

| <b>PURCHASED WATER ADJUSTMENT FOR<br/>WATER DISTRICTS AND WATER ASSOCIATIONS<br/>(807 KAR 5:068)</b>                                                                                                                                                                                    |                                 |                     |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------|------------------|
| <b>Name of Utility</b>                                                                                                                                                                                                                                                                  | Larue County Water District     |                     |                  |
| <b>Date</b>                                                                                                                                                                                                                                                                             | January 12, 2026                |                     |                  |
| <b>Address</b>                                                                                                                                                                                                                                                                          | 421 Strange Road                |                     |                  |
| <b>City, State, Zip</b>                                                                                                                                                                                                                                                                 | Hodgenville, KY                 | 42748               |                  |
| <b>Telephone Number</b>                                                                                                                                                                                                                                                                 | 270-491-5248                    |                     |                  |
| <b>Email Address</b>                                                                                                                                                                                                                                                                    | Laruewater@laruecountywater.com |                     |                  |
| <b>1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.</b> |                                 |                     |                  |
| <b>Supplier(s)</b>                                                                                                                                                                                                                                                                      | <b>Base Rate</b>                | <b>Changed Rate</b> |                  |
| Campbellsville                                                                                                                                                                                                                                                                          | 3.48                            | 3.58                |                  |
| Green Taylor WD                                                                                                                                                                                                                                                                         | 3.54                            | 3.61                |                  |
| City of Bardstown                                                                                                                                                                                                                                                                       | 2.72                            | 3.81                |                  |
| Hardin County                                                                                                                                                                                                                                                                           | 2.89                            | 2.91                |                  |
| Green River Valley                                                                                                                                                                                                                                                                      | 3.01                            | 3.01                |                  |
| City of Hodgenville                                                                                                                                                                                                                                                                     | 2.10                            | 2.10                |                  |
| <b>1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit A</b>                                                                                                                                                     |                                 |                     |                  |
| <b>2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).</b>                                                                                                                                    |                                 |                     |                  |
| <b>From</b>                                                                                                                                                                                                                                                                             |                                 | <b>through</b>      |                  |
| Campbellsville                                                                                                                                                                                                                                                                          | November 2024                   |                     | November 2025    |
| Green Taylor                                                                                                                                                                                                                                                                            | November 2024                   |                     | November 2025    |
| Bardstown                                                                                                                                                                                                                                                                               | December 2024                   |                     | December 2025    |
| Hardin County                                                                                                                                                                                                                                                                           | November 2024                   |                     | November 2025    |
| Green River                                                                                                                                                                                                                                                                             | December 2024                   |                     | December 2025    |
| Hodgenville                                                                                                                                                                                                                                                                             | December 2024                   |                     | December 2025    |
|                                                                                                                                                                                                                                                                                         | (month and year)                |                     | (month and year) |

