



**Bronston Water Association**

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June 2, 2026

VIA ELECTRONIC FILING

Linda C. Bridwell  
Executive Director  
Kentucky Public Service Commission  
211 Sower Blvd  
Frankfort, Kentucky 40601

RE: Case No. 2026-00018, Electronic Filing of Bronston Water Association, Inc. for a  
Rate Adjustment Pursuant to 807 KAR 5:076

Dear Ms. Bridwell:

Please find enclosed Bronston Water Association's electronic submission of minutes for the June 1, 2026, regular monthly board meeting, requested in the Kentucky Public Service Commission's First Request for Information to Bronston Water Association dated February 19, 2026, in the above reference case.

Respectfully submitted,

Jennifer Tucker