310	2.290	30.940	107.290	83.280	13.820

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
40	36-48-41.0 N	085-07-47.0 W	297.2	91.1	1063507

Address: Grider Hill, in the City of

City: ALBANY County: CLINTON State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	139.900	128.800	89.600	29.900	76.500	89.400	129.500	148.400
Transmitting ERP (watts)	187.140	82.160	9.490	0.470	0.380	0.490	10.890	86.030

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	139.900	128.800	89.600	29.900	76.500	89.400	129.500	148.400
Transmitting ERP (watts)	1.010	24.530	130.970	169.690	43.870	4.120	0.380	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	139.900	128.800	89.600	29.900	76.500	89.400	129.500	148.400
Transmitting ERP (watts)	1.560	0.380	0.500	3.670	49.220	169.690	130.970	20.880

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
41	36-50-24.2 N	085-56-34.3 W	236.8	77.7	1267267

Address: Cooktown, 47 Pitcock School Road

City: Austin County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.100	83.800	69.100	67.600	75.700	91.300	106.100	110.000
Transmitting ERP (watts)	44.890	155.660	120.830	20.050	1.520	0.380	0.450	3.330

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
41	36-50-24.2 N	085-56-34.3 W	236.8	77.7	1267267

Address: Cooktown, 47 Pitcock School Road

City: Austin County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.100	83.800	69.100	67.600	75.700	91.300	106.100	110.000
Transmitting ERP (watts)	0.260	0.310	6.770	55.020	117.640	52.550	6.320	0.320

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	102.100	83.800	69.100	67.600	75.700	91.300	106.100	110.000
Transmitting ERP (watts)	28.880	2.760	0.260	0.300	0.630	15.510	83.280	107.290

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
42	37-05-29.1 N	085-36-52.2 W	242.9	77.7	1266731

Address: Sulphur Well, 9037 Greensburg Road

City: Edmonton County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	85.300	71.200	80.200	58.000	51.600	79.800	80.200
Transmitting ERP (watts)	59.300	128.990	56.630	6.540	0.320	0.260	0.340	7.510

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	85.300	71.200	80.200	58.000	51.600	79.800	80.200
Transmitting ERP (watts)	0.280	0.380	9.920	69.800	128.750	47.020	5.070	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	85.300	71.200	80.200	58.000	51.600	79.800	80.200
Transmitting ERP (watts)	18.570	1.520	0.260	0.340	1.630	26.900	108.950	99.160

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
43	37-13-36.2 N	085-48-48.7 W	214.6	77.7	1257256

Address: Bunnell Crossing, 2485 South Jackson Highway

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.900	94.700	77.500	69.300	79.200	71.800	80.500	77.900
Transmitting ERP (watts)	69.800	128.750	47.020	5.070	0.260	0.280	0.380	9.920

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
43	37-13-36.2 N	085-48-48.7 W	214.6	77.7	1257256

Address: Bunnell Crossing, 2485 South Jackson Highway

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.900	94.700	77.500	69.300	79.200	71.800	80.500	77.900
Transmitting ERP (watts)	0.260	0.340	3.750	40.860	122.700	78.480	11.150	0.740
Antenna: 3								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.900	94.700	77.500	69.300	79.200	71.800	80.500	77.900
Transmitting ERP (watts)	23.430	2.100	0.260	0.330	1.050	21.320	101.470	108.950

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
44	36-45-08.2 N	085-46-41.1 W	307.2	77.7	1263385

Address: Cedar Flats, 5612 Old Glasgow Road

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	127.400	99.600	106.800	108.800	139.200	126.700	120.300	112.600
Transmitting ERP (watts)	106.060	51.260	7.470	0.440	0.270	0.880	9.090	54.930
Antenna: 2								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	127.400	99.600	106.800	108.800	139.200	126.700	120.300	112.600
Transmitting ERP (watts)	2.230	17.650	79.600	97.130	30.270	3.270	0.390	0.270
Antenna: 3								
Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	127.400	99.600	106.800	108.800	139.200	126.700	120.300	112.600
Transmitting ERP (watts)	1.220	0.420	0.270	4.470	33.110	100.320	76.550	15.620

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
45	37-14-29.3 N	085-11-59.5 W	262.4	77.7	1274206

Address: Knifely, Tucker Warren Road

City: Knifley County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.500	61.000	48.800	63.400	69.100	84.500	114.900	92.200
Transmitting ERP (watts)	114.480	130.660	49.070	6.770	0.450	0.620	5.460	32.920

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
45	37-14-29.3 N	085-11-59.5 W	262.4	77.7	1274206

Address: Knifely, Tucker Warren Road

City: Knifley County: ADAIR State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.500	61.000	48.800	63.400	69.100	84.500	114.900	92.200
Transmitting ERP (watts)	5.460	32.920	114.480	130.660	49.070	6.770	0.450	0.620

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	68.500	61.000	48.800	63.400	69.100	84.500	114.900	92.200
Transmitting ERP (watts)	0.890	0.350	3.940	22.290	94.500	128.360	70.660	11.140

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
46	37-05-19.7 N	084-54-47.3 W	331.6	106.3	1232264

Address: Font Hill, 1101 Pine Top Road

City: RUSSELL SPRINGS County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	94.800	38.800	79.400	108.300	120.800	98.900	92.100	104.300
Transmitting ERP (watts)	130.640	34.360	1.400	0.270	0.270	0.270	0.700	35.980

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	94.800	38.800	79.400	108.300	120.800	98.900	92.100	104.300
Transmitting ERP (watts)	10.130	0.720	0.520	5.460	30.020	118.460	146.650	67.150

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	94.800	38.800	79.400	108.300	120.800	98.900	92.100	104.300
Transmitting ERP (watts)	0.270	0.270	0.700	35.980	130.640	34.360	1.400	0.270

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
47	36-58-11.8 N	085-26-00.6 W	343.8	77.7	1261657

Address: Sparksville, 330 Fire Dept Lane

City: Breeding County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	174.500	151.700	149.500	180.100	175.600	143.900	152.100	163.400
Transmitting ERP (watts)	63.170	117.640	43.710	4.900	0.260	0.280	0.350	9.130

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
47	36-58-11.8 N	085-26-00.6 W	343.8	77.7	1261657

Address: Sparksville, 330 Fire Dept Lane

City: Breeding County: ADAIR State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	174.500	151.700	149.500	180.100	175.600	143.900	152.100	163.400
Transmitting ERP (watts)	0.310	0.960	19.520	91.310	100.120	22.420	2.040	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	174.500	151.700	149.500	180.100	175.600	143.900	152.100	163.400
Transmitting ERP (watts)	6.320	0.320	0.260	0.310	6.770	55.020	117.640	52.550

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
48	37-07-03.1 N	085-52-50.8 W	232.0	77.7	1250179

Address: Barren North, 645 Jack Turner Road

City: Cave City County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	97.500	78.800	56.400	66.700	81.000	89.000	73.900
Transmitting ERP (watts)	55.020	117.640	52.550	6.320	0.320	0.260	0.310	6.770

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	97.500	78.800	56.400	66.700	81.000	89.000	73.900
Transmitting ERP (watts)	0.260	0.300	3.390	38.070	112.340	72.530	10.730	0.730

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	88.600	97.500	78.800	56.400	66.700	81.000	89.000	73.900
Transmitting ERP (watts)	44.460	8.510	0.650	0.280	0.460	6.050	35.340	67.700

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
49	37-12-16.2 N	085-44-03.5 W	214.9	77.7	1263048

Address: Pascal, 2510 Hundred Acre Pond Road

City: Hardyville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	97.900	96.700	73.200	62.000	53.400	78.500	81.200	83.500
Transmitting ERP (watts)	101.470	108.950	23.430	2.100	0.260	0.330	1.050	21.320

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
49	37-12-16.2 N	085-44-03.5 W	214.9	77.7	1263048

Address: Pascal, 2510 Hundred Acre Pond Road

City: Hardyville County: HART State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	97.900	96.700	73.200	62.000	53.400	78.500	81.200	83.500
Transmitting ERP (watts)	0.340	7.510	59.300	128.990	56.630	6.540	0.320	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	97.900	96.700	73.200	62.000	53.400	78.500	81.200	83.500
Transmitting ERP (watts)	1.520	0.260	0.340	1.630	26.900	108.950	99.160	18.570

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
50	37-03-12.3 N	085-22-03.7 W	261.2	49.1	

Address: Flatwood, 1850 Bliss Road

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	61.100	61.900	52.600	38.500	29.900	48.000	88.900
Transmitting ERP (watts)	183.340	121.920	18.240	1.250	0.480	0.510	5.290	61.410

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	61.100	61.900	52.600	38.500	29.900	48.000	88.900
Transmitting ERP (watts)	3.440	31.560	132.880	120.360	23.780	1.930	0.370	0.340

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	61.100	61.900	52.600	38.500	29.900	48.000	88.900
Transmitting ERP (watts)	0.330	0.380	0.800	19.520	104.850	135.070	36.350	3.470

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
51	36-45-53.9 N	085-18-31.2 W	198.1	77.7	1257755

Address: Bear Creek, 4888 Albany Road

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	35.900	29.900	29.900	29.900	29.900	82.300	58.000
Transmitting ERP (watts)	9.130	63.170	117.640	43.710	4.900	0.260	0.280	0.350

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
51	36-45-53.9 N	085-18-31.2 W	198.1	77.7	1257755

Address: Bear Creek, 4888 Albany Road

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	35.900	29.900	29.900	29.900	29.900	82.300	58.000
Transmitting ERP (watts)	0.250	0.530	4.420	61.030	116.290	16.050	0.380	0.570

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	54.100	35.900	29.900	29.900	29.900	29.900	82.300	58.000
Transmitting ERP (watts)	2.040	0.260	0.310	0.960	19.520	91.310	100.120	22.420

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
52	36-42-44.7 N	085-21-54.1 W	278.3	77.7	1275245

Address: Burkesville II, Clover Creek Drive

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.000	107.500	71.900	97.500	110.200	122.500	135.900	132.300
Transmitting ERP (watts)	11.530	61.810	130.990	103.880	21.640	2.140	0.270	1.490

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.000	107.500	71.900	97.500	110.200	122.500	135.900	132.300
Transmitting ERP (watts)	0.640	0.460	4.860	26.750	105.570	130.690	59.850	9.030

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	159.000	107.500	71.900	97.500	110.200	122.500	135.900	132.300
Transmitting ERP (watts)	130.690	59.850	9.030	0.640	0.460	4.860	26.750	105.570

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
53	36-46-19.7 N	084-57-43.8 W	320.0	60.7	

Address: Zula, Route 4 Box 330A

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.300	79.400	64.000	29.900	47.800	39.400	81.000	143.200
Transmitting ERP (watts)	80.300	122.700	38.140	3.840	0.260	0.300	0.480	13.100

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
53	36-46-19.7 N	084-57-43.8 W	320.0	60.7	

Address: Zula, Route 4 Box 330A

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.300	79.400	64.000	29.900	47.800	39.400	81.000	143.200
Transmitting ERP (watts)	0.340	3.750	40.860	122.700	78.480	11.150	0.740	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.300	79.400	64.000	29.900	47.800	39.400	81.000	143.200
Transmitting ERP (watts)	2.840	0.260	0.330	0.690	16.910	90.270	116.960	30.240

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
54	36-44-16.2 N	085-39-31.8 W	316.4	45.1	1273499

Address: Tompkinsville II, 182 Tom Ford Road

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.700	96.000	157.600	122.400	67.800	99.700	86.100	98.800
Transmitting ERP (watts)	157.100	105.670	17.850	1.800	0.480	4.050	25.570	109.870

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.700	96.000	157.600	122.400	67.800	99.700	86.100	98.800
Transmitting ERP (watts)	7.940	44.270	150.440	165.870	63.900	9.040	0.700	1.050

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	52.700	96.000	157.600	122.400	67.800	99.700	86.100	98.800
Transmitting ERP (watts)	4.030	0.340	2.430	11.890	72.190	167.790	144.670	35.900

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
55	37-06-16.0 N	085-26-55.1 W	242.0	77.7	1272696

Address: Milltown, 294 Ben Smith Road

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	95.100	80.000	94.100	60.700	39.400	50.000	64.200	80.400
Transmitting ERP (watts)	124.610	82.100	13.580	1.250	0.280	2.730	18.240	82.650

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
55	37-06-16.0 N	085-26-55.1 W	242.0	77.7	1272696

Address: Milltown, 294 Ben Smith Road

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	95.100	80.000	94.100	60.700	39.400	50.000	64.200	80.400
Transmitting ERP (watts)	5.460	32.920	114.480	130.660	49.070	6.770	0.450	0.620

Antenna: 4

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	95.100	80.000	94.100	60.700	39.400	50.000	64.200	80.400
Transmitting ERP (watts)	2.950	0.270	1.500	8.200	53.810	130.660	112.910	27.380

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
56	36-49-54.0 N	085-30-26.8 W	259.7	77.4	1263396

Address: Marrowbone, 9970 Glasgow Road (KY 11775-A)

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.500	59.800	109.700	100.500	118.200	69.900	45.800	67.300
Transmitting ERP (watts)	107.290	83.280	13.820	1.050	0.260	0.310	2.290	30.940

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.500	59.800	109.700	100.500	118.200	69.900	45.800	67.300
Transmitting ERP (watts)	0.630	15.510	83.280	107.290	28.880	2.760	0.260	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	57.500	59.800	109.700	100.500	118.200	69.900	45.800	67.300
Transmitting ERP (watts)	6.320	0.320	0.260	0.310	6.770	55.020	117.640	52.550

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
57	36-49-02.3 N	084-54-11.6 W	308.8	67.1	1256099

Address: Monticello West, 3.2 km west of

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	100.700	71.600	33.000	29.900	29.900	44.700	87.700	110.900
Transmitting ERP (watts)	13.100	80.300	122.700	38.140	3.840	0.260	0.300	0.480

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
57	36-49-02.3 N	084-54-11.6 W	308.8	67.1	1256099

Address: Monticello West, 3.2 km west of

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	100.700	71.600	33.000	29.900	29.900	44.700	87.700	110.900
Transmitting ERP (watts)	0.260	0.280	0.380	9.920	69.800	128.750	47.020	5.070

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	100.700	71.600	33.000	29.900	29.900	44.700	87.700	110.900
Transmitting ERP (watts)	73.680	13.650	1.130	0.260	0.370	2.600	30.680	93.270

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
58	37-21-53.4 N	085-59-06.7 W	224.3	77.7	1279268

Address: Priceville, 6465 Raider Hollow Road

City: Munfordville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	86.300	57.200	63.000	84.200	63.900	76.100	93.500	93.100
Transmitting ERP (watts)	122.420	126.750	40.620	4.930	0.330	0.900	5.470	39.870

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	86.300	57.200	63.000	84.200	63.900	76.100	93.500	93.100
Transmitting ERP (watts)	1.490	11.530	61.810	130.990	103.880	21.640	2.140	0.270

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	86.300	57.200	63.000	84.200	63.900	76.100	93.500	93.100
Transmitting ERP (watts)	11.140	0.890	0.350	3.940	22.290	94.500	128.360	70.660

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
59	36-55-11.8 N	085-46-09.4 W	281.6	60.7	

Address: 640 Spears Road

City: Eighty Eight County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	73.700	80.500	60.000	52.300	80.600	106.300	140.000	84.000
Transmitting ERP (watts)	83.280	107.290	28.880	2.760	0.260	0.300	0.630	15.510

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
59	36-55-11.8 N	085-46-09.4 W	281.6	60.7	

Address: 640 Spears Road

City: Eighty Eight County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	73.700	80.500	60.000	52.300	80.600	106.300	140.000	84.000
Transmitting ERP (watts)	0.300	4.900	45.770	117.640	63.170	8.330	0.490	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	73.700	80.500	60.000	52.300	80.600	106.300	140.000	84.000
Transmitting ERP (watts)	10.730	0.730	0.260	0.300	3.390	38.070	112.340	72.530

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
60	36-47-29.1 N	085-41-06.2 W	304.8	77.7	1258492

Address: Monroe North, 2543 John Eaton Road

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.500	125.700	119.500	131.700	96.800	116.700	93.400	125.200
Transmitting ERP (watts)	112.340	72.530	10.730	0.730	0.260	0.300	3.390	38.070

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.500	125.700	119.500	131.700	96.800	116.700	93.400	125.200
Transmitting ERP (watts)	0.290	0.450	12.040	74.220	112.340	35.530	3.720	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.500	125.700	119.500	131.700	96.800	116.700	93.400	125.200
Transmitting ERP (watts)	6.320	0.320	0.260	0.310	6.770	55.020	117.640	52.550

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
61	36-53-03.2 N	085-06-05.4 W	287.7	77.7	1254846

Address: Lake Cumberland Dam, 3.2 km south of

City: Freedom County: RUSSELL State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.300	122.800	93.300	119.500	87.000	111.600	154.900	86.500
Transmitting ERP (watts)	170.670	76.240	9.170	0.470	0.380	0.450	9.820	79.830

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
61	36-53-03.2 N	085-06-05.4 W	287.7	77.7	1254846

Address: Lake Cumberland Dam, 3.2 km south of

City: Freedom County: RUSSELL State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.300	122.800	93.300	119.500	87.000	111.600	154.900	86.500
Transmitting ERP (watts)	0.920	22.500	120.830	155.660	41.900	4.000	0.380	0.440

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	74.300	122.800	93.300	119.500	87.000	111.600	154.900	86.500
Transmitting ERP (watts)	1.520	0.380	0.450	3.330	44.890	155.660	120.830	20.050

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
62	36-45-30.5 N	085-12-09.6 W	306.6	77.7	1258453

Address: Ida, Route 5, Box 473AA

City: Albany County: CLINTON State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	153.900	117.200	66.500	76.800	116.300	109.600	166.800	149.300
Transmitting ERP (watts)	78.620	88.210	8.620	0.340	0.240	0.240	0.240	4.520

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	153.900	117.200	66.500	76.800	116.300	109.600	166.800	149.300
Transmitting ERP (watts)	0.630	15.510	83.280	107.290	28.880	2.760	0.260	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	153.900	117.200	66.500	76.800	116.300	109.600	166.800	149.300
Transmitting ERP (watts)	17.800	1.480	0.260	0.310	1.480	24.580	100.120	93.440

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
63	37-00-27.8 N	085-15-14.6 W	286.5	77.7	1278367

Address: 340 J. Brummett Road

City: Glens Fork County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	108.300	86.800	79.000	82.200	122.700	100.800	68.500	113.500
Transmitting ERP (watts)	133.000	105.720	22.590	2.360	0.270	1.950	13.040	65.860

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
63	37-00-27.8 N	085-15-14.6 W	286.5	77.7	1278367

Address: 340 J. Brummett Road

City: Glens Fork County: ADAIR State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	108.300	86.800	79.000	82.200	122.700	100.800	68.500	113.500
Transmitting ERP (watts)	4.510	24.420	99.090	128.840	72.230	11.760	1.030	0.510

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	108.300	86.800	79.000	82.200	122.700	100.800	68.500	113.500
Transmitting ERP (watts)	5.350	0.420	1.180	6.560	42.490	126.600	128.390	42.400

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
64	37-05-35.9 N	086-03-49.8 W	215.2	77.7	1275870

Address: 23190 Louisville Road

City: Park City County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	71.400	55.000	74.000	71.800	65.900	95.700	105.600	98.500
Transmitting ERP (watts)	57.340	133.270	114.910	28.510	3.200	0.270	1.930	9.450

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	71.400	55.000	74.000	71.800	65.900	95.700	105.600	98.500
Transmitting ERP (watts)	0.310	1.620	6.890	49.700	131.390	122.590	35.260	4.140

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	71.400	55.000	74.000	71.800	65.900	95.700	105.600	98.500
Transmitting ERP (watts)	72.230	11.760	1.030	0.510	4.510	24.420	99.090	128.840

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
65	37-04-01.1 N	085-50-36.0 W	249.3	74.4	1250180

Address: Hiseville, 26 Jack Smith Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	112.300	98.100	70.600	54.300	71.800	96.100	89.000	109.300
Transmitting ERP (watts)	74.790	99.710	12.510	0.540	0.240	0.240	0.240	5.280

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
65	37-04-01.1 N	085-50-36.0 W	249.3	74.4	1250180

Address: Hiseville, 26 Jack Smith Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	112.300	98.100	70.600	54.300	71.800	96.100	89.000	109.300
Transmitting ERP (watts)	3.940	22.290	94.500	128.360	70.660	11.140	0.890	0.350

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	112.300	98.100	70.600	54.300	71.800	96.100	89.000	109.300
Transmitting ERP (watts)	0.890	0.350	3.940	22.290	94.500	128.360	70.660	11.140

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
66	37-19-28.6 N	085-51-23.6 W	261.5	77.7	1263442

Address: Hinesdale, 785 Kirt Logsdon Road

City: Munfordville County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.200	83.500	121.800	134.000	140.300	151.300	92.900	107.500
Transmitting ERP (watts)	83.280	107.290	28.880	2.760	0.260	0.300	0.630	15.510

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.200	83.500	121.800	134.000	140.300	151.300	92.900	107.500
Transmitting ERP (watts)	0.350	9.130	63.170	117.640	43.710	4.900	0.260	0.280

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	98.200	83.500	121.800	134.000	140.300	151.300	92.900	107.500
Transmitting ERP (watts)	3.720	0.260	0.290	0.450	12.040	74.220	112.340	35.530

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
67	37-10-38.0 N	085-55-14.4 W	280.1	77.7	1267522

Address: Horse Cave Downtown, 413 West Main Street

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	144.700	148.100	149.200	139.100	134.300	143.800	130.200	158.900
Transmitting ERP (watts)	2.790	65.390	98.980	12.180	0.450	0.240	0.240	0.240

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
67	37-10-38.0 N	085-55-14.4 W	280.1	77.7	1267522

Address: Horse Cave Downtown, 413 West Main Street

City: Horse Cave County: HART State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	144.700	148.100	149.200	139.100	134.300	143.800	130.200	158.900
Transmitting ERP (watts)	0.240	0.240	0.270	16.050	108.530	50.760	2.790	0.240

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	144.700	148.100	149.200	139.100	134.300	143.800	130.200	158.900
Transmitting ERP (watts)	39.400	1.890	0.240	0.240	0.240	0.360	22.670	113.640

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
68	37-04-25.0 N	085-42-47.2 W	246.2	77.7	1260710

Address: 243 Harold Poynter Road

City: Knob Lick County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	89.000	88.700	80.700	66.000	38.100	60.300	78.700	107.700
Transmitting ERP (watts)	116.290	30.590	1.250	0.240	0.240	0.240	0.620	32.030

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	89.000	88.700	80.700	66.000	38.100	60.300	78.700	107.700
Transmitting ERP (watts)	12.040	74.220	112.340	35.530	3.720	0.260	0.290	0.450

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	89.000	88.700	80.700	66.000	38.100	60.300	78.700	107.700
Transmitting ERP (watts)	8.330	0.490	0.260	0.300	4.900	45.770	117.640	63.170

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
69	37-01-03.9 N	085-54-42.3 W	254.8	68.5	1230168

Address: Glasgow II, 156 Robert Bishop Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	101.800	97.200	66.700	75.200	101.000	116.100	103.100	98.800
Transmitting ERP (watts)	80.450	63.170	11.630	0.910	0.260	0.260	1.680	22.420

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
69	37-01-03.9 N	085-54-42.3 W	254.8	68.5	1230168

Address: Glasgow II, 156 Robert Bishop Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	101.800	97.200	66.700	75.200	101.000	116.100	103.100	98.800
Transmitting ERP (watts)	0.510	11.360	61.740	82.330	23.470	2.370	0.260	0.260

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	101.800	97.200	66.700	75.200	101.000	116.100	103.100	98.800
Transmitting ERP (watts)	1.060	0.240	0.240	0.240	2.850	44.210	63.910	11.630

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
70	36-59-35.6 N	085-46-20.7 W	256.3	106.4	1248189

Address: Slick Rock, 1636 Beaver Creek Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	93.300	80.400	81.500	50.600	92.700	113.300	106.000	103.200
Transmitting ERP (watts)	13.820	74.230	95.620	25.740	2.460	0.240	0.270	0.560

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	93.300	80.400	81.500	50.600	92.700	113.300	106.000	103.200
Transmitting ERP (watts)	0.240	0.280	6.030	49.040	104.850	46.830	5.630	0.290

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	93.300	80.400	81.500	50.600	92.700	113.300	106.000	103.200
Transmitting ERP (watts)	10.240	0.670	0.240	0.240	4.070	34.450	104.820	65.670

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
71	36-53-29.8 N	085-50-49.9 W	237.4	60.6	

Address: Temple Hill, 215 Peden-Matthews Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	47.300	45.800	38.900	59.200	48.200	58.600	85.800	82.100
Transmitting ERP (watts)	30.940	107.290	83.280	13.820	1.050	0.260	0.310	2.290

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
71	36-53-29.8 N	085-50-49.9 W	237.4	60.6	

Address: Temple Hill, 215 Peden-Matthews Road

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	47.300	45.800	38.900	59.200	48.200	58.600	85.800	82.100
Transmitting ERP (watts)	0.380	0.450	9.820	79.830	170.670	76.240	9.170	0.470

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	47.300	45.800	38.900	59.200	48.200	58.600	85.800	82.100
Transmitting ERP (watts)	41.900	4.000	0.380	0.440	0.920	22.500	120.830	155.660

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
72	36-50-21.2 N	085-36-18.3 W	268.2	77.7	1261655

Address: Willow Shade, 680 N.C. Hurt Road

City: Tompkinsville County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	72.500	122.700	127.900	90.600	44.500	58.900	42.500
Transmitting ERP (watts)	19.520	91.310	100.120	22.420	2.040	0.260	0.310	0.960

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	72.500	122.700	127.900	90.600	44.500	58.900	42.500
Transmitting ERP (watts)	0.260	0.300	3.390	38.070	112.340	72.530	10.730	0.730

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	78.200	72.500	122.700	127.900	90.600	44.500	58.900	42.500
Transmitting ERP (watts)	28.880	2.760	0.260	0.300	0.630	15.510	83.280	107.290

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
73	36-45-21.5 N	085-03-35.7 W	353.6	78.6	1258266

Address: Cartwright, Old Hwy 90 (KY10655-A)

City: Albany County: CLINTON State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	156.900	140.200	105.000	45.800	77.300	86.000	132.200	171.200
Transmitting ERP (watts)	131.390	122.590	35.260	4.140	0.310	1.620	6.890	49.700

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
73	36-45-21.5 N	085-03-35.7 W	353.6	78.6	1258266

Address: Cartwright, Old Hwy 90 (KY10655-A)

City: Albany County: CLINTON State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	156.900	140.200	105.000	45.800	77.300	86.000	132.200	171.200
Transmitting ERP (watts)	2.180	16.200	75.640	129.140	95.070	17.850	1.750	0.270

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	156.900	140.200	105.000	45.800	77.300	86.000	132.200	171.200
Transmitting ERP (watts)	9.560	0.760	0.650	5.540	28.840	110.190	131.780	61.330

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
74	37-05-28.2 N	085-18-03.9 W	251.4	93.2	1228813

Address: Columbia II, 1117 Gaston Ave.

City: Columbia County: ADAIR State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.700	76.800	55.100	72.700	59.500	47.200	97.600	100.900
Transmitting ERP (watts)	3.730	15.320	11.730	14.350	8.940	0.760	0.260	0.260

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.700	76.800	55.100	72.700	59.500	47.200	97.600	100.900
Transmitting ERP (watts)	0.490	0.260	0.300	4.900	45.770	117.640	63.170	8.330

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	84.700	76.800	55.100	72.700	59.500	47.200	97.600	100.900
Transmitting ERP (watts)	12.770	12.150	3.620	0.260	0.270	0.520	7.080	13.060

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
75	36-39-32.1 N	085-36-54.3 W	314.6	77.7	1278911

Address: Hestand, 150 H. Spears Road

City: Hestand County: MONROE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.100	199.100	169.300	169.200	113.100	113.800	129.800	107.000
Transmitting ERP (watts)	124.610	82.100	13.580	1.250	0.280	2.730	18.240	82.650

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
75	36-39-32.1 N	085-36-54.3 W	314.6	77.7	1278911

Address: Hestand, 150 H. Spears Road

City: Hestand County: MONROE State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.100	199.100	169.300	169.200	113.100	113.800	129.800	107.000
Transmitting ERP (watts)	0.230	4.050	48.030	38.780	3.370	0.230	0.230	0.230

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	126.100	199.100	169.300	169.200	113.100	113.800	129.800	107.000
Transmitting ERP (watts)	0.300	0.270	0.270	0.270	7.860	98.980	82.330	6.390

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
76	37-01-28.9 N	085-56-25.6 W	200.3	38.1	1271460

Address: Glasgow III, 3576 Vetrans Outer Loop

City: Glasgow County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	46.700	29.900	29.900
Transmitting ERP (watts)	2.050	33.870	137.170	124.840	23.380	1.910	0.330	0.430

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	46.700	29.900	29.900
Transmitting ERP (watts)	0.630	0.330	0.410	6.840	63.420	162.090	83.920	10.870

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	29.900	29.900	29.900	29.900	29.900	46.700	29.900	29.900
Transmitting ERP (watts)	154.470	48.010	4.830	0.330	0.380	0.600	16.490	101.100

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
77	36-56-37.0 N	086-00-52.0 W	218.9	91.1	1063506

Address: BARREN RIVER LAKE

City: HAYWOOD County: BARREN State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.800	87.700	78.400	83.300	98.200	130.100	114.100	96.200
Transmitting ERP (watts)	101.050	42.130	4.720	0.240	0.240	0.610	5.870	42.130

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
77	36-56-37.0 N	086-00-52.0 W	218.9	91.1	1063506

Address: BARREN RIVER LAKE

City: HAYWOOD County: BARREN State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.800	87.700	78.400	83.300	98.200	130.100	114.100	96.200
Transmitting ERP (watts)	3.390	28.830	96.130	59.190	8.040	0.390	0.240	0.350

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	87.800	87.700	78.400	83.300	98.200	130.100	114.100	96.200
Transmitting ERP (watts)	0.620	0.240	0.340	2.410	23.740	91.110	68.010	10.650

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
78	36-58-44.0 N	085-36-47.0 W	249.9	45.7	

Address: Edmonton Downtown Water Tank, in the town of

City: Edmonton County: METCALFE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.500	29.900	29.900	29.900	29.900	29.900	29.900	42.000
Transmitting ERP (watts)	117.640	52.550	6.320	0.320	0.260	0.310	6.770	55.020

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.500	29.900	29.900	29.900	29.900	29.900	29.900	42.000
Transmitting ERP (watts)	0.630	15.510	83.280	107.290	28.880	2.760	0.260	0.300

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	48.500	29.900	29.900	29.900	29.900	29.900	29.900	42.000
Transmitting ERP (watts)	1.050	0.260	0.310	2.290	30.940	107.290	83.280	13.820

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
79	36-52-32.5 N	085-24-08.7 W	265.2	77.7	1275158

Address: Smith Bridge, 7031 Columbia Road

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	50.900	83.800	118.700	123.800	120.900	128.700	92.600	76.800
Transmitting ERP (watts)	5.460	32.920	114.480	130.660	49.070	6.770	0.450	0.620

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNKN814

File Number: 0009134682

Print Date: 09-01-2020

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
79	36-52-32.5 N	085-24-08.7 W	265.2	77.7	1275158

Address: Smith Bridge, 7031 Columbia Road

City: Burkesville County: CUMBERLAND State: KY Construction Deadline:

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	50.900	83.800	118.700	123.800	120.900	128.700	92.600	76.800
Transmitting ERP (watts)	1.250	0.280	2.730	18.240	82.650	124.610	82.100	13.580

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	50.900	83.800	118.700	123.800	120.900	128.700	92.600	76.800
Transmitting ERP (watts)	93.210	17.180	1.520	0.270	1.720	14.250	71.470	128.360

Location	Latitude	Longitude	Ground Elevation (meters)	Structure Hgt to Tip (meters)	Antenna Structure Registration No.
80	36-46-19.8 N	084-45-59.0 W	351.7	77.7	1271461

Address: Coopersville, 145 Abbott Road

City: Monticello County: WAYNE State: KY Construction Deadline:

Antenna: 1

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	67.900	149.400	100.200	78.600	97.200	29.900	101.300	118.700
Transmitting ERP (watts)	3.330	29.550	115.490	103.170	20.970	1.630	0.360	0.270

Antenna: 2

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	67.900	149.400	100.200	78.600	97.200	29.900	101.300	118.700
Transmitting ERP (watts)	0.280	0.270	3.570	31.280	114.670	85.770	14.800	1.070

Antenna: 3

Maximum Transmitting ERP in Watts:	140.820							
Azimuth(from true north)	0	45	90	135	180	225	270	315
Antenna Height AAT (meters)	67.900	149.400	100.200	78.600	97.200	29.900	101.300	118.700
Transmitting ERP (watts)	11.150	0.740	0.260	0.340	3.750	40.860	122.700	78.480

Control Points:

Control Pt. No. 1

Address: 316-W LINCOLN TRAIL

City: RADCLIFF County: State: KY Telephone Number:

Waivers/Conditions:

NONE



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ULS Application

Cellular - 0009134682 - CUMBERLAND CELLULAR PARTNERSHIP ? HELP d/b/a BLUEGRASS CELLULAR

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- MAIN
- ADMIN
- TRANS LOG
- SERVICE SPECIFIC

File Number	0009134682	Radio Service	CL - Cellular
Call Sign	KNKN814	Application Status	G - Granted

General Information

Application Purpose	RO - Renewal Only	Emergency STA	
Existing Radio Service			
Authorization Type	Regular		
Receipt Date	07/06/2020	Action Date	09/01/2020
Entered Date	07/03/2020	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	No	Grandfathered Privileges	
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request Use Question			

Market Data

Market	CMA447 - Kentucky 5 - Barren	Channel Block	B (View Frequencies)
Submarket Designator	0	Phase	2

Applicant Information

FRN	0001786409 (View Ownership Filing)	Type	General Partnership
Name	CUMBERLAND CELLULAR PARTNERSHIP d/b/a BLUEGRASS CELLULAR P.O. Box 5012 Elizabethtown, KY 42702-5012		P:(502)769-0339
Real Party in Interest		FRN of Real Party in Interest	

Contact Information

Name	Lukas, LaFuria, Gutierrez & Sachs, LLP PAMELA L GIST , Esq 8300 Greensboro Drive, Suite 1200 Tysons, VA 22102	P:(703)584-8665 E:pgist@fcclaw.com
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Qualifications, Ownership

Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

Demographics

Race	
Ethnicity	Sex

Additional Certifications**Operation/Performance Requirement Certification****For a site-based license**

Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).

For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement

Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.

For a geographic license, commercial service - licensee in any subsequent term

Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.

For a geographic license, private systems - licensee in its initial license term with an interim performance requirement

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

For a geographic license, private systems - licensee in its initial license term with no interim performance requirement

Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.

For a geographic license, private systems - licensee in any subsequent term

Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.

For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.

Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.

For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings

Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.

Discontinuance of Service Certification

Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.

Regulatory Compliance Certification

Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.

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By File Number



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Federal Communications Commission
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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (KNLH414), File Number (0008495448), and Radio Service (CW - PCS Broadband).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: KNLH414

File Number: 0008495448

Print Date: 04-19-2019

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0009135432 - Verizon Communications Inc.

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REVENUE

File Number: 0009135432 Application Status: Q - Accepted

General Information

Application Purpose	TC - Transfer of Control		
Receipt Date	07/21/2020		
Entered Date	07/21/2020	Action Date	08/13/2020
Waiver	No	Number of Rules	
Attachments	Yes		
Application Fee Exempt	No	Waiver/Deferral Fee	No

Licensee Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
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Transferor Information

FRN	0003257094 (View Ownership Filing)	Type	Corporation
Name	Verizon Communications Inc. ATTN Sarah Trosch		P:(202)515-2453 E:sarah.trosch@verizon.com

	1300 I Street, NW - Suite 500 East Washington, DC 20005		
Race		Sex	
Ethnicity			

Transferor Contact Information

Name	Wilkinson Barker Knauer, LLP ATTN Jennifer L. Kostyu 1800 M. St., NW, Suite 800N Washington, DC 20036		P:(202)783-4141 F:(202)783-5851 E:jkostyu@wbklaw.com
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Transferee Information

FRN	0003257094 (View Ownership)	Type	Corporation
Name	Verizon Communications Inc. ATTN Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
Real Party In Interest	Cellco Partnership	FRN of Real Party in Interest	0003290673
Race		Sex	
Ethnicity			

Transferee Contact Information

Name	Wilkinson Barker Knauer, LLP ATTN Jennifer L. Kostyu 1800 M. St., NW, Suite 800N Washington, DC 20036		P:(202)783-4141 F:(202)783-5851 E:jkostyu@wbklaw.com
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Transferee Qualifications and Ownership Information

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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Federal Communications Commission
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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: LICENSING MANAGER
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Call Sign WPZV473	File Number 0011503160
Radio Service CW - PCS Broadband	

FCC Registration Number (FRN): 0003290673

Grant Date 06-12-2025	Effective Date 06-12-2025	Expiration Date 06-23-2035	Print Date 06-13-2025
Market Number MTA026	Channel Block A	Sub-Market Designator 27	
Market Name Louisville-Lexington-Evansville			
1st Build-out Date 06-23-2000	2nd Build-out Date 06-23-2005	3rd Build-out Date	4th Build-out Date

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WPZV473

File Number: 0011503160

Print Date: 06-13-2025

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

PCS Broadband - 0011503160 - Cellco Partnership

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TRANS LOG

File Number	0011503160	Radio Service	CW - PCS Broadband
Call Sign	WPZV473	Application Status	G - Granted

General Information

Application Purpose	RO - Renewal Only		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	03/27/2025	Action Date	06/12/2025
Entered Date	03/27/2025	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	Yes	Grandfathered Privileges	No
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			
Use Question	Commercial		

Market Data

Market	MTA026 - Louisville-Lexington-Evansvill	Channel Block	A
Submarket Designator	27	Associated Frequencies (MHz)	001850.00000000- 001865.00000000 001930.00000000- 001945.00000000

Applicant Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022 ATTN Licensing Manager		P:(770)797-1070 E:Licensingcompliance@verizonwireless.com

Real Party in Interest		FRN of Real Party in Interest	
Contact Information			
Name	Verizon Wireless Licensing Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022 ATTN Regulatory		P:(770)797-1070 E:licensingcompliance@verizonwireless.com
Qualifications, Ownership			
Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes
Alien Ownership The Applicant answered "No" to each of the Alien Ownership questions.			
Basic Qualifications The Applicant answered "No" to each of the Basic Qualification questions.			
Demographics			
Race			
Ethnicity		Sex	
Additional Certifications			
Operation/Performance Requirement Certification			
For a site-based license			
Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).			
For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement			
Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in any subsequent term			
Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.			Yes
For a geographic license, private systems - licensee in its initial license term with an interim performance requirement			

Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in its initial license term with no interim performance requirement	
Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in any subsequent term	
Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.	
For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.	
Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.	
For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings	
Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.	
Discontinuance of Service Certification	
Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.	Yes
Regulatory Compliance Certification	
Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.	Yes

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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQGA718), File Number (0009793647), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQGA718

File Number: 0009793647

Print Date: 02-23-2022

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0011624449 - Trace-Tek

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LEASE INFO

LEASES

DATES

REVENUE

File Number	0011624449	Application Status	G - Granted
Application Purpose	LN - New Lease	Classification of Lease	De Facto Transfer

General Information

Application Purpose	LN - New Lease		
Receipt Date	06/27/2025		
Entered Date	06/27/2025	Action Date	07/09/2025
Waiver	No	Number of Rules	
Attachments	Yes		
Application Fee Exempt	No	Waiver/Deferral Fee	No

Licensee Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership ATTN Network Engineering 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com
Race		Sex	
Ethnicity			

Licensee Contact Information

Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005		P:(202)515-2453 E:sarah.trosch@verizon.com
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Lessee Information

FRN	0030856223 (View Ownership)	Type	Limited Liability Company
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Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
Race		Sex	
Ethnicity			

Lessee Contact Information

Name	Trace-Tek Garrett Loo 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
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Lessee Qualifications and Ownership Information

Radio Service Type			
Regulatory Status		Interconnected	

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQGA959), File Number (0009775569), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQGA959

File Number: 0009775569

Print Date: 01-05-2022

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

AWS (1710-1755 MHz and 2110-2155 MHz) - 0009775569 - Cellco Partnership

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MAIN

ADMIN

TRANS LOG

File Number	0009775569	Radio Service	AW - AWS (1710-1755 MHz and 2110-2155 MHz)
Call Sign	WQGA959	Application Status	G - Granted

General Information

Application Purpose	RO - Renewal Only		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	10/26/2021	Action Date	01/03/2022
Entered Date	10/26/2021	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	Yes	Grandfathered Privileges	No
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			
Use Question			

Market Data

Market	BEA071 - Nashville, TN-KY	Channel Block	B
Submarket Designator	0	Associated Frequencies (MHz)	001720.00000000-001730.00000000 002120.00000000-002130.00000000

Applicant Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022		P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com

Real Party in Interest		FRN of Real Party in Interest	
Contact Information			
Name	Cellco Partnership Licensing Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022		P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com
Qualifications, Ownership			
Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes
Alien Ownership The Applicant answered "No" to each of the Alien Ownership questions.			
Basic Qualifications The Applicant answered "No" to each of the Basic Qualification questions.			
Demographics			
Race			
Ethnicity		Sex	
Additional Certifications			
Operation/Performance Requirement Certification			
For a site-based license			
Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).			
For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement			
Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in any subsequent term			
Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.			
For a geographic license, private systems - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance			

requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in its initial license term with no interim performance requirement	
Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in any subsequent term	
Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.	
For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.	
Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.	
For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings	
Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.	
Discontinuance of Service Certification	
Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.	
Regulatory Compliance Certification	
Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.	