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

| Supplier(s)                                                                                                                                                                                                                                                                                                                            | Gallons Purchased during 12 month period |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|
| Campbellsville                                                                                                                                                                                                                                                                                                                         | 5,900,700                                |
| Green Taylor WD                                                                                                                                                                                                                                                                                                                        | 3,798,300                                |
| Hardin County                                                                                                                                                                                                                                                                                                                          | 82,480,400                               |
| City of New Haven                                                                                                                                                                                                                                                                                                                      | 913,800                                  |
| Green River Valley                                                                                                                                                                                                                                                                                                                     | 102,966,600                              |
| City of Hodgenville                                                                                                                                                                                                                                                                                                                    | 47,044,888                               |
| <b>TOTAL PURCHASES</b>                                                                                                                                                                                                                                                                                                                 | <b>243,104,688</b>                       |
| 4. Total gallons sold for the 12 month period                                                                                                                                                                                                                                                                                          |                                          |
| 218,338,081                                                                                                                                                                                                                                                                                                                            |                                          |
| 5. Increased water cost                                                                                                                                                                                                                                                                                                                |                                          |
| 90,777.86                                                                                                                                                                                                                                                                                                                              |                                          |
| The increased water cost is the cost difference between purchases at base (current rate) and purchases at new rate. The calculation and all supporting documents used to determine the change in purchased water costs sufficient to determine the accuracy of the calculation is attached as Exhibit B                                |                                          |
| 6. Purchased water adjustment factor                                                                                                                                                                                                                                                                                                   |                                          |
| 0.42                                                                                                                                                                                                                                                                                                                                   |                                          |
| The purchased water adjustment factor is obtained by dividing the increased cost of water by the total gallons sold.<br>Note: The purchased water adjustment factor is added to each thousand gallons sold. If the minimum usage is 2,000 gallons then the purchased water adjustment factor would be added to the minimum bill twice. |                                          |
| 7. A schedule listing the current and proposed rates is attached as Exhibit C                                                                                                                                                                                                                                                          |                                          |
| 8. A copy of the resolution or other document of the utility's governing body authorizing the proposed rates is attached as Exhibit D                                                                                                                                                                                                  |                                          |
| 9. Proposed effective date                                                                                                                                                                                                                                                                                                             |                                          |
| January 1, 2026                                                                                                                                                                                                                                                                                                                        |                                          |
| Signature of Utility Officer                                                                                                                                                                                                                                                                                                           |                                          |
| General Manager                                                                                                                                                                                                                                                                                                                        |                                          |
| Title                                                                                                                                                                                                                                                                                                                                  |                                          |

## APPENDIX B

### APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2025-00167 DATED JUL 1 2025

The following rates and charges are prescribed for the customers in the area served by Hardin County Water District #2. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

#### Monthly Water Rates

##### 5/8 X 3/4-Inch Meter

|       |                 |         |              |
|-------|-----------------|---------|--------------|
| First | 2,000 Gallons   | \$21.53 | Minimum Bill |
| Next  | 498,000 Gallons | 0.00599 | Per Gallon   |
| Over  | 500,000 Gallons | 0.00337 | Per Gallon   |

##### 1-Inch Meter

|       |                 |         |              |
|-------|-----------------|---------|--------------|
| First | 5,000 Gallons   | \$42.38 | Minimum Bill |
| Next  | 495,000 Gallons | 0.00599 | Per Gallon   |
| Over  | 500,000 Gallons | 0.00337 | Per Gallon   |

##### 1 1/2-Inch Meter

|       |                 |         |              |
|-------|-----------------|---------|--------------|
| First | 10,000 Gallons  | \$77.12 | Minimum Bill |
| Next  | 490,000 Gallons | 0.00599 | Per Gallon   |
| Over  | 500,000 Gallons | 0.00337 | Per Gallon   |

##### 2-Inch Meter

|       |                 |          |              |
|-------|-----------------|----------|--------------|
| First | 20,000 Gallons  | \$146.59 | Minimum Bill |
| Next  | 480,000 Gallons | 0.00599  | Per Gallon   |
| Over  | 500,000 Gallons | 0.00337  | Per Gallon   |

##### 3-Inch Meter

|       |                 |          |              |
|-------|-----------------|----------|--------------|
| First | 30,000 Gallons  | \$216.07 | Minimum Bill |
| Next  | 470,000 Gallons | 0.00599  | Per Gallon   |
| Over  | 500,000 Gallons | 0.00337  | Per Gallon   |

##### 4-Inch Meter

|       |                 |          |              |
|-------|-----------------|----------|--------------|
| First | 50,000 Gallons  | \$355.02 | Minimum Bill |
| Next  | 450,000 Gallons | 0.00599  | Per Gallon   |

