

February 5, 2026

*VIA ELECTRONIC FILING*

Ms. Linda C. Bridwell, P.E.  
Executive Director  
Public Service Commission  
211 Sower Boulevard  
Frankfort, Kentucky 40602

RE: *An Application of Taylor County Rural Electric Cooperative Corporation for Approval to Issue Evidence of Indebtedness*, Case No. 2026-00015

Dear Ms. Bridwell:

Enclosed, please find for filing Taylor County Rural Electric Cooperative Corporation's application and motion for confidential treatment in the above referenced matter.

This is to certify that the electronic filing was made on February 5, 2026, and there are no parties the Commission has excused from electronic filing procedures. Pursuant to the Commission's July 22, 2022 Order in Case No. 2020-00085, no paper copies of filings will be made.

If you have any questions, please let me know.

Very truly yours,



Meredith L. Cave

Enclosure