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Federal Communications Commission
Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQGD571), File Number (0009789267), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz))

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQGD571

File Number: 0009789267

Print Date: 02-15-2022

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

AWS (1710-1755 MHz and 2110-2155 MHz) - 0009789267 - Cellco Partnership

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MAIN

ADMIN

TRANS LOG

File Number	0009789267	Radio Service	AW - AWS (1710-1755 MHz and 2110-2155 MHz)
Call Sign	WQGD571	Application Status	G - Granted

General Information

Application Purpose	RO - Renewal Only		
Existing Radio Service			
Authorization Type	Regular	Emergency STA	
Receipt Date	11/08/2021	Action Date	02/14/2022
Entered Date	11/08/2021	Requested Expiration Date	
Waiver	No	Number of Rules	
Attachments	Yes	Grandfathered Privileges	No
Application Fee Exempt	No	Regulatory Fee Exempt	No
Major Request			
Use Question			

Market Data

Market	CMA645 - Tennessee 3 - Macon	Channel Block	A
Submarket Designator	0	Associated Frequencies (MHz)	001710.00000000-001720.00000000 002110.00000000-002120.00000000

Applicant Information

FRN	0003290673 (View Ownership Filing)	Type	General Partnership
Name	Cellco Partnership 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022		P:(770)797-1070 F:(770)797-1036 E:licensingcompliance@verizonwireless.com

Real Party in Interest		FRN of Real Party in Interest	
Contact Information			
Name	Cellco Partnership Licensing Manager 5055 North Point Pkwy, NP2NE Network Engineering Alpharetta, GA 30022		P:(770)797-1070 F:(770)797-1036 E:LicensingCompliance@VerizonWireless.com
Qualifications, Ownership			
Radio Service Type	Mobile		
Regulatory Status	Common Carrier	Interconnected	Yes
Alien Ownership The Applicant answered "No" to each of the Alien Ownership questions.			
Basic Qualifications The Applicant answered "No" to each of the Basic Qualification questions.			
Demographics			
Race			
Ethnicity		Sex	
Additional Certifications			
Operation/Performance Requirement Certification			
For a site-based license			
Applicant certifies that it is continuing to operate consistent with its most recently filed construction notification (or most recent authorization, if no construction notification was required).			
For a geographic license, commercial service - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance requirement, it continues to use its facilities to provide at least the level of service required by its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in its initial license term with no interim performance requirement			
Applicant certifies that it has met its final performance requirement and it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of the license term.			
For a geographic license, commercial service - licensee in any subsequent term			
Applicant certifies that it continues to use its facilities to provide at least the level of service required by its final performance requirement through the end of any subsequent license terms.			
For a geographic license, private systems - licensee in its initial license term with an interim performance requirement			
Applicant certifies that it has met its interim performance requirement, that over the portion of the license term following the interim performance			

requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its interim performance requirement, it has met its final performance requirement, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in its initial license term with no interim performance requirement	
Applicant certifies that it has met its final performance requirement, it continues to use its facilities to further its private business or public interest/public safety communications needs, and it continues to use its facilities to provide at least the level of operation required by its final performance requirement through the end of the license term.	
For a geographic license, private systems - licensee in any subsequent term	
Applicant certifies that it continues to use its facilities to further its private business or public interest/public safety communications needs at or above the level required to meet its final performance requirement through the end of any subsequent license terms.	
For a partitioned or disaggregated license without a performance requirement, for the first renewal application filed after 05/30/2020.	
Applicant certifies that the partitioned and/or disaggregated license that is the subject of this renewal application has no separate performance requirement and that this is the first renewal of this license filed subsequent 10/01/2020.	
For a partitioned or disaggregated license without a performance requirement, for any subsequent renewal filings	
Applicant certifies that it continues to use its facilities to provide service or to further the applicant's private business or public interest/public safety needs.	
Discontinuance of Service Certification	
Applicant certifies that no permanent discontinuance of service or operation, as applicable, occurred during its current license term.	
Regulatory Compliance Certification	
Applicant certifies that it has substantially complied with all applicable FCC rules, policies, and the Communications Act of 1934, as amended.	

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Federal Communications Commission
Wireless Telecommunications Bureau

RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE NETWORK ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WQJQ692), File Number (0008587218), and Radio Service (WU - 700 MHz Upper Band (Block C)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

If the facilities authorized herein are used to provide broadcast operations, whether exclusively or in combination with other services, the licensee must seek renewal of the license either within eight years from the commencement of the broadcast service or within the term of the license had the broadcast service not been provided, whichever period is shorter in length. See 47 CFR §27.13(b).

This authorization is conditioned upon compliance with section 27.16 of the Commission's rules

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at http://wireless.fcc.gov/uls/index.htm?job=home and select "License Search". Follow the instructions on how to search for license information.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WQJQ692

File Number: 0008587218

Print Date: 01-14-2020

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0011715806 - Trace-Tek

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MAIN		ADMIN		LEASE INFO		LEASES		DATES		REVENUE	
File Number	0011715806			Application Status	G - Granted						
Application Purpose	LN - New Lease			Classification of Lease	De Facto Transfer						
General Information											
Application Purpose	LN - New Lease										
Receipt Date	09/04/2025										
Entered Date	09/04/2025			Action Date	09/11/2025						
Waiver	No			Number of Rules							
Attachments	Yes										
Application Fee Exempt	No			Waiver/Deferral Fee	No						
Licensee Information											
FRN	0003290673 (View Ownership Filing)			Type	General Partnership						
Name	Cellco Partnership ATTN Network Engineering 5055 North Point Pkwy, NP2NE Engineering Alpharetta, GA 30022				P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com						
Race				Sex							
Ethnicity											
Licensee Contact Information											
Name	Verizon Sarah Trosch 1300 I St, NW- Suite 500 East Washington, DC 20005				P:(202)515-2453 E:sarah.trosch@verizon.com						
Lessee Information											
FRN	0030856223 (View Ownership)			Type	Limited Liability Company						

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
Real Party In Interest	Trace-Tek	FRN of Real Party in Interest	0030856223
Race		Sex	
Ethnicity			

Lessee Contact Information

Name	Trace-Tek ATTN licenses@trace-tek.com 2625 Commons Boulevard Beavercreek, OH 45341		P:(972)672-0477 E:licenses@trace-tek.com
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Lessee Qualifications and Ownership Information

Radio Service Type			
Regulatory Status		Interconnected	

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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Federal Communications Commission
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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Table with Call Sign (WRWD818), File Number (0010170266), and Radio Service (AW - AWS (1710-1755 MHz and 2110-2155 MHz)).

FCC Registration Number (FRN): 0003290673

Table with columns: Grant Date, Effective Date, Expiration Date, Print Date, Market Number, Channel Block, Sub-Market Designator, Market Name, 1st Build-out Date, 2nd Build-out Date, 3rd Build-out Date, 4th Build-out Date.

Waivers/Conditions:

This authorization is conditioned upon the licensee, prior to initiating operations from any base or fixed station, making reasonable efforts to coordinate frequency usage with known co-channel and adjacent channel incumbent federal users operating in the 1710-1755 MHz band whose facilities could be affected by the proposed operations.

Grant of the request to update licensee name is conditioned on it not reflecting an assignment or transfer of control (see Rule 1.948); if an assignment or transfer occurred without proper notification or FCC approval, the grant is void and the station is licensed under the prior name.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS).

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WRWD818

File Number: 0010170266

Print Date: 02-10-2023

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0010170266 - Cellco Partnership

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MAIN ADMIN TRANS LOG

File Number 0010170266 Application Status M - Consummated

General Information

Application Purpose	AA - Assignment of Authorization		
Receipt Date	08/23/2022	Action Date	02/10/2023
Entered Date	08/23/2022	Number of Rules	
Waiver	No	Waiver/Deferral Fee	No
Attachments	Yes		

Assignor Information

FRN	0003291192 (View Ownership Filing)	Type	Limited Liability Company
Name	New Cingular Wireless PCS, LLC ATTN Cecil J Mathew 208 S. Akard Street, RM 1016 Dallas, TX 75202		P:(855)699-7073 F:(214)746-6410 E:FCCMW@att.com
Race		Sex	
Ethnicity			

Assignor Contact Information

Name	AT&T Mobility LLC ATTN Michael P. Goggin 1120 20th Street NW, Suite 1000 Washington, DC 20036	P:(202)457-2055 E:michael.p.goggin@att.com
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Assignee Information

FRN	0003290673 (View Ownership)	Type	General Partnership
Name	Cellco Partnership ATTN Regulatory 5055 North Point Pkwy, NP2NE		P:(770)797-1070 E:Licensing.Compliance@verizonwireless.com

Engineering
Alpharetta, GA 30022

Real Party In Interest	Cellco Partnership	FRN of Real Party in Interest	0003290673
Race		Sex	
Ethnicity			

Assignee Contact Information

Name	Verizon Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005	P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	---

Assignee Qualifications and Ownership Information

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

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Federal Communications Commission
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RADIO STATION AUTHORIZATION

LICENSEE: CELLCO PARTNERSHIP

ATTN: REGULATORY
CELLCO PARTNERSHIP
5055 NORTH POINT PKWY, NP2NE ENGINEERING
ALPHARETTA, GA 30022

Call Sign WSEB831	File Number 0010915391
Radio Service CW - PCS Broadband	

FCC Registration Number (FRN): 0003290673

Grant Date 06-11-2024	Effective Date 06-11-2024	Expiration Date 04-28-2027	Print Date 08-06-2024
Market Number BTA052	Channel Block D	Sub-Market Designator 2	
Market Name Bowling Green-Glasgow, KY			
1st Build-out Date	2nd Build-out Date	3rd Build-out Date	4th Build-out Date

Waivers/Conditions:

This authorization is subject to the condition that, in the event that systems using the same frequencies as granted herein are authorized in an adjacent foreign territory (Canada/United States), future coordination of any base station transmitters within 72 km (45 miles) of the United States/Canada border shall be required to eliminate any harmful interference to operations in the adjacent foreign territory and to ensure continuance of equal access to the frequencies by both countries.

This authorization is subject to the condition that the remaining balance of the winning bid amount will be paid in accordance with Part 1 of the Commission's rules, 47 C.F.R. Part 1.

Conditions:

Pursuant to §309(h) of the Communications Act of 1934, as amended, 47 U.S.C. §309(h), this license is subject to the following conditions: This license shall not vest in the licensee any right to operate the station nor any right in the use of the frequencies designated in the license beyond the term thereof nor in any other manner than authorized herein. Neither the license nor the right granted thereunder shall be assigned or otherwise transferred in violation of the Communications Act of 1934, as amended. See 47 U.S.C. § 310(d). This license is subject in terms to the right of use or control conferred by §706 of the Communications Act of 1934, as amended. See 47 U.S.C. §606.

This license may not authorize operation throughout the entire geographic area or spectrum identified on the hardcopy version. To view the specific geographic area and spectrum authorized by this license, refer to the Spectrum and Market Area information under the Market Tab of the license record in the Universal Licensing System (ULS). To view the license record, go to the ULS homepage at <http://wireless.fcc.gov/uls/index.htm?job=home> and select "License Search". Follow the instructions on how to search for license information.

Licensee Name: CELLCO PARTNERSHIP

Call Sign: WSEB831

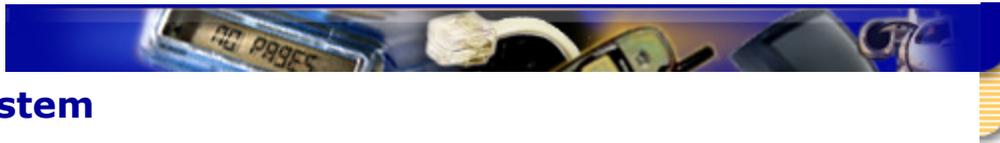
File Number: 0010915391

Print Date: 08-06-2024

700 MHz Relicensed Area Information:

Market	Market Name	Buildout Deadline	Buildout Notification	Status
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ULS Application

0010915391 - Cellco Partnership

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- ASSIGNMENTS
- LICENSES
- REVENUE

File Number 0010915391 Application Status M - Consummated

General Information

Application Purpose AA - Assignment of Authorization

Receipt Date 02/23/2024

Entered Date 02/23/2024 Action Date 08/06/2024

Waiver No Number of Rules

Attachments [Yes](#)

Application Fee Exempt No Waiver/Deferral Fee No

Assignor Information

FRN 0001608363 Type Corporation
([View Ownership Filing](#))

Name Nextel West Corp. P:(425)383-8401
ATTN FCC Regulatory Compliance F:(425)383-4840
12920 SE 38th St. E:fccregulatorycompliancecontact@t-mobile.com
Bellevue, WA 98006

Race Sex

Ethnicity

Assignor Contact Information

Name Kiechel Law P:(202)487-6770
ATTN Doane F. Kiechel E:doane@kiechellaw.com
4005 Garrison Street, NW
Washington, DC 20016

Assignee Information

FRN 0003290673 Type General Partnership
([View Ownership](#))

Name Cellco Partnership P:(770)797-1070
ATTN Regulatory E:Licensing.Compliance@verizonwireless.com
5055 North Point Pkwy, NP2NE

Engineering
Alpharetta, GA 30022

Real Party In Interest	Cellco Partnership	FRN of Real Party in Interest	0003290673
Race		Sex	
Ethnicity			

Assignee Contact Information

Name	Verizon Sarah Trosch 1300 I Street, NW - Suite 500 East Washington, DC 20005	P:(202)515-2453 E:sarah.trosch@verizon.com
------	--	---

Assignee Qualifications and Ownership Information

Alien Ownership

The Applicant answered "No" to each of the [Alien Ownership](#) questions.

Basic Qualifications

The Applicant answered "No" to each of the [Basic Qualification](#) questions.

[Return to the Top](#)

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[Help](#) | [Tech Support](#)

Federal Communications Commission
45 L Street NE
Washington, DC 20554

Phone: 1-877-480-3201
ASL Videophone: 1-844-432-2275
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EXHIBIT B

**SITE DEVELOPMENT PLAN:
500' VICINITY MAP
LEGAL DESCRIPTIONS
FLOOD PLAIN CERTIFICATION
SITE PLAN
VERTICAL TOWER PROFILE**



2307 EDISON RD
SOUTH BEND, IN 46615

**NEW 305'-0" GUYED TOWER
w/10'-0" LIGHTNING ROD
TOTAL TOWER HEIGHT 315'-0"**

TOWER OWNER SITE
FLIPPIN
SITE #: HV1683

VERIZON WIRELESS SITE
CK FLIPPIN
PROJECT#: 17429271
MARKET ID: TBD
MDG#: 5000972496

SITE ADDRESS
J LLOYD ROAD
FOUNTAIN RUN, KY 42133
MONROE COUNTY
E911 ADDRESS: TBD

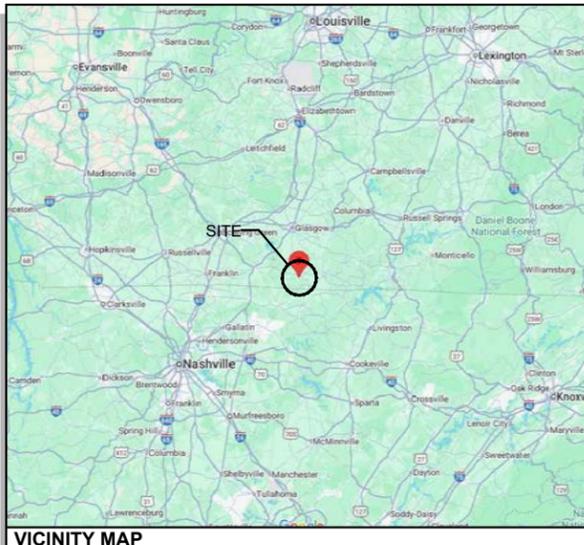
TOWER OWNER
HORVATH VI, LLC
2307 EDISON RD
SOUTH BEND, IN 46615
CONTACT: ERIN HORVATH
PHONE: 574-276-3380
E-MAIL: ehorvath@horvathcommunications.com

PROPERTY OWNER
JACOB AND KENDRA STINSON
3571 WHITE OAK RIDGE ROAD
FOUNTAIN RUN, KY 42133
CONTACT: JAKE
PHONE: 270-670-2917
E-MAIL: JACOB.STINSONS1@GMAIL.COM

PROJECT TOTAL DISTURBED AREA
COMPOUND: (1600 SF) = (0.036 ACRE)
ACCESS DRIVE: (4149.56 SF) = (0.095 ACRE)
GROSS AREA: (5749.56 SF) = (0.132 ACRE)

ALL CONSTRUCTION ITEMS ARE TO BE COMPLETED BY THE TOWER OWNER GENERAL CONTRACTOR UNLESS NOTED AS (VZW GC) WHICH SHALL BE COMPLETED BY THE VERIZON WIRELESS GENERAL CONTRACTOR

PROJECT SUMMARY



PROJECT DESCRIPTION:
NOTE: ALL ITEMS WITHIN THESE CONSTRUCTION DOCUMENTS ARE BY TOWER OWNER'S GENERAL CONTRACTOR AND HIS SUB-CONTRACTORS UNLESS NOTED AS (VZW GC) WHICH SHALL INCLUDE VERIZON WIRELESS GENERAL CONTRACTOR AND HIS SUB-CONTRACTORS, GENERALLY DESCRIBED BELOW:

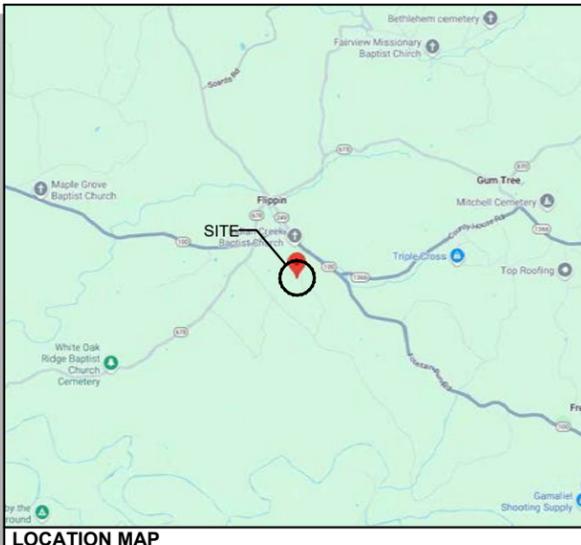
TOWER OWNER SCOPE:

- INSTALL A NEW 305'-0" GUYED TOWER w/ 10'-0" LIGHTNING ROD (TOTAL 315'-0")
- INSTALL A NEW TOWER FOUNDATION SYSTEM
- INSTALL A NEW 40'-0"x40'-0" FENCED GRAVEL COMPOUND
- INSTALL A NEW ELECTRICAL SERVICE RUN TO SITE UTILITY H-FRAME
- INSTALL A NEW GRAVEL ACCESS DRIVE
- NO WATER OR SEWAGE SERVICES RUN TO SITE
- INSTALL NEW TOWER & SITE GROUNDING SYSTEM
- INSTALL NEW VZW SUBSURFACE GROUNDING SYSTEM
- INSTALL A NEW VZW CONCRETE EQUIPMENT AND GENERATOR PADS
- INSTALL VZW ICE BRIDGE AND FOUNDATIONS
- INSTALL VZW EQUIPMENT H-FRAME AND FOUNDATIONS
- INSTALL ELECTRICAL SERVICE CONDUIT WITH PULL TAPES FROM ILC ENCLOSURE STUB-UP TO UTILITY H-FRAME
- INSTALL NEW CONDUITS WITH PULL TAPES FROM VZW ILC STUB-UP LOCATION TO THE GENERATOR STUB-UP AT VZW GENERATOR PAD
- INSTALL (2) 1-1/4" SMOOTHWALL SDR-11 HDPE FIBER OPTIC CONDUITS W/PULL TAPES AND TRACER WIRE FROM "VERIZON WIRELESS ONLY" HAND HOLE OUTSIDE COMPOUND TO VZW EQUIPMENT PAD
- INSTALL (3) NEW "VERIZON WIRELESS ONLY" 1-1/4" SMOOTHWALL SDR-11 HDPE FIBER OPTIC CONDUITS WITH PULL TAPES AND TRACER WIRE FROM NEW "VERIZON WIRELESS ONLY" 24"x36" HAND HOLE OUTSIDE COMPOUND TO NEW "VERIZON WIRELESS ONLY" 24"x36" HAND HOLE AT R.O.W.
- PERMANENT ELECTRIC POWER MUST BE AVAILABLE FOR VERIZON WIRELESS AT THE METER BASE PRIOR TO THE SITE BEING RELEASED AS TENANT READY

VERIZON WIRELESS SCOPE (VZW GC):

- INSTALL VZW PREFABRICATED CANOPY AND FOUNDATIONS
- INSTALL VZW ANTENNA MOUNTING SUPPORT STRUCTURE ON TOWER
- INSTALL VZW ANTENNAS, LINES, COAX, GPS ANTENNA AND RADIO EQUIPMENT
- INSTALL EXISTING SUBSURFACE GROUND LEADS TO VZW EQUIPMENT & FACILITIES
- INSTALL VZW ELECTRIC SERVICE CONDUCTORS FROM UTILITY H-FRAME TO VZW ILC ENCLOSURE
- INSTALL NEW CONDUITS WITH PULL TAPES FROM RF CABINET TO OVP H-FRAME LIT FIBER LOCATION
- INSTALL NEW CONDUITS AND CIRCUITS FROM VZW ILC ENCLOSURE TO EQUIPMENT ENCLOSURES AT VZW EQUIPMENT PAD
- INSTALL VZW GENERATOR CIRCUITS FROM VZW ILC & EQUIPMENT ENCLOSURES TO VZW GENERATOR
- INSTALL NEW OUTDOOR OVPS AND CABLING ON VERIZON EQUIPMENT H-FRAME

PROJECT DESCRIPTION



FLIPPIN

HV1683

J LLOYD ROAD
FOUNTAIN RUN, KY 42133
MONROE COUNTY

TENANT: CELLCO PARTNERSHIP d/b/a VERIZON WIRELESS
"CK FLIPPIN"

FROM TOMPKINSVILLE, KY: LEAVE FROM N MAIN ST/KY-63/KY-100 (1.3 MI), KEEP RIGHT AT COUNTY HOUSE RD/KY-1366 (0.2 MI), FOLLOW COUNTY HOUSE RD/KY-1366 (9.2 MI), TURN RIGHT ONTO FOUNTAIN RUN RD/KY-100 (0.6 MI), TURN LEFT ONTO LOYD RD (0.2 MI), BEAR LEFT AT JACK FLOYD RD (0.2 MI), YOU HAVE ARRIVED AT JACK FLOYD RD. YOUR DESTINATION IS ON THE RIGHT

ALL WORK AND MATERIALS SHALL BE PERFORMED AND INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUCTED TO PERMIT WORK NOT CONFORMING TO THESE CODES.

BUILDING CODE	2018 KENTUCKY BUILDING CODE (IBC 2015)
STRUCTURAL CODE	TIA/EIA-222 - REVISION H
MECHANICAL CODE	2015 INTERNATIONAL MECHANICAL CODE (IMC 2015)
PLUMBING CODE	KENTUCKY STATE PLUMBING CODE (815 KAR CHAP. 20)
ELECTRICAL CODE	2017 NATIONAL ELECTRICAL CODE (NEC) - NFPA 70
FIRE/LIFE SAFETY CODE	2015 INTERNATIONAL FIRE CODE (2015 IFC)
ENERGY CODE	2012 INTERNATIONAL ENERGY CODE (COMMERCIAL)
GAS CODE	2012 NATIONAL FUEL GAS CODE (NFPA 54)

ACCESSIBILITY REQUIREMENTS:
FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. HANDICAPPED ACCESS REQUIREMENTS ARE NOT REQUIRED IN ACCORDANCE WITH THE 2015 IBC BUILDING CODE.

APPLICABLE CODES

SURVEYOR THE LAND CONSULTANTS, LLC 2820 15TH AVE SW HUNTSVILLE, AL 35805 PHONE: 423-304-6722	ARCHITECTURAL TELECAD WIRELESS 1961 NORTHPOINT BLVD, STE 130 HIXSON, TN 37343 CONTACT: MATT BATES PHONE: 423-843-9500 EMAIL: matt.bates@telecadeng.com
ELECTRICAL TRI-COUNTY ELECTRIC ADDRESS: VETERAN'S MEMORIAL HIGHWAY, 620 VETERANS MEMORIAL HWY, SCOTTSVILLE, KY 42164 CONTACT: TBD PHONE: 800-369-2111 EMAIL: TBD	ELECTRICAL UTILITY COORDINATION IS NOT FINALIZED. DO NOT PROCEED WITH CONSTRUCTION.

CONSULTANT TEAM



SHEET NUMBER	DESCRIPTION
T-1	TITLE SHEET
Z-1	SURVEY PLAN
Z-2	ADJACENT PARCELS
Z-3	OVERALL SITE PLAN w/AERIAL OVERLAY
Z-4	OVERALL SITE PLAN w/EQUIPMENT PAD DISTANCE TO PROPERTY LINES
Z-5	GRADING AND E&S CONTROL PLAN
Z-6	DIMENSIONED SITE PLAN
Z-7	TOWER ELEVATION
Z-8	SITE DETAILS
Z-9	FENCE DETAILS AND NOTES
	TOWER OWNER SIGNAGE

PREPARED FOR:



2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:



1961 NORTHPOINT BLVD, SUITE 130
HIXSON, TN 37343
PH: 423-843-9500
FAX: 423-843-9509

DRAWING NOTICE:
THE INFORMATION CONTAINED IN THIS SET OF DOCUMENTS IS PROPRIETARY BY NATURE. ANY USE OR DISCLOSURE OTHER THAN THAT WHICH RELATES TO THE CLIENT IS STRICTLY PROHIBITED.

DRAWN BY: MDR
CHECKED BY: DS

REVISIONS

NO.	DATE	BY	DESCRIPTION
4	10/22/25	JAE	ZONING ISSUE
3	10/03/25	WAM	ZONING ISSUE
2	09/22/25	WAM	ZONING ISSUE
1	08/27/25	JAE	ZONING ISSUE
0	08/11/25	MDR	ZONING ISSUE
B	07/29/25	JAE	PRELIMINARY REVIEW
A	07/11/25	MDR	PRELIMINARY REVIEW

ENGINEER'S STAMP:



NOT VALID WITHOUT P.E. STAMP & SIGNATURE

SITE NAME: FLIPPIN	
ADDRESS: J LLOYD ROAD FOUNTAIN RUN, KY 42133	
COUNTY: MONROE	
LATITUDE: 36° 42' 19.27" N	
LONGITUDE: 85° 52' 04.68" W	
SITE NUMBER: HV1683	
SHEET TITLE: TITLE SHEET	
DRAWING NO. T-1	REVISION: 4

GENERAL NOTES:

- This Survey is prepared exclusively to show site conditions and/or for use in support of instruments related to Leases and Easements as may be shown hereon. Any property boundary information shown hereon is a composite of information gathered from current or previous Surveys, Plat & Deed Description and/or Assessor's Tax Maps as may be referenced hereon. This Survey is not a Boundary Survey of any Tax Parcels or Deed Tracts, and does not create, combine, or divide any existing properties.
- Survey shown hereon was performed under the supervision of a state-registered Land Surveyor and conforms to all applicable State Board Requirements.
- Instruments Used: One or more of: Topcon Total Station, Topcon Hiperlite Plus GPS, Carlson Surveyor Data Collector, DJI UAV.
- Where shown, improvements (utilities, buildings, trees, fences, etc.) are based on field Survey and/or aerial mapping.
- Any Underground Utilities shown according to surface markings made by others, found at time of survey. Additional marked utilities outside the area covered by this survey map may be shown in provided CAD Files. Utility Markings may not be comprehensive, and conditions may change after the time of survey: this survey does not relieve design and construction personnel of the responsibility to determine the locations of underground utilities prior to land disturbance activities. See also 2021 ALTA Standards, page 10, "Note to clients...".
- This Survey is presented in the format required by Clients. Clients are advised that Official Jurisdictions may require the Survey to be presented in another format with additional notes and certifications. In the event other formats, notes or certifications are requested by applicable jurisdictions, it is the responsibility of the Client to request same be prepared by Surveyor. Survey as published is not intended to be suitable for recording as a Subdivision Plat.
- This survey may have been reduced or enlarged in size due to subsequent reproduction. This should be taken into consideration when obtaining scaled data.
- Geographic Coordinates, if published, meet FAA Accuracy Code 1A, and are accurate to within ± 20 feet horizontally and to within ± 3 feet vertically.
- Any Flood Zone information presented hereon is according to current FEMA Flood Map information as may be referenced hereon. No Flood Elevation Survey of Certification performed.
- This survey is not valid without the original signature seal of a State-Licensed Land Surveyor, and is not complete without the total of sheets as specified in Survey Title Blocks.
- Unless indicated otherwise by reference to Record Instruments, any Lessee's Leases, Premises or Easements shown hereon are NOT YET OF RECORD and may be subject to change pending review and approval by Carrier, applicable jurisdictions and/or other involved parties.
- Any Survey Markers placed as required by Standards of Practice and/or Client request represent the Leases and/or Easements as requested or designed by Clients at the time of this survey issue and may not reflect changes to site design which have not been communicated to Surveyor in the form of a Survey revision request. Surveyor shall not be liable for any circumstance arising as a result of revisions to Site Design (which may invalidate existing survey markers) occurring after the date of this Survey issue.

SURVEYOR'S CERTIFICATION

To: Horvath Communications & Tower Title, LLC.:
 I hereby certify that this survey was completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Kentucky to the best of my knowledge, information, and belief.



Travis L. Shields
 Kentucky PLS
 License No. 4246

PROPOSED TOWER LOCATION DATA

Latitude: NORTH: 36.705354° 36° 42' 19.27"
 Longitude: WEST: 85.867966° 85° 52' 04.68"
 Ground Elev: 877.0 FEET AMSL (NAVD88)
 Benchmark: DK7555 KYDH

PARENT TAX PARCEL

JACOB STINSON & KENDRA STINSON
 TAX PARCEL: 18-45

NORTH ORIENTATION

KENTUCKY SOUTH STATE PLANE COORDINATE SYSTEM
 Based on GPS Survey relative to NGS CORS Network, NAD83 (2011)
 ELEVATION DATUM: NAVD88, GEOID 12B
 DATE OF SURVEY: 06-23-2025
 Method: RTK (CORS); Confidence Level: 95%
 Positional Accuracy: HZ ± 0.10'
 EPOCH 2010.0000
 Convergence: 0.07154167°; Combined Factor: 0.99996801

FLOOD DATA

FEMA FLOOD MAP PANEL: 21171C0150A, Effective Date: 07-12-2012
 Surveyed Area appears to lie within: ZONE X (Areas of Minimal Flood Hazard)

TITLE EXAMINATION:

See Sheet #5

SURVEY ISSUE DATA

#	DETAILS	DATE	DRAWN	APP
0	Original Survey Issue	07-07-2025	NB	TLS
1	Title Examination	08-05-2025	NB	TLS
2	Update road name	10-23-2025	NB	TLS

LOCATION MAP

NOT TO SCALE



SURVEY MAP LEGEND

- Ⓜ FIBEROPTIC MARKER
- Ⓜ TELECOM JUNCTION
- * PROPOSED EQUIPMENT LOCATION
- ◆ SITE BENCHMARK

- R/W RIGHT-OF-WAY
- C/L CENTER LINE
- AU ACCESS & UTILITY
- ESMT EASEMENT
- P.O.C. POINT OF COMMENCEMENT
- P.O.B. POINT OF BEGINNING
- Sq Ft SQUARE FEET

- PAVEMENT EDGE
- *— FENCE
- 5' CONTOURS
- - - 1' CONTOURS
- RW PUBLIC R/W
- - - TAX PARCEL BOUNDARY
- - - TIE LINE
- LESSEE'S PREMISES
- - - LESSEE'S EASEMENTS
- - - PROPOSED GUY WIRE C/L

THE LAND CONSULTANTS LLC
 2820 15TH AVE SW
 HUNTSVILLE, AL 35805
 423-304-6722

PREPARED FOR

HORVATH COMMUNICATIONS
 312 West Colfax Avenue,
 South Bend, IN 46601

(Not a Boundary Survey of Parent Lands. Not intended for fee simple Land Transfer)

**SITE SURVEY
 FLIPPIN**
 Site Number: HV1683
 J Lloyd Road, Fountain Run, KY 42133
 Monroe County, Kentucky

COVER SHEET

DWG#: 25202
 ISSUE #: 2
 ISSUE DATE: 10-23-2025
 SEE SHEET #1

SHEET
1
 OF
 5

PROPERTY INFORMATION

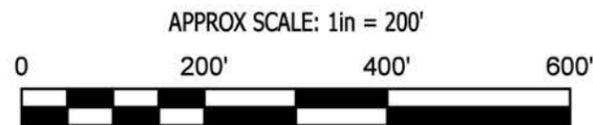
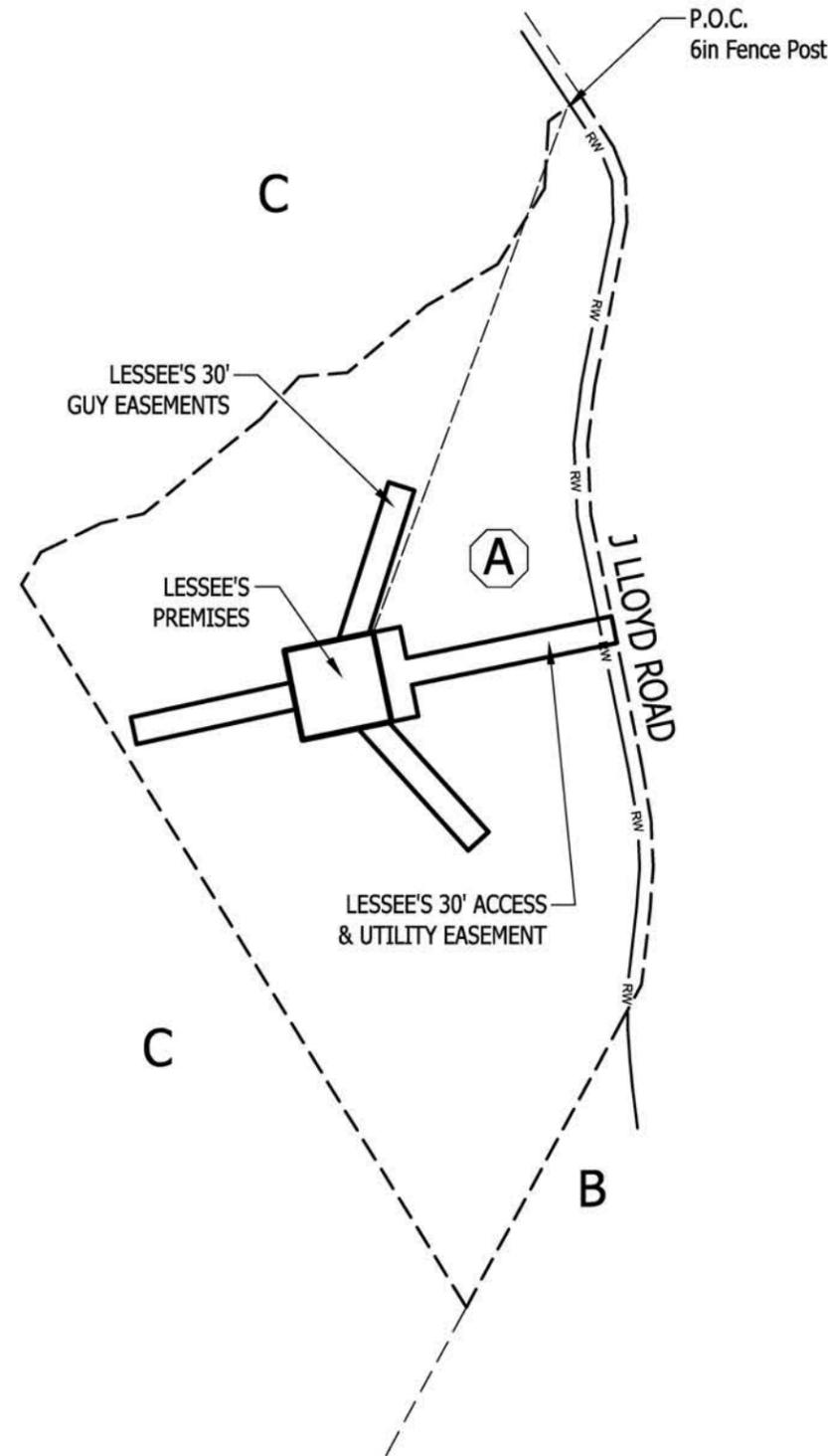
PARENT TAX PARCEL

A. JACOB STINSON & KENDRA STINSON
 TAX PARCEL: 18-45
 DEED BOOK 127, PAGE 607, TRACT 3

ADJOINING TAX PARCELS

B. CHARLES RYHERD & JOYCE RYHERD
 TAX PARCEL: 18-49
 DEED BOOK 100, PAGE 173

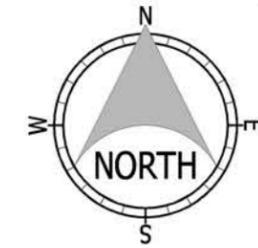
C. JACOB STINSON & KENDRA STINSON
 TAX PARCEL: 18-45
 DEED BOOK 127, PAGE 607



OVERVIEW MAP LEGEND

	PUBLIC R/W
	VESTING LAND
	ADJOINING TAX PARCEL
	TIE LINE
	LESSEE'S PREMISES
	LESSEE'S EASEMENT(S)