|                      |                 |            |              |
|----------------------|-----------------|------------|--------------|
| Over                 | 500,000 Gallons | 0.00337    | Per Gallon   |
| <u>6-Inch Meter</u>  |                 |            |              |
| First                | 100,000 Gallons | \$702.40   | Minimum Bill |
| Next                 | 400,000 Gallons | 0.00599    | Per Gallon   |
| Over                 | 500,000 Gallons | 0.00337    | Per Gallon   |
| <u>8-Inch Meter</u>  |                 |            |              |
| First                | 150,000 Gallons | \$1,049.78 | Minimum Bill |
| Next                 | 350,000 Gallons | 0.00599    | Per Gallon   |
| Over                 | 500,000 Gallons | 0.00337    | Per Gallon   |
| <u>10-Inch Meter</u> |                 |            |              |
| First                | 250,000 Gallons | \$1,744.55 | Minimum Bill |
| Next                 | 250,000 Gallons | 0.00599    | Per Gallon   |
| Over                 | 500,000 Gallons | 0.00337    | Per Gallon   |
| <u>12-Inch Meter</u> |                 |            |              |
| First                | 400,000 Gallons | \$2,786.69 | Minimum Bill |
| Next                 | 100,000 Gallons | 0.00599    | Per Gallon   |
| Over                 | 500,000 Gallons | 0.00337    | Per Gallon   |
| <u>Wholesale</u>     |                 | 0.00291    | Per Gallon   |

## APPENDIX B

### APPENDIX TO AN ORDER OF THE KENTUCKY PUBLIC SERVICE COMMISSION IN CASE NO. 2025-00235 DATED AUG 06 2025

The following rates and charges are prescribed for the customers in the area served by Green-Taylor Water District. All other rates and charges not specifically mentioned herein shall remain the same as those in effect under the authority of the Commission prior to the effective date of this Order.

#### Monthly Water Rates

##### 5/8 X 3/4-Inch Meter

|       |                |         |              |
|-------|----------------|---------|--------------|
| First | 2,000 Gallons  | \$24.05 | Minimum Bill |
| Next  | 3,000 Gallons  | 0.01018 | Per Gallon   |
| Next  | 5,000 Gallons  | 0.00832 | Per Gallon   |
| Over  | 10,000 Gallons | 0.00563 | Per Gallon   |

##### 3/4-Inch Meter

|       |                |         |              |
|-------|----------------|---------|--------------|
| First | 3,000 Gallons  | \$34.23 | Minimum Bill |
| Next  | 2,000 Gallons  | 0.01018 | Per Gallon   |
| Next  | 5,000 Gallons  | 0.00832 | Per Gallon   |
| Over  | 10,000 Gallons | 0.00563 | Per Gallon   |

##### 1-Inch Meter

|       |                |         |              |
|-------|----------------|---------|--------------|
| First | 5,000 Gallons  | \$54.59 | Minimum Bill |
| Next  | 5,000 Gallons  | 0.00832 | Per Gallon   |
| Over  | 10,000 Gallons | 0.00563 | Per Gallon   |

##### 1 1/2-Inch Meter

|       |                |         |              |
|-------|----------------|---------|--------------|
| First | 10,000 Gallons | \$96.19 | Minimum Bill |
| Over  | 10,000 Gallons | 0.00563 | Per Gallon   |

##### 2-Inch Meter

|       |                |          |              |
|-------|----------------|----------|--------------|
| First | 20,000 Gallons | \$152.49 | Minimum Bill |
| Over  | 20,000 Gallons | 0.00563  | Per Gallon   |

##### Leak Adjustment Rate

\$0.00272 Per Gallon

Wholesale Rates

Larue County Water District #1

\$0.00361 Per Gallon

City of Greensburg

\$0.00322 Per Gallon

June 18, 2025

Larue County Water District  
C/O Tim Bartley  
6215 N. L&N Turnpike  
Buffalo, KY 42716

RE: Proposed Water Rate Increase

Dear Mr. Bartley:

The Campbellsville Water & Sewer Committee met on March 25, 2025 and recommended to the Campbellsville City Council an increase in Larue County Water District's rate for water service from Campbellsville Water.

The Wholesale Water Rate for Larue County Water District will increase from \$3.48 per 1000 gallons to \$3.59 per 1,000 gallons.

The Campbellsville City Council had the first reading of the proposed rate increase on Monday, June 16, 2025, and the anticipated second reading on Monday, July 21, 2025.

The proposed rate increase will be effective for water used on and after August 1, 2025.

