



Bronston Water Association

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June 15, 2026

VIA ELECTRONIC FILING

Linda C. Bridwell
Executive Director
Kentucky Public Service Commission
211 Sower Blvd
Frankfort, Kentucky 40601

RE: Case No. 2026-00018, Electronic Filing of Bronston Water Association, Inc. for a
Rate Adjustment Pursuant to 807 KAR 5:076

Dear Ms. Bridwell:

Please find enclosed Bronston Water Association's electronic submission of comments on the Kentucky Public Service Commission's Staff Report dated June 4, 2026, in the above referenced case. Electronic copies have been delivered to all parties of record. No party has been excused from participation by electronic means.

Respectfully submitted,

A handwritten signature in blue ink that reads "Jennifer Tucker".

Jennifer Tucker
Office Manager

Enclosures