OVERVIEW MAP CAVEAT:
 OVERVIEW MAP IS NOT A SURVEY BUT A VICINITY / LOCATION MAP INTENDED ONLY TO SHOW SURVEYED PROPERTY IN RELATION TO SURROUNDING AREA. VESTING AND ADJOINING PARCEL BOUNDARIES ARE NOT INCLUDED IN OR CERTIFIED BY THIS SURVEY. BOUNDARY LINES ARE A COMPOSITE OF DEED, PLAT AND/OR TAX MAP INFORMATION
 SEE SURVEY MAP FOR ALL MATTERS RELATED TO SITE SURVEY



THE LAND CONSULTANTS LLC
 2820 15TH AVE SW
 HUNTSVILLE, AL 35805
 423-304-6722

PREPARED FOR



HORVATH COMMUNICATIONS

312 West Colfax Avenue,
 South Bend, IN 46601

(Not a Boundary Survey of Parent Lands. Not intended for fee simple Land Transfer)

SITE SURVEY FLIPPIN

Site Number: HV1683
 J Lloyd Road, Fountain Run, KY 42133

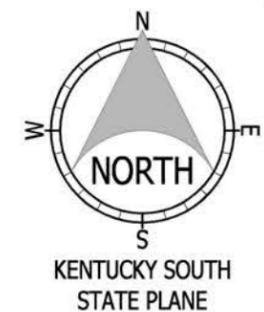
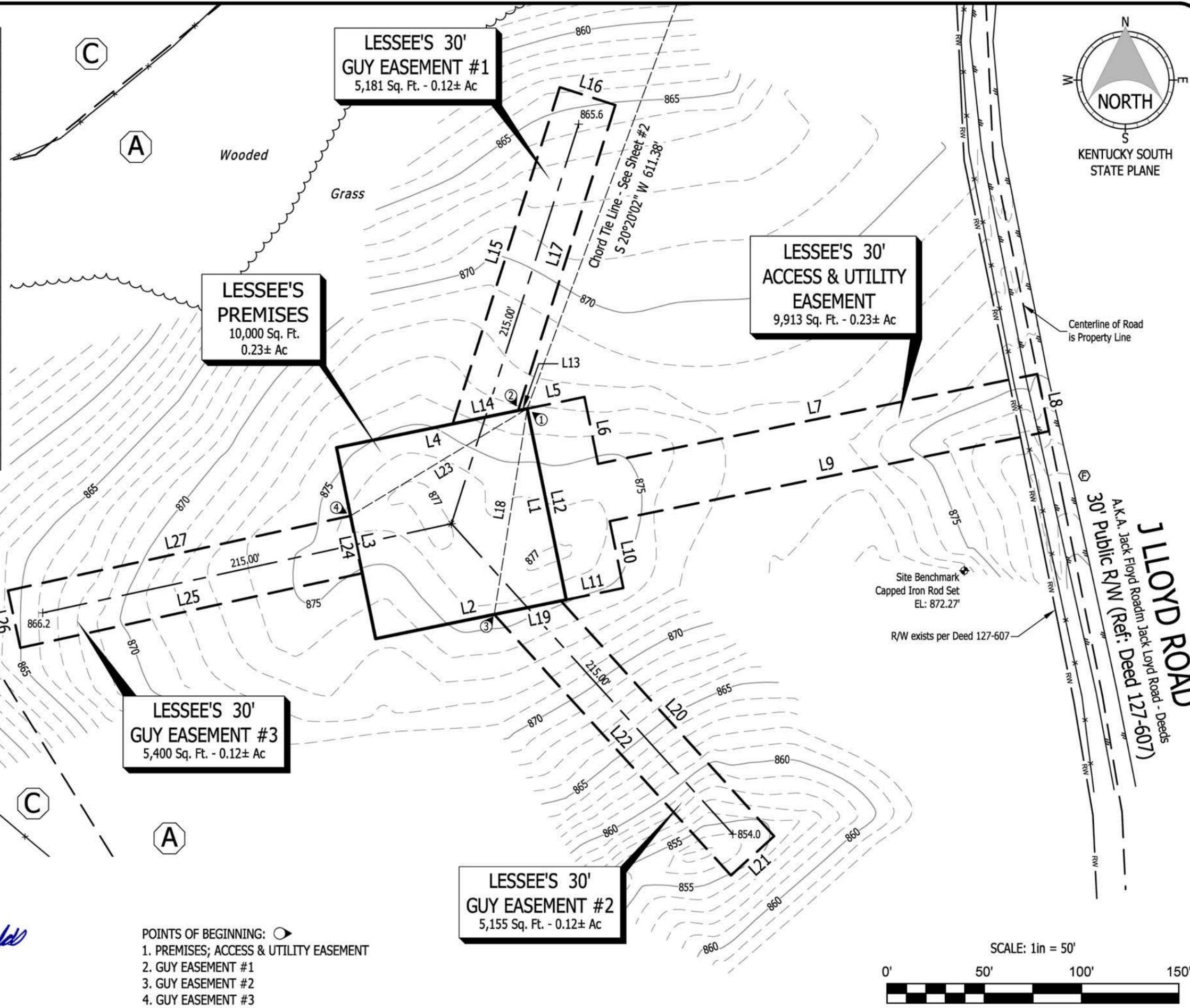
Monroe County, Kentucky

OVERVIEW MAP

DWG#: 25202
 ISSUE #: 2
 ISSUE DATE: 10-23-2025
 SEE SHEET #1

SHEET
2
 OF
 5

LINE	BEARING	DISTANCE
L1	S 11°32'24" E	100.00'
L2	S 78°27'36" W	100.00'
L3	N 11°32'24" W	100.00'
L4	N 78°27'36" E	100.00'
L5	N 78°27'36" E	30.00'
L6	S 11°32'24" E	35.00'
L7	N 78°27'36" E	230.43'
L8	S 11°32'24" E	30.00'
L9	S 78°27'36" W	230.43'
L10	S 11°32'24" E	35.00'
L11	S 78°27'36" W	30.00'
L12	N 11°32'24" W	100.00'
L13	S 78°27'36" W	4.80'
L14	S 78°27'36" W	34.39'
L15	N 17°43'02" E	181.09'
L16	S 72°16'58" E	30.00'
L17	S 17°43'02" W	164.29'
L18	S 09°07'25" W	106.88'
L19	N 78°27'36" E	34.91'
L20	S 42°16'58" E	162.90'
L21	S 47°43'02" W	30.00'
L22	N 42°16'58" W	180.75'
L23	S 58°50'25" W	106.16'
L24	S 11°32'24" E	30.00'
L25	S 77°43'02" W	179.80'
L26	N 12°16'58" W	30.00'
L27	N 77°43'02" E	180.19'




THE LAND CONSULTANTS LLC
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 423-304-6722

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HORVATH COMMUNICATIONS
 312 West Colfax Avenue,
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(Not a Boundary Survey of Parent Lands. Not intended for fee simple Land Transfer)
SITE SURVEY
FLIPPIN
 Site Number: HV1683
 J Lloyd Road, Fountain Run, KY 42133
 Monroe County, Kentucky

SITE SURVEY

DWG#: 25202
 ISSUE #: 2
 ISSUE DATE: 10-23-2025
 SEE SHEET #1

SHEET
3
 OF
 5

STATE of KENTUCKY
TRAVIS L. SHIELDS
 10/23/25
 4246

 LICENSED
 PROFESSIONAL
 LAND SURVEYOR

- POINTS OF BEGINNING: 
1. PREMISES; ACCESS & UTILITY EASEMENT
 2. GUY EASEMENT #1
 3. GUY EASEMENT #2
 4. GUY EASEMENT #3

SCALE: 1in = 50'



LESSEE'S PREMISES

All that tract or parcel of land lying and being in Monroe County, Kentucky, and being a portion of the property of Jacob Stinson and Kendra Stinson, of record in Tract 3 of Deed Book 127, Page 607, and being more particularly described as follows:

COMMENCE at a six-inch wood fence post located near the Northern corner of aforesaid property;
Thence along a Chord Tie Line having a Bearing of S 20°20'02" W, a distance of 611.38 feet to the POINT OF BEGINNING;

Thence S 11°32'24" E, a distance of 100.00 feet;
Thence S 78°27'36" W, a distance of 100.00 feet;
Thence N 11°32'24" W, a distance of 100.00 feet;
Thence N 78°27'36" E, a distance of 100.00 feet to the POINT OF BEGINNING.

Said Premises contains 0.23 Acres (10,000 Square Feet), more or less.

LESSEE'S 30' ACCESS & UTILITY EASEMENT

All that tract or parcel of land lying and being in Monroe County, Kentucky, and being a portion of the property of Jacob Stinson and Kendra Stinson, of record in Tract 3 of Deed Book 127, Page 607, and being more particularly described as follows:

COMMENCE at a six-inch wood fence post located near the Northern corner of aforesaid property;
Thence along a Chord Tie Line having a Bearing of S 20°20'02" W, a distance of 611.38 feet to the POINT OF BEGINNING;

Thence N 78°27'36" E, a distance of 30.00 feet;
Thence S 11°32'24" E, a distance of 35.00 feet;
Thence N 78°27'36" E, a distance of 230.43 feet to a point on the Centerline of J Lloyd Road, same being the East Line of aforesaid property;
Thence S 11°32'24" E, along said Line, a distance of 30.00 feet;
Thence S 78°27'36" W, leaving said Line, a distance of 230.43 feet;
Thence S 11°32'24" E, a distance of 35.00 feet;
Thence S 78°27'36" W, a distance of 30.00 feet;
Thence N 11°32'24" W, a distance of 100.00 feet to the POINT OF BEGINNING.

Said Easement contains 0.23 Acres (9,913 Square Feet), more or less.

LESSEE'S 30' GUY EASEMENT #1

All that tract or parcel of land lying and being in Monroe County, Kentucky, and being a portion of the property of Jacob Stinson and Kendra Stinson, of record in Tract 3 of Deed Book 127, Page 607, and being more particularly described as follows:

COMMENCE at a six-inch wood fence post located near the Northern corner of aforesaid property;
Thence along a Chord Tie Line having a Bearing of S 20°20'02" W, a distance of 611.38 feet;
Thence S 78°27'36" W, a distance of 4.80 feet; to the POINT OF BEGINNING;

Thence S 78°27'36" W, a distance of 34.39 feet;
Thence N 17°43'02" E, a distance of 181.09 feet;
Thence S 72°16'58" E, a distance of 30.00 feet;
Thence S 17°43'02" W, a distance of 164.29 feet to the POINT OF BEGINNING.

Said Easement contains 0.12 Acres (5,181 Square Feet), more or less.

LESSEE'S 30' GUY EASEMENT #2

All that tract or parcel of land lying and being in Monroe County, Kentucky, and being a portion of the property of Jacob Stinson and Kendra Stinson, of record in Tract 3 of Deed Book 127, Page 607, and being more particularly described as follows:

COMMENCE at a six-inch wood fence post located near the Northern corner of aforesaid property;
Thence along a Chord Tie Line having a Bearing of S 20°20'02" W, a distance of 611.38 feet;
Thence S 09°07'25" W, a distance of 106.88 feet to the POINT OF BEGINNING;

Thence N 78°27'36" E, a distance of 34.91 feet;
Thence S 42°16'58" E, a distance of 162.90 feet;
Thence S 47°43'02" W, a distance of 30.00 feet;
Thence N 42°16'58" W, a distance of 180.75 feet to the POINT OF BEGINNING.

Said Easement contains 0.12 Acres (5,155 Square Feet), more or less.

LESSEE'S 30' GUY EASEMENT #3

All that tract or parcel of land lying and being in Monroe County, Kentucky, and being a portion of the property of Jacob Stinson and Kendra Stinson, of record in Tract 3 of Deed Book 127, Page 607, and being more particularly described as follows:

COMMENCE at a six-inch wood fence post located near the Northern corner of aforesaid property;
Thence along a Chord Tie Line having a Bearing of S 20°20'02" W, a distance of 611.38 feet;
Thence S 58°50'25" W, a distance of 106.16 feet to the POINT OF BEGINNING;

Thence S 11°32'24" E, a distance of 30.00 feet;
Thence S 77°43'02" W, a distance of 179.80 feet;
Thence N 12°16'58" W, a distance of 30.00 feet;
Thence N 77°43'02" E, a distance of 180.19 feet to the POINT OF BEGINNING.

Said Easement contains 0.12 Acres (5,400 Square Feet), more or less.



THE LAND CONSULTANTS LLC
2820 15TH AVE SW
HUNTSVILLE, AL 35805
423-304-6722

PREPARED FOR



HORVATH COMMUNICATIONS

312 West Colfax Avenue,
South Bend, IN 46601

(Not a Boundary Survey of Parent Lands. Not intended for fee simple Land Transfer)

SITE SURVEY
FLIPPIN

Site Number: HV1683
J Lloyd Road, Fountain Run, KY 42133

Monroe County, Kentucky

DESCRIPTIONS

DWG#: 25202
ISSUE #: 2
ISSUE DATE: 10-23-2025
SEE SHEET #1

SHEET
4
OF
5



TITLE EXAMINATION

Surveyor's treatment of Title Examination Items is limited to the scope described in ALTA/NSPS 2021 requirements, Section 6. C. ii., and is limited to determination of the extent of land, that Title Items may influence, if any. "Extent of Property" may be: Blanket in nature for a Parcel or Parcels (not subject to mapping, but assumed to also apply to Lessee's Areas (if any) insofar as these may lie on Parcel(s) influenced by instrument); specifically described by instrument (mapped and shown only if within the Surveyed Area). Determination of physical location may not be possible if: instrument is illegible; instrument lacks sufficient descriptive information; or instrument refers to other instruments which were not included in the title exam and not otherwise available to surveyor. Factors beyond physical location, such as the type of influence that "Restrictions, Covenants, Terms or Conditions" contained in instruments may impart upon Parcels or Lessee's Site or Easements are not evaluated by Land Surveyor. Review by Title Attorney may be warranted. Land Surveyors may not practice Law.)

Reference: iProperty Report prepared by Tower Title, LLC., Title File No.: HCI-209517-PR, Effective Date 4/9/2025.

Liens and Requirements: None Listed.

Easements:
Deed 64-348: 30' Water Line Easement to Monroe County Water District. Insufficient information for mapping or to determine relationship to Parent Tax Parcel. Said to be described by a set of plans not included with Deed, this item may lie on one of nine tracts owned by the grantor of this easement. Mapping is not possible.

LEGAL DESCRIPTION OF PARENT TAX PARCEL

The following described real property located in Monroe County, Kentucky, to-wit:
...
Tract #3
Beginning at a point in the center line of the Jack Loyd Road (30'r/w); thence with the r/w and the line of Roy Wilson (Deed Book 67, Page 168) S 31 deg. 52 min. 16 sec. W 45.11 ft. to an existing iron pin, a corner to Wilson and Carl Ryherd (Deed Book 39, Page 621); thence with the line of Ryherd, S 31 deg. 52 min. 16 sec. W 358.00 ft. to a set iron pin, in the line of Ryherd, a corner to Tract #2; thence with the line of Tract #2, N 28 deg. 23 min. 32 sec. W 931.69 ft. to a set iron pin; thence N 34 deg. 29 min. 08 sec. E 41.59 ft. to a set iron pin; thence N 67 deg. 34 min. 09 sec. E 73.15 ft. to a set iron pin; thence N 80 deg. 48 min. 02 sec. E 48.20 ft. to a set iron pin; thence N 54 deg. 19 min. 26 sec. E 165.84 ft. to a set iron pin; thence N 45 deg. 40 min. 58 sec. E 62.68 ft. to a set iron pin; thence N 88 deg. 44 min. 31 sec. E 53.14 ft. to a set iron pin; thence N 53 deg. 12 min. 50 sec. E 113.70 ft. to a set iron pin; thence N 63 deg. 15 min. 21 sec. E 90.59 ft. to a set iron pin; thence N 35 deg. 11 min. 33 sec. E 97.65 ft. to a set iron pin; thence N 06 deg. 54 min. 06 sec. E 73.86 ft. to a set iron pin; thence N 55 deg. 45 min. 57 sec. E (passing a set iron pin at a triple oak at 29.52') 45.06 ft. to a point center line of road, a corner to Tract #2; thence with the center line of road, S 29 deg. 34 min. 45 sec. E 65.91 ft.; thence S 17 deg. 51 min. 11 sec. E 36.29 ft.; thence S 01 deg. 27 min. 16 sec. W 49.02 ft.; thence S 14 deg. 30 min. 06 sec. W 181.74 ft.; thence S 10 deg. 26 min. 57 sec. W 65.08 ft.; thence S 00 deg. 37 min. 37 sec. W 77.80 ft.; thence S 08 deg. 13 min. 42 sec. E 184.32 ft.; thence S 08 deg. 07 min. 34 sec. E 97.84 ft.; thence S 06 deg. 13 min. 41 sec. E 60.08 ft.; thence S 00 deg. 40 min. 31 sec. W 51.04 ft.; thence S 07 deg. 24 min. 40 sec. W 45.72 ft.; thence S 09 deg. 56 min. 43 sec. W 83.47 ft. to the beginning containing 10.543 acres more or less. This property is subject to any existing r/w's or easements. Surveyed this 2nd day of October, 1997, Joe R. Leftwich, K.L.S. #3013.
...
Parcel ID#: 18-45

This being the same property conveyed to Jacob Stinson and his wife, Kendra Stinson, with sole rights of survivorship from Ralph Thomas, single, in a deed dated February 26, 2016 and recorded February 29, 2016, in Book 127 Page 607.

Note: Conveyance Deed contains nine tracts, only the tract which describes the Parent Tax Parcel is reproduced herein.



THE LAND CONSULTANTS LLC
2820 15TH AVE SW
HUNTSVILLE, AL 35805
423-304-6722

PREPARED FOR



HORVATH COMMUNICATIONS
312 West Colfax Avenue,
South Bend, IN 46601

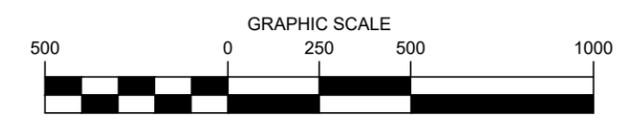
(Not a Boundary Survey of Parent Lands. Not intended for fee simple Land Transfer)

**SITE SURVEY
FLIPPIN**
Site Number: HV1683
J Lloyd Road, Fountain Run, KY 42133
Monroe County, Kentucky

TITLE

DWG#: 25202
ISSUE #: 2
ISSUE DATE: 10-23-2025
SEE SHEET #1

SHEET
5
OF
5



PREPARED FOR:

HORVATH
COMMUNICATIONS

2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:

TeleCAD
Wireless

1961 NORTHPOINT BLVD, SUITE 130
HIKSON, TN 37343
PH: 423-843-9500
FAX: 423-843-9509

DRAWING NOTICE:
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DRAWN BY:	MDR
CHECKED BY:	DS

REVISIONS			
NO.	DATE	BY	DESCRIPTION
4	10/22/25	JAE	ZONING ISSUE
3	10/03/25	WAM	ZONING ISSUE
2	09/22/25	WAM	ZONING ISSUE
1	08/27/25	JAE	ZONING ISSUE
0	08/11/25	MDR	ZONING ISSUE
B	07/29/25	JAE	PRELIMINARY REVIEW
A	07/11/25	MDR	PRELIMINARY REVIEW

ENGINEER'S STAMP:

STATE OF KENTUCKY
 STEPHEN E. HUNT
 25003
 LICENSED PROFESSIONAL ENGINEER

NOT VALID WITHOUT P.E. STAMP & SIGNATURE

SITE NAME:	FLIPPIN
ADDRESS:	J LLOYD ROAD FOUNTAIN RUN, KY 42133
COUNTY:	MONROE
LATITUDE:	36° 42' 19.27" N
LONGITUDE:	85° 52' 04.68" W
SITE NUMBER:	HV1683

SHEET TITLE:
ADJACENT PARCELS

DRAWING NO.	REVISION:
Z-1	4



PREPARED FOR:



2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:



1961 NORTHPOINT BLVD, SUITE 130
HIXSON, TN 37343
PH: 423-843-9500
FAX: 423-843-9509

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SITE NUMBER:	HV1683

SHEET TITLE:
OVERALL SITE PLAN

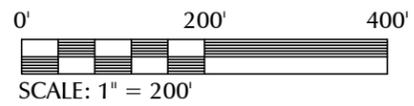
DRAWING NO.	REVISION:
Z-2	4



Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007

PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

**OVERALL SITE PLAN
w/AERIAL OVERLAY**



PARCEL INFORMATION PULLED FROM THE CURRENT MONROE COUNTY PVA RECORDS AS OF 9/22/25

PREPARED FOR:



2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:



1961 NORTHPOINT BLVD, SUITE 130
HIXSON, TN 37343
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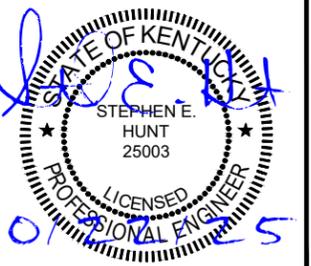
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CHECKED BY: DS

REVISIONS

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NOT VALID WITHOUT P.E. STAMP & SIGNATURE

SITE NAME:

FLIPPIN

ADDRESS:

J LLOYD ROAD
FOUNTAIN RUN, KY 42133

COUNTY:

MONROE

LATITUDE:

36° 42' 19.27" N

LONGITUDE:

85° 52' 04.68" W

SITE NUMBER:

HV1683

SHEET TITLE:

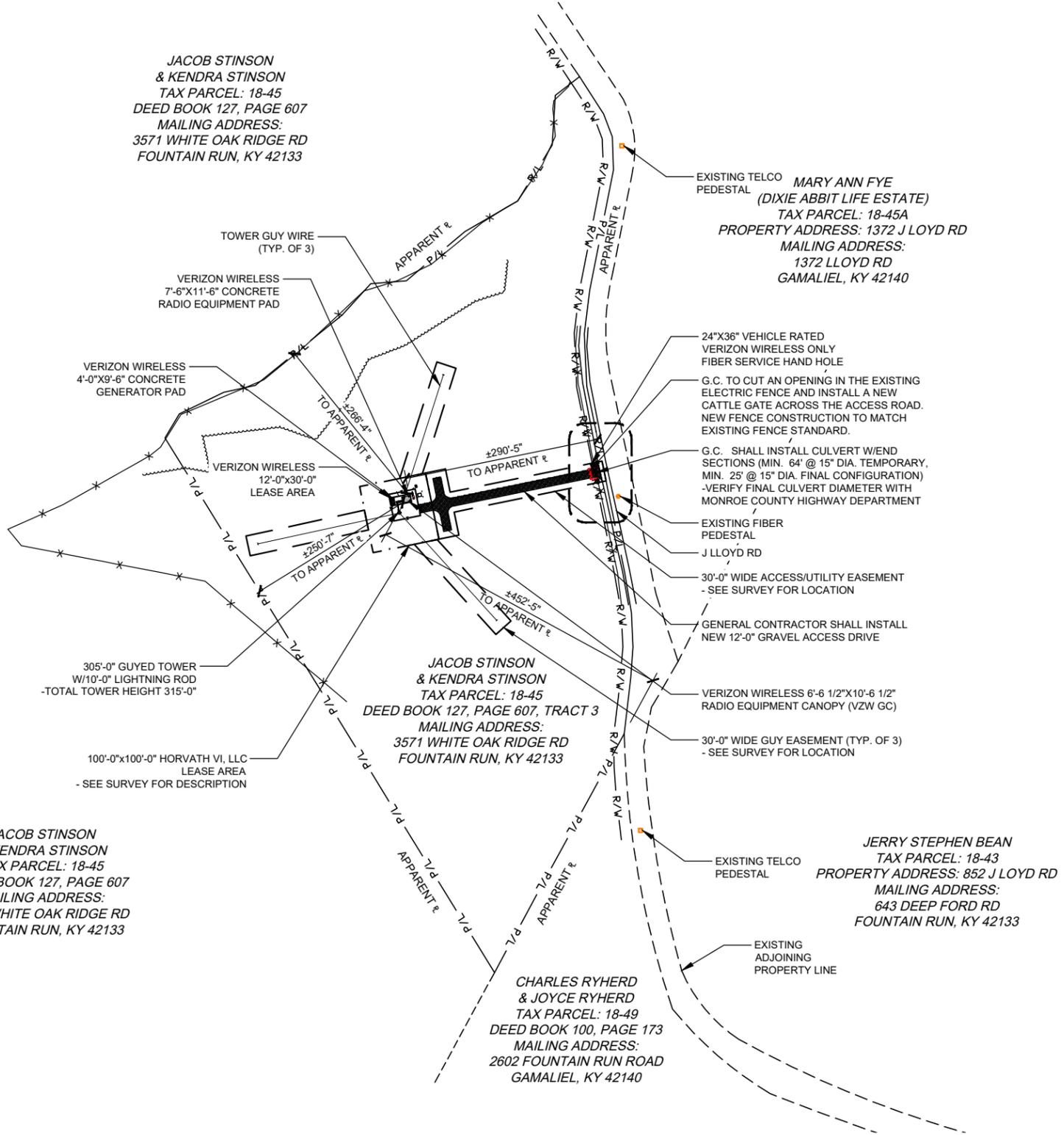
OVERALL SITE PLAN

DRAWING NO.

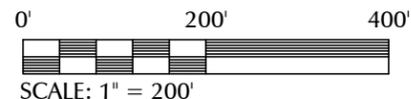
Z-3

REVISION:

4



OVERALL SITE PLAN w/PAD DISTANCE TO PROPERTY LINES

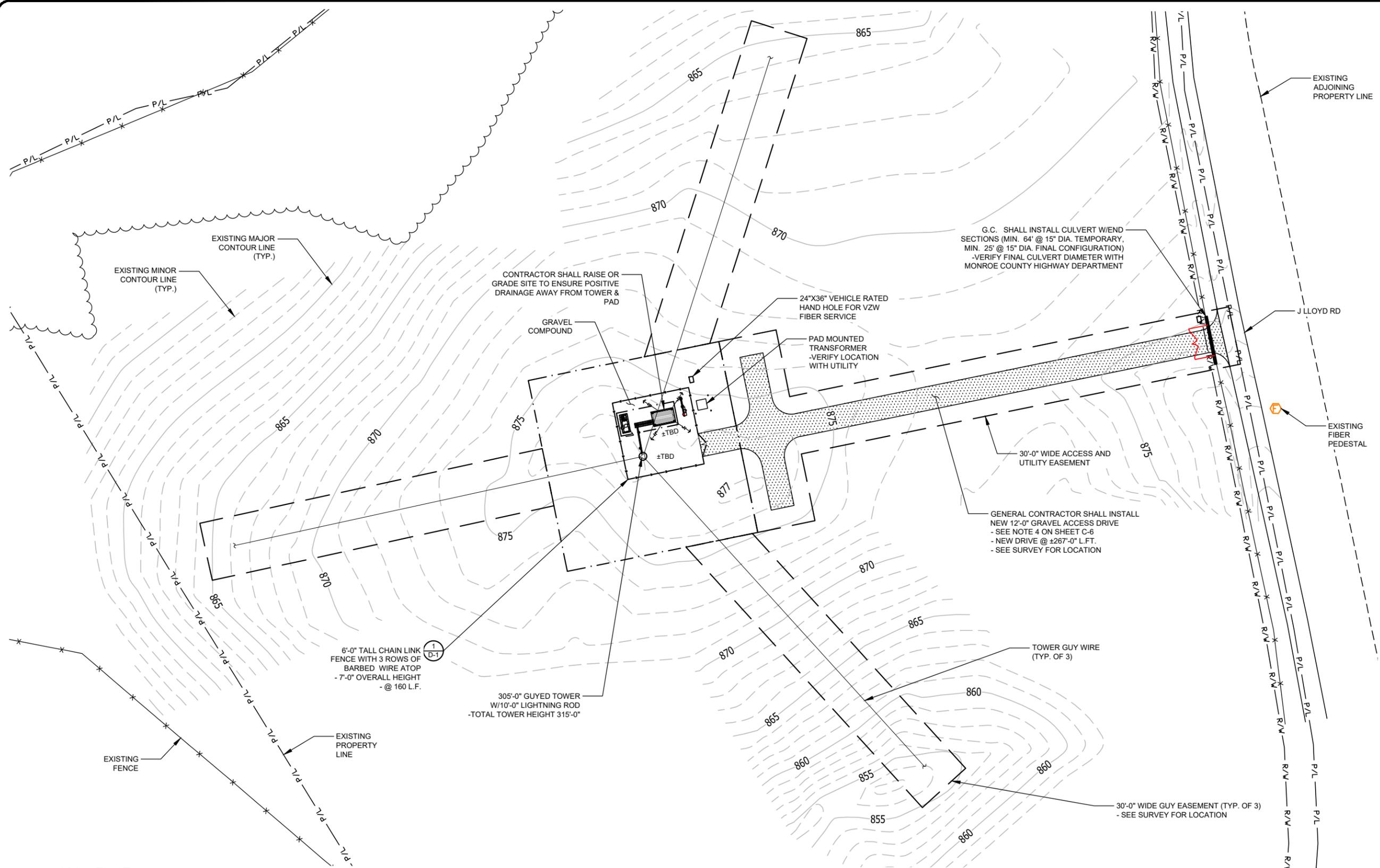


PARCEL INFORMATION PULLED FROM THE CURRENT MONROE COUNTY PVA RECORDS AS OF 9/22/25



Know what's below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007

PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.



PREPARED FOR:

2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:

1961 NORTHPOINT BLVD, SUITE 130
HIXSON, TN 37343
PH: 423-843-9500
FAX: 423-843-9509

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COUNTY: MONROE

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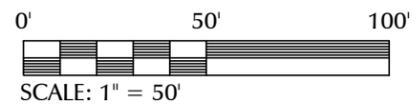
SHEET TITLE: GRADING AND E&S CONTROL PLAN

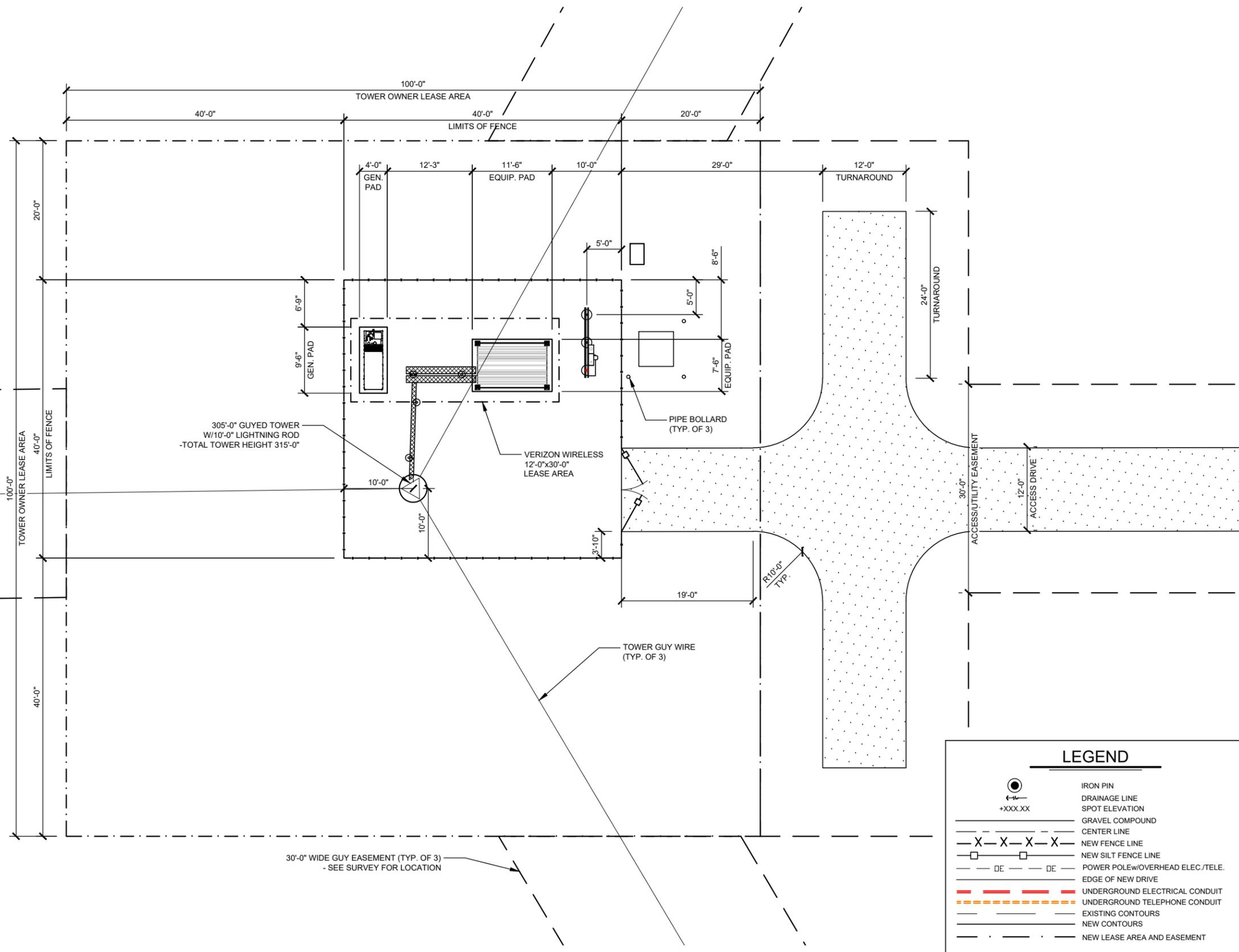
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REVISION: 4

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PER KENTUCKY STATE LAW, IT IS AGAINST THE LAW TO EXCAVATE WITHOUT NOTIFYING THE UNDERGROUND LOCATION SERVICE TWO (2) WORKING DAYS BEFORE COMMENCING WORK.

GRADING AND E&S CONTROL PLAN





DIMENSIONED SITE PLAN

0' 15' 30'
SCALE: 1" = 15'

LEGEND	
	IRON PIN
	DRAINAGE LINE
	SPOT ELEVATION
	GRAVEL COMPOUND
	CENTER LINE
	NEW FENCE LINE
	NEW SILT FENCE LINE
	POWER POLEw/OVERHEAD ELEC./TELE.
	EDGE OF NEW DRIVE
	UNDERGROUND ELECTRICAL CONDUIT
	UNDERGROUND TELEPHONE CONDUIT
	EXISTING CONTOURS
	NEW CONTOURS
	NEW LEASE AREA AND EASEMENT
	FENCED COMPOUND
	CONCRETE
	ACCESS DRIVE

*NOTE:
GENERAL CONTRACTOR IS TO ENSURE
THERE IS NO DISTURBANCE OF
PROPERTY, SOIL, ETC. OUTSIDE OF THE
STAKED LEASE AREA WITHOUT
APPROVAL FROM VERIZON WIRELESS
CONSTRUCTION MANAGER

Kentucky 811
Know what's below.
Call before you dig.
Call Monday thru Friday - 7 am. to 6 pm.
1-800-752-6007
PER KENTUCKY STATE LAW, IT IS AGAINST THE
LAW TO EXCAVATE WITHOUT NOTIFYING THE
UNDERGROUND LOCATION SERVICE TWO (2)
WORKING DAYS BEFORE COMMENCING WORK.

PREPARED FOR:

2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:

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HIXSON, TN 37343
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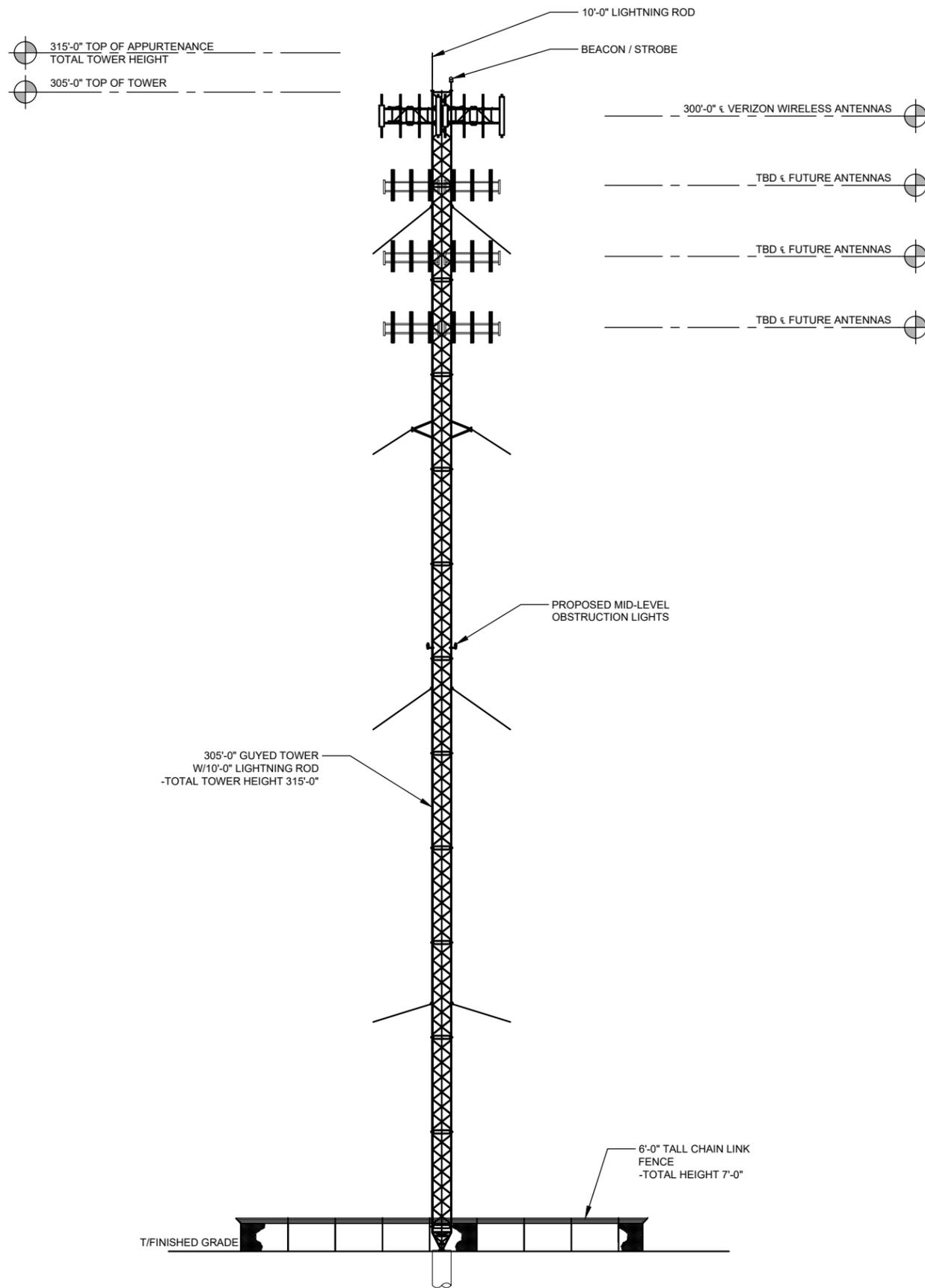
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SITE NUMBER:	HV1683

SHEET TITLE:
DIMENSIONED SITE PLAN

DRAWING NO.	REVISION:
Z-5	4



TOWER ELEVATION
SCALE: N.T.S.