Attached are the following documents:

- Customer Notice
- Revised Tariff Sheet
- Proposed Rate Ordinance to be considered by the Campbellsville City Council

These documents contain the new rates, the proposed effective date, and other information, as required by the Public Service Commission.

Sincerely,

  
Mayor Dennis Benningfield

## ORDINANCE NO. 25-05

### AN ORDINANCE AMENDING ORDINANCE 24-07 ESTABLISHING WATER RATES FOR CERTAIN WHOLESALE CUSTOMERS OF THE CITY OF CAMPBELLVILLE, KENTUCKY THROUGH THE CAMPBELLVILLE WATER & SEWER SYSTEM

\* \* \* \* \*

Whereas, the City of Campbellsville through the Campbellsville Water & Sewer System provide water to persons residing within the corporate boundaries of the City of Campbellsville and to persons residing in Taylor County, Kentucky, but outside the corporate boundaries of the City of Campbellsville; and

Whereas, the City of Campbellsville desires and intends to provide water and sewer services to the residents of the City of Campbellsville and Taylor County, Kentucky in such a way as to cover its costs, but not to seek a profit; and

Whereas, the cost of operating the Campbellsville Water & Sewer System has increased over time and the infrastructure owned by the Campbellsville Water & Sewer System is in need of repairs and improvements and will need repairs and improvements in the future; and

Whereas, revenues generated from the operations of the Campbellsville Water & Sewer System at the existing rates are inadequate to cover the costs associated with continued operations, repairs and improvements to the system; and

Whereas, the Campbellsville Water & Sewer System has a written contract for providing water to the Lebanon Water Works which involved the construction of certain infrastructure to accommodate the Lebanon Water Works's need for water now and in the future. The rate charged to the Lebanon Water Works is governed by the terms and conditions of the written contract and this Ordinance does not govern the rates charged or to be charged to Lebanon Water Works

Whereas, the City Council of the City of Campbellsville intends to raise rates for certain wholesale water customers so as to cover the increased costs of operation which the Campbellsville Water & Sewer System have incurred and are incurring.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CAMPBELLVILLE, KENTUCKY as follows:

1. Water Rates for Wholesale Customers. Beginning on August 1, 2024~~2025~~, water rates for the following wholesale customers shall be as follows:

| Water Rates for Wholesale Water Customers (per 1,000 gallons) |                        |
|---------------------------------------------------------------|------------------------|
| Green-Taylor Water District                                   | <del>\$3.26</del> 3.36 |

|                                  |                    |
|----------------------------------|--------------------|
| Adair County Water District      | \$3.48 <u>3.59</u> |
| East Casey County Water District | \$3.48 <u>3.59</u> |
| Larue County Water District      | \$3.48 <u>3.59</u> |
| Marion County Water District     | \$3.48 <u>3.59</u> |

\* \* \* \* \*

This Ordinance is sponsored by council member Jimmy Ewing.

This ordinance was introduced and given a first reading at a regular meeting of the City Council held on the 16<sup>th</sup> day of June, 2025, it received its second reading, passage and became effective at a regular meeting of the City Council held on the \_\_\_\_ day of \_\_\_\_\_, 2025.

ATTEST:

\_\_\_\_\_  
Dennis Benningfield, Mayor

\_\_\_\_\_  
Jennifer Thompson, City Clerk

## **NOTICE**

Notice is hereby given that Campbellsville Municipal Water & Sewer (Campbellsville Water) plans to file with the Public Service Commission on or before July 1, 2025 to increase its rates for wholesale water service to Larue County Water District effective for service on and after August 1, 2025. The proposed rates are as follows:

| <u>Wholesale Water Rate</u> | <u>Current Rate</u>         | <u>New Rate</u>             | <u>Change (\$)</u>          | <u>Change (%)</u> |
|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-------------------|
| Larue County Water District | \$3.48 per<br>1,000 gallons | \$3.59 per<br>1,000 gallons | \$0.11 per<br>1,000 gallons | 3.03%             |

The rates contained in this notice are the rates proposed by Campbellsville Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Water flowing through the meter(s) before the effective date will be charged at the current rates while water flowing through the meter(s) on and after the effective date will be charged at the new rates.

This filing may be examined at the offices of Campbellsville Water located at 110 S. Columbia Ave., Campbellsville, Kentucky 42718 or by contacting Millie Ramsey at the same address as above or by phone at (270) 789-3133.

The filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard, Frankfort, Kentucky, 40601, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Public Service Commission's website at <http://psc.ky.gov>.

Comments regarding the filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, Post Office Box 615, Frankfort, KY 40602.

Intervention by Larue County Water District or another person with a substantial interest may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the mailing of this notice, the commission may take final action on the tariff filing.

FOR Larue County Water District

P.S.C. KY. NO. 1

4<sup>th</sup> REVISED SHEET NO. 3

Campbellsville Municipal Water & Sewer  
(Name of Municipal Utility)

CANCELLING P.S.C. KY. NO. 1

3<sup>rd</sup> REVISED SHEET NO. 3

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RATES AND CHARGES

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Wholesale Water Service

Minimum Bill (based on size and number of meters)

|           |                   |
|-----------|-------------------|
| 2" Meter  | \$18.00 per meter |
| 4" Meter  | \$30.00 per meter |
| 6" Meter  | \$42.00 per meter |
| 8" Meter  | \$62.00 per meter |
| 10" Meter | \$85.00 per meter |

Volumetric Charge \$3.58 per 1,000 gallons (I)

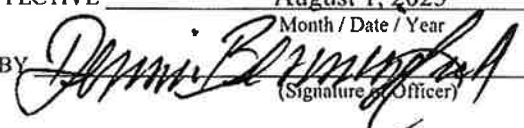
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DATE OF ISSUE July 1, 2025

Month / Date / Year

DATE EFFECTIVE August 1, 2025

Month / Date / Year

ISSUED BY 

(Signature of Officer)

TITLE Mayor

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. \_\_\_\_\_ DATED \_\_\_\_\_



November 24, 2025

Attn: Mr. Tim Bartley  
General Manager  
Larue County Water District  
421 Strange Road  
Hodgenville, KY 42748

RE: BARDSTOWN WATER RATE INCREASE- NOTICE & TARIFF SHEET

Mr. Bartley,

On November 20<sup>th</sup>, 2025, Connie Allen, PE with Salt River Engineering and I met with the District's legal councilor, Heather Temple. We walked through the cost of service study and showed how the rate for Larue County Water District was arrived at. Please find the attached Notice of the proposed wholesale water rate increase. Also included is a copy of the Tariff Sheet Filed with the Public Service Commission. Bardstown appreciates your cooperation and business.

If you have any questions or comments, please feel free to contact me.

Sincerely,

Jessica Filiatreau, PE  
City Civil Engineer

Enclosure

## WHOLESALE CUSTOMER NOTICE

The City of Bardstown is providing notice that it plans to file a tariff with the Public Service Commission, on or before November 26, 2025, to increase its wholesale water rate to the Larue County Water District No. 1.

The Current Rate is \$2.72 per thousand gallons and was last raised in 2023. A new rate is proposed to be implemented and become effective for water service rendered on and after January 1, 2026 with a new rate per 1,000 gallons:

| <b>Effective Date</b>        | <b>New Rate</b> | <b>Previous Rate</b> | <b>\$ Difference</b> | <b>% Difference</b> |
|------------------------------|-----------------|----------------------|----------------------|---------------------|
| January 1 <sup>st</sup> 2026 | \$3.81          | \$2.72               | \$1.09               | 40.07%              |

Larue County Water District purchased an average of 6,774,292 gallons of water during the previous 12 months with an average bill of \$18,426.07. Under the proposed rate, Larue County Water District's average monthly bill will be \$25,810.05. This is an increase of \$7,383.98 per month.

Water flowing through the meter(s) before the effective date will be charged at the previous rate while water flowing through the meter(s) on and after the new effective date will be charged at the new rate(s).