PREPARED FOR:



2307 EDISON RD
SOUTH BEND, IN 46615

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SITE NUMBER:	HV1683

SHEET TITLE:
TOWER ELEVATION

DRAWING NO.	REVISION:
Z-6	4

PREPARED FOR:



2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:



1961 NORTHPOINT BLVD, SUITE 130
HIXSON, TN 37343
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FLIPPIN

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FOUNTAIN RUN, KY 42133

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MONROE

LATITUDE:

36° 42' 19.27" N

LONGITUDE:

85° 52' 04.68" W

SITE NUMBER:

HV1683

SHEET TITLE:

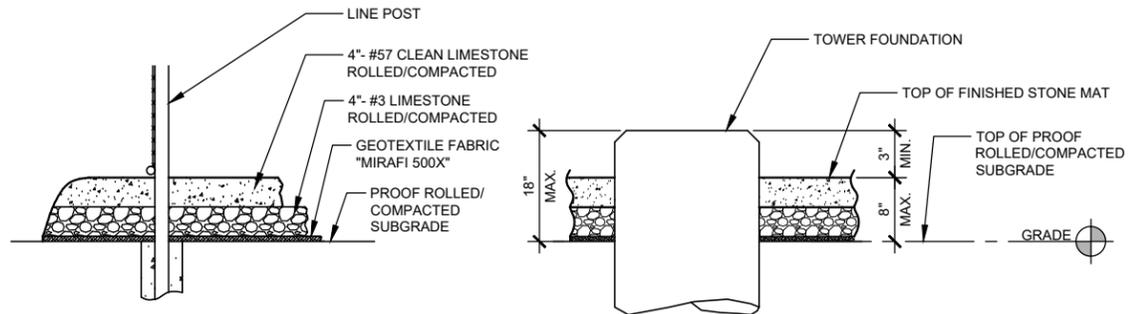
SITE DETAILS

DRAWING NO.

Z-7

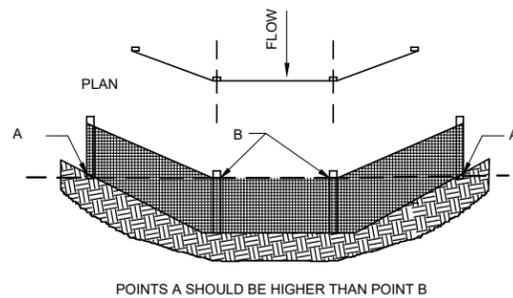
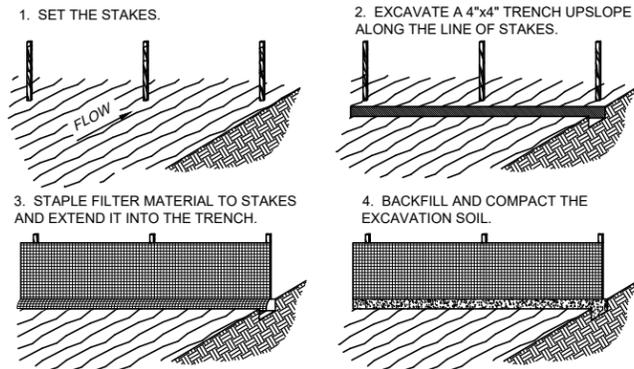
REVISION:

4



PARTIAL COMPOUND SECTION

SCALE: N.T.S.

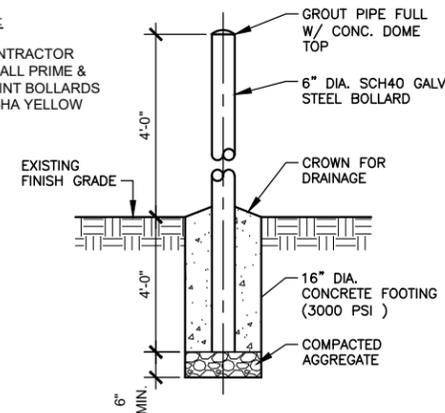


SILT FENCE DETAIL

SCALE: N.T.S.

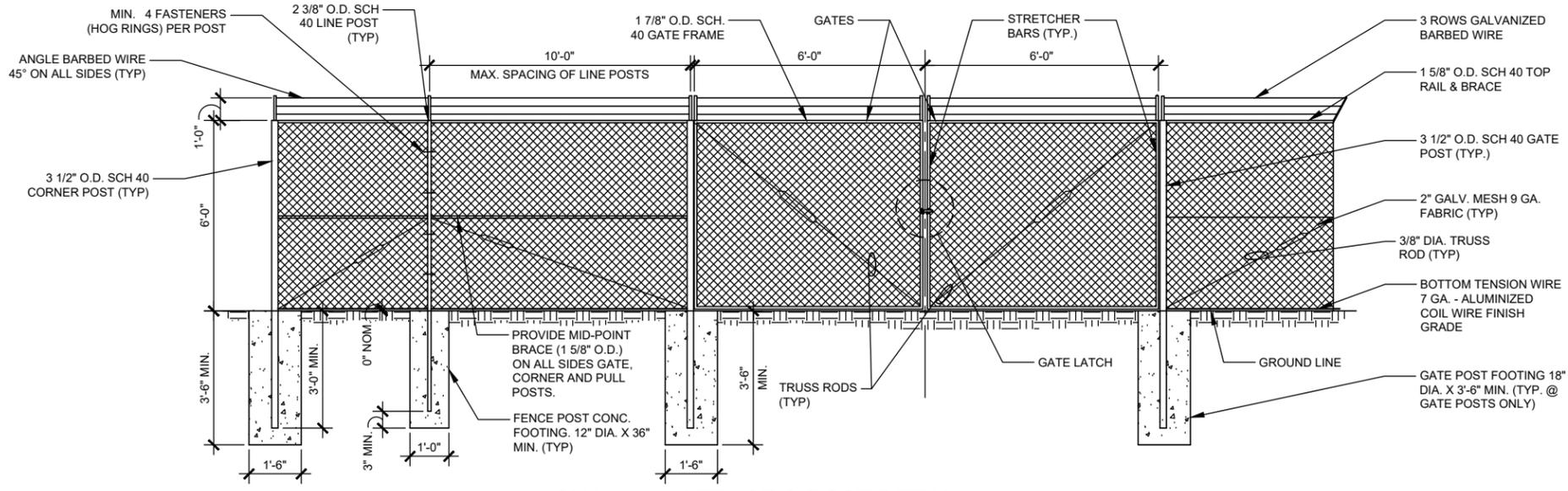
NOTE:

1. CONTRACTOR SHALL PRIME & PAINT BOLLARDS OSHA YELLOW



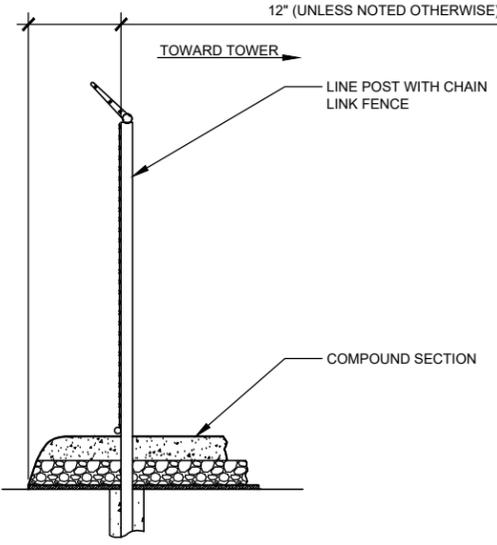
BOLLARD DETAIL

SCALE: N.T.S.



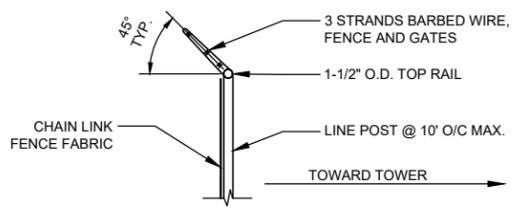
CHAIN LINK FENCE & POST DETAIL

SCALE: N.T.S.



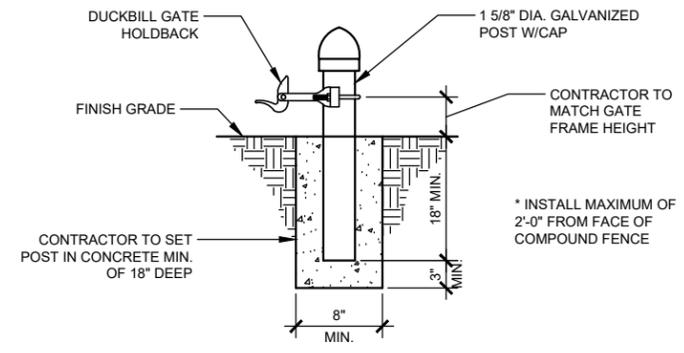
SITE AREA SURFACING

SCALE: N.T.S.



TYPICAL BARBED WIRE DETAIL

SCALE: N.T.S.



GATE KEEPER DETAIL

SCALE: N.T.S.

CHAIN LINK FENCING NOTES

1. ALL FENCE AND FABRIC SHALL BE HOT DIPPED GALVANIZED WITH A MINIMUM OF 2 OZ. PER SQUARE FOOT, 9 GAUGE WIRE (MIN. BREAKING STRENGTH OF 1,290 LBS) WITH 2" MESH. ALL BARBED WIRE SHALL BE ALUMINUM OR COATED PER NOTE #4.
2. BOTTOM EDGE OF FENCE FABRIC SHALL EXTEND TO FINISHED GRADE.
3. SITE FENCE SHALL BE 6'-0" FABRIC W/ 3 STRAND BARBED WIRE FOR TOTAL HEIGHT OF 7'-0".
4. BARBED WIRE SHALL MEET ASTM A 121, CLASS 3 GALV. OR ASTM A 585, TYPE I, CLASS 2 COATING (NOT LESS THAN 0.8 OZ. PER SQ. FT.) AND SHALL BE THREE STRAND 12.5 GAGE w/4 POINT BARBS AT 5" O/C.
5. BOTTOM OF CONCRETE BASE SHALL BE SET BELOW FROSTLINE (SEE LOCAL CODE). WHERE SOIL BEARING CAPACITY IS LESS THAN 2000 PSF, INCREASE CONCRETE SURROUNDING FENCE POST FOUNDATION DIAMETERS BY 8", PROVIDE CONCRETE WITH A 28 DAY STRENGTH OF 3000 PSI (MIN.)
6. PROVIDE A DIAGONAL BRACE ROD AND TURN BUCKLE ON BOTH GATE LEAFS.
7. ALL RAILS AND BRACES SHALL BE SCHEDULE 40 STEEL PIPE, AND ALL FENCE POSTS SHALL BE SCHEDULE 40 STEEL PIPE, AND BE 2 OZ. GALVANIZED COATED.
8. CONTRACTOR SHALL ENSURE ALL POSTS ARE PLUMB.
9. ALL FENCE SHALL BE FABRICATED AND INSTALLED PER ASTM F2611-15, ASTM F567-14a AND CHAIN LINK FENCE MANUFACTURES INSTITUTE CLFMI-PM 2445.
10. CONTRACTOR SHALL FURNISH AND INSTALL ONE (1) MASTER LOCK LONG SHANK #175LH COMBINATION PADLOCK. COMBINATION TO BE SET AT 7011.

PREPARED FOR:



2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:



1961 NORTHPOINT BLVD, SUITE 130
HIXSON, TN 37343
PH: 423-843-9500
FAX: 423-843-9509

DRAWING NOTICE:

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DRAWN BY: MDR
CHECKED BY: DS

REVISIONS

NO.	DATE	BY	DESCRIPTION
4	10/22/25	JAE	ZONING ISSUE
3	10/03/25	WAM	ZONING ISSUE
2	09/22/25	WAM	ZONING ISSUE
1	08/27/25	JAE	ZONING ISSUE
0	08/11/25	MDR	ZONING ISSUE
B	07/29/25	JAE	PRELIMINARY REVIEW
A	07/11/25	MDR	PRELIMINARY REVIEW

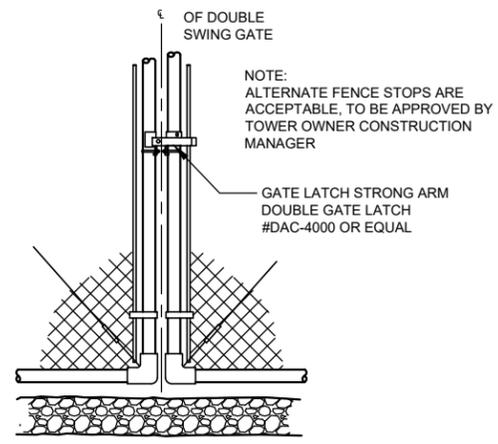
ENGINEER'S STAMP:



NOT VALID WITHOUT P.E. STAMP & SIGNATURE

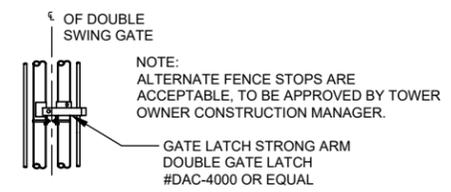
SITE NAME: FLIPPIN
ADDRESS: J LLOYD ROAD
FOUNTAIN RUN, KY 42133
COUNTY: MONROE
LATITUDE: 36° 42' 19.27" N
LONGITUDE: 85° 52' 04.68" W
SITE NUMBER: HV1683
SHEET TITLE: FENCE DETAILS AND NOTES

DRAWING NO. Z-8
REVISION: 4



GATE LATCH DETAIL

SCALE: N.T.S.

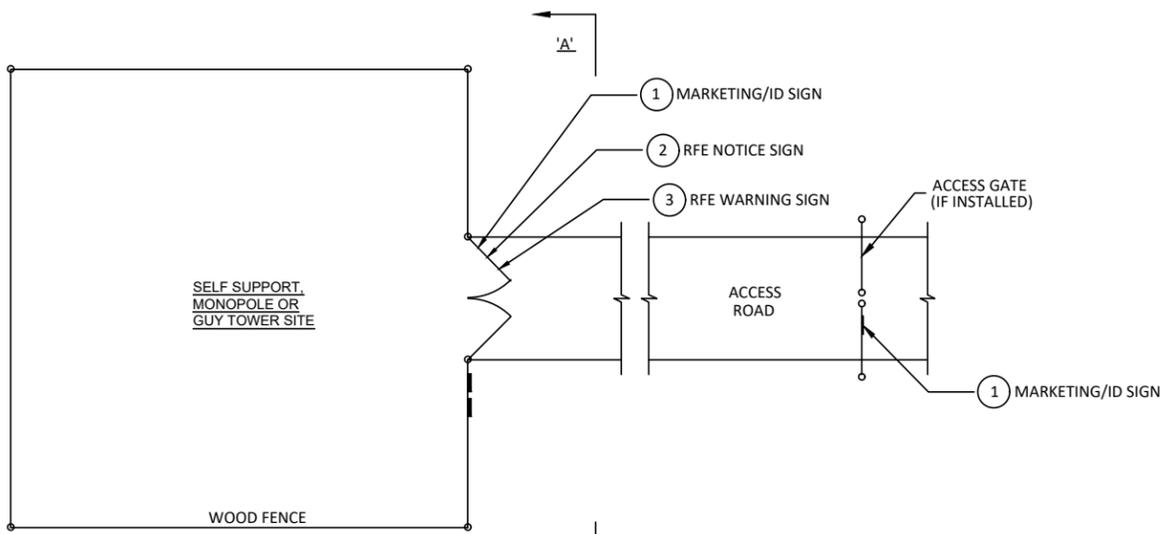


GATE LATCH DETAIL

SCALE: N.T.S.

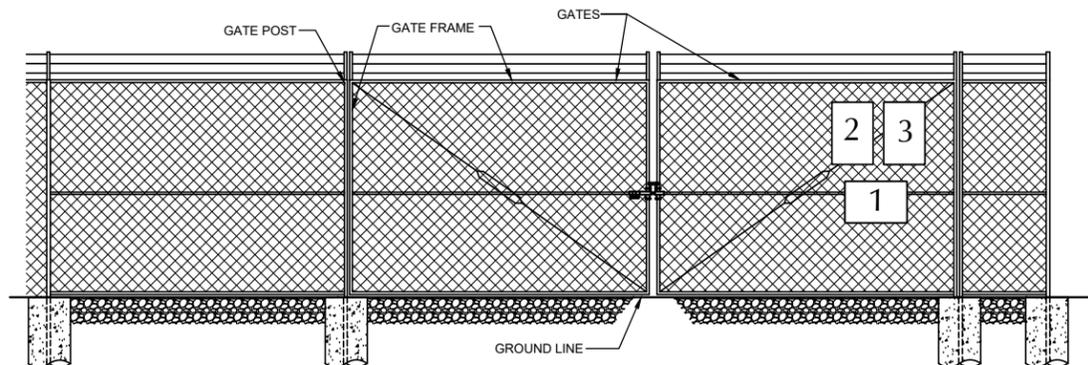
NOTES:

VERIZON WIRELESS SITE ID SIGN, RFE SIGNS, NOC INFORMATION SIGN AND ALL OTHER SIGNAGE NOT REFERENCED IN THIS DRAWING WILL BE FURNISHED AND INSTALLED BY VERIZON WIRELESS PERSONELL PER VERIZON WIRELESS RFC SIGNAGE & DEMARCATION POLICY.



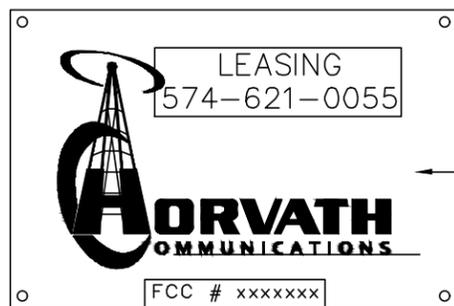
TYPICAL SITE FENCE SIGNAGE PLAN

SCALE: N.T.S.



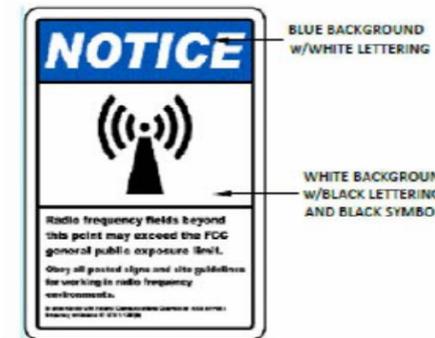
ELEVATION "A-A"

SCALE: N. T. S.



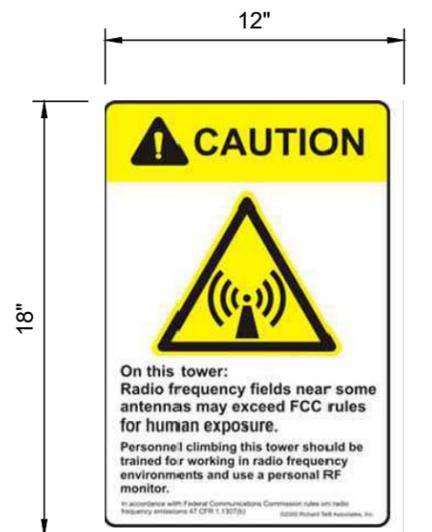
MARKETING/ID SIGN

24" WIDE x 18" HIGH



RFE NOTICE SIGN

12" WIDE x 18" HIGH



RFE WARNING SIGN

12" WIDE x 18" HIGH

PREPARED FOR:



2307 EDISON RD
SOUTH BEND, IN 46615

PREPARED BY:



1961 NORTHPOINT BLVD, SUITE 130
HIXSON, TN 37343
PH: 423-843-9500
FAX: 423-843-9509

DRAWING NOTICE:

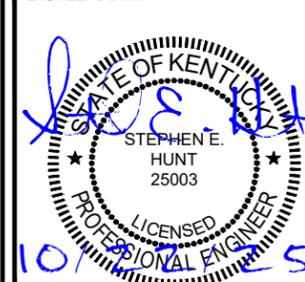
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DRAWN BY: MDR
CHECKED BY: DS

REVISIONS

NO.	DATE	BY	DESCRIPTION
4	10/22/25	JAE	ZONING ISSUE
3	10/03/25	WAM	ZONING ISSUE
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1	08/27/25	JAE	ZONING ISSUE
0	08/11/25	MDR	ZONING ISSUE
B	07/29/25	JAE	PRELIMINARY REVIEW
A	07/11/25	MDR	PRELIMINARY REVIEW

ENGINEER'S STAMP:



NOT VALID WITHOUT P.E. STAMP & SIGNATURE

SITE NAME: FLIPPIN
ADDRESS: J LLOYD ROAD
FOUNTAIN RUN, KY 42133
COUNTY: MONROE
LATITUDE: 36° 42' 19.27" N
LONGITUDE: 85° 52' 04.68" W
SITE NUMBER: HV1683

SHEET TITLE: TOWER OWNER SIGNAGE

DRAWING NO. Z-9
REVISION: 4

EXHIBIT C

**CONSTRUCTION MANAGER LETTER
LIST OF QUALIFIED PROFESSIONALS
TOWER AND FOUNDATION DESIGN**



Jan. 27, 2026

Re: HV1683 Flippin| J Lloyd Road, Fountain Run, KY 42133

Jeff DeLauder is the Construction Manager for the proposed tower referenced within this application. He can be reached at (517) 294-9562. Mr. DeLauder has been involved in the construction of wireless communication facilities for 30 years as the Director of Construction Manager with Horvath Communications.

Sincerely,

Signed by:

1FA28DD1256A4F2...

Erin Moskwinski

President & CEO of Horvath Communications

Flippin – List of Qualified Professionals

Stephen E. Hunt
Licensed Professional Engineer, License No. 25003
Professional Engineer
TeleCAD Wireless
1961 Northpoint Boulevard, Suite 130
Hixson, TN 37343

Travis L. Shields
Licensed Professional Land Surveyor, License No. 4246
Professional Land Surveyor
The Land Consultants, LLC
2820 15th Avenue SW
Huntsville, AL 35805

Jeff DeLauder
Construction Manager
Horvath Towers VI, LLC
2307 Edison Road, Suite 2
South Bend, IN 46615

Joseph V. Borrelli
Licensed Professional Engineer, License No. 30809
Professional Engineer
Delta Oaks Group
2724 Discovery Drive, Suite 110 & 120
Raleigh, NC 27616

Kirk R. Hall
Licensed Professional Engineer, License No. 25154
Professional Engineer
World Tower Company, Inc.
1213 Compressor Drive
P.O. Box 508
Mayfield, KY 12066

Steven Belcher
Senior RF Engineer
Verizon Wireless
2421 Holloway Road
Louisville, KY 40299



World Tower
COMPANY, INC.

1213 Compressor Drive
P.O. Box 508
Mayfield, KY 42066
270-247-3642
FAX: 270-247-0909
E-mail: worldtower@worldtower.com
Web: www.worldtower.com

**305' TYPE 36SR TOWER
FOR: HORVATH COMMUNICATIONS
SITE: HV1683 FLIPPIN
MONROE COUNTY, KY
DESIGN PACKAGE**



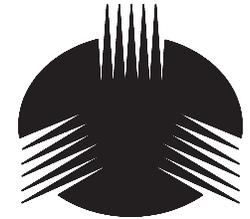
12-2-2025

GUY WIRE DATA

ELEV.	SIZE	BREAK STRENGTH	INITIAL TENSION	CUT LENGTH			SHACKLES	THIMBLES	TURN BUCKLE
				210'(-21')	210'(-8')	210'(-8')			
2@296'	9/16 EHS	35000	3500	2@410'	2@400'	2@400'	3/4	3/4	1 X 18
240'	1/2 EHS	26900	2690	365'	355'	355'	5/8	5/8	7/8 X 18
180'	7/16 EHS	20800	2080	320'	310'	310'	5/8	1/2	3/4 X 12
120'	3/8 EHS	15400	1540	280'	275'	275'	5/8	1/2	3/4 X 12
60'	3/8 EHS	15400	1540	255'	250'	250'	5/8	1/2	3/4 X 12

GENERAL TOWER NOTES:

1. WELDED CONNECTIONS SHALL CONFORM TO THE LATEST REVISION OF THE AMERICAN WELDING SOCIETY AWS. D 1.1.
2. TOWER AND ALL FABRICATED ACCESSORIES ARE HOT-DIP GALVANIZED.
3. ALL BOLTS SHALL BE GALVANIZED ACCORDING TO THE STANDARD SPECIFICATION FOR ZINC COATING OF IRON AND STEEL HARDWARE ASTM A153.
4. LEG STEEL IS 50 KSI MIN YIELD SOLID ROUND OR PIPE AND BRACING STEEL IS 36 KSI MIN YIELD SOLID ROUND OR A529-50 STRUCTURAL ANGLE.
5. ALL STRUCTURAL BOLTS ARE ASTM A325.
6. TOWER SHOULD BE INSPECTED IN ACCORDANCE WITH TIA-222-H EVERY 5 YEARS.
7. TOWER INSPECTION SHOULD ONLY BE PERFORMED BY EXPERIENCED QUALIFIED PERSONNEL. FOR ASSISTANCE IN PROPER MAINTENANCE OF YOUR TOWER, CALL WORLD TOWER AT 270-247-3642.



WORLD TOWER

1213 COMPRESSOR DRIVE
MAYFIELD, KY 42066
P: 270-246-3642 F: 270-247-0909
WWW.WORLDTOWER.COM

SEAL



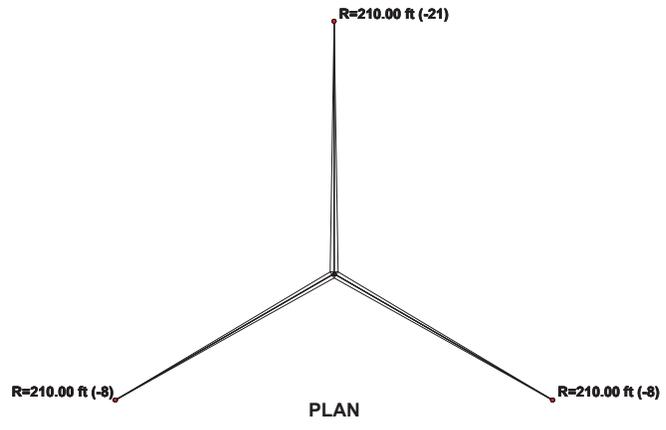
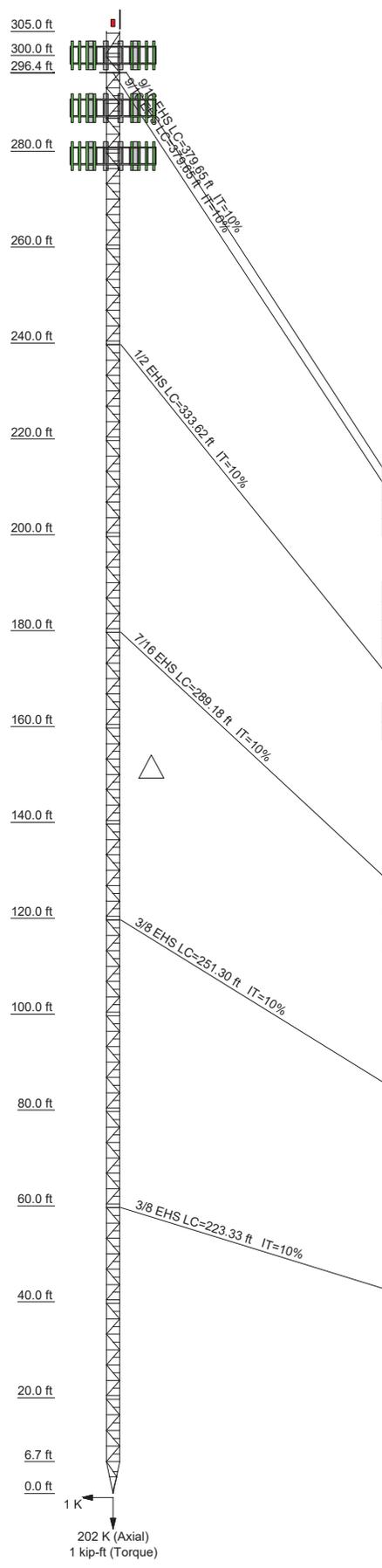
12-2-2025

REV.	DESCRIPTION	BY	DATE

305' TYPE 36SR TOWER
FOR: HORVATH COMMUNICATIONS
SITE: HV1683 FLIPPIN
MONROE COUNTY, KY

SCALE	NONE	DWN.	LKC	CKD.	DATE	12-2-25
FILE				DWG. NO.	Q250878N	

Section	T17	T16	T15	T14	T13	T12	T11	T10	T9	T8	T7	T6	T5	T4	T3	T2	T1
Legs	SR 2																
Leg Grade	SR 1																
Diagonals	A572-50																
Diagonal Grade	A36																
Top Girts	SR 7/8																
Bottom Girts	SR 3/4																
Horizontal	SR 3/4																
Sec. Horizontals	SR 3/4																
Top Guy Pull-Offs	N.A.																
Top Guy Pull-Offs	4 X 3/8																
Face Width (ft)	N.A.																
# Panels @ (ft)	84 @ 3.20833																
Weight (K)	13.7	0.3	0.7	1.0	1.0	1.0	1.0	1.0	1.0	1.0	0.8	0.8	0.8	0.8	0.8	1.3	0.2



DESIGNED APPURTENANCE LOADING

TYPE	ELEVATION	TYPE	ELEVATION
Beacon Lighting	305	Carrier 2 - 15,000 sq in	289
Lightning Rod 5/8x5'	305	Carrier 3 - 15,000 sq in	279
Carrier 1 - 42,000 sq in	300		

SYMBOL LIST

MARK	SIZE	MARK	SIZE
A	SR 1 1/2	D	N.A.
B	4 X 3/8	E	1 @ 4.25
C	SR 3/4	F	2 @ 3.14583

MATERIAL STRENGTH

GRADE	Fy	Fu	GRADE	Fy	Fu
A572-50	50 ksi	65 ksi	A36	36 ksi	58 ksi

TOWER DESIGN NOTES

1. Tower is located in Monroe County, Kentucky.
2. Tower designed for Exposure C to the TIA-222-H Standard.
3. Tower designed for a 105.00 mph basic wind in accordance with the TIA-222-H Standard.
4. Tower is also designed for a 30.00 mph basic wind with 1.50 in ice. Ice is considered to increase in thickness with height.
5. Deflections are based upon a 60.00 mph wind.
6. Tower Risk Category II.
7. Topographic Category 1 with Crest Height of 0 ft
8. TOWER RATING: 96.8%



12-2-2025

ALL REACTIONS ARE FACTORED

World Tower Company 1213 Compressor Drive Mayfield, KY 42066 Phone: (270) 247-3642 FAX: www.worldtower.com	Job: 305' 36SR / WTC Q25-878
	Project: HV1683 Flippin
	Client: Horvath Communications
	Code: TIA-222-H
	Path: D:\2025 PE\Q25-878 gamalle\Q25-878.eri
Drawn by: kirk	App'd:
Date: 12/02/25	Scale: NTS
	Dwg No. E-1

EXHIBIT D

COMPETING UTILITIES, CORPORATIONS, OR PERSONS LIST

KY Public Service Commission

Master Utility Search

- Search for the utility of interest by using any single or combination of criteria.
- Enter Partial names to return the closest match for Utility Name and Address/City/Contact entries.

Utility ID	Utility Name	Address/City/Contact	Utility Type	Status
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	Active <input type="text"/>
<input type="button" value="Search"/>				

	Utility ID	Utility Name	Utility Type	Class	City	State
<input type="button" value="View"/>	4002000	1GLOBAL Operations (US) Inc.	Cellular	D	Durham	NC
<input type="button" value="View"/>	4115150	ACN Communication Services, LLC dba Flash Wireless dba Flash Mobile	Cellular	D	Charlotte	NC
<input type="button" value="View"/>	4115750	Affiniti Ventures, Inc.	Cellular	C	New York	NY
<input type="button" value="View"/>	4113600	AFNET, LLC	Cellular	D	Alpharetta	GA
<input type="button" value="View"/>	4108300	Air Voice Wireless, LLC d/b/a AirTalk Wireless	Cellular	A	Houston	TX
<input type="button" value="View"/>	4115200	Airespring, Inc.	Cellular	D	Clearwater	FL
<input type="button" value="View"/>	4111900	ALLNETAIR, INC.	Cellular	D	West Palm Beach	FL
<input type="button" value="View"/>	44451184	Alltel Corporation d/b/a Verizon Wireless	Cellular	A	Lisle	IL
<input type="button" value="View"/>	4110850	AltaWorx, LLC	Cellular	D	Fairhope	AL
<input type="button" value="View"/>	4107800	American Broadband and Telecommunications Company	Cellular	D	Toledo	OH
<input type="button" value="View"/>	4108650	AmeriMex Communications Corp.	Cellular	D	Safety Harbor	FL

View	4105100	AmeriVision Communications, Inc. d/b/a Affinity 4	Cellular	D	Virginia Beach	VA
View	4114250	Approved Contact LLC	Cellular	D	Reno	NV
View	4115050	Aquarius Silver LLC	Cellular	D	Sheridan	WY
View	4105700	Assurance Wireless USA, L.P.	Cellular	D	Atlanta	GA
View	4116450	Atomic Mobile, Inc.	Cellular	C	Spring Lake	NJ
View	4113100	BARK TECHNOLOGIES, INC.	Cellular	D	Charlotte	NC
View	4108600	BCN Telecom, Inc.	Cellular	D	Morristown	NJ
View	4106000	Best Buy Health, Inc. d/b/a GreatCall d/b/a Jitterbug	Cellular	A	San Diego	CA
View	4116500	Best Networks, Inc dba Pronto Mobile	Cellular	C	Lewes	DE
View	4111050	BlueBird Communications, LLC	Cellular	D	New York	NY
View	4107600	Boomerang Wireless, LLC	Cellular	A	Dallas	TX
View	4112000	Boost SubscriberCo, L.L.C.	Cellular	A	Littleton	CO
View	4115500	CALL CENTERS INDIA INCORPORATED d/b/a Blueconnects	Cellular	D	New York	NY
View	4100700	Cellco Partnership dba Verizon Wireless	Cellular	A	Basking Ridge	NJ
View	4106600	Cintex Wireless, LLC	Cellular	D	Houston	TX
View	4114550	Cliq Communications LLC d/b/a Cliq Mobile	Cellular	D	Coral Gables	FL
View	4111150	Comcast OTR1, LLC	Cellular	A	Phoeniexville	PA
View	4116350	Compax MVNO Venture, Inc.	Cellular	C	Hillsboro	OR
View	4101900	Consumer Cellular, Incorporated	Cellular	A	Portland	OR
View	4112700	Cox Wireless, LLC	Cellular	D	Atlanta	GA
View	4108850	Cricket Wireless, LLC	Cellular	A	San Antonio	TX
View	4111500	CSC Wireless, LLC d/b/a Altice Wireless	Cellular	A	Long Island City	NY
View	4114000	Daywalker Mobile Inc.	Cellular	D	Bartlesville	OK
View	4111200	Dynalink Communications, Inc.	Cellular	C	Brooklyn	NY
View	4111800	Earthlink, LLC	Cellular	C	Atlanta	GA
View	4101000	East Kentucky Network, LLC dba Appalachian Wireless	Cellular	A	Ivel	KY

View	4002300	Easy Telephone Service Company dba Easy Wireless	Cellular	D	Ocala	FL
View	4109500	Enhanced Communications Group, LLC	Cellular	D	Bartlesville	OK
View	4113800	EVOLVE WIRELESS LLC	Cellular	D	Maumee	OH
View	4112400	Excess Telecom Inc.	Cellular	D	Beverly Hills	CA
View	4116100	Fierce Data Solutions, LLC	Cellular	C	Las Vegas	NV
View	4116050	Flex Mobile, Inc.	Cellular	C	Las Vegas	NV
View	4104800	France Telecom Corporate Solutions L.L.C.	Cellular	D	Herndon	VA
View	4111750	Gabb Wireless, Inc.	Cellular	A	Lehi	UT
View	4109350	Global Connection Inc. of America	Cellular	D	Miami	FL
View	4102200	Globalstar USA, LLC	Cellular	C	Covington	LA
View	4112850	GO TECHNOLOGY MANAGEMENT, LLC	Cellular	D	Atlanta	GA
View	4109600	Google North America Inc.	Cellular	A	Mountain View	CA
View	33350363	Granite Telecommunications, LLC	Cellular	D	Quincy	MA
View	4114300	Group F Consulting, LLC	Cellular	D		
View	4114050	Helix Wireless Inc.	Cellular	D	Monmouth Junction	NJ
View	4111350	HELLO MOBILE TELECOM LLC	Cellular	D	Dania Beach	FL
View	4112950	Hoop Wireless, LLC	Cellular	D	Lakewood	NJ
View	4103100	i-Wireless, LLC	Cellular	D	Newport	KY
View	4112550	IDT Domestic Telecom, Inc.	Cellular	D	Newark	NJ
View	4109800	IM Telecom, LLC d/b/a Infiniti Mobile	Cellular	D	Plano	TX
View	4112650	Insight Mobile, Inc.	Cellular	D	Los Angeles	CA
View	4111950	J Rhodes Enterprises LLC	Cellular	D	Gulf Breeze	FL
View	22215360	KDDI America, Inc.	Cellular	D	Staten Island	NY
View	10872	Kentucky RSA #1 Partnership	Cellular	A	Basking Ridge	NJ
View	4112200	Lexvor Inc.	Cellular	D	Irvine	CA
View	4111250	Liberty Mobile Wireless, LLC	Cellular	B	Sunny Isles Beach	FL
View	4114750	Link Mobile, Inc.	Cellular	D	New York	NY
View	4111400	Locus Telecommunications, LLC	Cellular	B	Fort Lee	NJ
View	4114500	Lux Mobile USA, Inc	Cellular	D	Baton Rouge	LA

View	4107300	Lycamobile USA, Inc.	Cellular	D	Newark	NJ
View	4112500	Marconi Wireless Holdings, LLC	Cellular	B	Westlake Village	CA
View	4113850	MAXSIP TEL KENTUCKY LLC d/b/a Maxsip Telecom	Cellular	D	Woodmere	NY
View	4114800	Mediacom Wireless LLC	Cellular	D	Mediacom Park	NY
View	4108800	MetroPCS Michigan, LLC	Cellular	A	Bellevue	WA
View	4111700	Mint Mobile, LLC	Cellular	A	Costa Mesa	CA
View	4115100	Mobile 13, Inc	Cellular	D	South Jordan	UT
View	4114950	Moxee Technologies LLC dba COLLEGIATE MOBILE	Cellular	D	Sparks	NV
View	4114100	MVNO Connect LLC	Cellular	D	St. Petersburg	FL
View	4113350	NatWireless, LLC	Cellular	D	Houston	TX
View	4202400	New Cingular Wireless PCS, LLC	Cellular	A	San Antonio	TX
View	4110700	Norcell, LLC	Cellular	D	Clayton	WA
View	4113700	Nova Labs, Inc. dba Helium Mobile	Cellular	D	San Francisco	CA
View	4110750	Onvoy Spectrum, LLC	Cellular	D	Chicago	IL
View	4109050	Patriot Mobile LLC	Cellular	A	Grapevine	TX
View	4116150	Peak Data Solutions, LLC	Cellular	C	Camden	DE
View	4115600	PHREELI COMPANY	Cellular	D	Lewes	DE
View	4110250	Plintron Technologies USA LLC	Cellular	D	Bellevue	WA
View	4115650	PLUG MOBILE LLC	Cellular	D	St. Louis	MO
View	33351182	PNG Telecommunications, Inc. dba PowerNet Global Communications	Cellular	D	Cincinnati	OH
View	4114850	POWER MOBILE LLC	Cellular	D	Rockville Centre	NY
View	4112800	Prepaid Wireless Group, LLC dba Prepaid Wireless Wholesale	Cellular	D	Rockville	MD
View	4114350	PRESTO WIRELESS Corp.	Cellular	D	Fair Lawn	NJ
View	4107700	Puretalk Holdings, Inc.	Cellular	B	Covington	GA
View	4106700	Q Link Wireless, LLC	Cellular	A	Dania	FL
View	4116600	Qikfox Cybersecurity Systems, Inc.	Cellular	C	San Mateo	CA
View	4115900	RABONA CORPORATION	Cellular	C	New York	NY
View	4113200	Red Pocket Inc.	Cellular	D	Thousand Oaks	CA