This filing may be examined at the utility's office inside Bardstown City Hall located at 220 North Fifth Street, Bardstown, Kentucky; Monday – Friday from 8:00 am - 4:30 pm.

This filing may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday – Friday from 8:00 am – 4:30 pm, or on the Public Service Commission's website at <http://psc.ky.gov>.

Comments regarding this filing may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602; or through its website at <http://psc.ky.gov>.

While the proposed rates are the rates proposed by the City of Bardstown Water, the Public Service Commission may order rates that differ from these proposed rates.

Intervention may be requested by submitting a timely written request for intervention by mail to the Public Service Commission, Post Office Box 615, Frankfort, Kentucky 40602. The request for intervention must establish the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the filing.

AREA Bardstown, Kentucky

PSC KY NO. 1

Second Revised SHEET NO. 1

City of Bardstown, Bardstown Water Department  
(NAME OF UTILITY)

CANCELLING PSC KY NO. 1

First Revised SHEET NO. 1

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RATES AND CHARGES

MONTHLY WHOLESALE WATER RATE:

Larue County Water District #1

|           | <u>Effective Date</u>        | <u>Rate Per 1,000 Gallons</u> |               |
|-----------|------------------------------|-------------------------------|---------------|
| All usage | January 1 <sup>st</sup> 2026 | \$3.81                        | (T)<br>(T)(I) |

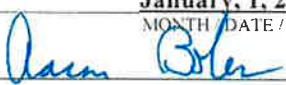
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DATE OF ISSUE November 24, 2025  
MONTH / DATE / YEAR

DATE EFFECTIVE January, 1, 2026  
MONTH / DATE / YEAR

ISSUED BY   
SIGNATURE OF OFFICER

TITLE City Administrative Officer

BY AUTHORITY OF ORDER OF THE PUBLIC SERVICE COMMISSION

IN CASE NO. N/A DATED N/A

| Larue County Water District         |                           |              |            |            |             |             |                      |
|-------------------------------------|---------------------------|--------------|------------|------------|-------------|-------------|----------------------|
| Purchase Water Adjustment Worksheet |                           |              |            |            |             |             |                      |
| Month/Year                          | Purchased Water (gallons) |              |            |            |             | Hodgenville | Water Sold (gallons) |
|                                     | Campbellsville            | Green Taylor | Bardstown  | Hardin #2  | Green River |             |                      |
| Totals                              | 5,900,700                 | 3,798,300    | 82,480,400 | 913,800    | 102,966,600 | 47,044,888  | 218,338,081          |
| TWELVE MONTH PURCHASED WATER COST   |                           |              |            |            |             |             |                      |
| Gallons Purchased                   | Current Rate              | Cost         |            | New Rate   | Cost        |             |                      |
| 5,900,700                           | \$ 3.48                   | \$           | 20,534.44  | \$ 3.58    | \$          |             | 21,124.51            |
| 3,798,300                           | \$ 3.54                   | \$           | 13,445.98  | \$ 3.61    | \$          |             | 13,711.86            |
| 82,480,400                          | \$ 2.72                   | \$           | 224,346.69 | \$ 3.81    | \$          |             | 314,250.32           |
| 913,800                             | \$ 2.89                   | \$           | 2,640.88   | \$ 2.91    | \$          |             | 2,659.16             |
| 102,966,600                         | \$ 3.01                   | \$           | 309,929.47 | \$ 3.01    | \$          |             | 309,929.47           |
| 47,044,888                          | \$ 2.10                   | \$           | 98,794.26  | \$ 2.10    | \$          |             | 98,794.26            |
|                                     |                           | \$           | 669,691.72 |            | \$          |             | 760,469.58           |
| Increased Cost                      |                           | \$           | 90,777.86  | PWA Factor | \$          | 0.416       |                      |
| WATER RATE ADJUSTMENT               |                           |              |            |            |             |             |                      |
| Rate Schedule                       | Current Rate              |              | Increase   | New Rate   |             |             |                      |
| First 1,000 gal                     | \$                        | 18.88        | \$ 0.42    | \$         |             |             | 19.30                |
| Next 4,000 gal                      | \$                        | 8.91         | \$ 0.42    | \$         |             |             | 9.33                 |
| Next 5,000 gal                      | \$                        | 7.99         | \$ 0.42    | \$         |             |             | 8.41                 |
| All Over 10,000 gal                 | \$                        | 6.58         | \$ 0.42    | \$         |             |             | 7.00                 |
| BILL CALCULATION                    |                           |              |            |            |             |             |                      |
| Usage                               | Current Rate              |              | Increase   | New Rate   |             |             |                      |
|                                     | 5,000 gallons             | \$           | 27.79      | \$ 2.10    | \$          |             | 29.89                |