View	4116000	Ringer Mobile, LLC	Cellular	C	Peachtree Corners	GA
View	4116400	Rizz Wireless LLC	Cellular	C	San Francisco	CA
View	4114200	Rocstar Wireless LLC	Cellular	D	Bedford	TX
View	4114700	Rocket Mobile LLC	Cellular	D	West Palm Beach	FL
View	4115400	RSCU Mobile, LLC	Cellular	D	Alpine	UT
View	4106200	Rural Cellular Corporation	Cellular	A	Basking Ridge	NJ
View	4108550	Sage Telecom Communications, LLC dba TruConnect	Cellular	A	Los Angeles	CA
View	4113050	Sarver Corporation	Cellular	D	Rancho Cucamonga	CA
View	4109150	SelectTel, Inc. d/b/a SelectTel Wireless	Cellular	A	Fremont	NE
View	4116550	Smartless Mobile, LLC	Cellular	C	Culver City	CA
View	4110150	Spectrotel of the South LLC dba Touch Base Communications	Cellular	D	Neptune	NJ
View	4111450	Spectrum Mobile, LLC	Cellular	A	St. Louis	MO
View	4114400	Splash Cellular Inc.	Cellular	D	Bountiful	UT
View	4111600	STX Group LLC dba Twigby	Cellular	D	Murfreesboro	TN
View	4115450	Surf Telecom, LLC	Cellular	D	Key Bixcayne	FL
View	4115950	Switch Mobile, LLC	Cellular	C	Layton	UT
View	4113450	Syntegra North America, LLC	Cellular	D	Denton	TX
View	4202200	T-Mobile Central, LLC dba T-Mobile	Cellular	A	Bellevue	WA
View	4002500	TAG Mobility, LLC d/b/a TAG Mobile	Cellular	D	Plano	TX
View	4115850	TELCO Communications LLC dba TELCO CELLULAR	Cellular	C	Oceanside	NY
View	4116200	Telco Papa Ltd	Cellular	C	Palo Alto	CA
View	4107200	Telefonica Global Solutions USA, Inc.	Cellular	D	Miami	FL
View	4112100	Tello LLC	Cellular	A	Atlanta	GA
View	4108900	Telrite Corporation	Cellular	D	Covington	GA
View	4108450	Tempo Telecom, LLC	Cellular	D	Dallas	TX
View	4113900	TERRACOM Inc. d/b/a Maxsip Tel	Cellular	D	Chattanooga	TN
View	4113950	THE LIGHT PHONE INC.	Cellular	D	Brooklyn	NY
View	4113250	Thrive Health Tech, Inc.	Cellular	D	Nashville	TN
View	4110400	Torch Wireless Corp.	Cellular	C	Bartlett	TN

View	4103300	Touchtone Communications, Inc.	Cellular	D	Cedar Knolls	NJ
View	4115350	TREK CELLULAR, LLC	Cellular	D	Stevensville	MD
View	4112250	TROOMI WIRELESS, Inc.	Cellular	B	Orem	UT
View	4114600	TruConnect Communications, Inc.	Cellular	D	Los Angeles	CA
View	4112600	Tube Incorporated dba Reach Mobile	Cellular	D	Atlanta	GA
View	4112750	Unity Wireless, Inc.	Cellular	D	Pembroke Pines	FL
View	4116300	US Mobile, Inc.	Cellular	C	New York	NY
View	4115800	USA Mobile LLC	Cellular	C	Laguna Beach	CA
View	4110300	UVNV, Inc. d/b/a Mint Mobile	Cellular	C	Costa Mesa	CA
View	10630	Verizon Americas LLC dba Verizon Wireless	Cellular	A	Basking Ridge	NJ
View	4104200	Verizon Value, Inc.	Cellular	D	Miami	FL
View	4110800	Visible Service LLC	Cellular	D	Basking Ridge	NJ
View	4115700	Viva-US Communications, Inc.	Cellular	C	San Diego	CA
View	4113750	VOLT MOBILE Inc	Cellular	D	Delray Beach	FL
View	4114450	WeIncentivize LLC d/b/a ChosenWireless	Cellular	D	San Diego	CA
View	4115250	WHOOOP MOBILE INC.	Cellular	D	Melbourne	FL
View	4106500	WiMacTel, Inc.	Cellular	D	Calgary, AB	CA
View	4110950	Wing Tel Inc.	Cellular	C	New York	NY
View	4113650	XCHANGE TELECOM LLC	Cellular	D	Brooklyn	NY
View	4116250	Yonder Media Mobile Inc. dba Yo Mobile	Cellular	C	Bronx	NY
View	4112150	Zefcom, LLC	Cellular	C	Wichita Falls	TX

EXHIBIT E

**FEDERAL AVIATION ADMINISTRATION
DOCUMENTATION**



Mail Processing Center
 Federal Aviation Administration
 Southwest Regional Office
 Obstruction Evaluation Group
 10101 Hillwood Parkway
 Fort Worth, TX 76177

Aeronautical Study No.
 2025-ASO-17100-OE

Issued Date: 01/13/2026

HORVATH TOWERS VI, LLC
 JENNIFER SIROVICA
 2307 Edison Road
 Suite 2
 South Bend, IN 46615

**** DETERMINATION OF NO HAZARD TO AIR NAVIGATION ****

The Federal Aviation Administration has conducted an aeronautical study under the provisions of 49 U.S.C., Section 44718 and if applicable Title 14 of the Code of Federal Regulations, part 77, concerning:

Structure: Antenna Tower HV1683 / Flippin
 County, State: Monroe, Kentucky

Collected Point(s):

Label	Latitude	Longitude	SE	DET AGL	AMSL
pt-1	36-42-19.27N	85-52-04.68W	877 Ft	315 Ft	1192 Ft

This aeronautical study revealed that the structure does not exceed obstruction standards and would not be a hazard to air navigation provided the following condition(s), if any, is(are) met:

Emissions from this site must be in compliance with the parameters set by collaboration between the FAA and telecommunications companies and reflected in the FAA 5G C band compatibility evaluation process (such as power, frequencies, and tilt angle). Operational use of this frequency band is not objectionable provided the Wireless Providers (WP) obtain and adhere to the parameters established by the FAA 5G C band compatibility evaluation process. **Failure to comply with this condition will void this determination of no hazard.**

As a condition to this Determination, the structure is to be marked/lighted in accordance with FAA Advisory circular 70/7460-1 M Change 1, Obstruction Marking and Lighting, a med-dual system-Chapters 4,8(M-Dual),&15.

Any failure or malfunction that lasts more than thirty (30) minutes and affects a top light or flashing obstruction light, regardless of its position, should be reported immediately to (877) 487-6867 so a Notice to Airmen (NOTAM) can be issued. As soon as the normal operation is restored, notify the same number.

It is required that FAA Form 7460-2, Notice of Actual Construction or Alteration, be e-filed any time the project is abandoned or:

- At least 10 days prior to start of construction (7460-2, Part 1)
- Within 5 days after the construction reaches its greatest height (7460-2, Part 2)

See attachment for additional condition(s) or information.

This determination expires on 07/13/2027 unless:

- (a) the construction is started (not necessarily completed) and FAA Form 7460-2, Notice of Actual Construction or Alteration, is received by this office.
- (b) extended, revised, or terminated by the issuing office.
- (c) the construction is subject to the licensing authority of the Federal Communications Commission (FCC) and an application for a construction permit has been filed, as required by the FCC, within 6 months of the date of this determination. In such case, the determination expires on the date prescribed by the FCC for completion of construction, or the date the FCC denies the application.

NOTE: REQUEST FOR EXTENSION OF THE EFFECTIVE PERIOD OF THIS DETERMINATION MUST BE E-FILED AT LEAST 15 DAYS PRIOR TO THE EXPIRATION DATE. AFTER RE-EVALUATION OF CURRENT OPERATIONS IN THE AREA OF THE STRUCTURE TO DETERMINE THAT NO SIGNIFICANT AERONAUTICAL CHANGES HAVE OCCURRED, YOUR DETERMINATION MAY BE ELIGIBLE FOR ONE EXTENSION OF THE EFFECTIVE PERIOD.

This determination is based, in part, on the foregoing description which includes specific coordinates, heights, frequency(ies) and power. Any changes in coordinates, heights, and frequencies or use of greater power, except those frequencies specified in the Colo Void Clause Coalition; Antenna System Co-Location; Voluntary Best Practices, will void this determination. Any future construction or alteration, including increase to heights, power, or the addition of other transmitters, requires separate notice to the FAA. This determination includes all previously filed frequencies and power for this structure.

If construction or alteration is dismantled or destroyed, you must submit notice to the FAA within 5 days after the construction or alteration is dismantled or destroyed.

This determination does include temporary construction equipment such as cranes, derricks, etc., which may be used during actual construction of the structure. However, this equipment shall not exceed the overall heights as indicated above. Equipment which has a height greater than the studied structure requires separate notice to the FAA.

This determination concerns the effect of this structure on the safe and efficient use of navigable airspace by aircraft and does not relieve the sponsor of compliance responsibilities relating to any law, ordinance, or regulation of any Federal, State, or local government body.

A copy of this determination will be forwarded to the Federal Communications Commission (FCC) because the structure is subject to their licensing authority.

If we can be of further assistance, please contact Joe Burkhardt, at 1-404-305-5958, or Joseph.CTR.Burkhardt@faa.gov. On any future correspondence concerning this matter, please refer to Aeronautical Study Number 2025-ASO-17100-OE.

Signature Control No: 672576118-689597699

(DNE)

Julie A. Morgan

Manager, Obstruction Evaluation Group

Attachment(s)
Additional Information
Frequency Data
Map(s)

cc: FCC

Additional information for ASN 2025-ASO-17100-OE

Part 77 authorizes the FAA to evaluate a structure or object's potential electromagnetic effects on air navigation, communication facilities, and other surveillance systems. It also authorizes study of impact on arrival, departure, and en route procedures for aircraft operating under visual or instrument flight rules, as well as the impact on airport traffic capacity at existing public use airports. Broadcast in the 3.7 to 3.98 GHz frequency (5G C band) currently causes errors in certain aircraft radio altimeters and the FAA has determined they cannot be relied upon to perform their intended function when experiencing interference from wireless broadband operations in the 5G C band. The FAA has adopted Airworthiness Directives for all transport and commuter category aircraft equipped with radio altimeters that prohibit certain operations when in the presence of 5G C band.

This determination of no hazard is based upon those mitigations implemented by the FAA and operators of transport and commuter category aircraft, and helicopters operating in the vicinity of your proposed location. It is also based on telecommunication industry and FAA collaboration on acceptable power levels and other parameters as reflected in the FAA 5G C band evaluation process.

The FAA 5G C band compatibility evaluation is a data analytics system used by FAA to evaluate operational hazards related to aircraft design. The FAA 5G C band compatibility evaluation process refers to the process in which the telecommunication companies and the FAA have set parameters, such as power output, locations, frequencies, and tilt angles for antenna that mitigate the hazard to aviation. As the telecommunication companies and FAA refine the tools and methodology, the allowable frequencies and power levels may change in the FAA 5G C band compatibility evaluation process. Therefore, your proposal will not have a substantial adverse effect on the safe and efficient use of the navigable airspace by aircraft provided the equipment and emissions are in compliance with the parameters established through the FAA 5G C band compatibility evaluation process.

Any future changes that are not consistent with the parameters listed in the FAA 5G C band compatibility evaluation process will void this determination of no hazard.

Frequency Data for ASN 2025-ASO-17100-OE

LOW FREQUENCY	HIGH FREQUENCY	FREQUENCY UNIT	ERP	ERP UNIT
6	7	GHz	42	dBW
6	7	GHz	55	dBW
10	11.7	GHz	42	dBW
10	11.7	GHz	55	dBW
17.7	19.7	GHz	42	dBW
17.7	19.7	GHz	55	dBW
21.2	23.6	GHz	42	dBW
21.2	23.6	GHz	55	dBW
614	698	MHz	1000	W
614	698	MHz	2000	W
698	806	MHz	1000	W
806	824	MHz	500	W
806	901	MHz	500	W
824	849	MHz	500	W
851	866	MHz	500	W
869	894	MHz	500	W
896	901	MHz	500	W
901	902	MHz	7	W
929	932	MHz	3500	W
930	931	MHz	3500	W
931	932	MHz	3500	W
932	932.5	MHz	17	dBW
935	940	MHz	1000	W
940	941	MHz	3500	W
1670	1675	MHz	500	W
1710	1755	MHz	500	W
1850	1910	MHz	1640	W
1850	1990	MHz	1640	W
1930	1990	MHz	1640	W
1990	2025	MHz	500	W
2110	2200	MHz	500	W
2305	2360	MHz	2000	W
2305	2310	MHz	2000	W
2345	2360	MHz	2000	W
2496	2690	MHz	500	W
3700	3980	MHz	1640	W

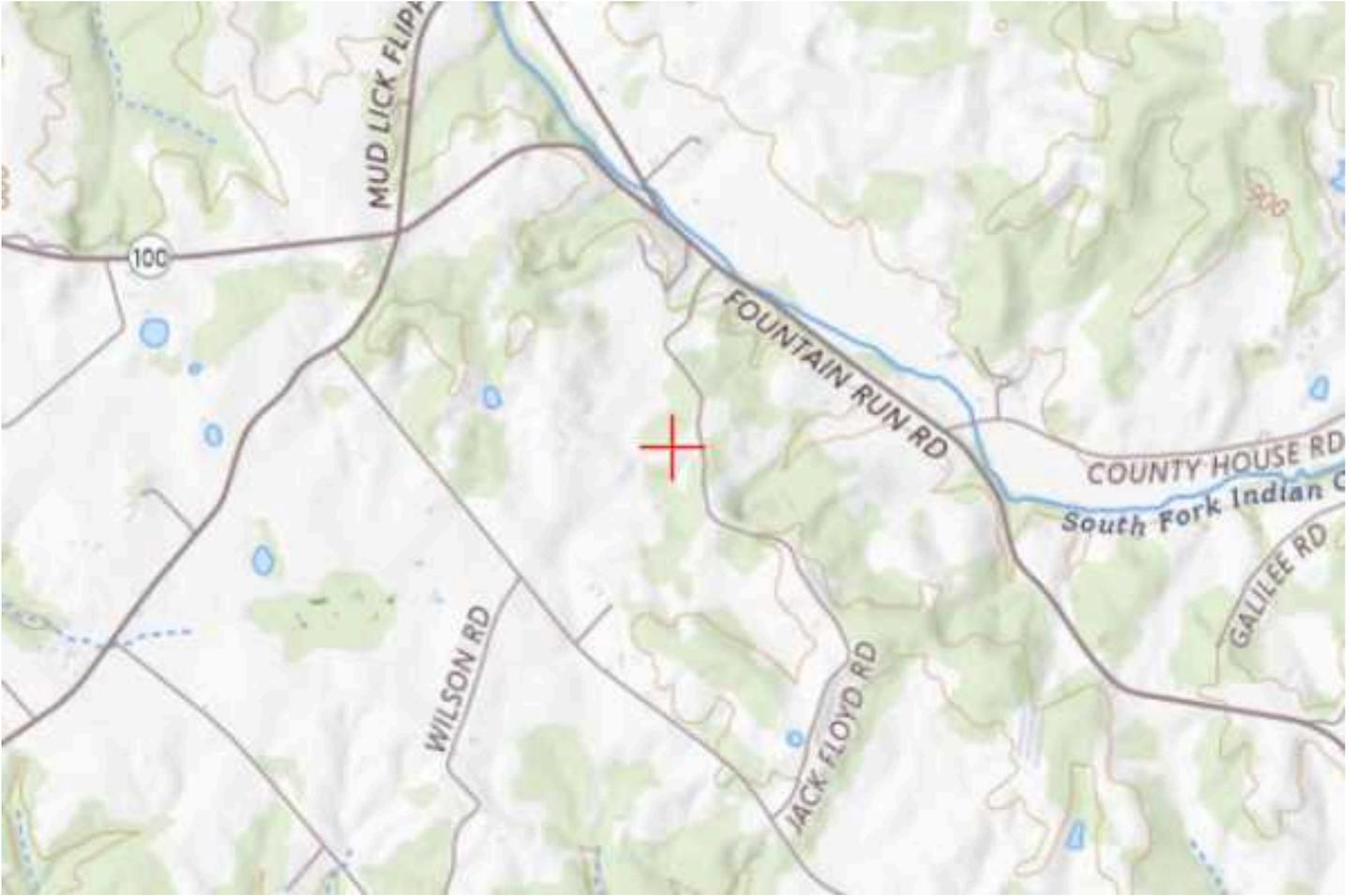




EXHIBIT F

**KENTUCKY AIRPORT ZONING COMMISSION
DOCUMENTATION**

APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE

JURISDICTION

602 KAR 50:030

Section 1. The commission has zoning jurisdiction over that airspace over and around the public use and military airports within the Commonwealth which lies above the imaginary surface that extends outward and upward at one (1) of the following slopes:

- (1) 100 to one (1) for a horizontal distance of 20,000 feet from the nearest point of the nearest runway of each public use airport and military airport with at least one (1) runway 3,200 feet or more in length; or
- (2) fifty (50) to one (1) for a horizontal distance of 10,000 feet from the nearest point of the nearest runway of each public use and military airport with its longest runway less than 3,200 feet in length.

Section 2. The commission has zoning jurisdiction over the use of land and structures within public use airports within the state.

Section 3. The commission has jurisdiction from the ground upward within the limits of the primary and approach surfaces of each public use airport and military airport as depicted on airport zoning maps approved by the Kentucky Airport Zoning Commission.

Section 4. The Commission has jurisdiction over the airspace of the Commonwealth that exceeds 200 feet in height above the ground.

Section 5. The owner or person who has control over a structure which penetrates or will penetrate the airspace over which the Commission has Jurisdiction shall apply for a permit from the Commission in accordance with 602 KAR 50:090.

INSTRUCTIONS

1. "Alteration" means to increase or decrease the height of a structure or change the obstruction marking and lighting.
2. "Applicant" means the person who will own or have control over the completed structure.
3. "Certification by Applicant" shall be made by the individual who will own or control the completed structure; or a partner in a partnership; or the president or authorized officer of a corporation company, or association; or the authorized official of a body politic; or the legally designated representative of a trustee, receiver, or assignee.
4. Prepare the application and forward to the Kentucky Dept. of Aviation, ATTN: Airport Zoning Commission, 90 Airport Drive, Frankfort KY 40601. For questions, telephone 502-564-0151.
5. The statutes applicable to the Kentucky Airport Commission are KRS 183.861 to 183.990 and the administrative regulations are 602 KAR Chapter 50.

6. When applicable, attach the following appendices to the application:

Appendix A. For structures on or very near to property of a public use airport, a copy of the airport layout drawing (ALP) with the exact location of the structure which is the subject of this application indicated thereon. (*The ALP may be obtained from the Chairperson of the local airport board or the Kentucky Airport Zoning Commission.*)

Appendix B. Copies of Federal Aviation Administration Applications (*FFA Form 7460-1*) or any orders issued by the manager, Air Traffic Division, FAA regional office.

Appendix C. If the applicant has indicated in item number 7 of the application that the structure will not be marked or lighted in accordance with the regulations of the Commission, the applicant shall attach a written request for a determination by the commission that the marking and lighting are not necessary. The applicant shall specifically state the reasons that the absence of marking and lighting will not impair the safety of air navigation.

Appendix D. The overall height in feet of the overhead transmission line or static wire above ground level or mean water level with span length 1,000 feet and over shall be depicted on a blueprint profile map.

PENALTIES

1. Persons failing to comply with the Airport Zoning Commission statutes and regulations are liable for a fine or imprisonment as set forth in KRS 183.990(3).
2. Applicants are cautioned: Noncompliance with Federal Aviation Administration Regulations may provide for further penalties.



APPLICATION FOR PERMIT TO CONSTRUCT OR ALTER A STRUCTURE

APPLICANT (name) Horvath Towers VI, LLC		PHONE 574-237-0464 x 1118		FAX	
ADDRESS (street) 2307 Edison Road, Suite 2		CITY South Bend		STATE IN	ZIP 46615
APPLICANT'S REPRESENTATIVE (name) Jennifer Sirovica		PHONE 574-237-0464	FAX		
ADDRESS (street) 2307 Edison Road, Suite 2		CITY South Bend		STATE IN	ZIP 46615
APPLICATION FOR <input checked="" type="checkbox"/> New Construction <input type="checkbox"/> Alteration <input type="checkbox"/> Existing				WORK SCHEDULE	
DURATION <input checked="" type="checkbox"/> Permanent <input type="checkbox"/> Temporary (months days)				Start End	
TYPE <input type="checkbox"/> Crane <input type="checkbox"/> Building <input checked="" type="checkbox"/> Antenna Tower <input type="checkbox"/> Power Line <input type="checkbox"/> Water Tank <input type="checkbox"/> Landfill <input type="checkbox"/> Other		MARKING/PAINTING/LIGHTING PREFERRED <input type="checkbox"/> Red Lights & Paint <input type="checkbox"/> White- medium intensity <input checked="" type="checkbox"/> Dual- red & medium intensity white <input type="checkbox"/> Dual- red & high intensity white <input type="checkbox"/> Other			
LATITUDE 36°42'19.27"		LONGITUDE 085°52'04.68"		DATUM <input checked="" type="checkbox"/> NAD83 <input type="checkbox"/> NAD27 <input type="checkbox"/> Other	
NEAREST KENTUCKY City Fountain Run		NEAREST KENTUCKY PUBLIC USE OR MILITARY AIRPORT TZV / Tompkinsville-Monroe County Airport			
SITE ELEVATION (AMSL, feet) 877'		TOTAL STRUCTURE HEIGHT (AGL, feet) 315'		CURRENT (FAA aeronautical study #) 2025-ASO-17100-OE	
OVERALL HEIGHT (site elevation plus total structure height, feet) 1192'				PREVIOUS (FAA aeronautical study #)	
DISTANCE (from nearest Kentucky public use or Military airport to structure) 10.5 NM					
DIRECTION (from nearest Kentucky public use or Military airport to structure) West					
DESCRIPTION OF LOCATION (Marked drawing, Google map, or any certified survey.) Jack Floyd Road, Fountain Run, KY 42133 - see attached survey					
DESCRIPTION OF PROPOSAL telecommunications tower for wireless and public safety entities					
FAA Form 7460-1 (Has the "Notice of Construction or Alteration" been filed with the Federal Aviation Administration?) <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes, when? 8.5.2025					
CERTIFICATION (I hereby certify that all the above entries, made by me, are true, complete, and correct to the best of my knowledge and belief.) PENALTIES (Persons failing to comply with KRS 183.861 to 183.990 and 602 KAR 050 are liable for fines and/or imprisonment as set forth in KRS 183.990(3). Noncompliance with FAA regulations may result in further penalties.)					
NAME Jennifer Sirovica	TITLE Project Manager	SIGNATURE 		DATE 1.13.2026	

EXHIBIT G
GEOTECHNICAL REPORT



GEOTECHNICAL INVESTIGATION REPORT

January 28, 2026

Prepared For:

Horvath Communications



**Flippin
HV1683**

Proposed 305-Foot Guyed Tower

J Lloyd Road, Fountain Run (Monroe County), Kentucky 42133

Latitude N 36° 42' 19.27" Longitude W 85° 52' 04.68"

Delta Oaks Group Project GEO25-28311-08

Revision 1

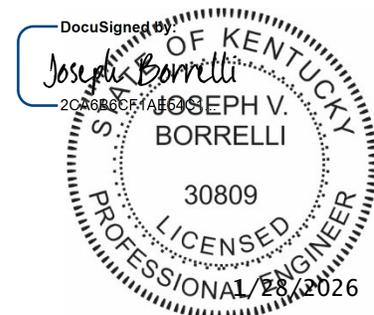
geotech@deltaoaksgroup.com

Performed By:

Robert Dixon, E.I.

Reviewed By:

Joseph V. Borrelli, Jr., P.E.





INTRODUCTION

This geotechnical investigation report has been completed for the proposed 305-foot, single ring, guyed tower located at J Lloyd Road in Fountain Run (Monroe County), Kentucky. The purpose of this investigation was to provide engineering recommendations and subsurface condition data at the proposed tower location. A geotechnical engineering interpretation of the collected information was completed and utilized to suggest design parameters regarding the adequacy of the structure's proposed foundation capacity under various loading conditions. This report provides the scope of the geotechnical investigation; geologic material identification; results of the geotechnical laboratory testing; and design parameter recommendations for use in the design of the telecommunication facility's foundation and site development.

SITE CONDITION SUMMARY

The proposed tower and compound are located within a grass covered field exhibiting a gradually downward sloping topography from the tower center across the tower compound and subject property in all directions.

REFERENCES

- Survey Drawings, provided by Horvath Communications, dated August 5, 2025
- Civil Drawings, prepared by TeleCAD Wireless, dated August 11, 2025
- TIA Standard (TIA-222-H), dated October 2017

SUBSURFACE FIELD INVESTIGATION SUMMARY

The subsurface field investigation was conducted through the advancement of four (4) mechanical soil test borings denoted B-1 through B-4. Borings B-1 and B-2 were advanced to the termination depths of 20.0 feet bgs, and borings B-3 and B-4 were advanced to the auger refusal depths of 18.7 and 28.6 feet bgs, respectively. Samples were obtained at selected intervals in accordance with ASTM D 1586. The sampling was conducted at the provided coordinates for the centerline of the proposed tower mast and the approximate locations of the guy anchors based on a provided layout. Soil samples were transported to our laboratory and classified by a geotechnical engineer in accordance with ASTM D 2487. A detailed breakdown of the material encountered in our subsurface field investigation can be found in the boring logs presented in the Appendix of this report.

A boring plan portraying the spatial location of the borings in relation to the proposed tower, guy anchors, tower compound and immediate surrounding area can be found in the Appendix.



SUBSURFACE CONDITION SUMMARY

The following provides a general overview of the site's subsurface conditions based on the data obtained during our field investigation.

FILL

Fill material was not encountered during the subsurface field investigation.

SOIL

The residual soil encountered in the subsurface field investigation began at the existing ground surface in the borings and consisted of fat clay and clayey sand. The materials ranged from a loose to dense relative density and a very soft to hard consistency. Some of the soils which form the bearing stratum for foundations are plastic materials exhibiting high potential for shrink-swell movements with change in moisture.

Auger advancement refusal was encountered during the subsurface field investigation at the depths of 18.7 and 28.6 feet bgs in borings B-3 and B-4, respectively.

ROCK

Bedrock was not verified through coring; however, it is likely that auger refusal depth indicates the top of rock.

SUBSURFACE WATER

At the time of drilling, subsurface water was not encountered during the subsurface in the borings. However, subsurface water elevations can fluctuate throughout the year due to variations in climate, hydraulic parameters, nearby construction activity and other factors.

FROST PENETRATION

The frost penetration depth for Monroe County, Kentucky is 20 inches (1.7 feet).

CORROSIVITY

Soil resistivity was performed in accordance with ASTM G187 with a test result of 2,020 ohms-cm for the tower base.



FOUNDATION DESIGN SUMMARY

In consideration of the provided tower parameters and the determined soil characteristics, Delta Oaks Group recommends utilizing a shallow foundation or drilled shaft foundation for the proposed tower mast structure and concrete blocks or drilled shaft foundations for the guy anchors. The strength parameters presented in the following sections can be utilized for design of the foundation.

As noted in the previous section, some of the soils which form the bearing stratum for foundations are plastic materials exhibiting high potential for shrink-swell movements with change in moisture. Care should be taken to maintain the natural moisture content of expansive soils during construction. If unable to do so, there is higher potential for shrink-swell movements of these soils under the structure and foundation elements. Supporting the structure on a drilled shaft foundation may reduce the potential for movement.

GENERAL SUBSURFACE STRENGTH PARAMETERS

Boring	Depth (bgs)	USCS	Moist/Buoyant Unit Weight (pcf)	Phi Angle (degrees)	Cohesion (psf)
B-1	0.0 - 3.0	CH	115	0	600
	3.0 - 6.0	CH	120	0	1,700
	6.0 - 8.0	CH	120	0	1,600
	8.0 - 13.0	CH	120	0	1,900
	13.0 - 18.0	CH	120	0	1,300
	18.0 - 20.0	CH	120	0	800

Boring	Depth (bgs)	USCS	Moist/Buoyant Unit Weight (pcf)	Phi Angle (degrees)	Cohesion (psf)
B-2	0.0 - 3.0	CH	120	0	1,500
	3.0 - 6.0	CH	125	0	4,000
	6.0 - 8.0	SC	120	35	0
	8.0 - 13.0	CH	120	0	1,900
	13.0 - 18.0	CH	120	0	1,700
	18.0 - 20.0	CH	120	0	1,400

DELTA OAKS GROUP



Boring	Depth (bgs)	USCS	Moist/Buoyant Unit Weight (pcf)	Phi Angle (degrees)	Cohesion (psf)
B-3	0.0 - 3.0	CH	120	0	1,000
	3.0 - 6.0	CH	105	0	300
	6.0 - 8.0	CH	115	0	600
	8.0 - 13.0	SC	110	30	0
	13.0 - 18.7	CH	115	0	700

Boring	Depth (bgs)	USCS	Moist/Buoyant Unit Weight (pcf)	Phi Angle (degrees)	Cohesion (psf)
B-4	0.0 - 3.0	CH	110	0	500
	3.0 - 6.0	CH	115	0	600
	6.0 - 8.0	CH	120	0	1,000
	8.0 - 13.0	CH	120	0	1,800
	13.0 - 18.0	CH	120	0	1,100
	18.0 - 23.0	CH	105	0	300
	23.0 - 28.6	CH	100	0	100

- The unit weight provided assumes overburden soil was compacted to a minimum of 95% of the maximum dry density as obtained by the standard Proctor method (ASTM D 698) and maintained a moisture content within 3 percent of optimum
- The values provided for phi angle and cohesion should be considered ultimate.



SUBSURFACE STRENGTH PARAMETERS – SHALLOW TOWER FOUNDATION

Boring	Dimensions (feet)	Depth (feet bgs)	Net Ultimate Bearing Capacity (psf)
B-1	5.0 x 5.0	3.0	11,740
		4.0	12,160
		5.0	12,580
		6.0	12,240
	10.0 x 10.0	3.0	11,110
		4.0	11,320
		5.0	11,530
		6.0	11,050
	15.0 x 15.0	3.0	10,910
		4.0	11,040
		5.0	10,320
		6.0	9,690
	20.0 x 20.0	3.0	9,620
		4.0	9,310
		5.0	9,000
		6.0	8,500
	25.0 x 25.0	3.0	8,680
		4.0	8,430
		5.0	8,180
		6.0	7,790

- Delta Oaks Group recommends the foundation bear a minimum of 3.0 feet bgs.
- A sliding friction factor of 0.30 can be utilized along the base of the proposed tower mast foundation.
- Ultimate Passive Pressure Tables, for the tower mast and guy anchors, with a reduction due to frost penetration to a depth of 1.7 feet bgs are presented on the following pages.
- Delta Oaks Group recommends an appropriate factor of safety be utilized for the design of the foundation.



ULTIMATE PASSIVE PRESSURE VS. DEPTH - TOWER FOUNDATION (B-1)

Soil Layers (feet)		Moist Unit Weight	Phi Angle	Cohesion	PV	KP	Ph
Top	0.0	115	0	600	0.00	1.00	600.00
Bottom	1.7	115	0	600	195.50	1.00	697.75
Top	1.7	115	0	600	195.50	1.00	1,395.50
Bottom	3.0	115	0	600	345.00	1.00	1,545.00
Top	3.0	120	0	1,700	345.00	1.00	3,745.00
Bottom	6.0	120	0	1,700	705.00	1.00	4,105.00
Top	6.0	120	0	1,600	705.00	1.00	3,905.00
Bottom	8.0	120	0	1,600	945.00	1.00	4,145.00
Top	8.0	120	0	1,900	945.00	1.00	4,745.00
Bottom	10.0	120	0	1,900	1,185.00	1.00	4,985.00

ULTIMATE PASSIVE PRESSURE VS. DEPTH - SOUTHWESTERN GUY ANCHOR (B-2)

Soil Layers (feet)		Moist Unit Weight	Phi Angle	Cohesion	PV	KP	Ph
Top	0.0	120	0	1,500	0.00	1.00	1,500.00
Bottom	1.7	120	0	1,500	204.00	1.00	1,602.00
Top	1.7	120	0	1,500	204.00	1.00	3,204.00
Bottom	3.0	120	0	1,500	360.00	1.00	3,360.00
Top	3.0	125	0	4,000	360.00	1.00	8,360.00
Bottom	6.0	125	0	4,000	735.00	1.00	8,735.00
Top	6.0	120	35	0	735.00	3.69	2,712.28
Bottom	8.0	120	35	0	975.00	3.69	3,597.92
Top	8.0	120	0	1,900	975.00	1.00	4,775.00
Bottom	10.0	120	0	1,900	1,215.00	1.00	5,015.00



ULTIMATE PASSIVE PRESSURE VS. DEPTH – SOUTHEASTERN GUY ANCHOR (B-3)

Soil Layers (feet)		Moist Unit Weight	Phi Angle	Cohesion	PV	KP	Ph
Top	0.0	120	0	1,000	0.00	1.00	1,000.00
Bottom	1.7	120	0	1,000	204.00	1.00	1,102.00
Top	1.7	120	0	1,000	204.00	1.00	2,204.00
Bottom	3.0	120	0	1,000	360.00	1.00	2,360.00
Top	3.0	105	0	300	360.00	1.00	960.00
Bottom	6.0	105	0	300	675.00	1.00	1,275.00
Top	6.0	115	0	600	675.00	1.00	1,875.00
Bottom	8.0	115	0	600	905.00	1.00	2,105.00
Top	8.0	110	30	0	905.00	3.00	2,715.00
Bottom	10.0	110	30	0	1,125.00	3.00	3,375.00

ULTIMATE PASSIVE PRESSURE VS. DEPTH – NORTHEASTERN GUY ANCHOR (B-4)

Soil Layers (feet)		Moist Unit Weight	Phi Angle	Cohesion	PV	KP	Ph
Top	0.0	110	0	500	0.00	1.00	500.00
Bottom	1.7	110	0	500	187.00	1.00	593.50
Top	1.7	110	0	500	187.00	1.00	1,187.00
Bottom	3.0	110	0	500	330.00	1.00	1,330.00
Top	3.0	115	0	600	330.00	1.00	1,530.00
Bottom	6.0	115	0	600	675.00	1.00	1,875.00
Top	6.0	120	0	1,000	675.00	1.00	2,675.00
Bottom	8.0	120	0	1,000	915.00	1.00	2,915.00
Top	8.0	120	0	1,800	915.00	1.00	4,515.00
Bottom	10.0	120	0	1,800	1,155.00	1.00	4,755.00



SUBSURFACE STRENGTH PARAMETERS - DRILLED SHAFT FOUNDATION (B-1)

Boring	Depth (bgs)	Net Ultimate Bearing Capacity (psf)	Ultimate Skin Friction – Compression (psf)
B-1	0.0 - 3.0	-	-
	3.0 - 6.0	15,710	930
	6.0 - 8.0	14,160	880
	8.0 - 13.0	9,060	1,040
	13.0 - 18.0	6,660	710
	18.0 - 20.0	6,600	440

- The top 3.0 feet of soil should be ignored due to the frost penetration and the potential soil disturbance during construction.
- The values presented assume the concrete is cast-in-place against earth walls and any casing utilized during construction of the foundation was removed.
- Delta Oaks Group recommends an appropriate factor of safety be utilized for the design of the foundation.

SUBSURFACE STRENGTH PARAMETERS – SOUTHWESTERN GUY ANCHOR DRILLED SHAFT FOUNDATION

Boring	Depth (bgs)	Ultimate Skin Friction – Uplift (psf)
B-2	0.0 - 3.0	-
	3.0 - 6.0	2,040
	6.0 - 8.0	740
	8.0 - 13.0	1,040
	13.0 - 18.0	930
	18.0 - 20.0	770



SUBSURFACE STRENGTH PARAMETERS – SOUTHEASTERN GUY ANCHOR DRILLED SHAFT FOUNDATION

Boring	Depth (bgs)	Ultimate Skin Friction – Uplift (psf)
B-3	0.0 - 3.0	-
	3.0 - 6.0	160
	6.0 - 8.0	330
	8.0 - 13.0	880
	13.0 - 18.7	380

SUBSURFACE STRENGTH PARAMETERS – NORTHEASTERN GUY ANCHOR DRILLED SHAFT FOUNDATION

Boring	Depth (bgs)	Ultimate Skin Friction – Uplift (psf)
B-4	0.0 - 3.0	-
	3.0 - 6.0	320
	6.0 - 8.0	540
	8.0 - 13.0	990
	13.0 - 18.0	600
	18.0 - 23.0	160
	23.0 - 28.6	50

- The top 3.0 feet of soil should be ignored due to the frost penetration and the potential soil disturbance during construction.
- The values presented assume the concrete is cast-in-place against earth walls and any casing utilized during construction of the foundation was removed.
- Delta Oaks Group recommends an appropriate factor of safety be utilized for the design of the foundation.



SEISMIC DESIGN CONSIDERATIONS

Period (seconds)	Site Coefficients	Mapped Spectral Acceleration Parameters	Adjusted Spectral Acceleration Parameters	Design Spectral Acceleration Parameters
0.2	2.4 (F_a)	$S_s = 0.204$	$S_{ms} = 0.489$	$S_{Ds} = 0.326$
1.0	4.2 (F_v)	$S_1 = 0.112$	$S_{m1} = 0.469$	$S_{D1} = 0.312$

- The site soils should be characterized as Seismic Site Class E
- Design considerations are based on the 2018 International Building Code and the subgrade conditions encountered during this investigation.



CONSTRUCTION

SITE DEVELOPMENT

The proposed access road and tower compound should be evaluated by a Geotechnical Engineer, or their representative, after the removal or “cutting” of the areas to design elevation but prior to the placement of any structural fill material to verify the presence of unsuitable or weak material. Unsuitable or weak materials should be undercut to a suitable base material as determined by a Geotechnical Engineer, or their representative. Backfill of any undercut area(s) should be conducted in accordance with the recommendations provided in the *STRUCTURAL FILL PLACEMENT* section of this report.

Excavations should be sloped or shored in accordance and compliance with OSHA 29 CFR Part 1926, Excavation Trench Safety Standards as well as any additional local, state and federal regulations.

STRUCTURAL FILL PLACEMENT

Structural fill materials should be verified, prior to utilization, to have a minimum unit weight of 110 pcf (pounds per cubic foot) when compacted to a minimum of 95% of its maximum dry density and within plus or minus 3 percentage points of optimum moisture. Materials utilized should not contain more than 5 percent by weight of organic matter, waste, debris or any otherwise deleterious materials. The Liquid Limit should be no greater than 40 with a Plasticity Index no greater than 20. Structural fill material should contain a maximum particle size of 4 inches with 20 percent or less of the material having a particle size between 2 and 4 inches. Backfill should be placed in thin horizontal lifts not to exceed 8 inches (loose) in large grading areas and 4 inches (loose) where small handheld or walk-behind compaction equipment will be utilized. The potential suitability of on-site materials to be utilized as fill should be evaluated by a Geotechnical Engineer, or their representative just prior to construction.

During construction structural fill placement should be monitored and tested. This should include at minimum, visual observation as well as a sufficient amount of in-place field density tests by a Geotechnical Engineer, or their representative. Materials should be compacted to a minimum of 95% of the maximum dry density as determined by ASTM D 698 (standard Proctor method). Moisture contents should be maintained to within plus or minus 3 percentage points of the optimum moisture content.