| Current Rates                                |                          |                      |  | Proposed Rates                               |                          |                      |                  |
|----------------------------------------------|--------------------------|----------------------|--|----------------------------------------------|--------------------------|----------------------|------------------|
| Minimum Bills Based on Meter Size            |                          |                      |  | Minimum Bills Based on Meter Size            |                          |                      |                  |
| Meter Size                                   | Gals. Incl'd. in Minimum | Minimum Monthly Bill |  | Meter Size                                   | Gals. Incl'd. in Minimum | Minimum Monthly Bill | Percent Increase |
| 5/8x3/4 inch                                 | 1,000 \$                 | 18.88                |  | 5/8x3/4 inch                                 | 1,000 \$                 | 19.30 \$             | 0.42             |
| 3/4 inch                                     | 3,000 \$                 | 36.65                |  | 3/4 inch                                     | 3,000 \$                 | 37.91 \$             | 1.26             |
| 1 inch                                       | 5,000 \$                 | 54.43                |  | 1 inch                                       | 5,000 \$                 | 56.53 \$             | 2.10             |
| 1 1/2 inch                                   | 10,000 \$                | 94.29                |  | 1 1/2 inch                                   | 10,000 \$                | 98.49 \$             | 4.20             |
| 3 inch                                       | 20,000 \$                | 159.98               |  | 3 inch                                       | 20,000 \$                | 168.38 \$            | 8.40             |
| Rates for Water Usage in Addition to Minimum |                          |                      |  | Rates for Water Usage in Addition to Minimum |                          |                      |                  |
| No. of Gallons per Month                     |                          |                      |  | No. of Gallons per Month                     |                          |                      |                  |
| Charge per 1,000 gals.                       |                          |                      |  | Charge per 1,000 gals.                       |                          |                      |                  |
| First 1,000 Gallons (lump sum)               | \$                       | 18.88                |  | First 1,000 Gallons (lump sum)               | \$                       | 19.30 \$             | 0.42             |
| Next 4,000 Gallons                           | \$                       | 8.91                 |  | Next 4,000 Gallons                           | \$                       | 9.33 \$              | 0.42             |
| Next 5,000 Gallons                           | \$                       | 7.99                 |  | Next 5,000 Gallons                           | \$                       | 8.41 \$              | 0.42             |
| Next 10,000 Gallons                          | \$                       | 6.58                 |  | Next 10,000 Gallons                          | \$                       | 7.00 \$              | 0.42             |
| Over 20,000 Gallons                          | \$                       | 6.58                 |  | Over 20,000 Gallons                          | \$                       | 7.00 \$              | 0.42             |
|                                              |                          |                      |  |                                              |                          |                      | 2.22             |
|                                              |                          |                      |  |                                              |                          |                      | 4.71             |
|                                              |                          |                      |  |                                              |                          |                      | 5.26             |
|                                              |                          |                      |  |                                              |                          |                      | 6.38             |
|                                              |                          |                      |  |                                              |                          |                      | 6.38             |

**RESOLUTION NO. 2026-01-12**

**A RESOLUTION OF LARUE COUNTY WATER DISTRICT NO.1  
ADJUSTING ITS WATER RATES TO OFFSET THE CITY OF  
CAMPBELLSVILLE AND CITY OF BARDSTOWN WHOLESALE  
RATE INCREASE**