SHALLOW FOUNDATIONS

Foundation excavation(s) should be evaluated by a Geotechnical Engineer, or their representative, prior to reinforcing steel and concrete placement. This evaluation should include visual observation to verify a level bearing surface; vertical side-walls with no protrusions, sloughing or caving; and the exposed bearing surface is free of deleterious material, loose soil and standing water. Excavation dimensions should be verified and testing performed on the exposed bearing surface to verify compliance with design recommendations. Bearing testing should be conducted in accordance with ASTM STP399 (Dynamic Cone Penetrometer). A 6-inch layer of compacted crushed stone should be installed prior to reinforcing steel and concrete placement. If subsurface water is encountered during excavation dewatering methods such as sump pumps or well points may be required.



DRILLED SHAFT FOUNDATIONS

Drilled shaft foundations (caissons) are typically installed utilizing an earth auger to reach the design depth of the foundation. Specialized roller bits or core bits can be utilized to penetrate boulders or rock. The equipment utilized should have cutting teeth to result in an excavation with little or no soil smeared or caked on the excavation sides with spiral-like corrugated walls. The drilled shaft design diameter should be maintained throughout the excavation with a plumbness tolerance of 2 percent of the length and an eccentricity tolerance of 3 inches from plan location. A removable steel casing can be installed in the shaft to prevent caving of the excavation sides due to soil relaxation. Upon completion of the drilling and casing placement, loose soils and subsurface water greater than 3-inches in depth should be removed from the bottom of the excavation for the “dry” installation method. The drilled shaft installation should be evaluated by a Geotechnical Engineer, or their representative, to verify suitable end bearing conditions, design diameter and bottom cleanliness. The evaluation should be conducted immediately prior to as well as during concrete placement operations.

The drilled shaft should be concreted as soon as reasonably practical after excavation to reduce the deterioration of the supporting soils to prevent potential caving and water intrusion. A concrete mix design with a slump of 6 to 8 inches employed in conjunction with the design concrete compressive strength should be utilized for placement. Super plasticizer may be required to obtain the recommended slump range. During placement, the concrete may fall freely through the open area in the reinforcing steel cage provided it does not strike the reinforcing steel and/or the casing prior to reaching the bottom of the excavation. The removable steel casing should be extracted as concrete is placed. During steel casing removal a head of concrete should be maintained above the bottom of the casing to prevent soil and water intrusion into the concrete below the bottom of the casing.

If subsurface water is anticipated and/or weak soil layers are encountered drilled shafts are typically installed utilizing the “wet” method by excavating beneath a drilling mud slurry. The drilling mud slurry is added to the drilled shaft excavation after groundwater has been encountered and/or the sides of the excavation are observed to be caving or sloughing. Additional inspection by a Geotechnical Engineer, or their representative, during the “wet” method should consist of verifying maintenance of sufficient slurry head, monitoring the specific gravity, pH and sand content of the drilling slurry, and monitoring any changes in the depth of the excavation between initial approval and just prior to concreting.

Concrete placement utilizing the “wet” method is conducted through a tremie pipe at the bottom of the excavation with the drilling mud slurry level maintained at a minimum of 5 feet or one shaft diameter, whichever is greater, above the ground water elevation. The bottom of the tremie should be set one tremie pipe diameter above the excavation. A closure flap at the bottom of the tremie or a sliding plug introduced into the tremie before the concrete is recommended to reduce the potential contamination of the concrete by the drilling mud slurry. The bottom of the tremie must be maintained in the concrete during placement. Additional concrete should be placed through the tremie causing the slurry to overflow from the excavation in order to reduce the potential for the development of “slurry pockets” remaining in the drilled shaft.



QUALIFICATIONS

The design parameters and conclusions provided in this report have been determined in accordance with generally accepted geotechnical engineering practices and are considered applicable to a rational degree of engineering certainty based on the data available at the time of report preparation and our practice in this geographic region. All recommendations and supporting calculations were prepared based on the data available at the time of report preparation and knowledge of typical geotechnical parameters in the applicable geographic region.

The subsurface conditions used in the determination of the design recommendations contained in this report are based on interpretation of subsurface data obtained at specific boring locations. Irrespective of the thoroughness of the subsurface investigation, the potential exists that conditions between borings will differ from those at the specific boring locations, that conditions are not as anticipated during the original analysis, or that the construction process has altered the soil conditions. That potential is significantly increased in locations where existing fill materials are encountered. Additionally, the nature and extent of these variations may not be evident until the commencement of construction. Therefore, a geotechnical engineer, or their representative, should observe construction practices to confirm that the site conditions do not differ from those conditions anticipated in design. If such variations are encountered, Delta Oaks Group should be contacted immediately in order to provide revisions and/or additional site exploration as necessary

Samples obtained during our subsurface field investigation will be retained by Delta Oaks Group for a period of 30 days unless otherwise instructed by Horvath Communications. No warranty, expressed or implied, is presented.

Delta Oaks Group appreciates the opportunity to be of service for this Geotechnical Investigation Report. Please do not hesitate to contact Delta Oaks Group with any questions or should you require additional service on this project.



APPENDIX



Soil Boring

Project: Flippin (HV1683)
Client: Horvath Communications
Location: Gamaliel, Kentucky

LOG ID:

B-1

Project Number: GEO25-28311-08

Date Drilled: 11/03/2025

Method: Hollow Stem Augers

Boring Depth: 20 feet

Ground Water Levels

At Time of Drilling (ATD)

N.E.

DEPTH (ft)	MATERIAL DESCRIPTION	SAMPLE TYPE	MATERIAL CLASSIFICATION	Blow Counts	▲ SPT N VALUE	
					At Time of Drilling (ATD)	N.E.
0 - 5	Medium stiff, red, brown, Fat Clay (CH), with gravel, trace sand, trace silt, trace organics, moist	X	CH	3-3-3	6	
5 - 10				10-8-9	17	
10 - 15	-- stiff	X	CH	7-6-10	16	
15 - 20				10-10-9	19	
20 - 25	-- medium stiff	X	CH	7-7-6	13	
25 - 30				6-4-4	8	



Soil Boring

Project: Flippin (HV1683)
Client: Horvath Communications
Location: Gamaliel, Kentucky

LOG ID:

B-2

Project Number: GEO25-28311-08

Date Drilled: 11/03/2025

Method: Hollow Stem Augers

Boring Depth: 20 feet

Ground Water Levels

At Time of Drilling (ATD)

N.E.

DEPTH (ft)	MATERIAL DESCRIPTION	SAMPLE TYPE	MATERIAL CLASSIFICATION	Blow Counts	▲ SPT N VALUE	
					At Time of Drilling (ATD)	N.E.
4-5-10	Stiff, brown, Fat Clay (CH), trace gravel, trace sand, trace silt, trace organics, moist	X	CH	4-5-10	15	
8-15-25	-- hard, with gravel, with sand, moist			8-15-25	40	
8-13-17	Dense, brown, fine to coarse grained, Clayey Sand (SC), with gravel, trace silt, moist			8-13-17	30	
8-11-8	Very stiff, brown, Sandy Fat Clay (CH), with gravel, trace silt, moist			8-11-8	19	
7-7-10		X		7-7-10	17	
5-5-9	-- stiff	X		5-5-9	14	



Soil Boring

Project: Flippin (HV1683)
Client: Horvath Communications
Location: Gamaliel, Kentucky

LOG ID:

B-3

Project Number: GEO25-28311-08

Date Drilled: 11/03/2025

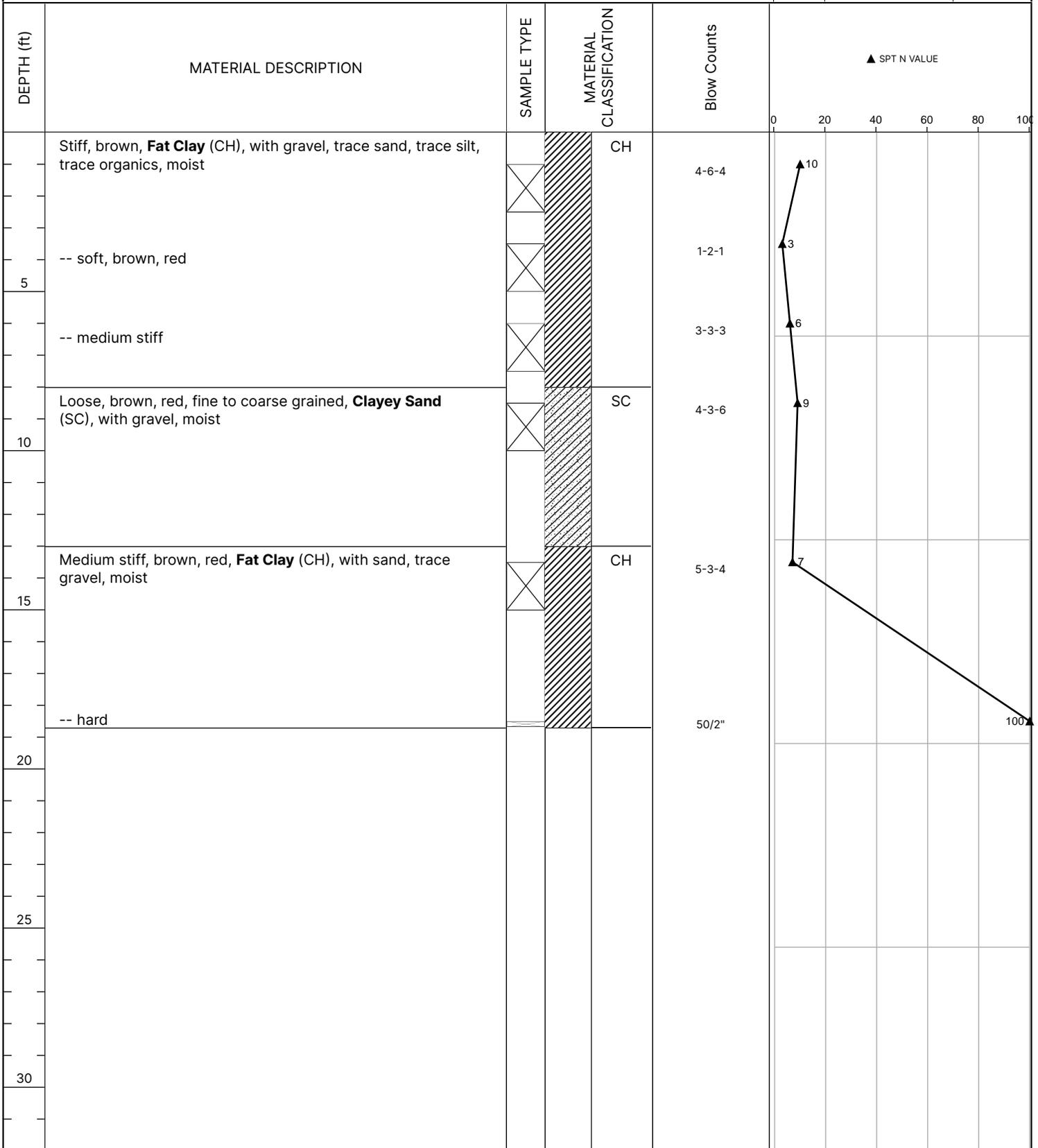
Method: Hollow Stem Augers

Boring Depth: 18.7 feet

Ground Water Levels

At Time of Drilling (ATD)

N.E.





Soil Boring

Project: Flippin (HV1683)
Client: Horvath Communications
Location: Gamaliel, Kentucky

LOG ID:

B-4

Project Number: GEO25-28311-08

Date Drilled: 11/03/2025

Method: Hollow Stem Augers

Boring Depth: 28.6 feet

Ground Water Levels

At Time of Drilling (ATD)

N.E.

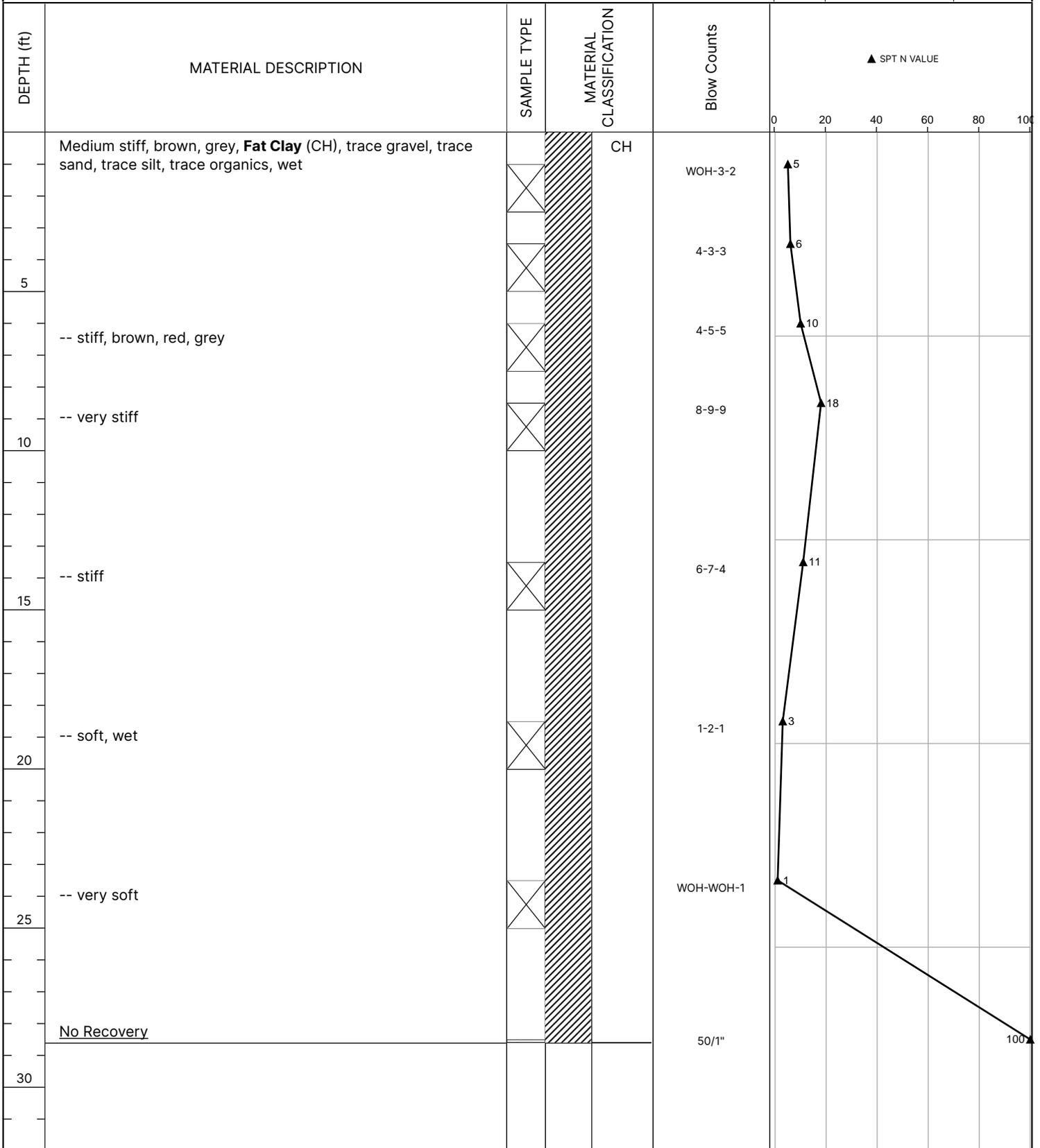


EXHIBIT H
DIRECTIONS TO WCF SITE

Driving Directions to Proposed Tower Site

1. Beginning at 200 N Main St., Tompkinsville, KY 42167, travel southwest on N Main St. / KY-100 towards W 2nd St. for approximately 1.2 miles.
2. Keep right and continue onto State Hwy 1366 / County House Road and travel approximately 6.7 miles.
3. Turn left to stay on State Hwy 1366 / County House Road and travel approximately 2.7 miles.
4. Turn right onto KY-100 W and travel approximately 0.6 miles.
5. Turn left on to J Lloyd Road and travel approximately 0.8 miles.
6. Site is on the right.
7. The site coordinates are
 - a. North 36 deg 42 min 19.27 sec
 - b. West 85 deg 52 min 04.68 sec



Prepared by:
Jacob Proctor
Pike Legal Group PLLC
1578 Highway 44 East, Suite 6
P.O. Box 369
Shepherdsville, KY 40165-3069
Telephone: 502-955-4400 or 800-516-4293

EXHIBIT I
COPY OF REAL ESTATE AGREEMENT

OPTION AND LAND LEASE AGREEMENT

This Option and Land Lease Agreement (“**Agreement**” or “**Lease**”) is made and entered into this 1ST day of MAY, 2025, by and between JACOB STINSON and his wife KENDRA STINSON, with sole rights of survivorship, having a mailing address of 3571 White Oak Ridge Road, Fountain Run, Kentucky 42133 (“**Landlord**”), and HORVATH TOWERS VI, LLC, a Delaware limited liability company, having an address of 2307 Edison Road, Suite 2, South Bend, Indiana 46615 (“**Tenant**”).

I OPTION TO LEASE

1.1 Option, Commitment Deposit, and Option Term. Landlord owns certain real property described on **Exhibit A** attached hereto and made a part hereof (the “**Property**”). [REDACTED] to be paid by Tenant to Landlord within thirty (30) days upon full execution of this Agreement, [REDACTED] to be paid by Tenant to Landlord within thirty (30) days after each subsequent annual anniversary of the option term as defined below, with all option payments subject to the commencement of construction (the “**Commitment Deposit**”), Landlord grants to Tenant for a term of thirty-six (36) months (the “**Option Term**”) an option to lease (the “**Option**”) a portion of the Property measuring approximately 100’ x 100’ for a total of 10,000 square feet and located at +/- TBD Jack Floyd Road, Fountain Run, Kentucky 42140 (Monroe County) (36.705386 / -85.868164) for the purpose of constructing, operating, maintaining, repairing and replacing a communications facility (the “**Equipment**”) together with easements (a) for the construction and maintenance of a route for unrestricted access for Tenant’s uses from the nearest public right-of-way along and over the Property to the 10,000 square foot area as described on **Exhibit B** attached hereto and incorporated herein by reference and (b) for the construction and maintenance of a route to bring utilities from a public utility source over, under and across the Property to the 10,000 square foot area as described on **Exhibit B** (collectively, the “**Leased Premises**”).

1.2 Testing. Upon notification to Landlord, during the Option Term and during the term of this Agreement, Tenant and its agents, engineers, surveyors and other representatives will have the right to enter upon the Property to inspect, examine, conduct soil, drainage testing, material sampling, and other geological or engineering tests or studies of the Property (collectively, the “**Tests**”), to apply for and obtain licenses, permits, approvals, or other relief required of or deemed necessary or appropriate at Tenant’s sole discretion for its use of the Leased Premises and shall include, without limitation, applications for zoning variances, zoning ordinances, amendments, special use permits, and construction permits (collectively, the “**Government Approvals**”), initiate the ordering and/or scheduling of necessary utilities, and otherwise to do those things on or off the Property that, in the opinion of Tenant, are necessary in Tenant’s sole discretion to determine the physical condition of the Property, the environmental history of the Property, Landlord’s title to the Property and the feasibility or suitability of the Property for Tenant’s permitted use, all at Tenant’s expense. Tenant will not be liable to Landlord or any third party on account of any pre-existing defect or condition on or with respect to the Property, whether or not such defect or condition is disclosed by Tenant’s inspection. Tenant will restore the Property to its condition as it existed at the commencement of the Option Term, reasonable wear and tear and casualty not caused by Tenant excepted. In addition, Tenant shall indemnify, defend, and hold Landlord harmless from and against any and all injury, loss, damage, or claims arising directly out of Tenant’s Tests. Upon completion of construction of the Equipment, Tenant no longer needs to notify Landlord for access to the Leased Premises.

1.3 Exercise of Option. During the Option Term, Tenant may exercise the Option by notifying Landlord in writing. If Tenant exercises the Option then Landlord leases the Leased Premises to the Tenant subject to the terms and conditions of this Agreement. If Tenant does not exercise the Option, this Agreement will terminate and the parties will have no further liability to each other.

II TERM OF LEASE

2.1 Term. The term of this Lease shall be ninety-nine (99) years commencing on the date of written notification by Tenant to Landlord of Tenant’s exercise of the option or the date Tenant commences construction,

whichever occurs first (the “**Commencement Date**”), and terminating at midnight on the last day of the term (the “**Term**”). Tenant may terminate this Lease at any time it deems necessary.

III RENT

3.1 Rent. Tenant shall pay Landlord, as a one-time rent payment, [REDACTED], which shall be paid in two (2) installments, the first installment being [REDACTED] to be paid within twenty (20) days following the date Tenant commences construction, and the second installment being [REDACTED] to be paid within twenty (20) days following the annual anniversary of the payment of the first installment (“**Rent**”). Rent shall be payable to Landlord's address specified in Section XII, below. Payment of Rent is contingent upon Landlord providing to Tenant a properly executed W-9 showing the taxpayer identification number of the Landlord. Payment by Tenant of this amount plus any payments previously made constitute full payment of all rental payments due by Tenant to Landlord and its successors and assigns for the entire Term. Landlord acknowledges and agrees that Tenant has no further obligation during the Term to pay any additional rental payments to Landlord, it being the intent of the parties that the one-time rent payment covers all rental payments due Landlord and its successors and assigns through the end of the Term.

IV RIGHTS AND OBLIGATIONS OF TENANT

4.1 Access Easement. Tenant shall have unrestricted access to the Leased Premises twenty-four (24) hours per day, seven (7) days per week during the Term of this Agreement. Landlord hereby grants to Tenant during the Term of this Agreement an easement for ingress to and egress from the Leased Premises over an access road, as shown in *Exhibit B*, attached hereto and incorporated herein by reference, for the purpose of installing, operating, maintaining and/or removing the Equipment, however, such right is limited to authorized employees, subtenants, licensees, invitees, assignees, or agents of Tenant and/or other persons under Tenant's supervision. The parties agree that *Exhibit B* will be replaced by a final survey once said survey is complete. Landlord and Tenant shall cooperate with each other to determine a mutually acceptable access route.

4.2 Temporary Construction Easement. Landlord hereby grants to Tenant and to its respective agents, employees, subtenants, contractors, materialmen, and laborers, a temporary easement for access and passage over, along, and across the Property as shall be reasonably necessary for the constructing party to construct or maintain improvements upon the Leased Premises and/or Landlord's surrounding property; provided, however, that such easement shall be in effect only during periods when actual construction or maintenance is being performed and provided further that the use of such easement shall not be exercised so as to unreasonably interfere with the use and operation of the Leased Premises or Landlord's surrounding property. Any constructing party availing itself of the temporary easement shall diligently complete such work as quickly as possible and shall promptly restore the Leased Premises and/or Landlord's surrounding property to its original condition immediately prior to the commencement of this Agreement, with the exception of (i) plants, trees, crops, or similar vegetation, removed from the Leased Premises and/or topographical changes to the Leased Premises in order to fulfill the transaction contemplated by this Agreement; and/or (ii) ordinary wear and tear.

4.3 Removal of Equipment. Upon expiration or termination of this Agreement, Tenant shall remove all of the Equipment installed on the Leased Premises without damage to Landlord's property, and shall restore the Leased Premises, as is reasonable, to its original condition immediately prior to the commencement of this Agreement, with the exception of (i) plants, trees, crops, or similar vegetation, removed from the Leased Premises and/or topographical changes to the Leased Premises in order to fulfill the transaction contemplated by this Agreement; and/or (ii) ordinary wear and tear. Title to all Equipment, whether or not such is considered real or personal property, and whether or not such is considered as being affixed to the property, shall be and remain vested in Tenant (or its subtenants and licensees, as applicable).

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4.4 Utilities. Landlord hereby grants to Tenant during the Term of this Agreement an easement for the construction and maintenance of utilities along the route shown in *Exhibit B* attached hereto and incorporated herein by reference. Such utility location and installation method shall be mutually agreed upon by the utility companies and the Tenant. Landlord agrees to comply with each utility company to provide a separate easement for utilities if additional easements are necessary. Tenant shall pay for its own separately metered utilities.

4.5 Maintenance. Tenant shall be responsible for maintaining the Equipment. Tenant shall have no other maintenance responsibilities with respect to the Leased Premises other than those expressly set forth herein.

4.6 Taxes. Tenant shall be responsible for any taxes, including real estate and personal property taxes that may be incurred as a result of the installation or operation of the Equipment at the Leased Premises. Landlord shall promptly pay all real estate taxes and assessments against the Property when due and shall avoid any delinquencies with respect thereto. Tenant shall promptly pay Landlord only upon receipt of such invoice and all other reasonable documentation as requested of Landlord by Tenant to evidence such increase in taxable amounts resulting from the installation or operation of the Equipment at the Leased Premises. Landlord shall also pay promptly, when due, any other amounts or sums due and owing with respect to its ownership and operation of the Property, including, without limitation, judgments, liens, mortgage payments, and other similar encumbrances. If Landlord fails to make any payments required under this Lease, such as the payment of real estate taxes and assessments, or breaches any other obligation or covenant under this Lease, Tenant may (without obligation), after providing ten (10) days written notice to Landlord, make such payment or perform such obligation on behalf of Landlord. The full amount of any costs so incurred by Tenant (including any attorneys' fees incurred in connection with Tenant performing such obligation) shall be paid by Landlord to Tenant with interest at the statutory rate thereon.

4.7 Subleases. Landlord hereby grants Tenant the right to sublease or license all or any part of the Leased Premises and any such subtenant or licensee shall have the right to use any and all easements granted hereunder pursuant to the terms hereof.

V

RIGHTS & OBLIGATIONS OF LANDLORD

5.1 Interference. Landlord shall not interfere with the installation or cause any interference with the operation of the Equipment or with Tenant's (or its subtenant's or licensee's) use of the Leased Premises as contemplated herein. Landlord acknowledges (i) that any interference with the Equipment caused by Landlord may cause irreparable harm to Tenant and would constitute a breach of the covenant of quiet enjoyment set forth herein, (ii) that the cessation of such interference is material to the Agreement; and therefore (iii) that Tenant shall have upon any such interference, the right to enjoin any such interference or to terminate this Agreement.

VI

INDEMNIFICATION

6.1 Indemnification by Tenant. Tenant shall indemnify and hold harmless Landlord from any claim which may arise against Landlord by any reason or occurrence attributable to (i) the installation, operation, or maintenance of the Equipment on the Leased Premises; (ii) Tenant's failure to perform any material obligation hereunder; or (iii) any misrepresentation or breach of warranty by Tenant hereunder. Tenant shall not be liable for and shall have no obligation to indemnify or defend Landlord or any third-party and will not hold Landlord or any third-party harmless from any claims or damages that may have arisen or may arise due to a pre-existing condition or defect, including, but not limited to, any claims arising out of contamination by, or storage of, any hazardous substance(s).

6.2 Indemnification by Landlord. Landlord shall indemnify and hold harmless Tenant from any claim which may arise against Tenant by any reason or occurrence attributable to (i) Landlord's use or occupation of the Leased Premises; (ii) Landlord's failure to perform any material obligation hereunder; (iii) any misrepresentation or breach of warranty by Landlord hereunder or (iv) all pre-existing conditions or defects in the Leased Premises and Property, including, but not limited to, any claims arising out of contamination by, or storage of, any regulated and/or hazardous substances(s).

6.3 Environmental Indemnification by Landlord. Landlord shall indemnify and hold Tenant harmless from any claims, costs, and/or liabilities that may arise, including, but not limited to, claims of personal injury, death, pollution, contamination, and property damage, incurred as a result of the negligent or intentional storage, dumping, leaking, or use of any regulated and/or hazardous substances, as that term is defined by applicable federal and state law, by Landlord, its employees, agents, servants, invitees, visitors or any other person under Landlord's control or supervision, whether or not Tenant is adjudged to have been comparatively negligent. Landlord shall indemnify Tenant for any and all costs incurred as a result of having to answer and defend any claims set forth above, including without limitation reasonable attorney's fees and court costs. Landlord agrees to immediately notify Tenant of any known regulated and/or hazardous waste conditions, including, without limitation, complaints or reports that may be or have been filed against Landlord or the property or served upon Landlord, its agents, servants, employees, or other representative.

VII **ASSIGNMENT**

7.1 Tenant May Assign At Any Time. This Agreement may, at any time, be assigned by the Tenant. Tenant shall provide written notice to Landlord by overnight courier service or certified mail, return receipt requested, within a reasonable amount of time after assignment. Upon reasonable request by Tenant, Landlord shall execute an Estoppel Certificate, Acknowledgment of Rights, or similar document, as set forth in Article VIII, Section 8.2 hereof, in connection with such assignment.

7.2 Assignment by Landlord. Except as provided in Section 13.5 below, this Lease may, at any time, be assigned by the Landlord, who shall provide written notice to Tenant by overnight courier services or certified mail of such assignment to Tenant within a reasonable amount of time. The assignee shall be bound by the terms of this Agreement and shall not modify the Leased Premises or the associated utility and access easements in any way which would adversely affect Tenant's use of the Leased Premises.

7.3 Effect of Assignment. All of the covenants, provisions, terms, agreements, and conditions of this Agreement shall be construed as running with the land and shall inure to the benefit of and be binding upon the respective successors and assigns of the parties hereto. Upon written notification to Landlord of any assignment of this lease by Tenant (together with a copy of such assignee's written assumption of Tenant's obligations hereunder), Landlord shall look solely to such assignee for the satisfaction of Tenant's obligations hereunder, and Tenant shall be released from any further obligations under this lease. As used herein, the term "**Tenant**" means the holder, from time to time, of the leasehold estate under this Agreement, and the term "**Landlord**" means the holder, from time to time, of the reversionary estate under this Agreement.

VIII **RIGHTS OF TENANT TO MORTGAGE**

8.1 Right of Tenant to Mortgage Leasehold Interest. Landlord acknowledges that Tenant has the right, without the necessity of obtaining Landlord's consent, at any time to: (i) encumber its leasehold estate by mortgage or other encumbrance or lien; and (ii) grant security interests in or place liens upon any and all improvements, including, but not limited to, the Equipment (whether or not such is considered real or personal property).

8.2 Estoppel Certificates, Landlord's Acknowledgment of Rights, and other Similar Documents. Landlord agrees that it will from time to time, within ten (10) days after request by Tenant, execute and deliver an Estoppel Certificate, Landlord's Acknowledgement of Rights, or other similar statement, in a form that is reasonably acceptable to both Landlord and Tenant and which is recordable in the Land Records of the jurisdiction in which the Leased Premises are located certifying that (i) this Agreement is unmodified and in full force and effect (or if there have been modifications, that the same is in full force and effect as so modified); (ii) stating the dates to which rent and other charges payable hereunder have been paid; (iii) stating that Tenant is not in default hereunder (or if Landlord alleges a default stating the nature of such alleged default); and (iv) acknowledging the rights of Tenant and Tenant's mortgagee as set forth in Section 8.1 above, and further stating such other matters as Tenant or Tenant's mortgagee shall reasonably require.

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Site Address: +/- TBD Jack Floyd Road, Fountain Run, Kentucky 42140 (Monroe County)

written notice thereof or does not thereafter diligently complete the cure, if such default is capable of cure, or make, in good faith, progress toward such cure, then, in addition to any other remedies provided in this Lease, Tenant shall have the option to terminate this Agreement upon thirty (30) days' written notice, in accordance with Article XII, without further obligation or liability. Tenant reserves the right to withhold Rent as remedy for material breaches of this Agreement, including, but not limited to: (i) refusal to execute any documents specified in Article VII, Article VIII, and Article XIII, (ii) failure to pay property taxes; (iii) failure to provide Tenant with access to the Property.

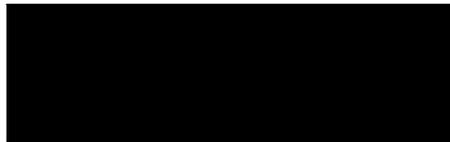
11.2 Default by Tenant. If Tenant defaults in the performance or observance of any provision of this Agreement on its part to be performed and does not commence to cure such default within forty-five (45) days after written notice thereof or does not thereafter diligently complete the cure, if such default is capable of cure, or make, in good faith, progress toward such cure, then, in addition to any other remedies provided in this Lease, Landlord shall have the option to terminate this Agreement upon thirty (30) days' written notice, in accordance with Article XII, without further obligation or liability, subject, however, to the cure rights of any leasehold mortgagee as set forth herein.

11.3 Termination by Landlord. The termination by Landlord of this Agreement as aforesaid shall be Landlord's sole and exclusive remedy for any default by Tenant hereunder and Landlord shall not be entitled to any money judgment against Tenant (or any decree for specific performance that would require the payment or expenditure of money by Tenant to or on behalf of Landlord) in connection with this Agreement or on account of a default in any covenant of this Agreement on Tenant's part to be performed or observed. Upon termination of this Agreement as aforesaid, Tenant shall, within forty-five (45) days of such termination, or soon thereafter as weather permits, remove all Equipment from the Leased Premises pursuant to the terms of Article IV, Section 4.3.

XII NOTICE

12.1 Notice to Parties. It is understood and agreed between the parties hereto that written notice delivered by overnight commercial courier service or by certified mail, return receipt requested, postage prepaid, to a party's offices as specified herein, shall constitute notice to that party sufficient to comply with the terms of this Agreement. Addresses are as follows:

To Landlord: JACOB STINSON and KENDRA STINSON



Landlord's Payee: JACOB STINSON and KENDRA STINSON



To Tenant: HORVATH TOWERS VI, LLC
ATTN: Lease Administration
2307 Edison Road, Suite 2
South Bend, IN 46615
Office: (574) 237-0464
Email: ehorvath@horvathcommunications.com
CC: hmorley@horvathcommunications.com

XIII **GENERAL PROVISIONS**

13.1 Contingencies.

13.1.2 Permits, Approvals, Utilities, Rights of Way. This Agreement is contingent upon Tenant's obtaining and maintaining any permits, licenses, or approvals required by any applicable federal, state, or local authority, including, without limitations, the Federal Communications Commission, the Federal Aviation Authority, and any local zoning authority, as well as obtaining all necessary utilities and any and all easements and rights of way necessary to access the Leased Premises.

13.1.3 Technical Analysis and Environmental Studies. This Agreement is further contingent upon (i) the satisfactory completion of technical analyses which will be performed to verify that acceptable microwave communication is possible from the tower to be constructed on the Leased Premises to other communications facilities operated, or planned, by Tenant in the surrounding area and/or (ii) a satisfactory environmental/geological report indicating that the Leased Premises are suitable and/or economically viable for Tenant's intended use. Such analyses shall be completed within the applicable Option Term of this Agreement.

13.2 Non-Disturbance. The Landlord shall obtain for the benefit of the Tenant and its subtenants a commercially reasonable Non-Disturbance and Attornment Agreement (a "**Non-Disturbance Agreement**") from each holder of a mortgage, deed of trust, deed to secure debt or other similar instrument now or hereafter encumbering the Leased Premises (a "**Mortgage**"), confirming that the Tenant's right to quiet possession of the Leased Premises during the term of this Agreement, including any extensions hereof, shall not be disturbed as long as the Tenant is not in default hereunder. No such subordination shall be effective unless the holder of such Mortgage shall, either in the Mortgage itself or in a separate agreement with the Tenant and its subtenants, agree that in the event of a foreclosure or conveyance in lieu of foreclosure of the Landlord's interest in the Leased Premises, such holder shall recognize and confirm the validity and existence of this Lease and the related rights of the Tenant and its subtenants hereunder, and this Agreement shall continue in full force and effect and the Tenant shall have the right to continue its use and occupancy of the Leased Premises in accordance with the provisions of this Agreement as long as the Tenant is not in default of this Agreement beyond applicable notice and cure periods. The Landlord shall execute in a timely manner whatever instruments may reasonably be required to evidence the provisions of this paragraph and shall use its best efforts to cause the holder of any Mortgage to do the same.

13.3 Landlord's Assistance with Various Applications and Permits. Landlord shall join in and consent to any applications or petitions filed by Tenant with any governmental, public, or judicial agency in connection with the use, development, or occupancy of the Leased Premises and which may require the joinder and consent of Landlord, including, but not limited to, building permits, applications for reclassifications, special exceptions and variances under the zoning laws, demolition of improvements, construction or alteration of improvements, erection and maintenance of signs, connections to utility facilities, public works agreements, subdivision applications, and licenses or minor privileges; but Tenant shall bear all costs and fees with respect to such applications. All costs associated with the above instruments are the sole responsibility of the Tenant.

13.4 Recordation and Memorandum of Agreement. Simultaneously with the execution of this Agreement, Landlord shall execute a Memorandum of Option, a form of which is attached and incorporated herein as **Exhibit C**, and a Memorandum of Lease, a form of which is attached and incorporated herein as **Exhibit D**, both in recordable form for recording among the appropriate Office of Land Records. Such memoranda shall contain a description of the Leased Premises and its associated access, utility, and guy anchor easements and set forth the term of this Agreement and any other provisions hereof as may be necessary or desirable. Tenant shall pay for all document recording fees.

13.5 First Right of Refusal. In the event Landlord receives an offer or letter of intent from any person or entity that is in the business of owning, managing, or operating communications facilities or is in the business of acquiring landlord interests in agreements relating to communications facilities, to purchase fee title, an easement, a lease, a license,

or any other interest in the Premises or any portion thereof or to acquire any interest in this Agreement, an option for any of the foregoing, or any rights hereunder (in each case, the “**Sale Assets**”), Landlord shall first communicate the terms of such offer to Tenant by written notice in accordance with Article XII herein, and provide a copy of the bonafide offer to Tenant and offer to sell such property to Tenant upon the same terms and conditions, including any financing terms. Tenant shall have thirty (30) days from receipt of said written notice from Landlord to accept said offer in writing. If Tenant accepts Landlord's offer within thirty (30) days, Landlord shall be bound to sell the Sale Assets to Tenant, and Tenant shall be bound to purchase the Sale Assets from Landlord, in accordance with the bonafide offer. If Tenant purchases the Sale Assets pursuant to this paragraph, any easements granted from Landlord to Tenant for the benefit of the Leased Premises shall become permanent easements without further consideration. If Tenant fails to exercise such right of first refusal within the stated time, Landlord may sell the Sale Assets subject to any and all terms and conditions of this Lease; provided, however, that if the terms of sale change and if Landlord has not sold or transferred title to such property within ninety (90) days of the date of Landlord's written notice to Tenant, any such sale and transfer of title shall again be subject to Tenant's said right of first refusal. Tenant's right of first refusal shall continue in effect as to any subsequent proposed sale by the current landlord or by any transferee. Notwithstanding anything to the contrary contained herein, the terms of this paragraph setting forth Tenant's right of first refusal shall not apply to any sales or transfers of the Property, in whole or in part, to any individual or entity that is a descendant of Landlord, a descendant's spouse, or a trust created by such individuals.

13.6 Non-Competition. During the Term and for the two (2) year period commencing on the effective date of termination of this Lease, Landlord will not (i) enter into a lease with a Competitor of Tenant of property owned or controlled by Landlord within a two (2) square mile radius of the Leased Premises, for the purpose of constructing and operating a communications facility; or (ii) sell to a Competitor of Tenant or to any third-party property owned or controlled by Landlord within a two (2) square mile radius of the Leased Premises for the purpose of constructing and operating a communications facility. For purposes of this Lease, the term “**Competitor**” means any person or entity engaged in the business of (i) building wireless communication facilities for the purpose of broadcasting and/or receiving wireless transmissions licensed by the Federal Communications Commission of the United States (the “**FCC**”), or (ii) subletting wireless communication facilities to any third-party for the purpose of broadcasting/receiving wireless transmissions licensed by the FCC. The parties agree that the terms of this Agreement, generally, and in particular this Article XIII, Section 13.6, are reasonable and should be valid and enforceable in order to protect the legitimate business interest of Tenant. Landlord acknowledges and agrees that any violation of Article XIII, Section 13.6 hereof would cause Tenant irreparable damage and that Tenant's remedy at law for any breach of Landlord's obligations under this Agreement would be inadequate. Landlord specifically agrees that if it violates or threatens to violate such restrictions, Tenant shall be entitled to injunctive relief against Landlord, without the necessity of proof of actual damage or the posting of a bond, in addition to any other remedies available under this Agreement at law or in equity.

13.7 Invalidity of Certain Provisions. In the event that any provision of this Agreement is invalid or unenforceable, the remainder of this Agreement shall not be affected, and a suitable and equitable provision shall be substituted for the invalid or unenforceable provision in order to carry out, as far as may be valid and enforceable, the intent and purpose of such invalid or unenforceable provision.

13.8 No Partnership. Notwithstanding any obligation from one party to the other herein, the parties hereto state that they have not created and do not intend to create by this Agreement a Joint Venture or Partnership relation between them.

13.9 Entire Understanding. This Agreement contains the entire understanding of the parties with respect to the subject matter hereof and supersedes any and all other oral or written agreements or understandings between, the parties. Neither party has made nor relied on any promise, understanding, warranty, or representation other than as specifically set forth herein. This Agreement may not be changed, modified, or amended except by a written instrument signed by both parties hereto. Both parties have had the opportunity to review this Agreement prior to execution, and in its final form, the Agreement reflects the understanding of both parties and shall not be construed against any one party.

13.10 Condemnation. If a condemning authority takes all of the Property, or a portion sufficient in Tenant's determination, to render the Property unsuitable for the use which Tenant was then making of the Property, this Lease shall terminate as of the date the title vests in the condemning authority. Landlord and Tenant shall share in the condemnation proceeds in proportion to the values of their respective interests in the Property which for Tenant shall include, where applicable, prepaid Rent. A sale of all or part of the Property to a purchaser with the power of eminent domain in the face of the exercise of eminent domain power shall be treated as a taking by condemnation for the purposes of this paragraph.

13.11 Choice of Law. The validity of this Agreement, the terms of this Agreement, and all duties, obligations, and rights arising from this Agreement shall be governed by and interpreted in accordance with the laws of the State of Indiana.

13.12 Jurisdiction. The parties agree to be subject to personal jurisdiction in Indiana with respect to any legal action concerning the validity or enforcement of this Agreement, and further agree that such legal action may be brought only in the United States District Court for the Northern District of Indiana, South Bend Division, or in a state court in St. Joseph County, Indiana. If such legal action is initiated in any other court, then Tenant and Landlord will voluntarily agree to have such action transferred to or re-filed in the United States District Court for the Northern District of Indiana, South Bend Division, or in a state court in St. Joseph County, Indiana.

13.13 Enforcement. If Tenant finds it necessary or appropriate to initiate legal proceedings to enforce its rights under this Agreement, and if Tenant is the prevailing party in such proceedings, Landlord agrees to reimburse Tenant for all expenses thereby incurred, including court costs, reasonable attorney and expert witness fees, and other litigation expenses.

13.14 Confidentiality. Notwithstanding anything to the contrary contained in this Lease, Landlord agrees and acknowledges that all of the terms of this Lease and any information furnished to Landlord by Tenant in connection therewith are confidential. Landlord shall not disclose any such terms or information without Tenant's prior written consent, except (i) to Landlord's attorney, accountant, lender and/or a prospective fee simple purchaser of Landlord's Property, provided that such party agrees to adhere to the terms and provisions of this section, or (ii) as otherwise required by law. The terms and provisions of this section shall survive the execution and delivery of this Lease.

[SIGNATURES ON FOLLOWING PAGE]

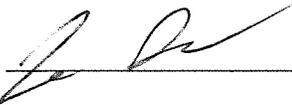
[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

Site Name: HV1683 | Flippin
Site Address: +/- TBD Jack Floyd Road, Fountain Run, Kentucky 42140 (Monroe County)

IN WITNESS WHEREOF, this Agreement is hereby executed as of the first date written above.

LANDLORD:

**JACOB STINSON and his wife
KENDRA STINSON, with sole rights of survivorship**

Signature:  _____

Print Name: Jacob Stinson

Title: Owner

Date: 4-28-25

Signature:  _____

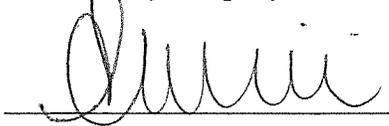
Print Name: Kendra Stinson

Title: Spouse of owner

Date: 4-28-25

TENANT:

**HORVATH TOWERS VI, LLC,
a Delaware limited liability company**

Signature:  _____

Print Name: Erin Moskwinski

Title: President & CEO

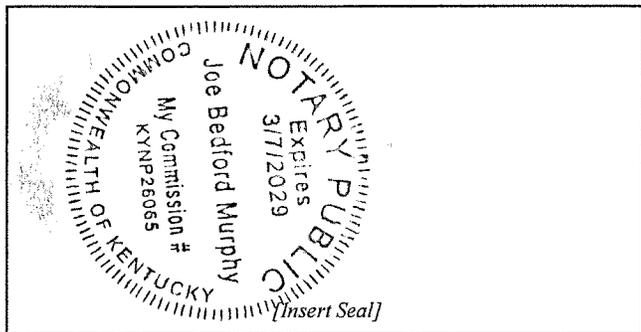
Date: 5.1.2024

Site Name: HV1683 | Flippin
Site Address: +/- TBD Jack Floyd Road, Fountain Run, Kentucky 42140 (Monroe County)

LANDLORD ACKNOWLEDGMENT

STATE OF Kentucky)
) SS:
COUNTY OF Monroe)

On the 28th day of April, 20 25, before me personally appeared JACOB STINSON who being duly sworn upon his/her oath, deposed and made proof to my satisfaction and acknowledged that he/she signed and delivered the same as his/her voluntary act and deed.

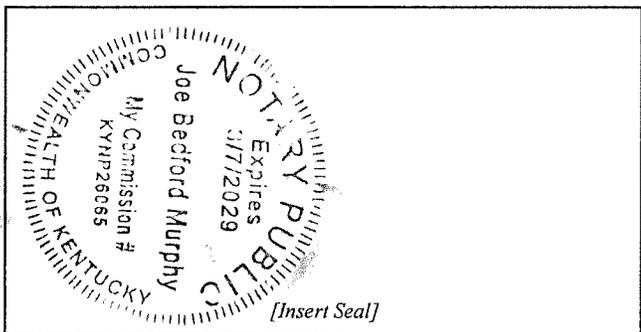


NOTARY PUBLIC

[Signature]
Signature
Printed Name: Joe Murphy
Acting in the County of: Monroe
My Commission Expires: 3-7-29
KYN P2 6065

STATE OF Kentucky)
) SS:
COUNTY OF Monroe)

On the 28th day of April, 20 25, before me personally appeared KENDRA STINSON who being duly sworn upon his/her oath, deposed and made proof to my satisfaction and acknowledged that he/she signed and delivered the same as his/her voluntary act and deed.



NOTARY PUBLIC

[Signature]
Signature
Printed Name: Joe Murphy
Acting in the County of: Monroe
My Commission Expires: 3-7-29
KYN P2 6065

Site Name: HV1683 | Flippin
Site Address: +/- TBD Jack Floyd Road, Fountain Run, Kentucky 42140 (Monroe County)

Exhibit A
TO OPTION AND LAND LEASE AGREEMENT
Description of Property

PARCEL NO.: 18-45

PROPERTY ADDRESS: +/- TBD Jack Floyd Road, Fountain Run, Kentucky 42140 (Monroe County)

LEGAL DESCRIPTION – PARENT PARCEL

< LEGAL DESCRIPTION TO BE INSERTED >

LEGAL DESCRIPTION – LEASE AREA

Pending Survey

LEGAL DESCRIPTION – UTILITY EASEMENT

Pending Survey

LEGAL DESCRIPTION – ACCESS AND UTILITY EASEMENT

Pending Survey

Site Name: HV1683 | Flippin
Site Address: +/- TBD Jack Floyd Road, Fountain Run, Kentucky 42140 (Monroe County)

Exhibit B
TO OPTION AND LAND LEASE AGREEMENT
Survey of Leased Premises

SITE SKETCH

This exhibit is only a drawing representing approximately where the Leased Premises will be placed on the Property. Professional drawings showing the site, tower location, easements, and rights of way will replace this exhibit when completed.

<SITE SKETCH TO BE REPLACED WITH PROFESSIONAL DRAWINGS WHEN COMPLETED>



EXHIBIT J

**NOTIFICATION LIST
PVA RECORDS
PROOF OF NOTICE**

Flippin – Notice List

RYHERD CHARLES & JOYCE
2602 FOUNTAIN RUN ROAD
GAMALIEL, KY 42140

WILSON DOYLE & CONNIE
772 BUGTUSSLE ROAD
GAMALIEL, KY 42140

NEAL CEMENTERY
FOUNTAIN RUN ROAD
TOMPKINSVILLE, KY 42167

FYE MARY ANN (DIXIE ABBITT LIFE
ESTATE)
1372 LLOYD ROAD
GAMALIEL, KY 42140

McPEAK WAYNE
524 EARLIE BURKS ROAD
TOMPKINSVILLE, KY 42167

SADLER NATHAN
1204 ALEXANDER SCHOOL ROAD
GAMALIEL, KY 42140

RYHERD CHARLES & VELMA JOYCE
2602 FOUNTAIN RUN RD
GAMALIEL, KY 42140

THOMAS RALPH
1623 BIG SULPHUR ROAD
TOMPKINSVILLE, KY 42167

BEAN JERRY STEPHEN
643 DEEP FORD ROAD
FOUNTAIN RUN, KY 42133

BURNETT STEPHEN MARC MCKAYLA
BURNETT
8865 FOUNTAIN RUN ROAD
FOUNTAIN RUN , KY 42133

ALLEN MARK
349 ALEXANDER SCHOOL ROAD
FOUNTAIN RUN, KY 42133

STINSON JACOB & KENDRA
3571 WHITE OAK RIDGE ROAD
FOUNTAIN RUN, KY 42133

RYHERD CHARLES JOYCE RYHERD
2602 FOUNTAIN RUN ROAD
GAMALIEL, KY 42140

Monroe County, KY PVA

Parcel Summary

Parcel Number 18-34
Account Number 205683
Location Address 8036 FOUNTAIN RUN ROAD
Description HOUSE & 111 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)



Owner Information

BURNETT STEPHEN MARC MCKAYLA BURNETT
 8865 FOUNTAIN RUN ROAD
 FOUNTAIN RUN, KY 42133

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	Natural
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	111.00	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	4835160	Sidewalks	No
Shape	None	Information Source	

Improvement Information

Building Number	1	Kitchens	1
Description	HOUSE	Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	2
Year Built	1940	Full Baths	1
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	1 1/2 Story	Total Rooms	5
Number of Stories	1.5	Living Sq Ft	1,876
Exterior	Vinyl	Basement Sq Ft	1251
Foundation	Concrete Block	Fireplaces	0
Construction Type	Wood Frame	Water	N
Construction Quality	Average/Standard	Supplemental Heat	None
Building Condition	Average	Mobile Home Model	
Roof Type	RY-Gable	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	
Roof Pitch	RP-Medium	Heat	Y
Basement Type	BT-Walkout	Heat Source	None
Basement Finish	Unfinished	Heat Type	Stove/Space Htr
Basement Size	BS-Full	Air Conditioning	N
Garage/Carport	Garage	AC/Type	None
Garage Size	1 Car	Special Improvements	N
Garage Type	Attached Garage	Fire Alarm	N
Garage Exterior	Vinyl	Sprinklers	N
Width	0	Porch/Deck	None
Length	0	Porch Sq Ft	65
Garage Sq Ft	312	Deck Sq Ft	0
Pool	None	Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts	None	Value	\$66,500.00
		Driveway	Gravel
		Fence	0

Building Number	2	Kitchens	0
Description	BARN	Dining Rooms	0

Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	Wood	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	Pole Frame	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	Fair	Mobile Home Model	
Roof Type	RY-Gable	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-Medium	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	General Barn
Tennis Courts		Value	\$5,000.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
1/22/2025	\$425,000	150	809	BURNETT STEPHEN MARC	HUNT SANDRA & WELBY HAY
11/1/1995	\$0	91	125	HUNT SANDRA & WELBY HAY	SEE F12 RAY HOLLAND

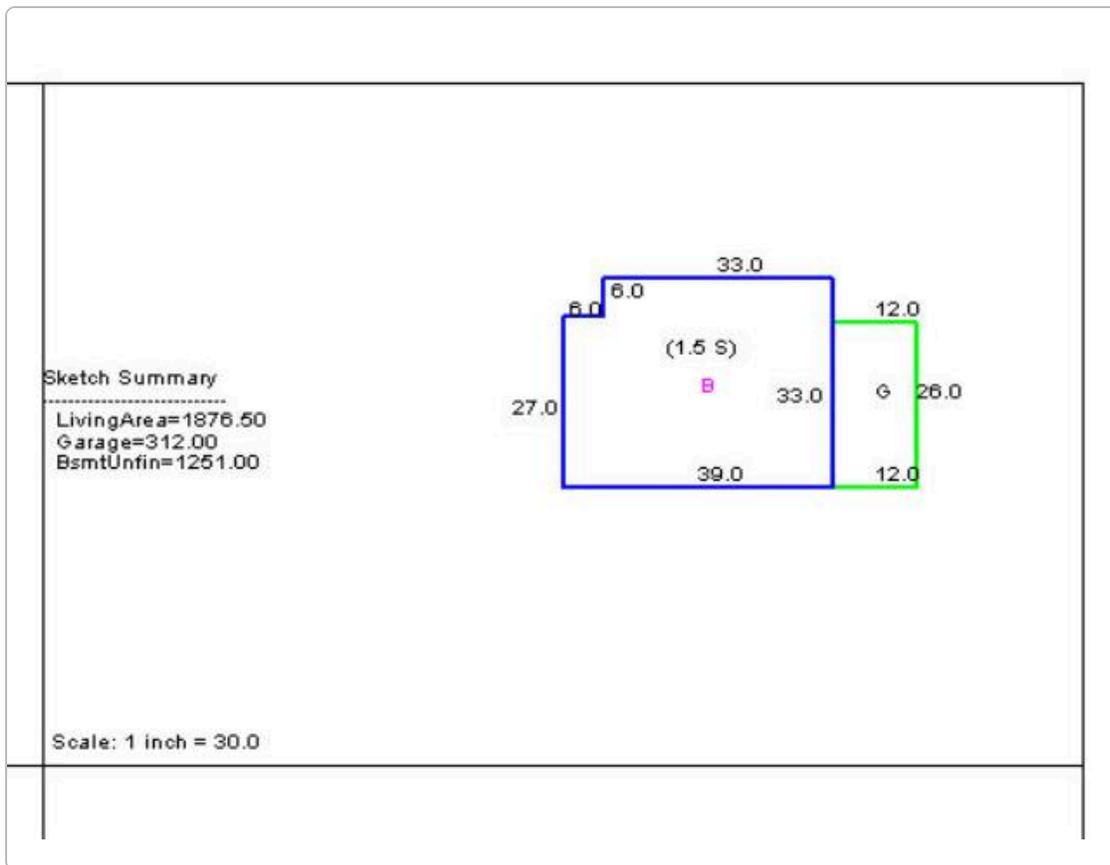
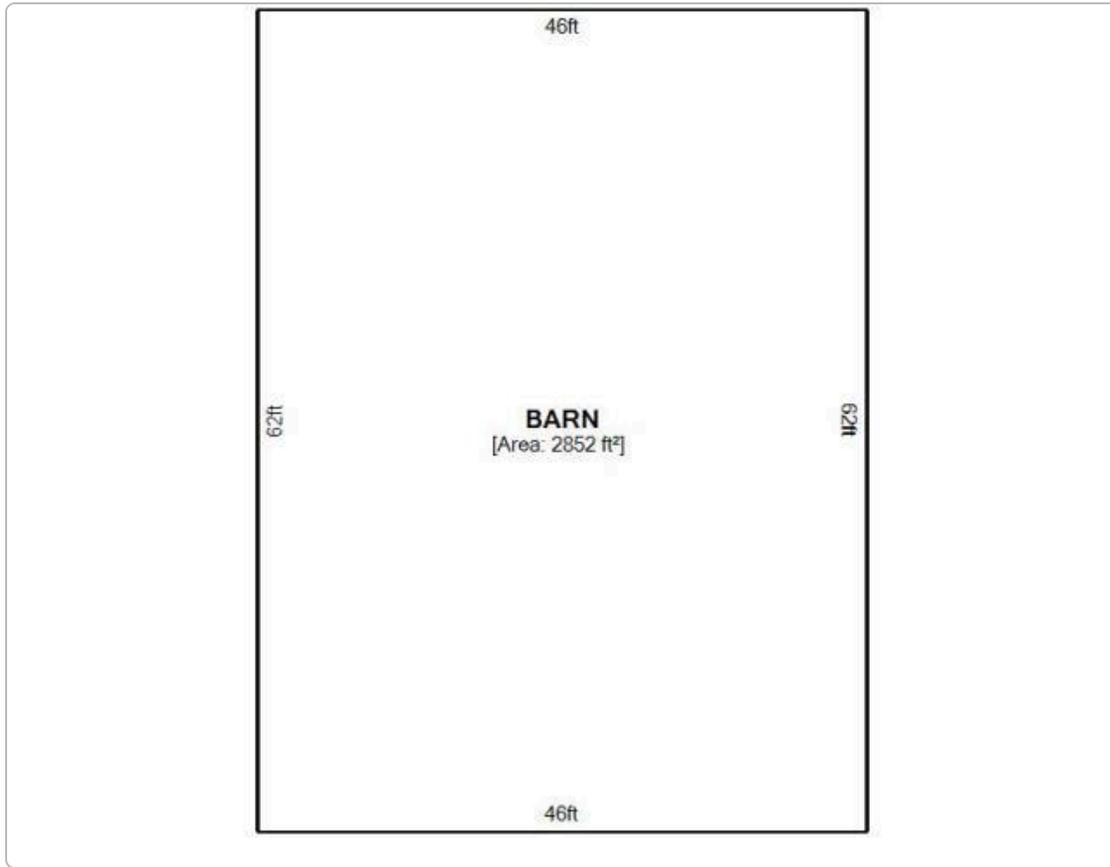
Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$67,550	\$67,550
+ Improvement Value	\$51,000	\$51,000
= Total Taxable Value	\$118,550	\$118,550
- Exemption Value	\$0	\$0
= Net Taxable Value	\$118,550	\$118,550
+ Land FCV	\$335,000	\$335,000
+ Improvement FCV	\$51,000	\$51,000
= Total FCV	\$386,000	\$386,000
Exemption	Homestead: No	Homestead: No

Photos



Sketches



Recent Sales In Area

Sale date range:

From:

To:

Distance:

Units:

 ▼

The Monroe County Property Valuation Administrator's Office makes every effort to produce the most accurate information possible. No warranties, expressed or implied, are provided for the data herein, its use or interpretation. The assessment information is from the last certified taxroll. All data is subject to change before the next certified taxroll.

[User Privacy Policy](#) | [GDPR Privacy Notice](#)
Last Data Upload: 1/27/2026, 10:05:21 PM

Contact Us



Monroe County, KY PVA

Parcel Summary

Parcel Number 18-43
Account Number 205695
Location Address 852 J LOYD ROAD
Description 20.30 ACRES & TRAILER
 (Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)



Owner Information

BEAN JERRY STEPHEN
 643 DEEP FORD ROAD
 FOUNTAIN RUN, KY 42133

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	20.30	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	884268	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	MOBILE HOME	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	MH - Residential	Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	840
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	Aluminum
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	Electric
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport		AC/Type	Wall Units
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	14	Porch/Deck	None
Length	60	Porch Sq Ft	1200
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$12,500.00
		Driveway	Gravel
		Fence	0

Building Number	2	Kitchens	0
Description	BARN	Dining Rooms	0

Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	None
Tennis Courts		Value	\$0.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
4/3/2017	\$14,597	130	209	BEAN JERRY STEPHEN	WILSON TONY JOE
3/28/2017	\$14,597	130	206	WILSON TONY JOE	TURNER PAUL W.
2/20/2015	\$12,000	127	232	TURNER PAUL W.	WILSON TONY
1/7/2015	\$0	WBO	425	WILSON TONY	WILSON ROY
8/24/2009	\$0	127		WILSON ROY	WILSON TONY
6/1/1990	\$15,000	067	168	WILSON TONY	EDDIE LOYD (F12)

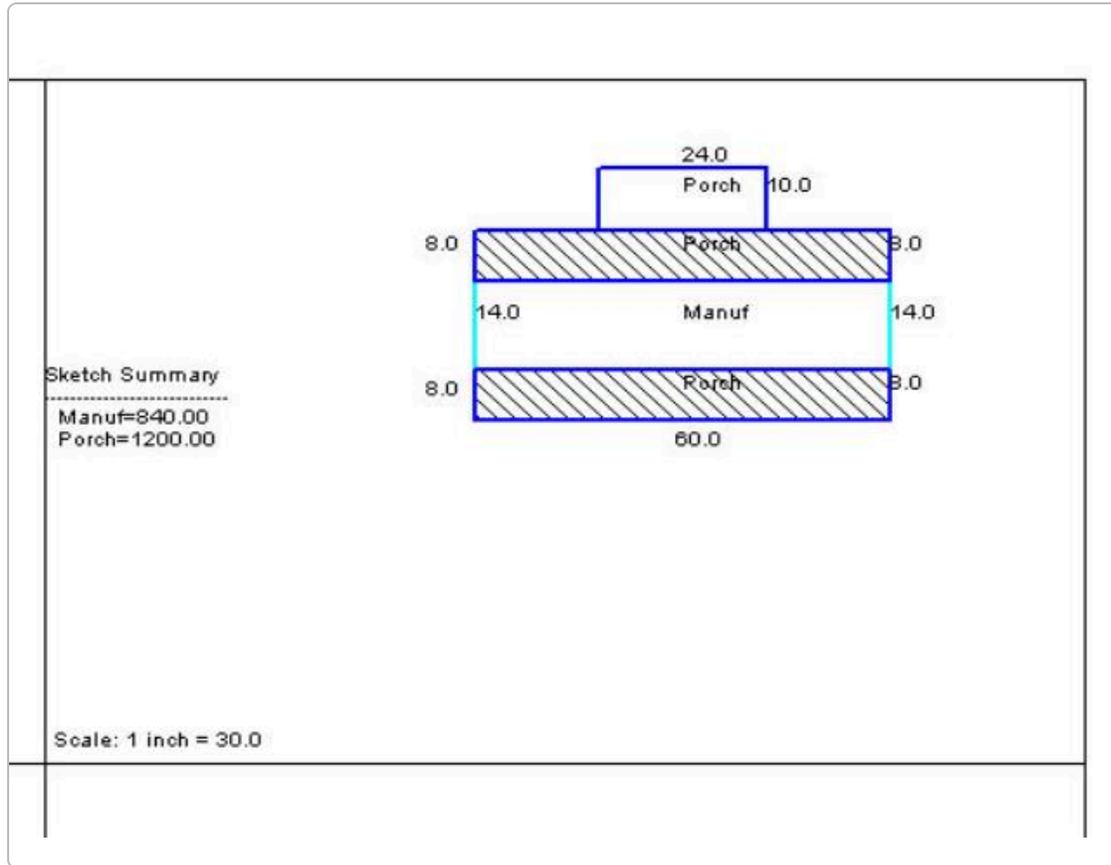
Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$16,740	\$16,740
+ Improvement Value	\$12,500	\$12,500
= Total Taxable Value	\$29,240	\$29,240
- Exemption Value	\$0	\$0
= Net Taxable Value	\$29,240	\$29,240
+ Land FCV	\$82,000	\$82,000
+ Improvement FCV	\$12,500	\$12,500
= Total FCV	\$94,500	\$94,500
Exemption	Homestead: No	Homestead: No

Photos



Sketches



Recent Sales In Area

Sale date range:

From:

01/28/20

To:

01/28/20

Sales by Parcel Group

Distance:

1500

Units:

Feet

Search Sales by Distance

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-45.01
Account Number 205697
Location Address 1341 J. LLOYD ROAD
Description 37.72 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)

Owner Information

RYHERD CHARLES & JOYCE
 2602 FOUNTAIN RUN ROAD
 GAMALIEL, KY 42140

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	37.72	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	1643083	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	BARN	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	None
Tennis Courts		Value	\$0.00
		Driveway	Unimproved
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
5/6/2013	\$52,500	121	029	RYHERD CHARLES & JOYCE	RYHERD CHARLES, TOMMY BARTLEY,
10/1/2010	\$95,000	115	175	RYHERD CHARLES, TOMMY BARTLEY,	HUNTER DIANA (F12)
2/1/1995	\$0			HUNTER DIANA (F12)	BURNETT DONAVAN (F
5/1/1989	\$0			BURNETT DONAVAN (F	STEPHEN HOLLAND

Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$16,080	\$16,080
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$16,080	\$16,080
- Exemption Value	\$0	\$0
= Net Taxable Value	\$16,080	\$16,080
+ Land FCV	\$132,000	\$132,000
+ Improvement FCV	\$0	\$0
= Total FCV	\$132,000	\$132,000
Exemption	Homestead: No	Homestead: No

Recent Sales In Area

Sale date range:

From:

To:

Distance:

Units:

No data available for the following modules: Photos, Sketches.

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-45.02
Account Number 213341
Location Address J. LLOYD ROAD
Description 1.998 ACRES
(Note: Not to be used on legal documents)
Class EXEMPT RELIGIOUS (96)
Tax District 00-Monroe County

[View Map](#)

Owner Information

NEAL CEMENTERY
 FOUNTAIN RUN ROAD
 TOMPKINSVILLE, KY 42167

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	0.00	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	0	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
1/5/2006	\$0	104	582	NEAL CEMENTERY	DRY FORK FARMS

Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$10,000	\$10,000
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$10,000	\$10,000
- Exemption Value	(\$10,000)	(\$10,000)
= Net Taxable Value	\$0	\$0

Exemption	Homestead: Yes - \$46,350	Homestead: Yes - \$46,350
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Recent Sales In Area

Sale date range:

From: To:

Distance: Units:

No data available for the following modules: Improvement Information, Photos, Sketches.

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-45
Account Number 205696
Location Address ALEXANDER SCHOOL ROAD
Description 176.604 ACRES & BLDG.
 (Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)



Owner Information

STINSON JACOB & KENDRA
 3571 WHITE OAK RIDGE ROAD
 FOUNTAIN RUN, KY 42133

Land

Condition	Fair	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	176.60	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	2 Lane
Lot Sq Ft	7692870	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
2/26/2016	\$475,000	127	607	STINSON JACOB & KENDRA	THOMAS RALPH
2/19/2016	\$0	127	544	THOMAS RALPH	DRY FORK FARMS
12/1/1997	\$184,500	84	728	DRY FORK FARMS	HOLLAND FRANKLIN H (F12)

Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$115,740	\$115,740
+ Improvement Value	\$31,000	\$31,000
= Total Taxable Value	\$146,740	\$146,740
- Exemption Value	\$0	\$0
= Net Taxable Value	\$146,740	\$146,740
<hr/>		
+ Land FCV	\$529,500	\$529,500
+ Improvement FCV	\$31,000	\$31,000
= Total FCV	\$560,500	\$560,500
Exemption	Homestead: No	Homestead: No

Photos



Recent Sales In Area

Sale date range:

From:

01/28/26

To:

01/28/26

Sales by Parcel Group

Distance:

1500

Units:

Feet

Search Sales by Distance

No data available for the following modules: Improvement Information, Sketches.

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-45A
Account Number 205698
Location Address 1372 J LOYD ROAD
Description HOUSE & 32.55 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)



Owner Information

FYE MARY ANN (DIXIE ABBITT LIFE ESTATE)
 1372 LLOYD ROAD
 GAMALIEL, KY 42140

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	32.55	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	1417878	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	1
Description	HOUSE	Dining Rooms	0
Residence Type	Single Family	Living Rooms	1
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	3
Year Built	0	Full Baths	2
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	2 Story	Total Rooms	7
Number of Stories	0	Living Sq Ft	2,120
Exterior	None	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	1
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-Gable	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	Electric
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport	Garage	AC/Type	Wall Units
Garage Size	1 Car	Special Improvements	N
Garage Type	Detached Garage	Fire Alarm	N
Garage Exterior	None	Sprinklers	N
Width	0	Porch/Deck	None
Length	0	Porch Sq Ft	392
Garage Sq Ft	1104	Deck Sq Ft	0
Pool	None	Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts	None	Value	\$64,000.00
		Driveway	Gravel
		Fence	0

Building Number	2	Kitchens	0
Description	BARN	Dining Rooms	0

Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	24	Porch/Deck	
Length	46	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	None
Tennis Courts		Value	\$0.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
10/28/2018	\$0	133	676	FYE MARY ANN	ABBITT RONALD & DIXIE
9/1/1981	\$0	054	117	ABBITT RONALD & DIXIE	HOLLAND

Valuation

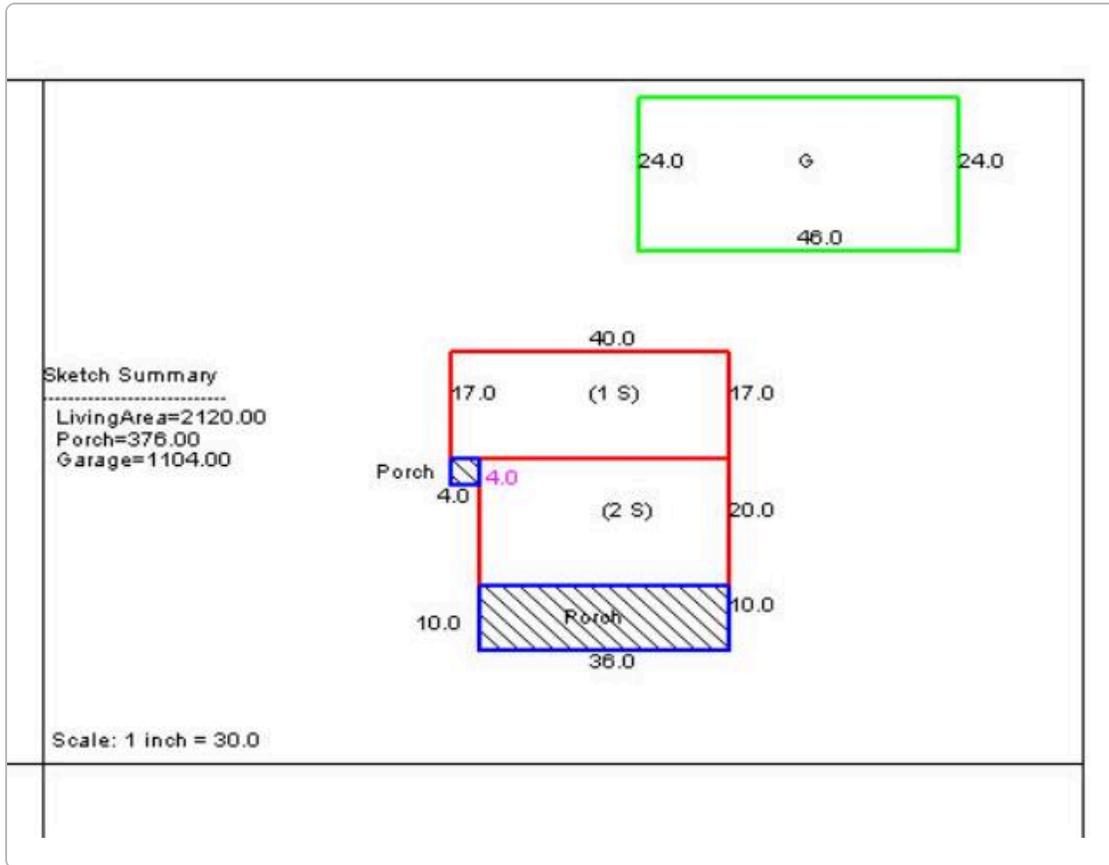
	2025 Certified Value	2024 Certified Value
+ Land Value	\$15,840	\$15,840
+ Improvement Value	\$64,000	\$64,000
= Total Taxable Value	\$79,840	\$79,840
- Exemption Value	(\$46,350)	(\$46,350)
= Net Taxable Value	\$33,490	\$33,490
+ Land FCV	\$115,500	\$115,500
+ Improvement FCV	\$64,000	\$64,000
= Total FCV	\$179,500	\$179,500
Exemption	Homestead: Yes - \$46,350	Homestead: Yes - \$46,350

Photos





Sketches



Recent Sales In Area

Sale date range:

From:

01/28/20

To:

01/28/20

Sales by Parcel Group

Distance:

1500

Units:

Feet



Search Sales by Distance

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-46.01
Account Number 205700
Location Address 349 ALEXANDER SCHOOL ROAD
Description 1.12 ACRES & DW
 (Note: Not to be used on legal documents)
Class RESIDENTIAL (10)
Tax District 00-Monroe County

[View Map](#)



Owner Information

ALLEN MARK
 349 ALEXANDER SCHOOL ROAD
 FOUNTAIN RUN, KY 42133

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	None
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	1.12	Water	No
Front	337	Gas	No
Depth	218	Sewer	No
Lot Size	337x218	Road	Secondary
Lot Sq Ft	48787	Sidewalks	No
Shape	None	Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	MOBILE HOME	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	MH - Residential	Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	1,904
Exterior	Other	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	Very Poor/Unlivable	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	Brick
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	Electric
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport		AC/Type	Wall Units
Garage Size		Special Improvements	Y
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	28	Porch/Deck	None
Length	68	Porch Sq Ft	160
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$0.00
		Driveway	Gravel
		Fence	0

Building Notes: 04/22/2024 PER OWNER: NOT LIVABLE. CARPET MOLDED, HVAC DOES NOT WORK. NOT GOING TO REPAIR. NOBODY LIVED HERE FOR TWO YEARS.

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
5/1/1998	\$2,500	85	721	ALLEN MARK	WAYNE McPEAK

Valuation

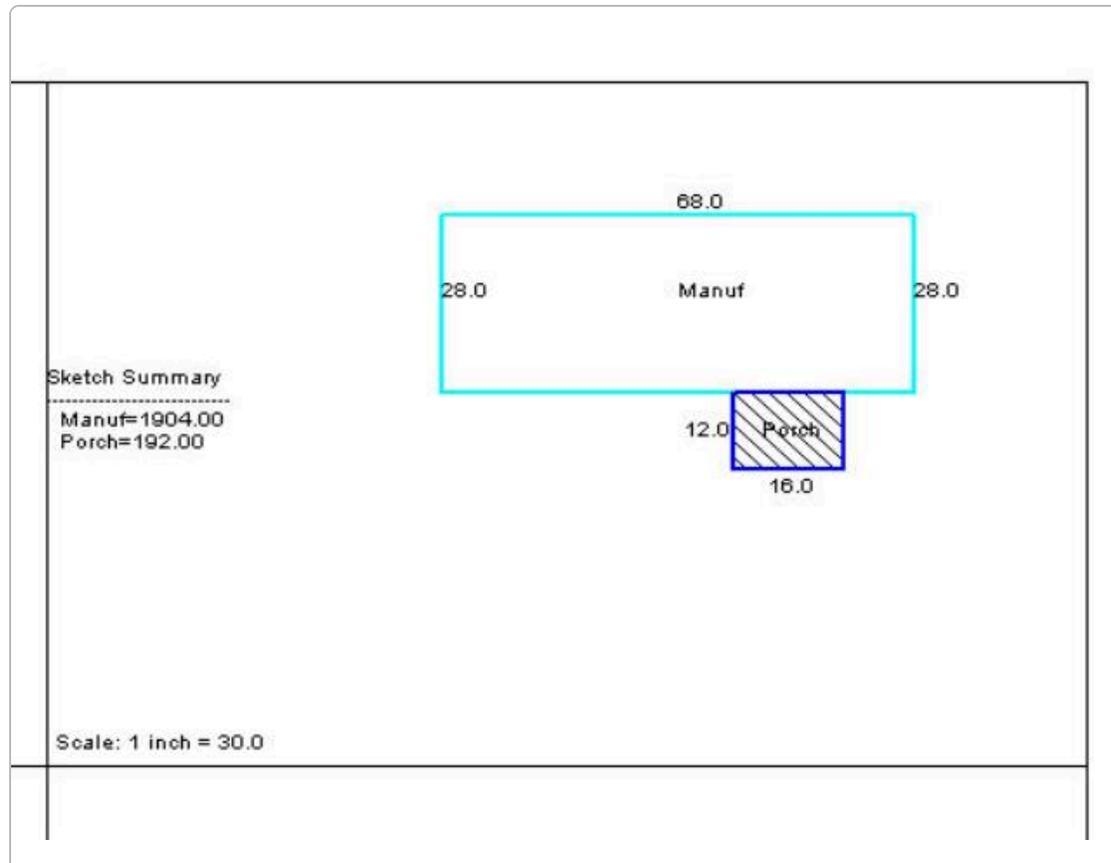
	2025 Certified Value	2024 Certified Value
+ Land Value	\$8,500	\$8,500
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$8,500	\$8,500
- Exemption Value	\$0	\$0
= Net Taxable Value	\$8,500	\$8,500

Exemption	Homestead: No	Homestead: No
-----------	---------------	---------------

Photos



Sketches



Recent Sales In Area

Sale date range:

From:

01/28/26

To:

01/28/26

Sales by Parcel Group

Distance:

1500

Units:

Feet



Search Sales by Distance

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-46
Account Number 205699
Location Address ALEXANDER SCHOOL ROAD
Description 14.80 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)

Owner Information

McPEAK WAYNE
 524 EARLIE BURKS ROAD
 TOMPKINSVILLE, KY 42167

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	14.80	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	644688	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	BARN	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	None
Tennis Courts		Value	\$0.00
		Driveway	Unimproved
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
2/1/1974	\$0	044	364	YORK FARM	YORK FARM
2/1/1974	\$0	44	364	McPEAK WAYNE	YORK FARM

Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$8,850	\$8,850
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$8,850	\$8,850
- Exemption Value	\$0	\$0
= Net Taxable Value	\$8,850	\$8,850
+ Land FCV	\$59,900	\$59,900
+ Improvement FCV	\$0	\$0
= Total FCV	\$59,900	\$59,900
Exemption	Homestead: No	Homestead: No

Recent Sales In Area

Sale date range:

From:

To:

Distance:

Units:

No data available for the following modules: Photos, Sketches.

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-48.01
Account Number 205706
Location Address WILSON ROAD
Description .28 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)

Owner Information

WILSON DOYLE & CONNIE
 772 BUGTUSSE ROAD
 GAMALIEL, KY 42140

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	0.28	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	12196	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
2/1/2000	\$300	102	142	WILSON DOYLE & CONNIE	RALPH THOMAS (F12)

Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$200	\$200
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$200	\$200
- Exemption Value	\$0	\$0
= Net Taxable Value	\$200	\$200
+ Land FCV	\$1,000	\$1,000
+ Improvement FCV	\$0	\$0
= Total FCV	\$1,000	\$1,000
Exemption	Homestead: No	Homestead: No

Recent Sales In Area

Sale date range:

From: To:

Distance: Units:

No data available for the following modules: Improvement Information, Photos, Sketches.