**WHEREAS**, the City of Campbellsville, City of Bardstown, Green-Taylor Water District, and Hardin County Water District #2 supplies potable water to Larue County Water District No.1 on a wholesale basis’

**WHEREAS**, on December 31, 2025 the City of Bardstown received approval from the Public Service Commission in Filing No. TFS2025-00529 to increase its wholesale rate to Larue County Water District No.1 effective January 1,2026;

**WHEREAS**, on July 31, 2025 the City of Campbellsville received approval from the Public Service Commission in Filing No. TFS2025-00278 to increase its wholesale rate to Larue County Water District No.1 effective August 1, 2025;

**WHEREAS**, on July 1, 2025 the Hardin County Water District #2 received approval from the Public Service Commission in Case No. 2025-00167 to increase its wholesale rate to Larue County Water District No.1 effective July 1, 2025;

**WHEREAS**, on August 6, 2025 the Green-Taylor Water District received approval from the Public Service Commission in Case No. 2025-00235 to increase its wholesale rate to Larue County Water District No.1 effective August 6, 2025;

**WHEREAS**, based upon the water purchases from the City of Campbellsville, City of Bardstown, Green-Taylor Water District, and Hardin County Water #2 during the previous 12 months, the estimated annual increased cost to Larue Count Water District No. 1 will be \$ **90,777.86**;

**WHEREAS**, prudent financial management dictates that Larue County Water District take action to adjust its retail rates commensurate with the City of Campbellsville, City of Bardstown, Green-Taylor Water District, and Hardin County Water #2 wholesale rate increase; and

**WHEREAS**, KRS 278.015 and 807 KAR 5:068 provide the legal mechanism for Larue County Water District No. 1 to increase its water rates to commensurate with the City of Campbellsville, City of Bardstown, Green-Taylor Water District, and Hardin County Water #2 wholesale rate increase via a Purchased Water Adjustment (“PWA”)

**NOW, THEREFORE, THE BOARD OF COMMISSIONERS OF LARUE COUNTY WATER DISTRICT NO.1 DOES HEREBY RESOLVE AS FOLLOWS:**

**Section 1.** The facts, recitals, and statements contained in the foregoing preamble of this Resolution are true and correct and are hereby affirmed and incorporated as a part of this Resolution.

**Section 2.** The PWA factor is **\$.42** per 1,000 gallons.

**Section 3.** All tiers of water usage and the wholesale water rate set forth in Larue County Water District No. 1's existing tariff shall be increased by **\$.42** per 1,000 gallons, subject to any minor adjustment that may be made by the PSC.

**Section 4.** The monthly water rates to be charged to and collected from the customers and users of the water system of Larue County Water District No.1 shall be as set forth in **Exhibit C**, which is attached hereto and is incorporated herein by reference as a part of this Resolution. The rates set forth in **Exhibit C** are subject to any minor adjustment that may be made by the PSC. These monthly rates shall be in effect for all water service rendered on and after January 1, 2026 upon PSC approval.

**Section 5.** The Chairman and the General Manager are hereby authorized and directed to execute and file the PWA Application, Tariff Sheet, and all other documents that may be required by the PSC.

**Section 6.** The Chairman, General Manager, and all appropriate Larue County Water District No. 1 Staff are hereby further authorized and directed to take any and all other actions and to execute and deliver any and all other documents as may be reasonably necessary to implement the PWA.

**Section 7.** This Resolution shall take effect upon its adoption.

**ADOPTED BY THE BOARD OF COMMISSIONERS OF LARUE  
COUNTY WATER DISTRICT NO.1** at a meeting held on January 12,  
2026, signed by the Chairman, and attested by the Secretary.

ATTEST:

  
Chairman

  
Secretary

## CERTIFICATION

This is to certify that I have supervised the preparation of the Larue County Water District No.1's Response to the Commission's Request for Information. The response submitted on behalf of the Larue County Water District is true and accurate to the best of my knowledge, information, and belief formed after a reasonable inquiry.

Date: January 12, 2026

  
Secretary