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-48
Account Number 205705
Location Address ALEXANDER SCHOOL ROAD
Description 98 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)



Owner Information

THOMAS RALPH
 1623 BIG SULPHUR ROAD
 TOMPKINSVILLE, KY 42167

Land

Condition	Poor	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	97.72	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	4256683	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description	BARN	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	None
Tennis Courts		Value	\$0.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
6/1/1995	\$75,000	79	277	THOMAS RALPH	BURNETT RALPH (F12)

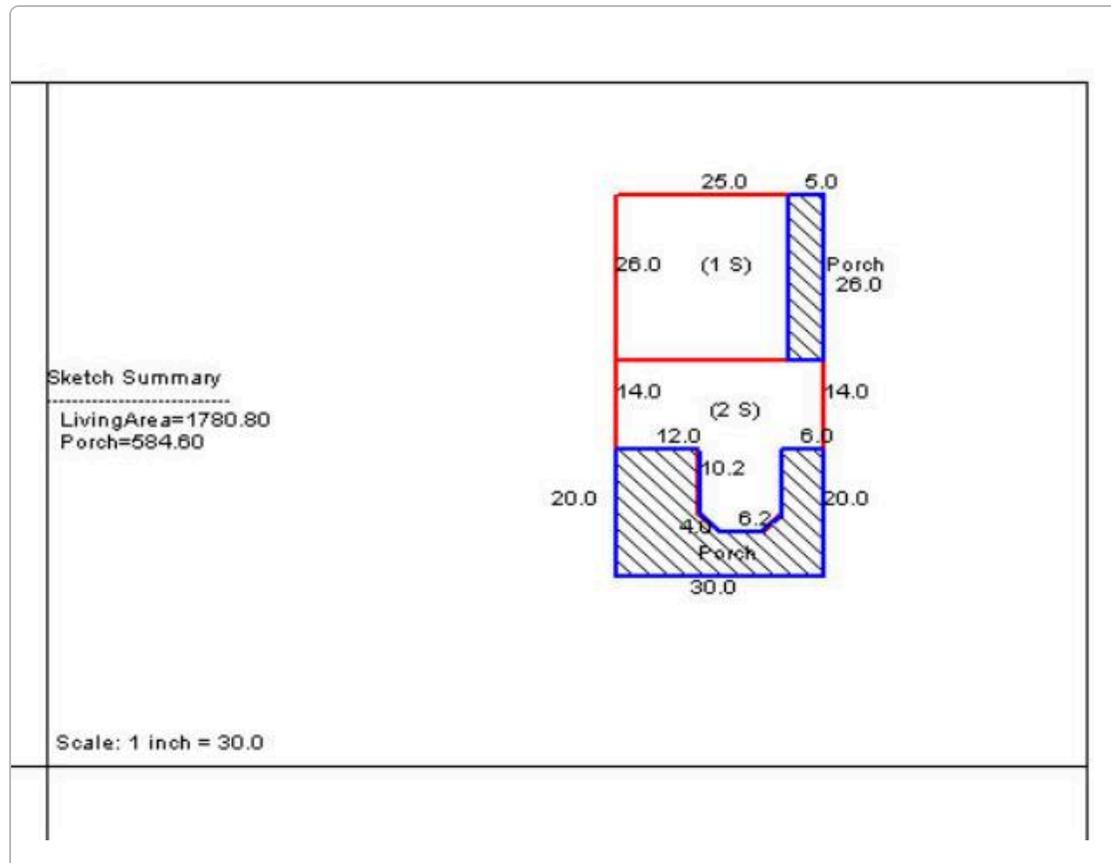
Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$74,500	\$74,500
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$74,500	\$74,500
- Exemption Value	\$0	\$0
= Net Taxable Value	\$74,500	\$74,500
+ Land FCV	\$294,000	\$294,000
+ Improvement FCV	\$0	\$0
= Total FCV	\$294,000	\$294,000
Exemption	Homestead: No	Homestead: No

Photos



Sketches



Recent Sales In Area

Sale date range:

From:

To:

Distance:

Units:

 ▼

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-49.01
Account Number 205708
Location Address 939 ALEXANDER SCHOOL ROAD
Description 1.836 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)

Owner Information

RYHERD CHARLES & VELMA JOYCE
 2602 FOUNTAIN RUN RD
 GAMALIEL, KY 42140

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	1.83	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	79714	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
2/5/2021	\$0	139	234	RYHERD CHARLES & VELMA JOYCE	BARTLEY JUDITH
4/1/2003	\$0	96	593	BARTLEY JUDITH	CARL RYHERD (F120)

Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$1,130	\$1,130
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$1,130	\$1,130
- Exemption Value	\$0	\$0
= Net Taxable Value	\$1,130	\$1,130
+ Land FCV	\$6,500	\$6,500
+ Improvement FCV	\$0	\$0
= Total FCV	\$6,500	\$6,500
Exemption	Homestead: No	Homestead: No

Recent Sales In Area

Sale date range:

From:

To:

Distance:

Units:

No data available for the following modules: Improvement Information, Photos, Sketches.

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-49
Account Number 205707
Location Address ALEXANDER SCHOOL ROAD
Description 122.392 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)



Owner Information

RYHERD CHARLES JOYCE RYHERD
 2602 FOUNTAIN RUN ROAD
 GAMALIEL, KY 42140

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	122.39	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	5331308	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
7/1/2004	\$0	100	173	RYHERD CHARLES	RYHERD CARL (F12)
10/1/1997	\$0			RYHERD CARL (F12)	J.H. ENGLAND (EST)

Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$82,820	\$82,820
+ Improvement Value	\$0	\$0
= Total Taxable Value	\$82,820	\$82,820
- Exemption Value	\$0	\$0
= Net Taxable Value	\$82,820	\$82,820
+ Land FCV	\$367,000	\$367,000
+ Improvement FCV	\$0	\$0
= Total FCV	\$367,000	\$367,000
Exemption	Homestead: No	Homestead: No

Photos



Recent Sales In Area

Sale date range:

From:

01/28/26

To:

01/28/26

Sales by Parcel Group

Distance:

1500

Units:

Feet



Search Sales by Distance

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-53
Account Number 205717
Location Address 1204 ALEXANDER SCHOOL ROAD
Description HOUSE, DW & 287.58 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)



Owner Information

SADLER NATHAN
 1204 ALEXANDER SCHOOL ROAD
 GAMALIEL, KY 42140

Land

Condition	Average	Topography	Rolling
Plat Book/Page	5-377	Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	287.58	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	12526984	Sidewalks	No
Shape		Information Source	

Improvement Information

Building Number	1	Kitchens	0
Description		Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	Vinyl	Basement Sq Ft	0
Foundation	Concrete Block	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	Poor	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Metal	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport		AC/Type	Wall Units
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$59,000.00
		Driveway	Gravel
		Fence	0

Building Number	2	Kitchens	0
Description	MOBILE HOME	Dining Rooms	0

Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type	MH - Residential	Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	1,456
Exterior	MH Standard	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	Poor	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-Asphalt Shingles	MH Skirt Foundation	Aluminum
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	Y
Garage/Carport		AC/Type	Central
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	28	Porch/Deck	
Length	52	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	
Tennis Courts		Value	\$0.00
		Driveway	Gravel
		Fence	0

Building Number	3	Kitchens	0
Description	BARN	Dining Rooms	0
Residence Type	None	Living Rooms	0
Comm Type		Family Rooms	0
Mobile Home Type		Bedrooms	0
Year Built	0	Full Baths	0
Effective Age	0	Half Baths	0
Ave. Wall Height	0	Other Rooms	0
Structure	None	Total Rooms	0
Number of Stories	0	Living Sq Ft	0
Exterior	None	Basement Sq Ft	0
Foundation	None	Fireplaces	0
Construction Type	None	Water	N
Construction Quality		Supplemental Heat	None
Building Condition	None	Mobile Home Model	
Roof Type	RY-None	Mobile Home Manufacturer	
Roof Cover	RF-None	MH Skirt Foundation	
Roof Pitch	RP-None	Heat	N
Basement Type	BT-None	Heat Source	None
Basement Finish	None	Heat Type	None
Basement Size	BS-None	Air Conditioning	N
Garage/Carport		AC/Type	None
Garage Size		Special Improvements	N
Garage Type		Fire Alarm	N
Garage Exterior		Sprinklers	N
Width	0	Porch/Deck	
Length	0	Porch Sq Ft	0
Garage Sq Ft	0	Deck Sq Ft	0
Pool		Concrete Sq Ft	0
Pool Size	0	Farm Bldg Type	None
Tennis Courts		Value	\$0.00
		Driveway	Gravel
		Fence	0

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
3/1/2012	\$150,000	120	778	SADLER NATHAN	SADLER ANTHONY
1/1/1900	\$0	83	196	SADLER ANTHONY	SEE F12

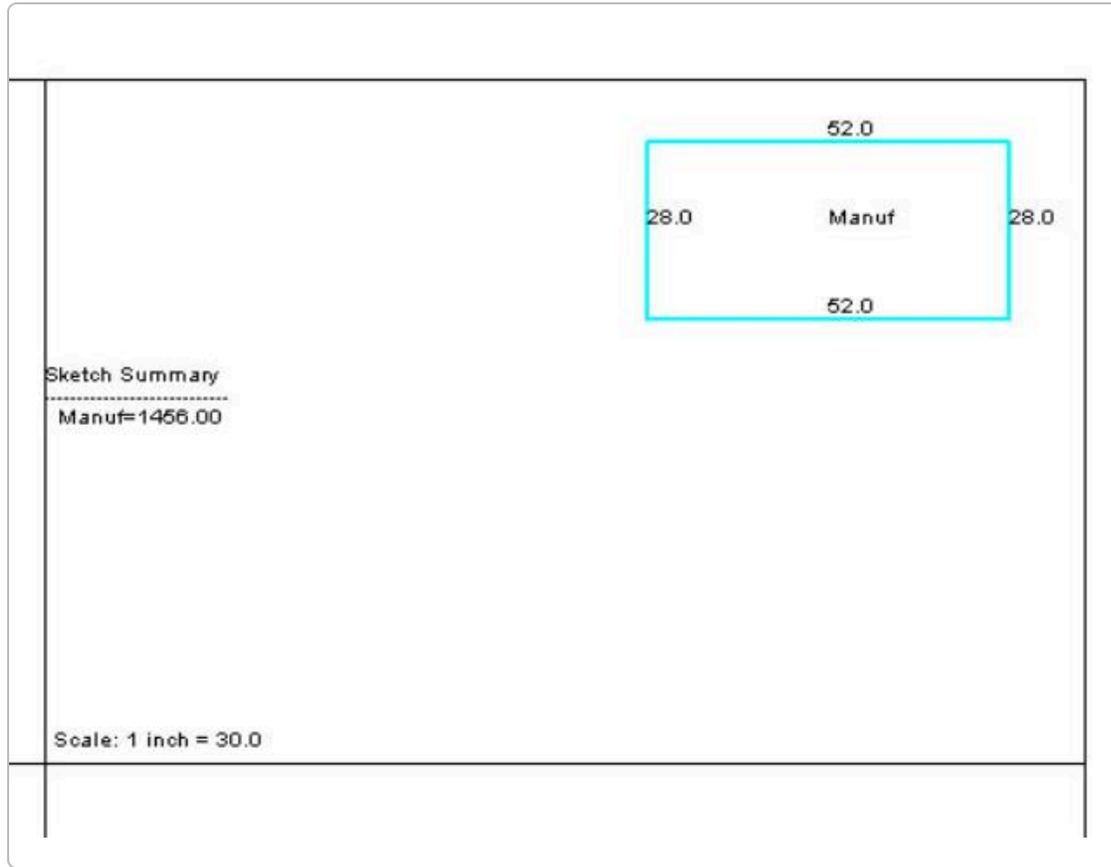
Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$150,530	\$150,530
+ Improvement Value	\$59,000	\$59,000
= Total Taxable Value	\$209,530	\$209,530
- Exemption Value	\$0	\$0
= Net Taxable Value	\$209,530	\$209,530
<hr/>		
+ Land FCV	\$578,000	\$578,000
+ Improvement FCV	\$59,000	\$59,000
= Total FCV	\$637,000	\$637,000
Exemption	Homestead: No	Homestead: No

Photos



Sketches



Recent Sales In Area

Sale date range:

From:

01/28/20

To:

01/28/20

Sales by Parcel Group

Distance:

1500

Units:

Feet



Search Sales by Distance

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Monroe County, KY PVA

Parcel Summary

Parcel Number 18-54
Account Number 205718
Location Address ALEXANDER SCHOOL ROAD
Description 118.59 ACRES
(Note: Not to be used on legal documents)
Class FARM (20)
Tax District 00-Monroe County

[View Map](#)



Owner Information

WILSON DOYLE & CONNIE
 772 BUGTUSSLE ROAD
 GAMALIEL, KY 42140

Land

Condition	Average	Topography	Rolling
Plat Book/Page		Drainage	
Subdivision		Flood Hazard	
Lot		Zoning	No Zoning
Block		Electric	No
Acres	118.59	Water	No
Front	0	Gas	No
Depth	0	Sewer	No
Lot Size	0x0	Road	Secondary
Lot Sq Ft	5165780	Sidewalks	No
Shape		Information Source	

Sales Information

Sale Date	Sale Price	Deed Book	Deed Page	Grantee	Grantor
1/1/1995	\$0	109	174	WILSON DOYLE & CONNIE	WILSON LOVEL & KATHERINE (F12)
1/1/1967	\$0			WILSON LOVEL & KATHERINE (F12)	ETHEL AKERS

Valuation

	2025 Certified Value	2024 Certified Value
+ Land Value	\$102,490	\$102,490
+ Improvement Value	\$3,500	\$3,500
= Total Taxable Value	\$105,990	\$105,990
- Exemption Value	\$0	\$0
= Net Taxable Value	\$105,990	\$105,990
<hr/>		
+ Land FCV	\$355,500	\$355,500
+ Improvement FCV	\$3,500	\$3,500
= Total FCV	\$359,000	\$359,000
Exemption	Homestead: No	Homestead: No

Photos



Recent Sales In Area

Sale date range:

From:

01/28/26

To:

01/28/26

Sales by Parcel Group

Distance:

1500

Units:

Feet



Search Sales by Distance

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage _____

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ALLEN MARK
349 ALEXANDER SCHOOL ROAD
FOUNTAIN RUN, KY 42133

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<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

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BURNETT STEPHEN MARC
MCKAYLA BURNETT
8865 FOUNTAIN RUN ROAD
FOUNTAIN RUN, KY 42133

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<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

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BEAN JERRY STEPHEN
643 DEEP FORD ROAD
FOUNTAIN RUN, KY 42133

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage _____

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STINSON JACOB & KENDRA
3571 WHITE OAK RIDGE ROAD
FOUNTAIN RUN, KY 42133

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage
\$ _____

RYHERD CHARLES & VELMA JOYCE
2602 FOUNTAIN RUN RD
GAMALIEL, KY 42140

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage
\$ _____

THOMAS RALPH
1623 BIG SULPHUR ROAD
TOMPKINSVILLE, KY 42167

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Extra Services & Fees (check box, add fee as appropriate)

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage
\$ _____

FYE MARY ANN (DIXIE ABBITT LIFE ESTATE)
1372 LLOYD ROAD
GAMALIEL, KY 42140

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage
\$ _____

SADLER NATHAN
1204 ALEXANDER SCHOOL ROAD
GAMALIEL, KY 42140

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)

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<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage
\$ _____

WILSON DOYLE & CONNIE
772 BUGTUSSLE ROAD
GAMALIEL, KY 42140

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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Extra Services & Fees (check box, add fee as appropriate)

<input type="checkbox"/> Return Receipt (hardcopy)	\$ _____
<input type="checkbox"/> Return Receipt (electronic)	\$ _____
<input type="checkbox"/> Certified Mail Restricted Delivery	\$ _____
<input type="checkbox"/> Adult Signature Required	\$ _____
<input type="checkbox"/> Adult Signature Restricted Delivery	\$ _____

Postage
\$ _____

McPEAK WAYNE
524 EARLIE BURKS ROAD
TOMPKINSVILLE, KY 42167

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

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Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
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Postage

RYHERD CHARLES JOYCE RYHERD
2602 FOUNTAIN RUN ROAD
GAMALIEL, KY 42140

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Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
Here

Postage

NEAL CEMENTERY
FOUNTAIN RUN ROAD
TOMPKINSVILLE, KY 42167

9589 0710 5270 2441 7505 65

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Certified Mail Fee

\$

Extra Services & Fees (check box, add fee as appropriate)

- Return Receipt (hardcopy) \$
- Return Receipt (electronic) \$
- Certified Mail Restricted Delivery \$
- Adult Signature Required \$
- Adult Signature Restricted Delivery \$

Postmark
Here

Postage

RYHERD CHARLES & JOYCE
2602 FOUNTAIN RUN ROAD
GAMALIEL, KY 42140

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

RYHERD CHARLES & JOYCE
 2602 FOUNTAIN RUN ROAD
 GAMALIEL, KY 42140



9590 9402 7926 2305 8835 06

2. Article Number (Transfer from service label)

9589 0710 5270 2441 7505 65

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

Charles Ryherd

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:

SADLER NATHAN
 1204 ALEXANDER SCHOOL ROAD
 GAMALIEL, KY 42140



9590 9402 7926 2305 8835 68

2. Article Number (Transfer from service label)

9589 0710 5270 2441 7505 03

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature

X

- Agent
- Addressee

B. Received by (Printed Name)

Nathan Sadler

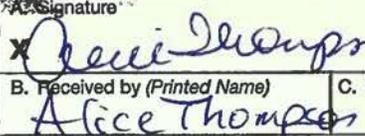
C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

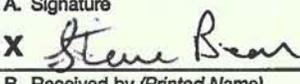
3. Service Type

- Adult Signature
- Adult Signature Restricted Delivery
- Certified Mail®
- Certified Mail Restricted Delivery
- Collect on Delivery
- Collect on Delivery Restricted Delivery
- Insured Mail
- Insured Mail Restricted Delivery (over \$500)
- Priority Mail Express®
- Registered Mail™
- Registered Mail Restricted Delivery
- Signature Confirmation™
- Signature Confirmation Restricted Delivery

Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature </p> <p>B. Received by (Printed Name) Alice Thompson</p> <p>C. Date of Delivery FEB - 2 2026</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <p>THOMAS RALPH 1623 BIG SULPHUR ROAD TOMPKINSVILLE, KY 42167</p>  <p>9590 9402 7926 2305 8835 82</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>	
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 2441 7572 43</p>	<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p> <p style="text-align: right;">Domestic Return Receipt</p>	

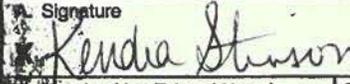
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature </p> <p>B. Received by (Printed Name) Hal Glass</p> <p>C. Date of Delivery</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>	
<p>1. Article Addressed to:</p> <p>WALSON DOYLE & CONNIE 772 BUGTUSSE ROAD GAMALIEL, KY 42140</p>  <p>9590 9402 7926 2305 8835 37</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>	
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 2441 7505 34</p>	<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p> <p style="text-align: right;">Domestic Return Receipt</p>	

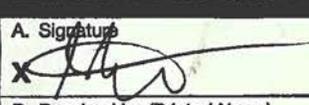
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature </p> <p>B. Received by (Printed Name) Steve Bean</p> <p>C. Date of Delivery 2-2-20</p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No <i>SB</i></p>	
<p>1. Article Addressed to:</p> <p>BEAN JERRY STEPHEN 643 DEEP FORD ROAD FOUNTAIN RUN, KY 42133</p>  <p>9590 9402 7926 2305 8836 74</p>	<p>3. Service Type</p> <p><input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express®</p> <p><input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™</p> <p><input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery</p> <p><input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™</p> <p><input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery</p> <p><input type="checkbox"/> Collect on Delivery Restricted Delivery</p> <p><input type="checkbox"/> Insured Mail</p> <p><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</p>	
<p>2. Article Number (Transfer from service label)</p> <p>9589 0710 5270 2441 7572 36</p>	<p>PS Form 3811, July 2020 PSN 7530-02-000-9053</p> <p style="text-align: right;">Domestic Return Receipt</p>	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> X <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name) <i>Art Jones</i>	C. Date of Delivery
1. Article Addressed to: RYHERD CHARLES JOYCE RYHERD 2602 FOUNTAIN RUN ROAD GAMALIEL, KY 42140	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label) 9589 0710 5270 2441 7505 58	3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
PS Form 3811, July 2020 PSN 7530-02-000-9053		Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> X <input checked="" type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name) <i>Art Jones</i>	C. Date of Delivery
1. Article Addressed to: FYE MARY ANN (DIXIE ABBITT LIFE ESTATE) 1372 LLOYD ROAD GAMALIEL, KY 42140	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label) 9589 0710 5270 2441 7505 10	3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
PS Form 3811, July 2020 PSN 7530-02-000-9053		Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	A. Signature <input checked="" type="checkbox"/> X <i>Joyce Ryherd</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee	
	B. Received by (Printed Name) Joyce Ryherd	C. Date of Delivery
1. Article Addressed to: RYHERD CHARLES & VELMA JOYCE 2602 FOUNTAIN RUN RD GAMALIEL, KY 42140	D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No	
2. Article Number (Transfer from service label) 9589 0710 5270 2441 7572 50	3. Service Type <input type="checkbox"/> Adult Signature <input type="checkbox"/> Priority Mail Express® <input type="checkbox"/> Adult Signature Restricted Delivery <input type="checkbox"/> Registered Mail™ <input checked="" type="checkbox"/> Certified Mail® <input type="checkbox"/> Registered Mail Restricted Delivery <input type="checkbox"/> Certified Mail Restricted Delivery <input type="checkbox"/> Signature Confirmation™ <input type="checkbox"/> Collect on Delivery <input type="checkbox"/> Signature Confirmation Restricted Delivery <input type="checkbox"/> Collect on Delivery Restricted Delivery <input type="checkbox"/> Insured Mail <input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
PS Form 3811, July 2020 PSN 7530-02-000-9053		Domestic Return Receipt

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY																
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature  <input type="checkbox"/> Agent <input checked="" type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p>																
<p>1. Article Addressed to:</p> <p style="text-align: center;">STINSON JACOB & KENDRA 3571 WHITE OAK RIDGE ROAD FOUNTAIN RUN, KY 42133</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>																
 9590 9402 7926 2305 8837 04	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®																
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™																
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery																
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<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery																
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<input type="checkbox"/> Insured Mail																	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)																	
<p>2. Article Number (Transfer from service label)</p> 9589 0710 5270 2441 7505 96																	
PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt																	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY																
<ul style="list-style-type: none"> ■ Complete items 1, 2, and 3. ■ Print your name and address on the reverse so that we can return the card to you. ■ Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature  <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) _____ C. Date of Delivery _____</p>																
<p>1. Article Addressed to:</p> <p style="text-align: center;">BURNETT STEPHEN MARC MCKAYLA BURNETT 8865 FOUNTAIN RUN ROAD FOUNTAIN RUN, KY 42133</p>	<p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>																
 9590 9402 7926 2305 8834 83	<p>3. Service Type</p> <table border="0"> <tr> <td><input type="checkbox"/> Adult Signature</td> <td><input type="checkbox"/> Priority Mail Express®</td> </tr> <tr> <td><input type="checkbox"/> Adult Signature Restricted Delivery</td> <td><input type="checkbox"/> Registered Mail™</td> </tr> <tr> <td><input checked="" type="checkbox"/> Certified Mail®</td> <td><input type="checkbox"/> Registered Mail Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Certified Mail Restricted Delivery</td> <td><input type="checkbox"/> Signature Confirmation™</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery</td> <td><input type="checkbox"/> Signature Confirmation Restricted Delivery</td> </tr> <tr> <td><input type="checkbox"/> Collect on Delivery Restricted Delivery</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)</td> <td></td> </tr> </table>	<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®	<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™	<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery	<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™	<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery	<input type="checkbox"/> Collect on Delivery Restricted Delivery		<input type="checkbox"/> Insured Mail		<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)	
<input type="checkbox"/> Adult Signature	<input type="checkbox"/> Priority Mail Express®																
<input type="checkbox"/> Adult Signature Restricted Delivery	<input type="checkbox"/> Registered Mail™																
<input checked="" type="checkbox"/> Certified Mail®	<input type="checkbox"/> Registered Mail Restricted Delivery																
<input type="checkbox"/> Certified Mail Restricted Delivery	<input type="checkbox"/> Signature Confirmation™																
<input type="checkbox"/> Collect on Delivery	<input type="checkbox"/> Signature Confirmation Restricted Delivery																
<input type="checkbox"/> Collect on Delivery Restricted Delivery																	
<input type="checkbox"/> Insured Mail																	
<input type="checkbox"/> Insured Mail Restricted Delivery (over \$500)																	
<p>2. Article Number (Transfer from service label)</p> 9589 0710 5270 2441 7576 63																	
PS Form 3811, July 2020 PSN 7530-02-000-9053 Domestic Return Receipt																	

ALERT: SEVERE WEATHER CONDITIONS ACROSS THE U.S. MAY DELAY PROCESSING, TRANSPORT AND FINAL DELIVERY OF YOUR MAIL AND PACKAGES. [READ MORE >](https://about.usps.com/newsroom/service-alerts/) (HTTPS://ABOUT.USPS.COM/NEWSROOM/SERVICE-ALERTS/)

USPS Tracking®

[FAQs >](#)

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Get the free Informed Delivery® feature to receive automated notifications on your packages

[Learn More](#)

([https://reg.usps.com/xsell?](https://reg.usps.com/xsell?app=UspsTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action)

[app=UspsTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action](https://reg.usps.com/xsell?app=UspsTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action))

Tracking Number:

[Remove X](#)

9589071052702441757212

[Copy](#)

[Add to Informed Delivery \(https://informeddelivery.usps.com/\)](https://informeddelivery.usps.com/)

Latest Update

Your item was delivered to an individual at the address at 12:52 pm on February 2, 2026 in FOUNTAIN RUN, KY 42133.

Get More Out of USPS Tracking:

[USPS Tracking Plus®](#)

Delivered

Delivered, Left with Individual

FOUNTAIN RUN, KY 42133
February 2, 2026, 12:52 pm

[See All Tracking History](#)

[What Do USPS Tracking Statuses Mean? \(https://faq.usps.com/s/article/Where-is-my-package\)](https://faq.usps.com/s/article/Where-is-my-package)

[Text & Email Updates](#) 

[USPS Tracking Plus®](#) 

[Product Information](#) 

[See Less ^](#)

Track Another Package

Enter tracking or barcode numbers

Need More Help?

Contact USPS Tracking support for further assistance.

[FAQs](#)

ALERT: SEVERE WEATHER CONDITIONS ACROSS THE U.S. MAY DELAY PROCESSING, TRANSPORT AND FINAL DELIVERY OF YOUR MAIL AND PACKAGES. [READ MORE >](https://about.usps.com/newsroom/service-alerts/) (HTTPS://ABOUT.USPS.COM/NEWSROOM/SERVICE-ALERTS/)



[FAQs >](#)

**Track Packages
Anytime, Anywhere**

Get the free Informed Delivery® feature to receive automated notifications on your packages

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[app=UspsTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action](https://reg.usps.com/xsell?app=UspsTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action))

Tracking Number:

[Remove X](#)

9589071052702441750527

[Copy](#) [Add to Informed Delivery \(https://informedelivery.usps.com/\)](https://informedelivery.usps.com/)

Latest Update

Your package is moving within the USPS network and is on track to be delivered to its final destination. It is currently in transit to the next facility.

Get More Out of USPS Tracking:
USPS Tracking Plus®

Delivered

Out for Delivery

Preparing for Delivery

**Moving Through Network
In Transit to Next Facility**

February 3, 2026

Departed USPS Regional Facility

NASHVILLE TN DISTRIBUTION CENTER
January 30, 2026, 9:57 am

[See All Tracking History](#)

[What Do USPS Tracking Statuses Mean?](https://faq.usps.com/s/article/Where-is-my-package)
(<https://faq.usps.com/s/article/Where-is-my-package>)

Text & Email Updates

USPS Tracking Plus®

Product Information

[See Less ^](#)

Track Another Package

9589071052702441750565

Need More Help?

Contact USPS Tracking support for further assistance.

[FAQs](#)

ALERT: SEVERE WEATHER CONDITIONS ACROSS THE U.S. MAY DELAY PROCESSING, TRANSPORT AND FINAL DELIVERY OF YOUR MAIL AND PACKAGES. [READ MORE >](https://about.usps.com/newsroom/service-alerts/) (HTTPS://ABOUT.USPS.COM/NEWSROOM/SERVICE-ALERTS/)

USPS Tracking®

[FAQs >](#)

Track Packages Anytime, Anywhere

Get the free Informed Delivery® feature to receive automated notifications on your packages

[Learn More](#)

([https://reg.usps.com/xsell?](https://reg.usps.com/xsell?app=UspsTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action)

<https://reg.usps.com/xsell?app=UspsTools&ref=homepageBanner&appURL=https%3A%2F%2Finformeddelivery.usps.com/box/pages/intro/start.action>)

Tracking Number:

9589071052702441750541

[Remove X](#)

[Copy](#)

[Add to Informed Delivery \(https://informeddelivery.usps.com/\)](https://informeddelivery.usps.com/)

Latest Update

Your item was returned to the sender on January 30, 2026 at 9:03 am in TOMPKINSVILLE, KY 42167 because of an incomplete address.

Get More Out of USPS Tracking:

[USPS Tracking Plus®](#)

Alert

Insufficient Address

TOMPKINSVILLE, KY 42167
January 30, 2026, 9:03 am

Arrived at USPS Regional Facility

NASHVILLE TN DISTRIBUTION CENTER
January 29, 2026, 11:35 am

[See All Tracking History](#)

[What Do USPS Tracking Statuses Mean?
\(https://faq.usps.com/s/article/Where-is-my-package\)](https://faq.usps.com/s/article/Where-is-my-package)

[Text & Email Updates](#) 

[USPS Tracking Plus®](#) 

[Product Information](#) 

[See Less ^](#)

Track Another Package

Enter tracking or barcode numbers

Need More Help?

Contact USPS Tracking support for further assistance.

[FAQs](#)

EXHIBIT K

COPY OF PROPERTY OWNER NOTIFICATION



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410

VIA CERTIFIED MAIL

Notice of Proposed Construction of Wireless Communications Facility

Dear Landowner:

Horvath Towers VI, LLC and Cellco Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at J Lloyd Road, Fountain Run, KY 42133 (36° 42' 19.27" North latitude, 85° 52' 04.68" West longitude). The proposed facility will include a 305-foot tall tower with a 10-foot tall lightning arrestor attached at the top for a total height of 315 feet, plus related ground facilities. This facility is needed to provide improved service for wireless communications in the area.

This notice is being sent to you because the County Property Valuation Administrator's records indicate that you may own property that is within a 500' radius of the proposed tower site or contiguous to the property on which the tower is to be constructed. You have a right to submit testimony to the PSC, either in writing or to request intervention in the PSC's proceedings on the application. You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00020 in any correspondence sent in connection with this matter.

We have attached a map showing the site location for the proposed tower. Verizon Wireless radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us toll free at (800) 516-4293 if you have any comments or questions about this proposal. The Applicants' site name is Flippin.

Sincerely,
Robert W. Grant
Attorney for Applicant

enclosures



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410



EXHIBIT L

**COPY OF COUNTY JUDGE/EXECUTIVE NOTICE &
PROOF OF NOTICE**



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410

VIA CERTIFIED MAIL

Mitchell Page
County Judge Executive
200 N Main Street, Suite C
Tompkinsville, KY 42167

RE: Notice of Proposal to Construct Wireless Communications Facility
Kentucky Public Service Commission Docket No. 2026-00020

Dear Judge/Executive:

Horvath Towers VI, LLC and Cellco Partnership d/b/a Verizon Wireless are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at J Lloyd Road, Fountain Run, KY 42133 (36° 42' 19.27" North latitude, 85° 52' 04.68" West longitude). The proposed facility will include a 305-foot tall tower with a 10-foot tall lightning arrester attached at the top for a total height of 315 feet, plus related ground facilities. This facility is needed to provide improved service for wireless communications in the area.

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We have attached a map showing the site location for the proposed tower. Verizon Wireless' radio frequency engineers assisted in selecting the proposed site for the facility, and they have determined it is the proper location and elevation needed to provide quality service to wireless customers in the area. Please feel free to contact us at (800) 516-4293 with any comments or questions you may have. The Applicants' site name is Flippin.

Sincerely,
Robert W. Grant
Attorney for Applicants

Enclosures



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410



9589 0710 5270 2441 7505 72

U.S. Postal Service™
CERTIFIED MAIL® RECEIPT
Domestic Mail Only

For delivery information, visit our website at www.usps.com

OFFICIAL RECEIPT



Certified Mail Fee \$ _____

Extra Services & Fees (check box, add fee as appropriate)

Return Receipt (hardcopy) \$ _____

Return Receipt (electronic) \$ _____

Certified Mail Restricted Delivery \$ _____

Adult Signature Required \$ _____

Adult Signature Restricted Delivery \$ _____

Postage \$ _____

Mitchell Page
County Judge Executive
200 N Main Street, Suite C
Tompkinsville, KY 42167

PS Form 3800, January 2023 PSN 7530-02-000-9047 See Reverse for Instructions

SENDER: COMPLETE THIS SECTION

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

Mitchell Page
County Judge Executive
200 N Main Street, Suite C
Tompkinsville, KY 42167



9590 9402 7926 2305 8836 05

2. Article Number (Transfer from service label)

9589 0710 5270 2441 7505 72

PS Form 3811, July 2020 PSN 7530-02-000-9053

COMPLETE THIS SECTION ON DELIVERY

A. Signature Agent
 Addressee
B. Wilbur

B. Received by (Printed Name) *Britany Wilbur*

C. Date of Delivery

D. Is delivery address different from item 1? Yes
 If YES, enter delivery address below: No

3. Service Type

Adult Signature

Adult Signature Restricted Delivery

Certified Mail®

Certified Mail Restricted Delivery

Collect on Delivery

Collect on Delivery Restricted Delivery

Insured Mail

Insured Mail Restricted Delivery (over \$500)

Priority Mail Express®

Registered Mail™

Registered Mail Restricted Delivery

Signature Confirmation™

Signature Confirmation Restricted Delivery

Domestic Return Receipt

EXHIBIT M

**COPY OF POSTED NOTICES &
NEWSPAPER NOTICE ADVERTISEMENT TEAR SHEET**

SITE NAME: FLIPPIN
NOTICE SIGNS

The signs are at least (2) feet by four (4) feet in size, of durable material, with the text printed in black letters at least one (1) inch in height against a white background, except for the word “**tower**,” which is at least four (4) inches in height.

Horvath Towers VI, LLC and Cellco Partnership d/b/a Verizon Wireless, propose to construct a telecommunications **tower** on this site. If you have questions, please contact Pike Legal Group, PLLC, P.O. Box 369, Shepherdsville, KY 40165; (800) 516-4293, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00020 in your correspondence.

Horvath Towers VI, LLC and Cellco Partnership d/b/a Verizon Wireless, propose to construct a telecommunications **tower** near this site. If you have questions, please contact Pike Legal Group, PLLC, P.O. Box 369, Shepherdsville, KY 40165; (800) 516-4293, or the Executive Director, Public Service Commission, 211 Sower Boulevard, PO Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00020 in your correspondence.



PIKE LEGAL GROUP PLLC
1578 Highway 44 East, Unit 6
PO Box 369
Shepherdsville, KY 40165-0369
Phone: 502-955-4400
Fax: 502-543-4410

VIA EMAIL: admanager@tompkinsvillenews.com.

Tompkinsville News
105 N Main St.
Tompkinsville, KY 42167
Phone: (270) 487-5576

RE: Legal Notice Advertisement
Site Name: Flippin

Dear Staff:

Please publish the following legal notice advertisement in the next edition of the *Tompkinsville News*:

Horvath Towers VI, LLC and Cellco Partnership d/b/a Verizon Wireless, are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at J Lloyd Road, Fountain Run, KY 42133 (36° 42' 19.27" North latitude, 85° 52' 04.68" West longitude). You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00020 in any correspondence sent in connection with this matter.

After this advertisement has been published, please forward a tearsheet copy, affidavit of publication, and invoice to Pike Legal Group, PLLC, P. O. Box 369, Shepherdsville, KY 40165. Please call me at (800) 516-4293 if you have any questions. Thank you for your assistance.

Sincerely,
Jacob Proctor
Pike Legal Group, PLLC

CLASSIFIEDS

STATEWIDE CLASSIFIEDS

RENTALS

BATHROOM REMODEL

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. Offer ends 12/27/26.) Call 1-866-837-5986

Safe Step, North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

BUYING CARS

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

BUYING HOUSES

We Buy Houses for Cash AS IS! No repairs. No fuss. Any condition. Easy three step process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615

CABLE/UTILITIES

DIRECTV OVER INTERNET - Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-210-2128

Consumer Cellular - the same reliable, nationwide coverage as the largest carriers. No long-term contract, no hidden fees and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards, Medical Bills, Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-833-984-2146 today!

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

HEALTH

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drug-store prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-877-690-2326

HOME IMPROVEMENT

HOME SERVICES

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

INSURANCE SERVICES

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 400 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-855-900-7392 www.dental50plus.com/26 #6258

INTERNET OFFERS

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780

MUSICAL INSTRUMENTS

We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-7011

SECURITY

HOME BREAK-INS take less than 60 SECONDS. Don't wait! Protect your family, your home, your assets NOW for as little as 70¢ a day! Call 1-833-360-5407

TRAVEL/VACATION

YMT Vacations. Over 50 guided tours available. Affordable, social and stress-free travel designed for mature travelers. Our tours

include accommodations, transportation, baggage handling, sightseeing, entrance fees, a professional Tour Director and select meals. For a limited time SAVE \$250 on all tours. Call YMT today. 1-844-870-5218

WATCHES

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-6058

WRITERS WANTED

Become a Published Author. We want to Read Your Book! Dorrance Publishing-Trusted by Authors Since 1920 Book manuscript submissions currently being reviewed. Comprehensive Services: Consultation, Production, Promotion and Distribution Call for Your Free Author's Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky

TAKING APPLICATIONS

FOR TWO BEDROOM - BATH & 1/2
11 COACH O DRIVE
\$500.00 LEASE
\$500.00 DEPOSIT

TEXT JB WALDEN
270-427-1324

ROLLING ACRES APARTMENTS

Taking applications on 1, 2 and 3 bedroom apartments. We offer laundry on site, plenty of parking. Extra low income applicants encouraged to apply. Rent based on income and allowable deductions. Apply at 398 Capp Harlan Rd., Tompkinsville, KY 42167, Monday - Thursday from 9:00 a.m. to 12:00 p.m.; or from 1:00 p.m. to 2:30 p.m.; Closed on Friday or call 270-487-5781.

Located across from the Monroe County Medical Center / Ambulance Service.

Equal Housing Opportunity
TTY 1-800-648-6056
(Hearing/Speech impaired only)



LEGAL NOTICE

LEGAL NOTICE

WIRELESS COMMUNICATIONS FACILITY

Horvath Towers VI, LLC and Cellco Partnership d/b/a Verizon Wireless, are filing an application with the Kentucky Public Service Commission ("PSC") to construct a new wireless communications facility on a site located at J Lloyd Road, Fountain Run, KY 42133 (36° 42' 19.27" North latitude, 85° 52' 04.68" West longitude). You may contact the PSC for additional information concerning this matter at: Kentucky Public Service Commission, Executive Director, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602. Please refer to docket number 2026-00020 in any correspondence sent in connection with this matter.

POSTED LAND

The following landowners hereby give notice that their reported properties are posted that no hunting or fishing is allowed on their land. Trespassers on these properties are subject to prosecution.

DECEMBER 2025

DANIEL AND KYLE GETTINGS - All properties in Elbow Bend and Center Point. All leased and rental

Old Mulkey Rd.

MAY 2026

FORD, ANNE - All properties in Monroe County

AUGUST 2026

STINSON, CURTIS - All property on D. Lyons Road

SEPTEMBER 2026

PATRICIA - Properties on Hwy. 100 and Comer Road, Tompkinsville,

ADAMS, CAROLYN SUE - 70 Levv Adams Rd.

EXHIBIT N

COPY OF RADIO FREQUENCY DESIGN SEARCH AREA

